



PROOF OF PUBLICATION Teton Valley News

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APR 12 2021

Department of Water Resources
Eastern Region

State of Idaho
County of Teton

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84788

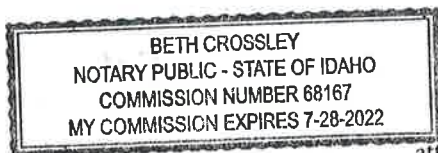
GROUSE CREEK RESERVE LLC, 180 S LAKE AVE STE 405, PASADENA, CA 91101-4711 has filed Application No. 84788 for changes to the following water rights within TETON County(s): Right No(s). 22-131C, 22-2029E, 22-238B; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterri-ghts/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion. The proposed points of diversion for 3.55 cfs from North Leigh Creek are in NESENE Sec 25 T06N R45E (Hubbard Ditch), Lot 1 (NWNE) Sec 29 T06N R46E (North Leigh Canal), SESW Sec 19 T06N R46E (new injection of up to 2.13 cfs into Grouse Creek), and NWSE Sec 23 T06N R45E (new re-diversion from Grouse Creek). For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/19/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published: 3/31/2021 and
4/7/2021 (10320-AD85165)

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of the Teton Valley News, a newspaper of general circulation, published 1 day, Wednesday at Driggs, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Teton Valley News for 2, first publication having been made on 03/31/2021 last publication having been made on 04/07/2021, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 7th day of April, 2021



Notary Public
My commission expires:

attached jurat

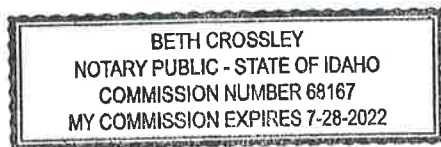
STATE OF IDAHO

ss.

COUNTY OF TETON

On this 7th day of April, 2021 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: