

APR 12 2021

Department of Water Resources
Eastern Region

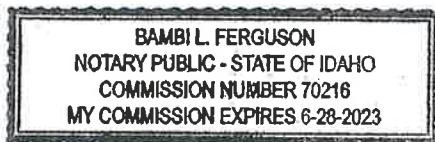
State of Idaho
County of Jefferson

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Jefferson Star, a newspaper of general circulation, published 1 day, Wednesday at Rigby, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Jefferson Star for 2, first publication having been made on 03/31/2021 last publication having been made on 04/07/2021, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement,

[Signature]

Subscribed and sworn to before me, on this 7th day of April, 2021



Notary Public
My commission expires:

attached jurat

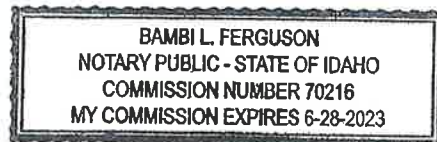
STATE OF IDAHO

ss.

COUNTY OF JEFFERSON

On this 7th day of April, 2021 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 84782**

LARRY BERGMANN, 2985 E 650 N, ROBERTS, ID 83444 has filed Application No. 84782 for changes to the following water rights within JEFFERSON County(s): Right No(s). 35-7720; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, place of use, and nature of use. The point of diversion is in SENE Sec 33 T5N R37E for 0.09 cfs from Ground Water. The proposed place of use for Recreation Storage (new nature of use) and 2 acres of Irrigation is within E1/2 NE1/4 Sec 33 T5N R37E.

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 84810**

IDAHO IRRIGATION DISTRICT, 496 E 14TH ST, IDAHO FALLS, ID 83404-5965 has filed Application No. 84810 for changes to the following water rights within BONNEVILLE, JEFFERSON County(s): Right No(s). 1-312, 1-368, 1-369, 1-370, 1-75, 1-76; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. The proposed points of diversion are in Lot 3 (NESW) Sec 10 T01N R37E (new) and Lot 2 (NESWNW) Sec 36 T04N R37E for 1430 cfs from Snake River. The new point of diversion will be limited to 3.00 cfs.

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 84808**

GARY CHAPMAN and REBECCA CHAPMAN, 674 TANGLEWOOD DR, REXBURG, ID 83440 has filed Application No. 84808 for changes to the following water rights within

JEFFERSON County(s). Right No(s). 35-7720; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in SWSE Sec 16 T06N R40E for 0.04 cfs from Ground Water. The proposed place of use is in S1/2 SE1/4 Sec 16 T06N R40E for 2 acres.

For additional information concerning the property locations, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/19/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published in the Jefferson Star, Rigby, Idaho, on March 31 and April 7, 2021. (85218)