

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCE

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION JUN 22 2021

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s)
 ☒ Add diversion point(s)
 ☐ Ownership change
 ☐ Ownership split
- ☐ Transfer is for changes pursuant to [Idaho Code § 42-221.O.8](#). Attach an explanation and any supporting documentation.

1. APPLICANT(S) Daniel L Willie Phone (208) 825-4147

2. MAILING ADDRESS 1017 S 1150 E City Eden

State ID Zip 83325 Email _____

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 36-7045, 36-8766, 36-15637, 36-15639, 36-15641

- ☒ Attach a copy of the water right(s) as recorded, available at [idwr.idaho.gov](#), *Water Right Transfers, Step 1*, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is 0.20 cubic feet per second and/or 33.5 acre-feet per annum.

(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at [idwr.idaho.gov](#), *Water Rights, Water Right Transfers, Modeling Resources*.

New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		SE	NE	NW	12	10S	18E	Jerome	Groundwater	Existing well
		SE	NE	NW	12	10S	18E	Jerome	Groundwater	New well

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Additional well for public water system buried pipeline to truck stop facility. Well discharge string will include measuring device and valve.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. You may create a map at idwr.idaho.gov, Water Rights, Water Right Transfers, File a Transfer Application, Step 2C.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Daniel L. Willis
Signature of applicant or authorized agent

Daniel L. Willis, owner 3/17/21
Print name and title if applicable Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** – ☒ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8, require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by _____ Date _____

Fee paid \$200.00 Date 3/22/21

Received by SG Receipt # 5038478

Preliminary review by _____

Date _____

Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐

Name on W-9 _____

W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 36-7045

Current Owner: WILLIE HUNZEKER ENTERPRISES

Priority Date: 11/15/1968

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	1/01 to 12/31	0.1 CFS	
COMMERCIAL	1/01 to 12/31	0.04 CFS	1.8 AF
	Total Diversion	0.14 CFS	1.8 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4NW1/4 Sec. 12, Twp 10S, Rge 18E B.M.

JEROME County

Place of Use

COMMERCIAL Within JEROME County

T10S R18E S12 NENW

FIRE PROTECTION Within JEROME County

T10S R18E S12 NENW

Conditions of Approval:

- | | | |
|----|-----|---|
| 1. | | TWO POINTS OF DIVERSION LOCATED IN SENENW S 12, T10S, R18E. |
| 2. | | PROPERTY IS ALSO KNOWN AS OASIS TRUCK STOP. |
| 3. | C03 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE. |
| 4. | | COMMERCIAL USE IS TRUCK STOP, CAFE & STORE. |

Decreed Date: 12/16/1997

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 36-8766

Current Owner: DANIEL L WILLIE
TRAVELERS OASIS TRUCK PLAZA

Priority Date: 6/8/1997

Origin: Water Right

Status: Active

Basis:	License
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Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.1 CFS	8 AF
	<u>Total Diversion</u>	0.1 CFS	8 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4NW1/4 Sec. 12, Twp 10S, Rge 18E B.M.

JEROME County

Place of Use

COMMERCIAL Within JEROME County

T10S R18E S12 NENW

Conditions of Approval:

- | | | |
|----|-----|--|
| 1. | 132 | Commercial use is for the truck stop, grocery store and restaurant facilities. There is no authorized irrigation component of this right. |
| 2. | 106 | Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture. |
| 3. | X35 | Rights 36-7045 & 36-8766 when combined shall not exceed a total diversion rate of 0.10 cfs and a total annual maximum diversion volume of 9.8 af. |
| 4. | R05 | Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130. |

Licensed Date: 3/7/2011

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-15637

Current Owner: DANIEL L WILLIE

Priority Date: 10/18/1968

Origin: Water Right

Status: Active

Basis: Decreed

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.07 CFS	12.9 AF
	<u>Total Diversion</u>	0.07 CFS	12.9 AF

Location of Point(s) of Diversion

GROUND WATER

JEROME County

SE1/4NE1/4NW1/4

Sec. 12, Twp 10S, Rge 18E B.M.

Place of Use

COMMERCIAL Within JEROME County

T10S R18E S12

NENW

Conditions of Approval:

1. Commercial use is for a truck stop, gas station, convenience store and restaurant.
2. X35 Rights 36-15637 and 36-15639 when combined shall not exceed a total diversion rate of 0.07 cfs.
3. Prior to the diversion and use of water under Transfer approval 69053, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
4. X36 Rights 36-7045, 36-8766, 36-8767, 36-15637, 36-15639, and 36-15641 are all diverted through the point(s) of diversion described above.
5. 020 Use of water under this right may be affected by an agreement between the protestant and the right holder.
6. 106 Prior to the diversion of water under this approval, the right holder shall comply with applicable water quality standards of the Department of Environmental Quality.
7. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
9. T18 Prior to diversion of water under this approval, the right holder shall provide a lockable controlling works for all authorized points of diversion. The controlling works must be suitable for control of the diversions and acceptable to the watermaster.
10. The water right holder shall maintain control of the necessary portion of Rights 36-16113, 36-16114, 36-16116 and 36-16124 for mitigation purposes under Transfer 69053. The mitigation rights when combined are limited to the following schedule of allowed use which begins on the date of approval of the transfer. Water shall not be diverted under this right if the necessary portion of the mitigation rights are sold, transferred, leased or used on any place of use.

Years 1 through 2 the diversion and use of water under the rights are limited to 0.00 cfs, 0.0 afa and 0.0 acres (30.2 acres left unirrigated).

Years 3 through 6 the diversion and use of water under the rights are limited to 0.11 cfs, 36.0 afa and 9.0 acres (21.2 acres left unirrigated).

Years 7 through 12 the diversion and use of water under the rights are limited to 0.26 cfs, 86.4 afa and 21.6 acres (8.6 acres left unirrigated).

Years 13 and beyond the diversion and use of water under the rights are limited to 0.27 cfs, 89.6 afa and 22.4 acres (7.8 acres left unirrigated).
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
12. WB4 Rights 36-15637, 36-15639 and 36-15641 when combined shall not exceed a total diversion rate of 0.10 cfs, a total annual maximum diversion volume of 23.7 af.
13. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Decreed Date: 8/27/2001

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-15639

Current Owner: DANIEL L WILLIE

Priority Date: 12/3/1966

Origin: Water Right

Status: Active

Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use

From To

Diversion Rate

Annual Volume

COMMERCIAL

01/01 to 12/31

0.05 CFS

7.4 AF

Total Diversion

0.05 CFS

7.4 AF

Location of Point(s) of Diversion

GROUND WATER

SE1/4NE1/4NW1/4

Sec. 12, Twp 10S, Rge 18E B.M.

JEROME County

Place of Use

COMMERCIAL Within JEROME County

T10S R18E S12

NENW

Conditions of Approval:

1. Commercial use is for a truck stop, gas station, convenience store and restaurant.
2. WB4 Rights 36-15637, 36-15639 and 36-15641 when combined shall not exceed a total diversion rate of 0.10 cfs, a total annual maximum diversion volume of 23.7 af.
3. 020 Use of water under this right may be affected by an agreement between the protestant and the right holder.
4. Prior to the diversion and use of water under Transfer approval 69053, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
5. T18 Prior to diversion of water under this approval, the right holder shall provide a lockable controlling works for all authorized points of diversion. The controlling works must be suitable for control of the diversions and acceptable to the watermaster.
6. X35 Rights 36-15637 and 36-15639 when combined shall not exceed a total diversion rate of 0.07 cfs.
7. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
9. X36 Rights 36-7045, 36-8766, 36-8767, 36-15637, 36-15639, and 36-15641 are all diverted through the point(s) of diversion described above.
10. 106 Prior to the diversion of water under this approval, the right holder shall comply with applicable water quality standards of the Department of Environmental Quality.
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
12. The water right holder shall maintain control of the necessary portion of Rights 36-16113, 36-16114, 36-16116 and 36-16124 for mitigation purposes under Transfer 69053. The mitigation rights when combined are limited to the following schedule of allowed use which begins on the date of approval of the transfer. Water shall not be diverted under this right if the necessary portion of the mitigation rights are sold, transferred, leased or used on any place of use.

Years 1 through 2 the diversion and use of water under the rights are limited to 0.00 cfs, 0.0 afa and 0.0 acres (30.2 acres left unirrigated).

Years 3 through 6 the diversion and use of water under the rights are limited to 0.11 cfs, 36.0 afa and 9.0 acres (21.2 acres left unirrigated).

Years 7 through 12 the diversion and use of water under the rights are limited to 0.26 cfs, 86.4 afa and 21.6 acres (8.6 acres left unirrigated).

Years 13 and beyond the diversion and use of water under the rights are limited to 0.27 cfs, 89.6 afa and 22.4 acres (7.8 acres left unirrigated).
13. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Decreed Date: 8/27/2001

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-15641

Current Owner: DANIEL L WILLIE

Priority Date: 2/18/1971

Origin: Water Right

Status: Active

Basis: Decreed

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS	3.4 AF
	<u>Total Diversion</u>	0.03 CFS	3.4 AF

Location of Point(s) of Diversion

GROUND WATER

JEROME County

SE1/4NE1/4NW1/4

Sec. 12, Twp 10S, Rge 18E B.M.

Place of Use

COMMERCIAL Within JEROME County

T10S R18E S12

NENW

Conditions of Approval:

1. 106 Prior to the diversion of water under this approval, the right holder shall comply with applicable water quality standards of the Department of Environmental Quality.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Prior to the diversion and use of water under Transfer approval 69053, the right holder shall install and maintain acceptable measuring devices(s), including data logger(s), at the authorized point(s) of diversion, in accordance with Department specifications.
4. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
5. WB4 Rights 36-15637, 36-15639 and 36-15641 when combined shall not exceed a total diversion rate of 0.10 cfs, a total annual maximum diversion volume of 23.7 af.
6. The water right holder shall maintain control of the necessary portion of Rights 36-16113, 36-16114, 36-16116 and 36-16124 for mitigation purposes under Transfer 69053. The mitigation rights when combined are limited to the following schedule of allowed use which begins on the date of approval of the transfer. Water shall not be diverted under this right if the necessary portion of the mitigation rights are sold, transferred, leased or used on any place of use.

Years 1 through 2 the diversion and use of water under the rights are limited to 0.00 cfs, 0.0 afa and 0.0 acres (30.2 acres left unirrigated).

Years 3 through 6 the diversion and use of water under the rights are limited to 0.11 cfs, 36.0 afa and 9.0 acres (21.2 acres left unirrigated).

Years 7 through 12 the diversion and use of water under the rights are limited to 0.26 cfs, 86.4 afa and 21.6 acres (8.6 acres left unirrigated).

Years 13 and beyond the diversion and use of water under the rights are limited to 0.27 cfs, 89.6 afa and 22.4 acres (7.8 acres left unirrigated).
7. T18 Prior to diversion of water under this approval, the right holder shall provide a lockable controlling works for all authorized points of diversion. The controlling works must be suitable for control of the diversions and acceptable to the watermaster.
8. X36 Rights 36-7045, 36-8766, 36-8767, 36-15637, 36-15639, and 36-15641 are all diverted through the point(s) of diversion described above.
9. 020 Use of water under this right may be affected by an agreement between the protestant and the right holder.
10. Commercial use is for a truck stop, gas station, convenience store and restaurant.
11. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
12. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Decreed Date: 8/27/2001

QUITCLAIM DEED

For Value Received

DANSO, LLC, an Idaho Limited Liability Company

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

DANSO, LLC, an Idaho Limited Liability Company

Whose address is: 1017 South 1150 East, Coeur, ID 83301

Hereinafter called the grantee, the following described premises, in Jerome County, Idaho to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

AND

SEE EXHIBIT "B" ATTACHED HERETO:

THE PURPOSE OF THIS QUITCLAIM DEED IS TO COMBINE THE (5) PARCELS SHOWN ON EXHIBIT "A" INTO ONE PARCEL DESCRIBED ON EXHIBIT "B".

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: JULY 5, 2005

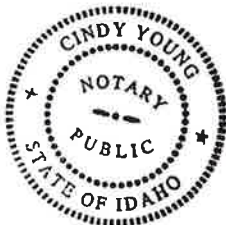
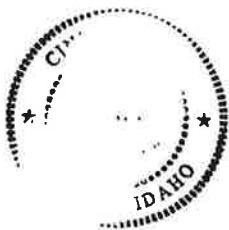
DANSO, LLC

BY: Daniel L. Willie

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 4th day of Aug, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared DANIEL L. WILLIE, known or identified to me to be the managing member of DANSO LLC and whose name is subscribed to the within instrument as such member, and acknowledged to me that he executed the same on behalf of said LLC.

Cindy Young
Notary Public
Residing at: Hazelton
My Commission expires: Jan 24, 2006



RECEIVED
APR 15 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

EXHIBIT A

PARCEL NO. 1: WHICH HAS THE LEGAL DESCRIPTION OF:

**TOWNSHIP 10 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 12: A parcel of land in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, and also being adjacent to State Highway 50 and Interstate 80 North Project I-80 N-3 (14) 185 Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, more particularly described as follows:

Commencing at the North Quarter corner of said Section 12; Thence running South 03°47'00" West for 597.83 feet to a point designated as bearing South 12°45'20" West for 696.63 feet from the right of way Interstate 80 North and 70 feet left of Station 391+09.63 of State Highway 50 said Point being the TRUE POINT OF BEGINNING:

Thence South 89°57'25" West for 205.72 feet to a point designated as bearing South 14°02'46" West for 741.49 feet right of Station 134+25.20 of said Interstate 80 North;

Thence North 41°29'05" West for 57.50 feet to a point;

Thence South 0°16'35" East for 742.13 feet, more or less, to the Southerly boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12;

Thence South 89°53'35" East for 245.68 feet along the Southerly boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12 to a point lying on the Westerly boundary of State Highway 50;

Thence North 1°39'25" East for 228.17 feet along the Westerly boundary of State Highway 50 to a point designated as 70 feet left of Station 586+18.14 of said State Highway 50;

Thence North 1°29'35" West for 471.86 feet along the Westerly boundary of State Highway 50 to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

Commencing at the North quarter corner of said Section 12;

Thence running South 3°47'00" West 597.83 feet to a point designated as bearing South 12°45'20" West for 696.63 feet from the right of way of Interstate 80 North and 70 feet left of Station 391+09.63 of State Highway 50;

Thence South 89°57'25" West for 205.72 feet to a point designated as bearing South 14°02'46" West for 741.49 feet right of Station 134+25.20 of said Interstate 80 North;

Thence North 41°29'05" West for 57.50 feet to a point;

Thence South 0°16'35" East for 476.27 feet to the TRUE POINT OF BEGINNING.

Thence South 89°53'35" East to a point along the Westerly boundary of State Highway 50;

Thence South 1°29'35" East to a point along the Westerly boundary of State Highway 50 to a point designated as 70 feet left of Station 586+38.14 of said State Highway 50;

Thence South 1°39'25" West for 228.17 feet along the Westerly boundary of State Highway 50 to a point along the Southerly boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12;

Thence North 89°53'35" West for 245.68 feet along the Southerly boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12;

Thence North 0°16'35" West to the TRUE POINT OF BEGINNING.

CONTINUATION

EXHIBIT A

PARCEL NO 2: WHICH HAS THE LEGAL DESCRIPTION OF:

**TOWNSHIP 10 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 12: A parcel of land in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and also being adjacent to State Highway 50 and Interstate 80 North Project I-80 N-3 (14) 185 Highway Survey as shown on the plans thereof now of record in the office of the County Recorder of said County, described as follows:

Commencing at the North quarter corner of said Section 12; Thence running South 3°47'00" West for 597.83 feet to a point designated as bearing South 12°45'20" West for 696.63 feet from the right of way of Interstate 80 North and 70 feet left of Station 391+09.63 of State Highway 50; Thence South 89°57'25" West for 205.72 feet to a point designated as bearing South 14°02'46" West for 741.49 feet right of Station 134+25.20 of said Interstate 80 North; Thence North 41°29'05" West for 57.50 feet to a point; Thence South 0°16'35" East for 476.27 feet, to the TRUE POINT OF BEGINNING; Thence South 89°53'35" East to a point along the Westerly boundary of State Highway 50; Thence South 1°29'35" East to a point along the Westerly boundary of State Highway 50 to a point designated as 70 feet left of Station 586+38.14 of said State Highway 50; Thence South 1°39'25" West for 228.17 feet along the Westerly boundary of State Highway 50 to a point along the Southerly boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12; Thence North 89°53'35" West for 245.68 feet along the Southerly boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12; Thence North 0°16'35" West to the TRUE POINT OF BEGINNING.

PARCEL NO. 3: WHICH HAS THE LEGAL DESCRIPTION OF:

**TOWNSHIP 10 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 12: That part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

Commencing at the Northeast corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; Thence South 3°47'00" West 597.83 feet to a point designated as bearing South 12°45'20" West for 696.63 feet from the right of way of IR-84 Frontage Road No. 1 and 70.00 feet left of Station 391+09.63 of State Highway 50; Thence North 89°54'09" West 205.73 feet along the Southerly right of way of said IR-84 Frontage Road to a highway right of way monument designated as bearing South 14°02'46" West 741.49 feet right of Station 134+25.20 of said IR-84; Thence North 41°29'05" West 57.80 feet along said Southerly right of way of Frontage Road No. 1 to the TRUE POINT OF BEGINNING; Thence South 0°16'35" East 682.90 feet; Thence South 89°43'25" West 35.00 feet;

CONTINUATION

EXHIBIT A

Thence South 0°16'35" East 40.00 feet;
Thence North 89°58'58" West 127.03 feet;
Thence North 0°16'35" West 907.28 feet to the Southerly right of way boundary
of said Frontage Road No. 1;
Thence South 41°29'05" East 245.95 feet to the TRUE POINT OF
BEGINNING.

PARCEL NO. 4: WHICH HAS THE LEGAL DESCRIPTION OF:

**TOWNSHIP 10 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 12: That part of the NE¼NW¼, described as follows:

Commencing at the Northwest corner of Section 12, said point lies North
89°34'04" West, 5273.62 feet from the Northeast corner of Section 12; Thence
South 79°32'27" East 2227.79 feet to a point on the Southerly right of way IR-84
Frontage Road No. 1 and being the REAL POINT OF BEGINNING, said point
of beginning is coincident with the Northwesterly corner of Parcel V as described
in Warranty Deed description #291749;
Thence South 00°16'35" East 907.28 feet;
Thence South 89°58'58" East 127.03 feet;
Thence North 00°16'35" West 40.00 feet;
Thence North 89°43'25" East 35.00 feet;
Thence South 00°16'35" East 54.85 feet;
Thence North 89°58'58" West 372.73 feet;
Thence North 00°16'36" West 1125.40 feet, to the Southerly right of way of said
IR-84 Frontage Road;
Thence South 54°16'58" East 107.31 feet to a Highway right of way monument
designated as 488.31 feet right of Station 130+47.07;
Thence South 41°29'05" East 188.03 feet along said right of way to THE REAL
POINT OF BEGINNING.

PARCEL NO. 5: WHICH HAS THE LEGAL DESCRIPTION OF:

**TOWNSHIP 10 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 12: A parcel of land located in NE¼NW¼, more particularly described as follows:

Commencing at the Northwest corner of Section 12, said point lies North
89°34'04" West, 5273.62 feet from the Northeast corner of Section 12;
Thence South 79°32'27" East, 2227.79 feet to a point on the Southerly right-of-
way of IR-84 Frontage Road No. 1;
Thence North 41°29'05" West 188.31 feet along said right-of-way to a Highway
right-of-way monument designated as 488.31 feet right of Station 130+47.07;
Thence North 54°16'58" West 107.31 feet along said right-of-way to THE REAL
POINT OF BEGINNING;
Thence continuing North 54°16'58" West 172.70 feet along said right-of-way to
a Highway right-of-way monument designated as 396.79 feet right of Station
127+92.21;

CONTINUATION

EXHIBIT A

Thence North 77°0'29" West 112.92 feet along said right -of-way;
Thence South 00°16'36" East 1249.93 feet;
Thence South 89°58'58" East 250.00 feet;
Thence North 00°16'36" West 1125.40 feet to THE REAL POINT OF
BEGINNING.

EXHIBIT "B"

THE ABOVE 5 PARCELS WILL BE COMBINED TO MAKE ONE PARCEL WITH THE FOLLOWING FULL LEGAL DESCRIPTION:

**TOWNSHIP 10 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 12:

A parcel of land in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, and also being adjacent to State Highway 50 and Interstate 80 North Project I-80 N-3 (14) 185 Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, more particularly described as follows:

Commencing at the North Quarter corner of said Section 12; Thence running South 03°47'00" West for 597.83 feet to a point designated as bearing South 12°45'20" West for 696.63 feet from the right of way Interstate 80 North and 70 feet left of Station 391+09.63 of State Highway 50 said Point being the TRUE POINT OF BEGINNING:

Thence South 89°57'25" West for 205.72 feet to a point designated as bearing South 14°02'46" West for 741.49 feet right of Station 134+25.20 of said Interstate 80 North;

Thence North 41°29'05" West for 303.75 feet along Interstate 80 North right of way to a point;
Thence North 41°09'05" West for 188.31 feet along Interstate 80 North right of way to a Highway right of way monument designated as 488.31 feet right of Station 130+47.07;
Thence North 54°16'58" West 107.31 feet along said right of way to a point;
Thence continuing North 54°16'58" West 172.70 feet along said right-of-way to a Highway right of way monument designated as 396.79 feet right of Station 127+92.21;
Thence North 77°00'29" West, for 112.92 feet along said right of way;
Thence South 00°16'36" East 1249.93 feet more or less to a point on the South boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 89°58'58" East along the South boundary of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, for 868.41 feet more or less to a point on the West boundary of State Highway 50;
Thence North, along the West boundary of said State Highway 50, for 700.03 feet more or less to the TRUE POINT OF BEGINNING.

END OF EXHIBIT "B"

EXCEPT

WARRANTY DEED

#J-33245

Instrument # 2062685
JEROME COUNTY, JEROME, IDAHO
2006-05-11 03:00:48 No. of Pages: 2
Recorded for: LAND TITLE & ESCROW
CHERYL WATTS
Ex-Officio Recorder Deputy Fee: 6.00

For Value Received

DANSO, LLC, an Idaho Limited Liability Company

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

REX H. MILLER and RANAE F. MILLER, husband and wife
Address: P.O. BOX 55 FILER, ID 83328

Hereinafter called the Grantee, the following described premises situated in **JEROME** County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 7, 2006

BY: Daniel L. Willie, Member
DANSO, LLC

BY: Sonja E. Willie, Member
DANSO, LLC

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 8th day of May, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Daniel L. Willie and Sonja E. Willie, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same, as members of DANSO, LLC and on behalf of said Limited Liability Company.

[Signature]
Notary Public
Residing at: Jerome, ID
My Commission expires: 7-30-09

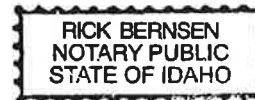


Exhibit "A"

Order Number: J-33245

**TOWNSHIP 10 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 12: A parcel of real property consisting of approximately 2.28 acres comprised of the following described piece of property, described as follows:

Commencing at the Northwest corner of Section 12 of said Township 10 South, Range 18 East; said point lies North 89°31'31" West a distance of 5274.40 feet (shown of record to be North 89°34'04" West a distance of 5273.62 feet) from the Northeast corner of Section 12;
Thence South 79°32'27" East a distance of 2227.79 feet to a point on the Southerly right-of-way of 1R-84 Frontage Road No. 1;
Thence North 41°29'05" West a distance of 188.03 along said right-of-way to a Highway right-of-way monument designated as 488.31 feet right of Station 130+47.07;
Thence North 54°16'58" West a distance of 107.31 feet along said right-of-way;
Thence South 00°16'36" East a distance of 115.00 feet to the REAL POINT OF BEGINNING;
Thence South 89°58'58" East a distance of 57.00 feet;
Thence South 00°16'36" East a distance of 285.00 feet;
Thence North 89°58'58" West a distance of 307.00 feet;
Thence North 00°16'36" West a distance of 355.00 feet;
Thence South 89°58'58" East a distance of 170.00 feet;
Thence South 00°16'36" East a distance of 70.00 feet;
Thence South 89°58'58" East a distance of 80.00 feet to the REAL POINT OF BEGINNING.

Along with a private access easement that lies 15 feet each side of the following described line:

Beginning at the Northeast corner of the above described parcel;
Thence South 00°16'36" East a distance of 15.00 feet;
Thence South 89°58'58" East a distance of 90.13 feet to the Southerly right-of-way 1R-84 Frontage Road No. 1.

End of Exhibit "A"

RECEIVED
APR 12 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

Instrument # 2040638
JEROME COUNTY, JEROME, IDAHO
2004-02-04 10:35:00 No. of Pages: 2
Recorded for : STEPHAN, KVANVIG, ETAL
CHERYL WATTS Fee: 6.00
Ex-Officio Recorder Deputy *Cheryl Watts*

WARRANTY DEED

DANIEL L. WILLIE and **SONJA E. WILLIE**, husband and wife, Grantors, hereby convey, grant, and warrant to **DANSO, LLC**, an Idaho Limited Liability Company, Grantee, whose address is 1017 South 1150 East, Eden, Idaho 83325, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

Township 10 South, Range 18 East of the Boise Meridian, Jerome County, Idaho

Section 12: A parcel of land located in NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Northwest corner of Section 12, said point lies North 89°34'04" West, 5273.62 feet from the Northeast corner of Section 12;

Thence South 79°32'27" East, 2227.79 feet to a point on the Southerly right-of-way of 1R-84 Frontage Road No. 1;

Thence North 41°9'05" West 188.31 feet along said right-of-way to a Highway right-of-way monument designated as 488.31 feet right of Station 130+47.07;

Thence North 54°16'58" West 107.31 feet along said right-of-way to THE REAL POINT OF BEGINNING;

Thence continuing North 54°16'58" West 172.70 feet along said right-of-way to a Highway right-of-way monument designated as 396.79 feet right of Station 127+92.21;

Thence North 77°0'29" West 112.92 feet along said right-of-way;

Thence South 00°16'36" East 1249.93 feet;

Thence South 89°58'58" East 250.00 feet;

Thence North 00°16'36" West 1125.40 feet to THE REAL POINT OF BEGINNING.

SUBJECT TO taxes and assessments for the year 2002 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantors covenant to the Grantee that Grantors are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantors will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 24 day of November, 2003.


DANIEL L. WILLIE


SONJA E. WILLIE

STATE OF IDAHO)
) ss.
COUNTY OF TWIN FALLS)

On this 24 day of November, 2003, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared DANIEL L. WILLIE and SONJA E. WILLIE, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public for Idaho
My Commission Expires on 3-12-05

922940

RECORDED
OF *Joseph* REQUEST
Aug 31 12 17 PM '92
JEROME, IDAHO
FEES *2.00* *58*

WARRANTY DEED

FOR VALUE RECEIVED, **MICHAEL F. HUNZEKER** and **LINDA S. HUNZEKER**, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto **DANIEL L. WILLIE** and **SONJA E. WILLIE**, husband and wife, the Grantees, whose address is Route 3, Box 6433, Twin Falls, Idaho, 83301, the following described premises, to-wit:

Township 10 South, Range 18 East, Boise Meridian, Jerome County, Idaho

Section 12: A parcel of land in the Northeast Quarter of the Northwest Quarter (NE~~1~~NW~~1~~) and also being adjacent to State Highway 50 and Interstate 80N Project I-80N-3(14)185 Highway Survey as shown on the plans thereof now of record in the office of the County Recorder of said County, described as follows:

Commencing at the North quarter corner of said Section 12; Thence 3°47'00" West for 597.83 feet to a point designated as bearing South 12°45'20" West for 696.63 feet from the right-of-way of Interstate 80 North and 70 feet left of Station 391+09.63 of State Highway 50; Thence South 89°57'25" West for 205.72 feet to a point designated as bearing South 14°02'46" West for 741.49 feet right of Station 134+25.20 of said Interstate 80 North; Thence North 41°29'05" West for 57.50 feet to a point; Thence South 0°16'35" East for 476.27 feet, to the REAL POINT OF BEGINNING; Thence South 89°53'35" East to a point along the westerly boundary of State Highway 50; Thence South 1°29'35" East to a point along the westerly boundary of State Highway 50 to a point designated as 70 feet left of Station

586+38.14 of said State Highway 50; Thence South 1°39'25" West for 228.17 feet along the westerly boundary of State Highway 50 to a point along the southerly boundary of the NE¼NW¼ of Section 12; Thence North 89°53'35" West for 245.68 feet along the southerly boundary of the NE¼NW¼ of Section 12; Thence North 0°16'35" West to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except those of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 20 day of August, 1992.


MICHAEL F. HUNZEKER


LINDA S. HUNZEKER

9 2 2 9 3 7

RECORD REQUEST
OF *Stephan, et al*
Aug 31 12 07 PM '92
JEROME
FEES *9.00* DEPT. OF LAND
IDAHO

WARRANTY DEED

FOR VALUE RECEIVED, **MICHAEL F. HUNZEKER** and **LINDA S. HUNZEKER**, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto **DANIEL L. WILLIE** and **SONJA E. WILLIE**, husband and wife, the Grantees, whose address is Route 3, Box 6433, Twin Falls, Idaho, 83301, the following described premises, to-wit:

Township 10 South, Range 18, East of the Boise Meridian, Jerome County, Idaho:

Section 12: A parcel of land in the NE~~1~~NW~~4~~, and also being adjacent to State Highway 50 and Interstate 80N Project I-80N-3(14)185 Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and more particularly described as follows:

Commencing at the North quarter corner of said Section 12; Thence running South 3°47'00" West for 597.83 feet, to a point designated as bearing South 12°45'20" West for 696.63 feet from the right of way of Interstate 80N, and 70 feet left of Station 391+09.63 of State Highway 50 said point being the true point of beginning; Thence South 89°57'25" West for 205.72 feet to a point designated as bearing South 14°02'46" West for 741.49 feet right of Station 134+25.20 of said Interstate 80N; Thence North 41°29'05" West for 57.50 feet to a point; Thence South 0°16'35" East for 742.13 feet, more or less, to the Southerly boundary of the NE~~1~~NW~~4~~ of Section 12; Thence South 89°53'35" East for 245.68 feet along the Southerly boundary of the NE~~1~~NW~~4~~ of Section 12 to a point lying on the Westerly boundary of

State Highway 50; Thence North 1°39'25" East for 228.17 feet along the westerly boundary of State Highway 50 to a point designated as 70 feet left of Station 386+38.14 of said State Highway 50; Thence North 1°29'35" West for 471.86 feet along the Westerly boundary of State Highway 50 to the true point of beginning.

EXCEPTING THEREFROM the following described parcel:

Township 10 South, Range 18, East of the Boise Meridian, Jerome County, State of Idaho:

Section 12: A parcel of land in the NE¼NW¼ and also being adjacent to State Highway 50 and Interstate 80N Project I-80N-3(14)185 Highway Survey as shown on the plans thereof now of record in the office of the County Recorder of said County described as follows:

Commencing at the North quarter corner of said Section 12; Thence running South 3°47'00" West for 597.83 feet to a point designated as bearing South 12°45'20" West for 696.63 feet from the right of way of Intersection 80 North and 70 feet left of Station 391+09.63 of State Highway 50; Thence South 89°57'25" West for 205.72 feet to a point designated as bearing South 14°02'46" West for 741.49 feet right of Station 134+25.20 of said Interstate 80 North; Thence North 41°29'05" West for 57.50 feet to a point; Thence South 0°16'35" East for 476.27 feet, to the real point of beginning; Thence South 89°53'35" East 252.82 feet to a point along the westerly boundary of State Highway 50; Thence South 1°29'35" East 38.40 feet to a point along the westerly boundary of State Highway 50 to a point designated as 70 feet left of Station 386+38.14 of said State Highway 50; Thence South 1°39'25" West for 228.17 feet along the westerly boundary of State Highway 50 to a point along the Southerly boundary of the NE¼NW¼ of Section 12; Thence North 89°53'35" West for 245.68 feet along the Southerly boundary of the NE¼NW¼ of Section 12; Thence North 0°16'35" West 265.86 feet to the true point of beginning.

SUBJECT to all applicable laws, statutes and

922939

RECORDED
OF *Stephan*
AUG 31 12 16 PM '92
JEROME
EES 6.00
IDAHO
Stephan

WARRANTY DEED

FOR VALUE RECEIVED, **MICHAEL F. HUNZEKER** and **LINDA S. HUNZEKER**, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto **DANIEL L. WILLIE** and **SONJA E. WILLIE**, husband and wife, the Grantees, whose address is Route 3, Box 6433, Twin Falls, Idaho, 83301, the following described premises, to-wit:

Township 10 South, Range 18 East, Boise Meridian, Jerome County, Idaho

Section 12: A part of NE $\frac{1}{4}$ NW $\frac{1}{4}$, Commencing at the Northwest corner of Section 12; said point lies North 89°34'04" West, 5273.62 feet from the Northeast corner of Section 12; Thence South 79°32'27" East, 2227.79 feet to a point on the Southerly right-of-way of IR-84 Frontage Road No. 1 and being the REAL POINT OF BEGINNING; said point of beginning is coincident with the Northwesterly corner of Parcel V as described in Warranty Deed Description #291749; Thence South 00°16'35" East, 907.28 feet; Thence South 89°58'58" East, 127.03 feet; Thence North 00°16'35" West, 40.00 feet; Thence North 89°43'25" East, 35.00 feet; Thence South 00°16'35" East, 54.85 feet; Thence North 89°58'58" West, 372.73 feet; Thence North 00°16'36" West, 1125.40 feet to the Southerly right-of-way of said IR-84 Frontage Road; Thence South 54°16'58" East, 107.31 feet, to a Highway right-of-way Monument designated as 488.31 feet right of Station 130+47.07; Thence South 41°29'05" East, 188.03 feet, along said right-of-way to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their

appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except those of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 20 day of August, 1992.

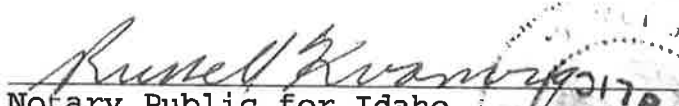

MICHAEL F. HUNZEKER


LINDA S. HUNZEKER

STATE OF IDAHO)
 : ss.
County of Twin Falls)

On this 20 day of August, 1992, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared MICHAEL F. HUNZEKER and LINDA S. HUNZEKER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for Idaho
Residing at Twin Falls
Commission Expires: 8/1/93

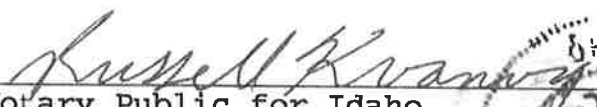


(RGK\3239WD1.003)

STATE OF IDAHO)
 : ss.
County of Twin Falls)

On this 20 day of August, 1992, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared MICHAEL F. HUNZEKER and LINDA S. HUNZEKER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for Idaho
Residing at Twin Falls
Commission Expires: 8-12-98



(RGK\3239WD2.003)

922938

REC'D
OF
JEROME
AUG 31 12 16 PM '92
JEROME
FES 9.00
IDaho

WARRANTY DEED

FOR VALUE RECEIVED, **MICHAEL F. HUNZEKER** and **LINDA S. HUNZEKER**, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto **DANIEL L. WILLIE** and **SONJA E. WILLIE**, husband and wife, the Grantees, whose address is Route 3, Box 6433, Twin Falls, Idaho, 83301, the following described premises, to-wit:

Township 10 South, Range 18 East, Boise Meridian, Jerome County, Idaho

Section 12: A part of NE $\frac{1}{4}$ NW $\frac{1}{4}$, Commencing at the Northeast corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; Thence South 3°47'00" West 597.83 feet to a point designated as bearing South 12°45'20" West for 696.63 feet from the right of way of IR-84 Frontage Road No. 1 and 70.00 feet left of Station 391+09.63 of State Highway 50; Thence North 89°54'09" West 205.73 feet along the southerly right of way of said IR-84 Frontage Road to a highway right of way monument designated as bearing South 14°02'46" West 741.49 feet right of Station 134+25.20 of said IR-84; Thence North 41°29'05" West 57.50 feet along said southerly right of way of Frontage Road No. 1 to the True Point of Beginning; Thence South 0°16'35" East 682.90 feet; Thence South 89°43'25" West 35.00 feet; Thence South 0°16'35" East 40.00 feet; Thence North 89°58'58" West 127.03 feet; Thence North 0°16'35" West 907.28 feet to the southerly right of way boundary of said Frontage Road No. 1; Thence South 41°29'05" East 245.95 feet to the True Point of Beginning.

SUBJECT TO all liens and encumbrances of record and visible upon inspection of the

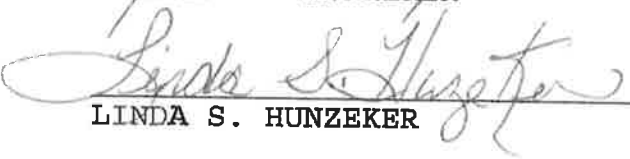
above-described property.

ALSO SUBJECT TO an easement for an existing waste water ditch along the eastern boundary of the above-described property sufficient to carry 1 cfs of water, together with the right of ingress and egress to maintain the same.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except those of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 20 day of August, 1992.

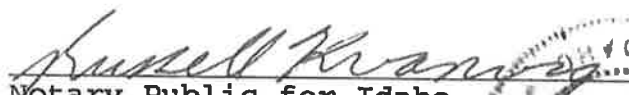

MICHAEL F. HUNZEKER


LINDA S. HUNZEKER

STATE OF IDAHO)
 : ss.
County of Twin Falls)

On this 20 day of August, 1992, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared MICHAEL F. HUNZEKER and LINDA S. HUNZEKER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for Idaho
Residing at Twin Falls
Commission Expires: 8-17-93



(RGK\3239WD3.003)

922941

REC'D
OF
Aug 31 12 17 PM '92
JEROME 0
FEE 6.00
IDAHO
REQUEST
OF
Stephany, et al
Twin Falls

CERTIFICATE

COMPLYING WITH TITLE 53, CHAP. 5, IDAHO CODE RELATING TO THE USE OF ASSUMED OR FICTITIOUS NAMES

STATE OF IDAHO)
County of Twin Falls) : ss.

DANIEL L. WILLIE and SONJA E. WILLIE, do, each for himself, and not one for the other, hereby certify that WE are the identical persons who are carrying on, conducting, transacting, or have an interest in, or expects to carry on, conduct, transact or have an interest in the business of retail sale of gasoline, diesel fuel and general service station goods and services, associated with a gift shop, restaurant and package food and beverage facility, conducted at the intersection of Interstate 80 with State Highway 50, in Jerome County, State of Idaho, under the name and style of **TRAVELERS OASIS TRUCK PLAZA** which name of designation is assumed or fictitious and is not the true and real name or names of all parties or persons having an interest therein, and in compliance with the provisions of Title 53, Chap. 5, Idaho Code, it does hereby certify to the following facts:

1. That the designation, name or style under which our business is, or is to be, conducted, is as follows: **TRAVELERS OASIS TRUCK PLAZA.**
2. That the true or real full name or names of the party or parties conducting or transacting, or intending to conduct or

transact said business, or having an interest therein, together with the post office addresses of said person or persons, are as follows:

NAME

Daniel L. Willie

ADDRESS

Route 3, Box 6433
Twin Falls, ID 83301

Sonja E. Willie

Route 3, Box 6433
Twin Falls, ID 83301

3. We further certify that the above-named persons are the sole and only persons conducting, carrying on, transacting, or having an interest in said business.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19 day of August, 1992.

Daniel L. Willie
DANIEL L. WILLIE

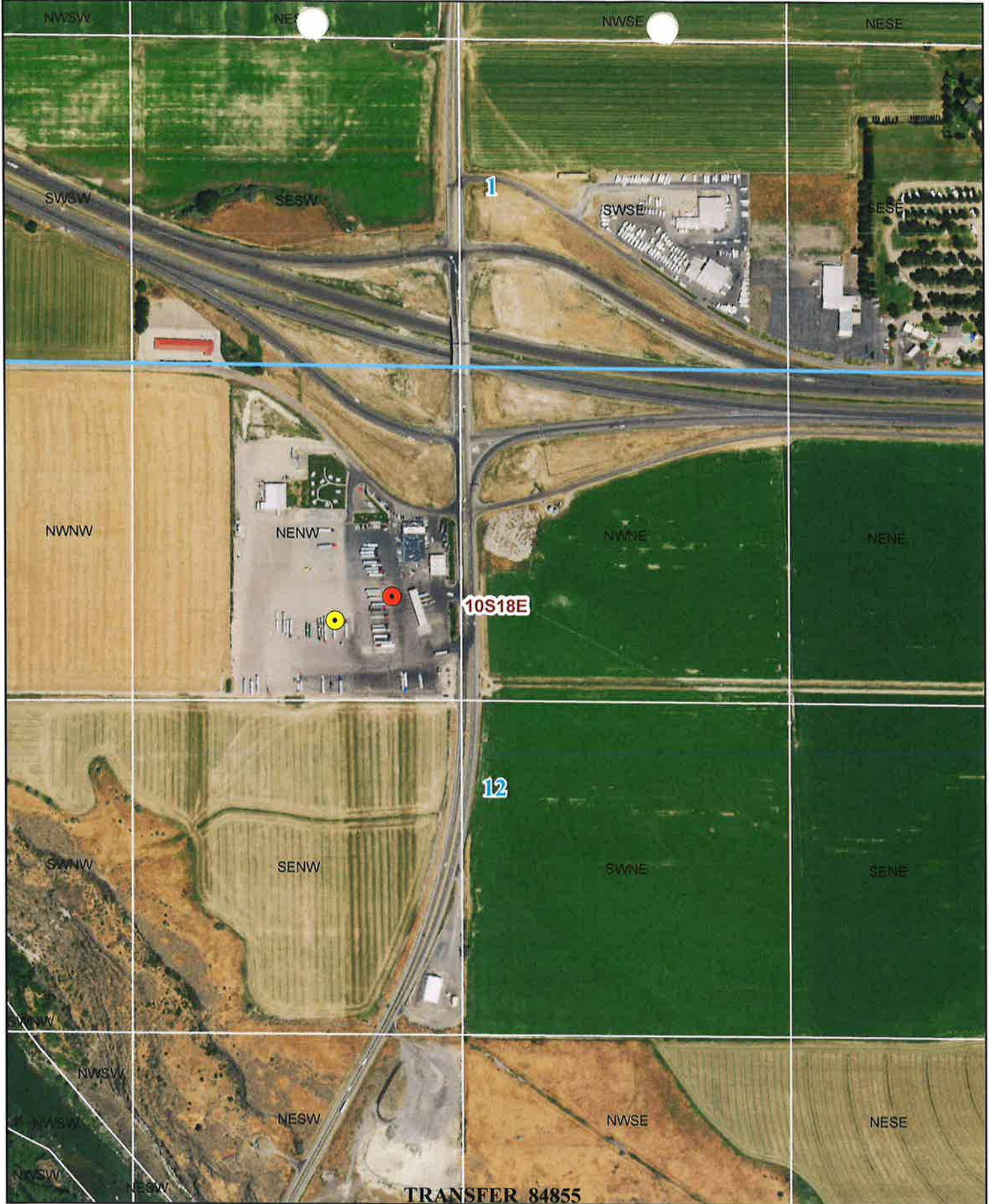
Sonja E. Willie
SONJA E. WILLIE

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 19 day of August, 1992, before me, the undersigned, a Notary Public for Idaho, personally appeared DANIEL L. WILLIE and SONJA E. WILLIE, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Russell Kram
Notary Public for Idaho
Residing at Twin Falls
Commission Expires: 8-22-30



0 200 400 800 Feet

TRAVELER'S OASIS POD Transfer

BROCKWAY ENGINEERING, PLLC.
JJJ - Date: 3/18/2021

NAIP 2019 AERIAL

Legend

- Existing POD
- Additional POD





0004217379

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***REINSTATEMENT ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00

For Office Use Only

-FILED-

File #: 0004217379

Date Filed: 3/24/2021 7:38:50 AM

Reinstatement Annual Report Form

Select one: Standard, Expedited or Same Day Service (see descriptions below)

Standard (filing fee \$30)

Current Entity Name

DANSO, LLC

The file number of this entity on the records of the Idaho Secretary of State is:

0000066597

Organized under the laws of:

IDAHO

Entity Type:

Limited Liability Company (D)

Entity Subtype:

Limited Liability Company Subtype

Limited Liability Company

Limited Liability Company Name:

Limited Liability Company name

DANSO, LLC

The registered agent on record is:

Registered Agent

DANIEL WILLIE
Registered Agent

Physical Address

1017 S 1150 E
EDEN, ID 83325

Mailing Address

The mailing address of the corporation is:

1017 S 1150 E
EDEN, ID 83325-5037

Limited Liability Company Managers and Members

Name	Title	Address
+ DANIEL L WILLIE	Member	1017 S 1150 E EDEN, ID 83325
+ SONJA L WILLIE	Member	1017 S 1150 E EDEN, ID 83325

The Application for Reinstatement must be signed by at least one governor.

Job Title:

MEMBER

DANIEL L. WILLIE

Sign Here

03/24/2021

Date



CANCELLATION OR AMENDMENT OF CERTIFICATE OF ASSUMED BUSINESS NAME

2018 MAR 23 AM 9:44

SECRETARY OF STATE
STATE OF IDAHO

1. The assumed business name is: Travelers' Oasis Truck Plaza
2. The assumed business name was filed with the Secretary of State's Office on 11/17/1997 as file number D9768.
3. ☐ Cancellation. The persons who filed the certificate no longer claim an interest in the above assumed business name and cancel the certificate in its entirety.
4. ☐ The assumed business name is amended to: _____
5. ☒ The true names and business addresses of the entity or individuals doing business under the assumed business name are amended as follows:

Add: ☒ Delete: ☐ Danso, LLC ^(W17578) 1017 S. 1150 E., Eden, Id 83325
(Name) (Address)

Add: ☐ Delete: ☒ Daniel L. Willie 1017 S. 1150 E., Eden, ID 83325
(Name) (Address)

Add: ☐ Delete: ☒ Sonja E. Willie 1017 S. 1150 E., Eden, ID 83325
(Name) (Address)

6. ☐ The type of business is amended to:

☐ Retail Trade☐ Manufacturing☐ Transportation and Public Utilities☐ Wholesale Trade☐ Agriculture☐ Mining☐ Services☐ Construction☐ Finance, Insurance, and Real Estate

7. ☒ Amend mailing address for future correspondence to:

Danso, LLC

(Name)

1017 S. 1150 E.

(Address)

Eden, ID 83325

(City)

(State)

(Zipcode)

8. Name and address for this acknowledgment copy is:

Danso, LLC

(Name)

1017 S. 1150 E.

(Address)

Eden, ID 83325

(City)

(State)

(Zipcode)

Printed Name: Daniel L. WillieSignature: Daniel L. WilliePrinted Name: Sonja E. WillieSignature: Sonja E. Willie

Printed Name: _____

Signature: _____

Secretary of State use only

IDAHO SECRETARY OF STATE

03/23/2018 05:00

CK:28116 CT:89876 BH:1634162
10 10.00 = 10.00 ASSUM AMEN #2

D9768

Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 114090

Publication	Times News		
Contact	ID DEPARTMENT OF WATER RESOURCES	PO Number	
Address 1	650 ADDISON AVE W, STE 500	Rate	Legal Notice
Address 2		Order Price	227.25
City St Zip	TWIN FALLS ID 83301	Amount Paid	0.00
Phone	2087363033	Amount Due	227.25
Fax			
Section	Legals	Start/End Dates	05/06/2021 - 05/13/2021
SubSection		Insertions	2
Category	50 Legal	Size	150
Ad Key	114090-1	Salesperson(s)	Jenny Green - Legals
Keywords	TN 84855,TN 84848, TN 84915	Taken By	Jenny Green
Notes			

Ad Proof

**Proof of legal notice received from
Times News 4/30/2021 (2 pgs)**

✓ DM 5.3.2021

Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 114090

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-13896

RAFT RIVER LAND & LIVESTOCK LLC

PO BOX 584

RUPERT, ID 83350-0584

Point of Diversion NWNE S9 T14S R25E CASSIA County Source

GROUND WATER Tributary

Use: STOCKWATER 01/01 to 12/31 0.1 CFS

Total Diversion: 0.1 CFS

Date Filed: 03-17-2021

Place Of Use: STOCKWATER

T14S R25E S8 SENE

Place Of Use: STOCKWATER

T14S R25E S9 NWNE, SWNE, NESW, NWSW

Application proposes to divert 0.1 cfs from a proposed well for stock water use on property located approximately 1.75 miles south and 0.9 miles east of Elba. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 84855

DANIEL L WILLIE, 1017 S 1150 E, EDEN, ID 83325-5037 has filed Application No. 84855 for changes to the following water rights within JEROME County(s): Right No(s). 36-15637, 36-15639, 36-15641, 36-7045, 36-8766. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes adding a new well to be drilled as an authorized point of diversion for five water rights associated with a commercial development (Travelers Oasis Truck Plaza) located approximately 0.2 mile south and 0.1 mile west of the Interstate 84 and Hwy 50 junction. The new well and an existing well will divert up to 0.20 cfs for commercial use.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 84848

JOSHUA BAKER and KRISTA BAKER, 3356 N 3300 E, KIMBERLY, ID 83341-5266 has filed Application No. 84848 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-17159. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the point of diversion (POD) for a 0.10 cfs ground water irrigation right from a shared well to a new well, to be drilled approximately 600 feet south within the authorized place of use (POU). The authorized POU and proposed POD is a 5 acre farm located approximately 3.0 miles east and 4.4 miles south of the Kimberly Road & Blue Lakes Blvd intersection in Twin Falls.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 84915

RBA LLC, PO BOX 370, KIMBERLY, ID 83341-0370 has filed Application No. 84915 for changes to the following water rights within MINIDOKA County(s): Right No(s). 36-17140. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes to change the existing Commercial period of use (April 01 to October 31) for a ground water right (.04 cfs & 7.0 AF), to year round use that is needed for aircraft runway maintenance and aerial agriculture spraying. There are no proposed changes to the Point of Diversion (POD) or Place of Use (POU). The POD and POU are located approximately 8.9 miles north and 2.9 miles west of Rupert.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **May 24, 2021**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on May 6th & 13th, 2021

✓ dm
5/3/2021



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 30, 2021

WATER DISTRICT 130
NATHAN ERICKSON
650 ADDISON AVE W STE 500
TWIN FALLS, ID 83301-5858

RE: Application for Transfer No. 84855 (Daniel L Willie)
Application for Transfer No. 84915 (RBA LLC)

Dear Nathan:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at:
<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 29, 2021

DANIEL L WILLIE
1017 S 1150 E
EDEN, ID 83325

RE: Transfer No. 84855
Water Right No(s). 36-15637, 36-15639, 36-15641, 36-7045, 36-8766

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 5/6/2021 and 5/13/2021**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **May 24, 2021**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

c: Brockway Engineering PLLC

Maline, Denise

From: Maline, Denise
Sent: Thursday, April 29, 2021 2:27 PM
To: Times News
Subject: LEGAL NOTICES
Attachments: Times News cover letter.docx; Times News ad.docx; Notice of Administrative Proceeding Ad (Wood River Basin).docx

Attached please find **(2)** legal notices being submitted for publication on May 6th & 13th, 2021. Please let me know if there are any questions or if you are not able to run the ads on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline
Administrative Assistant I
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 293-9908
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 29, 2021

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Application for Permit No. 43-13896

RE: Transfer No. 84855
Water Right No(s). 36-15637, 36-15639, 36-15641, 36-7045, 36-8766

RE: Transfer No. 84848
Water Right No(s). 47-17159

RE: Transfer No. 84915
Water Right No(s). 36-17140

RE: Notice of Administrative Proceeding

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before May 24, 2021. Your cooperation is appreciated.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

43-13896

RAFT RIVER LAND & LIVESTOCK LLC

PO BOX 584

RUPERT, ID 83350-0584

Point of Diversion NWNE S9 T14S R25E CASSIA County Source GROUND WATER Tributary

Use: STOCKWATER 01/01 to 12/31 0.1 CFS

Total Diversion: 0.1 CFS

Date Filed: 03-17-2021

Place Of Use: STOCKWATER

T14S R25E S8 SENE

Place Of Use: STOCKWATER

T14S R25E S9 NWNE, SWNE, NESW, NWSW

Application proposes to divert 0.1 cfs from a proposed well for stock water use on property located approximately 1.75 miles south and 0.9 miles east of Elba. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84855**

DANIEL L WILLIE, 1017 S 1150 E, EDEN, ID 83325-5037 has filed Application No. 84855 for changes to the following water rights within JEROME County(s): Right No(s). 36-15637, 36-15639, 36-15641, 36-7045, 36-8766. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes adding a new well to be drilled as an authorized point of diversion for five water rights associated with a commercial development (Travelers Oasis Truck Plaza) located approximately 0.2 mile south and 0.1 mile west of the Interstate 84 and Hwy 50 junction. The new well and an existing well will divert up to 0.20 cfs for commercial use.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84848**

JOSHUA BAKER and KRISTA BAKER, 3356 N 3300 E, KIMBERLY, ID 83341-5266 has filed Application No. 84848 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-17159. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the point of diversion (POD) for a 0.10 cfs ground water irrigation right from a shared well to a new well, to be drilled approximately 600 feet south within the authorized place of use (POU). The authorized POU and proposed POD is a 5 acre farm located approximately 3.0 miles east and 4.4 miles south of the Kimberly Road & Blue Lakes Blvd intersection in Twin Falls.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84915**

RBA LLC, PO BOX 370, KIMBERLY, ID 83341-0370 has filed Application No. 84915 for changes to the following water rights within MINIDOKA County(s): Right No(s). 36-17140. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes to change the existing Commercial period of use (April 01 to October 31) for a ground water right (.04 cfs & 7.0 AF), to year round use that is needed for aircraft runway maintenance and aerial agriculture spraying. There are no proposed changes to the Point of Diversion (POD) or Place of Use (POU). The POD and POU are located approximately 8.9 miles north and 2.9 miles west of Rupert.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **May 24, 2021**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on May 6th & 13th, 2021

MEMORANDUM

TO: Transfer 84855 File

FROM: Benny Walker

DATE: April 27, 2021

SUBJECT: Filing Fee

The filing fee of, \$200.00, for this transfer is based on the amount of water proposed to be transferred or changed, 0.20 cfs. The transfer fee schedule for a transfer involving 0.00-0.20 cfs indicates that the filing fee is \$200.00. Review of the transfer required a fee of \$25.00 per right requiring an ownership change for an additional fee of \$125.00, for a combined total of \$325.00. The applicant's representative, Brockway Engineering, submitted a fee of \$200.00 for this transfer. (Receipt S038478). The additional fee for the ownership change of the 5 water rights was submitted for \$125.00 (Receipt S038536).

MEMORANDUM

Date: April 27, 2021
To: Transfer 84855 File
From: Benny Walker
Re: Transfer Synopsis

Application proposes adding a new well to be drilled as an authorized point of diversion for five water rights associated with a commercial development (Travelers Oasis Truck Plaza) located approximately 0.2 mile south and 0.1 mile west of the Interstate 84 and Hwy 50 junction. The new well and an existing well will divert up to 0.20 cfs for commercial use. The application also proposes to change the ownership of the water rights.

The rights involved with the application are located within Water District #130. Therefore watermaster comments will be solicited. Application will be subject to notice and protest.

Walker, Benny

From: Charles Brockway <charles.g.brockway@brockwayeng.com>
Sent: Friday, April 16, 2021 9:17 AM
To: Walker, Benny
Subject: Travelers Oasis deed
Attachments: 8264deeds-warranty.pdf

Benny,

This deed should cover it. I plotted out the legals for the 4 parcels conveyed and they appear to cover the whole property except that 250' strip on the west side that is covered by the first deed I sent.

Thanks,
Chuck

Charles G. Brockway, Ph.D., P.E.
Brockway Engineering, PLLC
2016 Washington St. North, Suite 4
Twin Falls, ID 83301
(208) 736-8543
charles.g.brockway@brockwayeng.com

All information, calculations, maps, drawings, or other documents transmitted via e-mail are preliminary unless explicitly stated in the e-mail text or in the documents themselves.

Walker, Benny

From: Charles Brockway <charles.g.brockway@brockwayeng.com>
Sent: Monday, April 12, 2021 5:06 PM
To: Walker, Benny
Cc: Skinner, Corey
Subject: FW: Warranty Deed
Attachments: Warranty Deed.pdf

Benny,

Attached is a deed from Dan & Sonja Willie to Danso LLC. Mr. Willie would like all rights to be in the name of Danso LLC (Option #2 as we discussed this morning). Tell me again the additional fees for this, please, and we'll get a check over tomorrow.

Thanks,
Chuck

Charles G. Brockway, Ph.D., P.E.

Brockway Engineering, PLLC
2016 Washington St. North, Suite 4
Twin Falls, ID 83301
(208) 736-8543
charles.g.brockway@brockwayeng.com

All information, calculations, maps, drawings, or other documents transmitted via e-mail are preliminary unless explicitly stated in the e-mail text or in the documents themselves.

From: Melissa Jones [mailto:mjones@travelersoasis.com]
Sent: Monday, April 12, 2021 2:23 PM
To: charles.g.brockway@brockwayeng.com
Cc: Dan Willie <dwillie@travelersoasis.com>
Subject: Warranty Deed

Attached warranty deed for your records.

Melissa Jones
Travelers Oasis
Accounts Payable & Payroll
Phone (208) 825-4147 ext. 103



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

March 18, 2021

Corey Skinner, P.E.
Idaho Department of Water Resources
650 Addison Ave W, Ste 500
Twin Falls, ID 83301

RECEIVED

MAR 22 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION

Re: POD Transfer for Traveler's Oasis Truck Plaza, water rights 36-7045,
36-8766, 36-15637, 36-15641

Dear Corey:

Attached please find an application to add one point of diversion to the above-referenced water rights to serve the facility's water system in conjunction with a planned upgrade to the truck stop plaza.

One of the water rights, 36-7045, lists the unrecorded entity Willie Hunzeker Enterprises as the owner. Mr. Hunzeker sold all assets to Mr. Willie in 1992 but the ownership of this right was not changed. Included with the application are warranty deeds confirming the transfer of all assets to Mr. Willie. All other rights subject to the proposed transfer correctly list Mr. Willie as the owner.

Included is a check for \$200.00 to cover the transfer application fees for a diversion rate of 0.20 cfs.

Cordially,

Charles G. Brockway, P.E.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

Enc.

Cc: Dan Willie

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506