

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 28 2021

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-368 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-369 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-370 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dennis K. Moss
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): VICANNE Land, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 566 Arco ID 83213
Mailing address City State ZIP
- 208-527-4750 monte@wisdomranch.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/22/2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

34-368

8. Signature: [Signature] Manager 4/22/2021
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 4/28/2021 Receipt No. E046895 Receipt Amt. \$150. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 5/4/2021



BUTTE COUNTY
Recorded for:
TitleOne - Twin Falls
04:36:20 PM 04-22-2021
0000-059276
No. Pages: 1 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

WARRANTY DEED

Order No.: 449099AM

FOR VALUE RECEIVED

Dennis K Moss, a married man as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

VICANNE Land, LLC, an Idaho Limited Liability Company

whose current address is:

PO Box 566
Arco, ID 83213

the grantee(s), the following described premises, in Butte County, Idaho,
TO WIT:

**TOWNSHIP 5 NORTH, RANGE 26 EAST OF THE BOISE MERIDIAN
BUTTE COUNTY, IDAHO**

Section 35: W $\frac{1}{2}$ NW $\frac{1}{4}$ SAVE AND EXCEPT the following described:

Commencing at a point that is 2896.9 feet North and 839.2 feet East of the Southwest corner of Section 35,

Township 5 North, Range 26 East, Boise

Meridian, Butte County, Idaho, running thence North 87°53'05" East, 463.81 feet;

Thence North 0°14'38" West, 1215.43 feet;

Thence North 85°56'58" West, 470.76 feet;

Thence South 0°30'34" East, 1265.84 feet to the Point of Beginning.

Section 34: E $\frac{1}{2}$ NE $\frac{1}{4}$

SAVE AND EXCEPT that portion lying West of a 4-Wire fence running adjacent to the Big Lost River.

Also described of record as that portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ described as:

Commencing at the Northwest Corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 34, and running thence South

0°36'12" West 1293.5 feet;

Thence South 89°19'24" East 257.4 feet;

Thence South 22°01'45" East 1500 feet;

Thence East 456 feet;

Thence North 0°12'40" East 2687 feet;

Thence West 1276.2 feet, more less, to the Point of Beginning.

RESERVING UNTO THE GRANTEE:

34-368: 80 Miners inches priority 6/1/1886 with 1687 storage inches

34-369 10 Miners inches priority 5/1/1901

34-370 70 Miners inches priority 3/1/1902 with 1937 storage inches

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 22, 2021

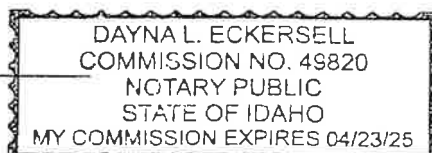
Dennis K. Moss
Dennis K Moss

State of Idaho } ss
County of Jefferson}

On this 22 day of April, 2021, before me, the undersigned a Notary Public in and for said state, personally appeared Dennis K Moss, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Dayna L. Eckersell
Notary Public for the State of Idaho
Residing at: Jefferson County
Commission Expires: 4/23/2025





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 04, 2021

VICANNE LAND LLC
PO BOX 566
ARCO ID 83213-0566

Re: Change in Ownership for Water Right No(s): 34-368, 34-369 and 34-370

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: ZIONS BANK
D L EVANS BANK
IDAHO AG CREDIT FLCA
WATER DISTRICT 34