

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 22 2021

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-13791 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Devin and Robin Beard
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Orin and Peggy Morgan
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1024 West 125 North Blackfoot ID 83221
Mailing address City State ZIP
- 208 684 5318 ompm1024@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 25 2013
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Orin Morgan* 4/21/2021
 Signature of new owner/claimant Title, if applicable Date

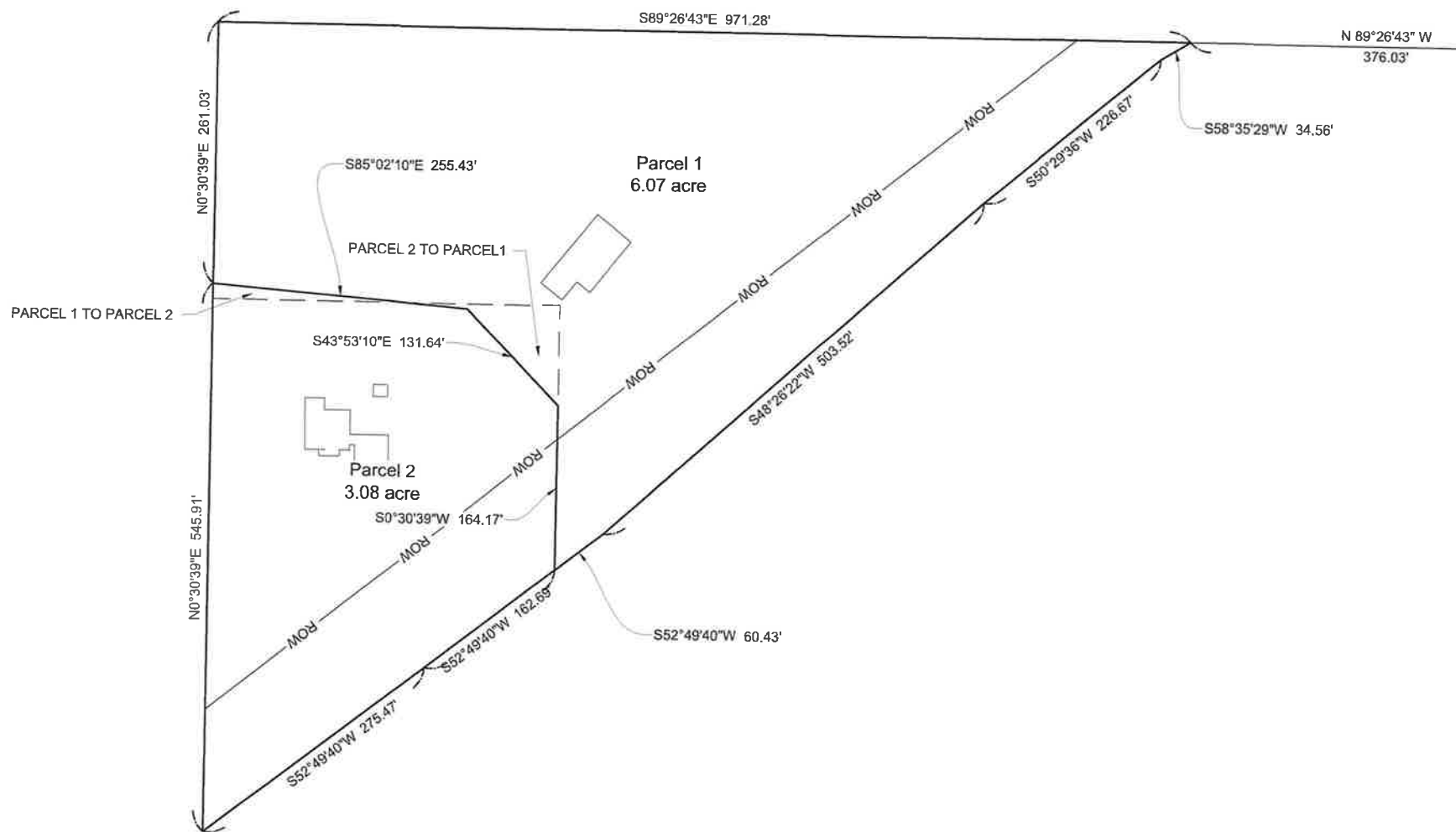
Signature: *Peggy Morgan* 4/21/2021
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *M. Pettis* Date 4-22-21 Receipt No. E046878 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *JB* Date 4/26/2021





Instrument # 644127

BINGHAM COUNTY, IDAHO

2012-11-26 01:57:22 PM No. of Pages: 2

Recorded for: ALLIANCE TITLE - BLACKFOOT OFF

SARA J. STAUB Fee: \$13.00

Ex-Officio Recorder Deputy C Robinson

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

WARRANTY DEED

ATEC Order No.:165157

FOR VALUE RECEIVED

Glacier Bank, a Montana banking corporation

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Peggy Morgan and Orin Morgan, husband and wife

whose current address is

741 West 25 South
Blackfoot, ID 83221

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

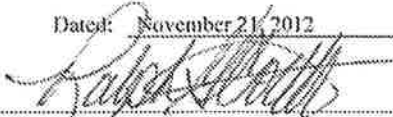
Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, Township 2 South, Range 34 East, Boise Meridian, Bingham County, Idaho, more particularly described as:

Commencing at the NE corner of said Section 29 and thence South 00°22'27" West 2677.47 feet along the Section line to the E $\frac{1}{4}$ corner of said Section 29 and North 89°26'43" West 376.03 feet along the North line of the SE $\frac{1}{4}$ of said Section 29, to a point on the Westerly bank of the Aberdeen-Springfield Canal, being the Point of Beginning and running thence along said Westerly canal bank the following four (4) courses: (1) South 58°35'29" West 34.55 feet; (2) thence South 50°29'36" West 226.67 feet; (3) thence South 48°26'22" West 503.52 feet; (4) thence South 52°49'40" West 60.44 feet; thence North 00°30'39" East 262.95 feet; thence North 89°29'22" West 346.76 feet; thence North 00°30'39" East 276.15 feet to said North line of the SE $\frac{1}{4}$; thence South 89°26'43" East 971.28 feet along said North line to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 21, 2012


Ralph Cottle, CEO
Citizens Community Bank, a division of Glacier Bank

State of ID
County of Blaine

On this 21st day of November, in the year 2012, before me, Tammie Barbre, a Notary Public in and for said state, personally appeared Ralph Cotte known to me to be the CEO of the Bank, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Bank name.

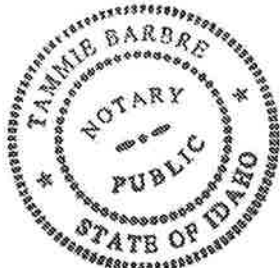
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Tammie Barbre

Notary Public for the State of ID

Residing at:

Commission Expires:



TAMMIE BARBRE — NOTARY PUBLIC
Residing at Pocatello, Idaho
Commission Expires July 14, 2013



1872 S. Eagle Road
Meridian, ID 83642

Instrument # 654634
BINGHAM COUNTY, IDAHO
2013-11-25 04:10:48 PM No. of Pages: 2
Recorded for: PIONEER TITLE COMPANY OF ADA C
SARA J. STAUB Fee: \$13.00
Ex-Officio Recorder Deputy KCunningham
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

File No. 538741

REO No. L120RNW

SPECIAL WARRANTY DEED

This Deed is from Fannie Mae A/K/A Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington DC (Grantor) to

Orin A. Morgan and Peggy Morgan, husband and wife (Grantee)

whose current address is 1024 West 125 North, Blackfoot, ID 83221 and to the Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, alienates and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Bingham, State of Idaho, described as follows (the premises): Commonly known as: 1024 West 125 North, Blackfoot, ID 83221

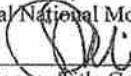
See attached Exhibit "A"

The Grantor, for itself and for its successors does covenant and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited: and that Grantor will warranty and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. Sec. 12 USC 1723a (c) (2).

Dated: NOV. 25, 2013

Federal National Mortgage Association

By: 

Pioneer Title Company of Ada County, its attorney in fact

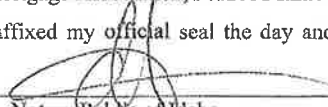
By: Cindy Phillips, Authorized Agent

STATE OF IDAHO, County of Ada, ss.

On this 25 day of November, in the year of 2013, before me the undersigned, a Notary Public in and for said State, personally appeared Cindy Phillips, known or identified to me to be the Authorized Agent of the corporation that executed the instrument or the person/persons who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same, which is appointed as the Attorney in Fact for Federal National Mortgage Association, A/K/A Fannie Mae.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in the certificate first written above.




Notary Public of Idaho

Residing at:

Commission expires: Denise B. Thornton
Commission Expires 8-3-15
Residing Meridian, Idaho

EXHIBIT A

PART OF THE N $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY BANK OF THE ABERDEEN-SPRINGFIELD CANAL THAT IS S. 00°22'27" W. 2677.47 FEET ALONG THE SECTION LINE FROM THE NE CORNER OF THE SECTION AND N. 89°26'43" W. 376.03 FEET, MORE OR LESS, FROM THE E $\frac{1}{4}$ CORNER OF SAID SECTION 29 AND RUNNING THENCE ALONG THE WESTERLY BANK OF SAID ABERDEEN-SPRINGFIELD CANAL THE FOLLOWING FOUR (4) COURSES: (1) S. 58°35'29" W. 34.55 FEET; THENCE (2) S. 50°29'36" W. 226.67 FEET; THENCE (3) S. 48°26'22" W. 503.52 FEET; THENCE (4) S. 52°49'40" W. 498.59 FEET; THENCE N. 00°30'39" E. 806.94 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SE $\frac{1}{4}$ OF SAID SECTION 29; THENCE S. 89°26'43" E. 971.28 FEET, MORE OR LESS, ALONG SAID NORTH LINE TO THE POINT OF BEGINNING. EXCEPT COUNTY ROAD ALONG THE SOUTHERLY AND EASTERLY SIDE OF THE ABOVE DESCRIBED PARCEL

EXCEPTING THEREFROM:

PART OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 34 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE NE CORNER OF SAID SECTION 29 AND THENCE SOUTH 00°22'27" WEST 2677.47 FEET ALONG THE SECTION LINE TO THE E $\frac{1}{4}$ CORNER OF SAID SECTION 29 AND NORTH 89°26'43" WEST 376.03 FEET ALONG THE NORTH LINE OF THE SE $\frac{1}{4}$ OF SAID SECTION 29, TO A POINT ON THE WESTERLY BANK OF THE ABERDEEN-SPRINGFIELD CANAL, BEING THE TRUE POINT OF BEGINNING AND RUNNING THENCE ALONG SAID WESTERLY CANAL BANK THE FOLLOWING FOUR (4) COURSES:
(1) THENCE, SOUTH 58°35'29" WEST 34.55 FEET;
(2) THENCE, SOUTH 50°29'36" WEST 226.67 FEET;
(3) THENCE, SOUTH 48°26'22" WEST 503.52 FEET;
(4) THENCE, SOUTH 52°49'40" WEST 60.44 FEET;
THENCE, NORTH 00°30'39" EAST 262.95 FEET;
THENCE, NORTH 89°29'22" WEST 346.76 FEET;
THENCE, NORTH 00°30'39" EAST 276.15 FEET TO SAID NORTH LINE OF THE SE $\frac{1}{4}$;
THENCE, SOUTH 89°26'43" EAST 971.28 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

Commonly known as: 1024 West 125 North, Blackfoot, ID 83221

Result of
Addendum

FOR: Orin & Peggy Morgan
JOB No. 21-119
DATE: April 15, 2021
BY: JN

Parcel 1

Part of the NE ¼ SE ¼ Section 29 Township 2 South Range 34 East B.M. Bingham County, Idaho described as:

Commencing at the Northeast corner of said Section 29 and Thence, S 00° 22' 27" W 2677.57 feet along the East line of said Section 29; Thence, N 89° 26' 43" W 376.03 feet along the North line of the SE ¼ to a point on the Westerly bank of the Aberdeen-Springfield Canal that is also the intersection of a parcel of land as described on Deed Inst. No. 644127 and the Point of Beginning; Thence continuing along said deed parcel and the Westerly canal bank the following four (4) courses; Thence, (1) S 58° 35' 29" W 34.56 feet; Thence, (2) S 50° 29' 36" W 226.67 feet; Thence, (3) S 48° 26' 22" W 503.52 feet; Thence, (4) S 52° 49' 40" W 60.43 feet to the intersection of a parcel of land as described on Deed Inst. No. 654634; Thence Continuing along said parcel N 0° 30' 39" E 164.17 feet; Thence leaving said deed parcel, N 43° 53' 10" W 131.64 feet; Thence, N 85° 02' 10" W 255.43 feet to the intersection of a parcel of land as described on Deed Inst. No. 644127; Thence continuing along said parcel, N 0° 30' 39" E 261.03 feet to the North line of the SE 1/4; Thence along said North line, S 89° 26' 43" E 971.28 feet to the Point of Beginning.

Parcel contains 6.07 acres more or less and is subject to the existing County Road Right-of Way along the Southeasterly side.

Parcel 2

Part of the NE ¼ SE ¼ Section 29 Township 2 South Range 34 East B.M. Bingham County, Idaho described as:

Commencing at the Northeast corner of said Section 29 and Thence, S 00° 22' 27" W 2677.57 feet along the East line of said Section 29; Thence, N 89° 26' 43" W 376.03 feet along the North line of the SE ¼ to a point on the Westerly bank of the Aberdeen-Springfield Canal that and the intersection of a parcel of land as described on Deed Inst. No. 644127 ; Thence continuing along said deed parcel the following two (2) courses; Thence, (1) N 89° 26' 43" W 971.28 feet; Thence, (2) S 00° 30' 39" W 261.03 feet to the Point of Beginning; Thence, S 85° 02' 10" E 255.43 feet; Thence, S 43° 53' 10" E 131.64 feet; Thence, S 00° 30' 39" W 164.17 feet to the Westerly bank of the Aberdeen-Springfield Canal; Thence along said bank the following two (2) courses; Thence, (1) S 52° 49' 40" W 162.69 feet; Thence, (2) S 52° 49' 40" W 275.47 feet to the Westerly line of a parcel of land as described on Deed Inst. No. 654634; Thence continuing along Westerly line N 00° 30' 39" E 545.91 feet to the Point of Beginning.

Parcel contains 3.08 acres more or less and is subject to the existing County Road Right-of Way along the Southeasterly side.



QCD (parcel 1 to parcel 2)

Part of the NE ¼ SE ¼ Section 29 Township 2 South Range 34 East B.M. Bingham County, Idaho described as:

Commencing at the Northeast corner of said Section 29 and Thence, S 00° 22' 27" W 2677.57 feet along the East line of said Section 29; Thence, N 89° 26' 43" W 376.03 feet along the North line of the SE ¼ to a point on the Westerly bank of the Aberdeen-Springfield Canal that and the intersection of a parcel of land as described on Deed Inst. No. 644127 ; Thence continuing along said deed parcel the following two (2) courses; Thence, (1) N 89° 26' 43" W 971.28 feet; Thence, (2) S 00° 30' 39" W 261.03 to the Point of Beginning; Thence, S 85° 02' 10" E 194.66 feet to the intersection of a parcel of land as described on Deed Inst. No. 654634; Thence along said deed parcel N 89° 29' 22" W 194.07 feet; Thence, N 00° 30' 39" E 15.11 feet to the Point of Beginning.

Parcel contains 0.03 acres more or less.

QCD (parcel 2 to parcel 1)

Part of the NE ¼ SE ¼ Section 29 Township 2 South Range 34 East B.M. Bingham County, Idaho described as:

Commencing at the Northeast corner of said Section 29 and Thence, S 00° 22' 27" W 2677.57 feet along the East line of said Section 29; Thence, N 89° 26' 43" W 376.03 feet along the North line of the SE ¼ to a point on the Westerly bank of the Aberdeen-Springfield Canal that and the intersection of a parcel of land as described on Deed Inst. No. 644127 ; Thence continuing along said deed parcel the following two (2) courses; Thence, (1) N 89° 26' 43" W 971.28 feet; Thence, (2) S 00° 30' 39" W 261.03; Thence, S 85° 02' 10" E 194.66 feet to the intersection of a parcel of land as described on Deed Inst. No. 654634 and the Point of Beginning; Thence along said deed parcel the following two (2) courses; Thence, (1) S 89° 29' 22" E 152.69 feet; Thence, (2) S 00° 30' 39" W 98.78 feet; Thence leaving said deed parcel, N 43° 53' 10" W 131.64 feet; Thence, N 85° 02' 10" W 60.78 feet to the Point of Beginning.

Parcel contains 0.11 acres more or less.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 26, 2021

ORIN MORGAN
PEGGY MORGAN
1024 W 125 N
BLACKFOOT ID 83221-5321

Re: Change in Ownership for Water Right No(s): 35-13791

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT