

MAR 22 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 63-35037

1. Name of applicant(s) James and Shelli Kramer Phone (425) 238-7266
 Name connector (check one): ☒ and ☐ or ☐ and/or
 Mailing address 377 W Heikes Ln City Eagle
 State Idaho ZIP 83616-2513 Email jameskr@msn.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
5N	1E	32			NE	NE	Ada	Ground Water	
5N	1E	32			NW	NE	Ada	Ground Water	

5. Water will be used for the following purposes:

Amount 0.12 for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.12 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. 1 well, pump, pressurized irrigation system
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6-8 inches; proposed depth of well is 600 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by CS Date 03/22/2021 Time 1:15 Preliminary check by TS
 Fee \$ 100.00 Received by CS Receipt No. W049220 Date 03/22/2021

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households _____
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	32	3.1	0.9															4.0

Total number of acres to be irrigated: 4.0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Property has an existing well which is being licensed for domestic and stockwater uses, but cannot be sealed to the appropriated depth to include irrigation. A new well is proposed to serve as the POD for irrigation use. Both NENE and NWNE tracts are proposed for well location to allow drilling flexibility. The water bearing zone proposed for appropriation is from 200 to 600 feet.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

JAMES KRAMER
Print Name (and title, if applicable)

Signature of Applicant

Shelli Kramer
Print Name (and title, if applicable)

Attachment to Application for Permit 377 Heikes Ln - Kramer



Legend

- Irrigation Place of Use
- Kramer Property
- Township/Range
- Sections
- QQ



0 0.005 0.01 0.02 Miles

Total Acres within parcel 4.6

House, out buildings, roads, and other unirrigated land occupies about 0.6 acres.

Irrigated acres including pasture and lawn totals 4.0 acres.

The USDA-FSA Aerial Photography Field office asks to be credited in derived products.

Bradbury, Allen

From: Bradbury, Allen
Sent: Thursday, March 4, 2021 4:01 PM
To: 'jameskr@msn.com'
Subject: FW: New Irrigation Water Right Permit Application
Attachments: Kramer_Irrigation_Permit_Application_MAP.pdf; Kramer 377 Heikes Ln_application-for-permit.pdf

Dear Mr. Kramer,

I found this when I did a search of my email folders, not sure what happened the first time.

Regards,

Allen Bradbury

Water Resource Agent, Sr.
Idaho Department of Water Resources - Western
2735 Airport Way | Boise, ID 83705
208-334-2190 | Allen.Bradbury@idwr.idaho.gov

From: Bradbury, Allen
Sent: Wednesday, February 17, 2021 2:51 PM
To: 'jameskr@msn.com' <jameskr@msn.com>
Subject: New Irrigation Water Right Permit Application

Dear Mr. Kramer,

I've attached a draft irrigation permit application for your convenience. Feel free to look it over and modify whatever you think is necessary for the proposed new well. Also, see attached map for reference. Call or email if you have any questions.

Regards,

Allen Bradbury

Water Resource Agent, Sr.
Idaho Department of Water Resources - Western
2735 Airport Way | Boise, ID 83705
208-334-2190 | Allen.Bradbury@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 30, 2021

JAMES KRAMER
SHELLI KRAMER
377 W HEIKES LN
EAGLE, ID 83616-2513

RE: Application for Permit No. 63-35037

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 5/6/2021 and 5/13/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Denise Lauerman".

Denise Lauerman
Administrative Assistant

Lauerman, Denise

From: Lauerman, Denise
Sent: Thursday, April 29, 2021 4:54 PM
To: BOI Legals
Subject: ADA COUNTY Legal Notice - Application for Permit No. 63-35037, 63-35040, 63-35043, 63-35044
Attachments: Cover Letter Ada County 63-35037 63-35040 63-35043 63-35044.docx; Legal Notice Ada County 63-35037 63-35040 63-35043 63-35044.docx

Good afternoon,

Please see the attached ad for publication on 05/06/2021 and 05/13/2021.

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 05/24/2021. Your cooperation is appreciated.

Please confirm this is okay to publish as shown and send confirmation and all other correspondence to this email.

Thanks much!
Denise

Denise Lauerman | *Administrative Assistant*
Idaho Dept. of Water Resources - Western Region
2735 W Airport Way, Boise ID 83705
(208) 334.2190 | denise.lauerman@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 29, 2021

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application for Permit No. 63-35037, 63-35040, 63-35043, 63-35044

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/24/2021. Your cooperation is appreciated.

Sincerely,

Denise Lauerman
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-35037

JAMES KRAMER
SHELLI KRAMER
377 W HEIKES LN
EAGLE, ID 83616-2513
Point of Diversion NENE S32 T05N R01E ADA County Source GROUND WATER
Point of Diversion NWNE S32 T05N R01E ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.12 CFS
Total Diversion: 0.12 CFS
Date Filed: 03-22-2021
Place Of Use: IRRIGATION
T05N R01E S32 NENE, NWNE
Water bearing zone to be appropriated is from 200 to 600 feet.

63-35040

SMITH BRIGHTON
2929 W NAVIGATOR DR STE 400
MERIDIAN, ID 83642-8298
Point of Diversion SWSW S32 T03N R01E ADA County Source GROUND WATER
Point of Diversion SWSW S32 T03N R01E ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 4.3 CFS
Use: DIVERSION TO STORAGE 03/01 to 11/15 4.3 CFS
Use: AESTHETIC STORAGE 03/01 to 11/15 16 AF
Total Diversion: 4.3 CFS 16 AF
Date Filed: 03-25-2021
Place Of Use: IRRIGATION
T02N R01E S5 L4 (NWNW), SWNW
Place Of Use: IRRIGATION
T02N R01E S6 L1 (NENE), SENE
Place Of Use: IRRIGATION
T03N R01E S31 NENW, NESE, NWSE, SWNE, SWSE, SENE, SENW, SESE
Place Of Use: AESTHETIC STORAGE, IRRIGATION
T03N R01E S32 SWSW
Place Of Use: IRRIGATION
T03N R01E S32 NWSW
Total Acres: 430
Water bearing zone to be appropriated is from 200 to 500 feet.

63-35043

BRIGHTON DEVELOPMENT INC
2929 W NAVIGATOR DR STE 400
MERIDIAN, ID 83642-8298
Point of Diversion NWSW S34 T04N R01W ADA County Source GROUND WATER
Point of Diversion NWSW S34 T04N R01W ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 2.79 CFS
Use: DIVERSION TO STORAGE 01/01 to 12/31 2.79 CFS
Use: AESTHETIC STORAGE 01/01 to 12/31 9.4 AF
Total Diversion: 2.79 CFS 9.4 AF
Date Filed: 03-29-2021
Place Of Use: IRRIGATION
T04N R01W S33 NESE, NWSE, SWNE, SENE
Place Of Use: AESTHETIC STORAGE, DIVERSION TO STORAGE, IRRIGATION
T04N R01W S34 NWSW
Place Of Use: IRRIGATION
T04N R01W S34 SWNW, SWSW, SENW
Total Acres: 279
Water bearing zone to be appropriated is from 200 to 350 feet.

63-35044

GARY W STILLWELL
6021 WILLOW CREEK RD
EAGLE, ID 83616-2001
Point of Diversion NENE S29 T05N R01E ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.13 CFS
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.17 CFS
Date Filed: 04-08-2021
Place Of Use: DOMESTIC, IRRIGATION
T05N R01E S29 NENE
Water bearing zone to be appropriated is from 210 to 260 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 5/24/2021. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director

Published on 5/6/2021 and 5/13/2021

MEMORANDUM

March 24, 2021

Application for Permit: 63-35037

Author: TSmith

Subject: Legal Notice Remarks

Water bearing zone to be appropriated is from 200 to 600 feet.