

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 84925

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Green Acre Canal Company LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

- Yes** **N/A** * Means the item is always required and must be included with the application.
- ☒ * Completed Application for Transfer of Water Right form, Part 1.
 - ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
 - ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
 - ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
 - ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
 - ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☒ ☐ #10 Other. Please describe: Green Acre Canal Company LLC Certificate of Organization and Quitclaim Deeds

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 19 2021

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Department of Water Resources
Eastern Region

Name of Applicant(s) Green Acre Canal Company LLC

Phone _____

Mailing address 3092 W 3000 S Weston, ID 83286

Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☒ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative John J Jensen

Phone 208-757-1820

Mailing address 3092 W 3000 S Weston, ID 83286

Email Grassman0001@gmail.com

- ☒ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

John J. Jensen
Signature of Applicant or Authorized Representative

John J. Jensen
Print Name and Title if applicable

4/9/2021
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
This transfer proposes to change the place of use of right 13-7048 while updating ownership to the Green Acre Canal Company LLC. With eight users, Green Acre Canal Company qualifies for a large place of use utilizing a digital boundary.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	13-7048	1.57	Irrigation	4/01 to 10/01	Bear River, Great Salt Lk
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 1.57 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 1.57 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	39E	5											X						
16S	39E	8						X	X										
16S	39E	17			X		X	X	X	X	X	X							
16S	39E	18	X	X	X	X													
Total Acres (for irrigation use)																			101.2

101.2 irrigation acres authorized under right 13-7048

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

The diversion is already there and we will install a measuring device.

- b. Who owns the property at the point(s) of diversion? Seth Christensen

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

We've talked to Seth, and he is willing to allow us to use the old diversion point.

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

4/30/2021

Owner Type **Name**
Current Owner ROLEN V BASTIAN
Priority Date: 6/21/1973
Basis: License
Status: Active

Tributary
GREAT SALT LAKE

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/01	1.570 CFS	
	Total Diversion		1.570 CFS	

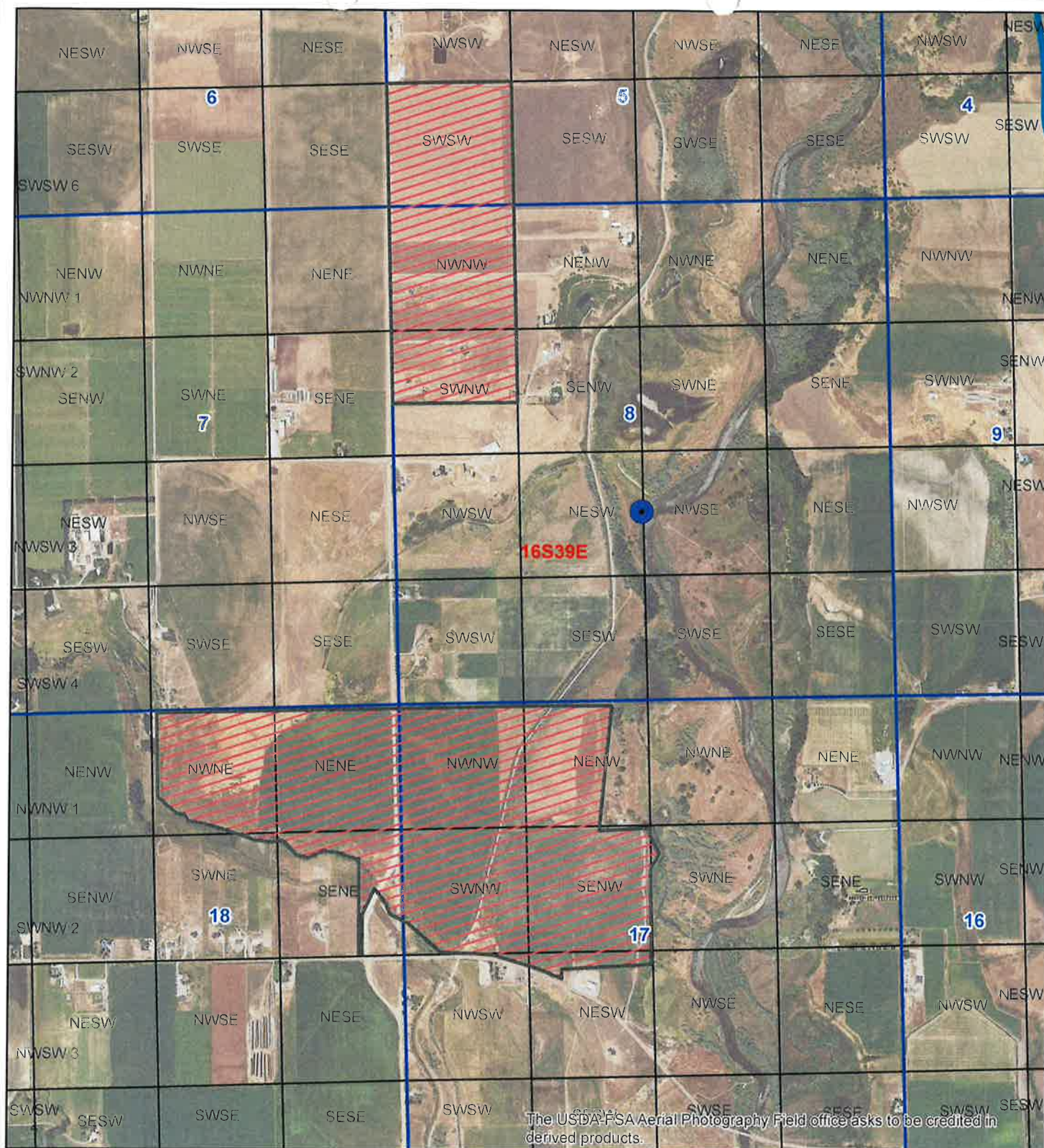
BEAR RIVER **NESW** **Sec. 8, Twp 16S, Rge 39E, FRANKLIN County**

IRRIGATION within FRANKLIN County

T16S R39E S5	SWSW	39.0
T16S R39E S8	NWNW	39.0
T16S R39E S8	SWNW	23.2
POU Total Acres:		101.2

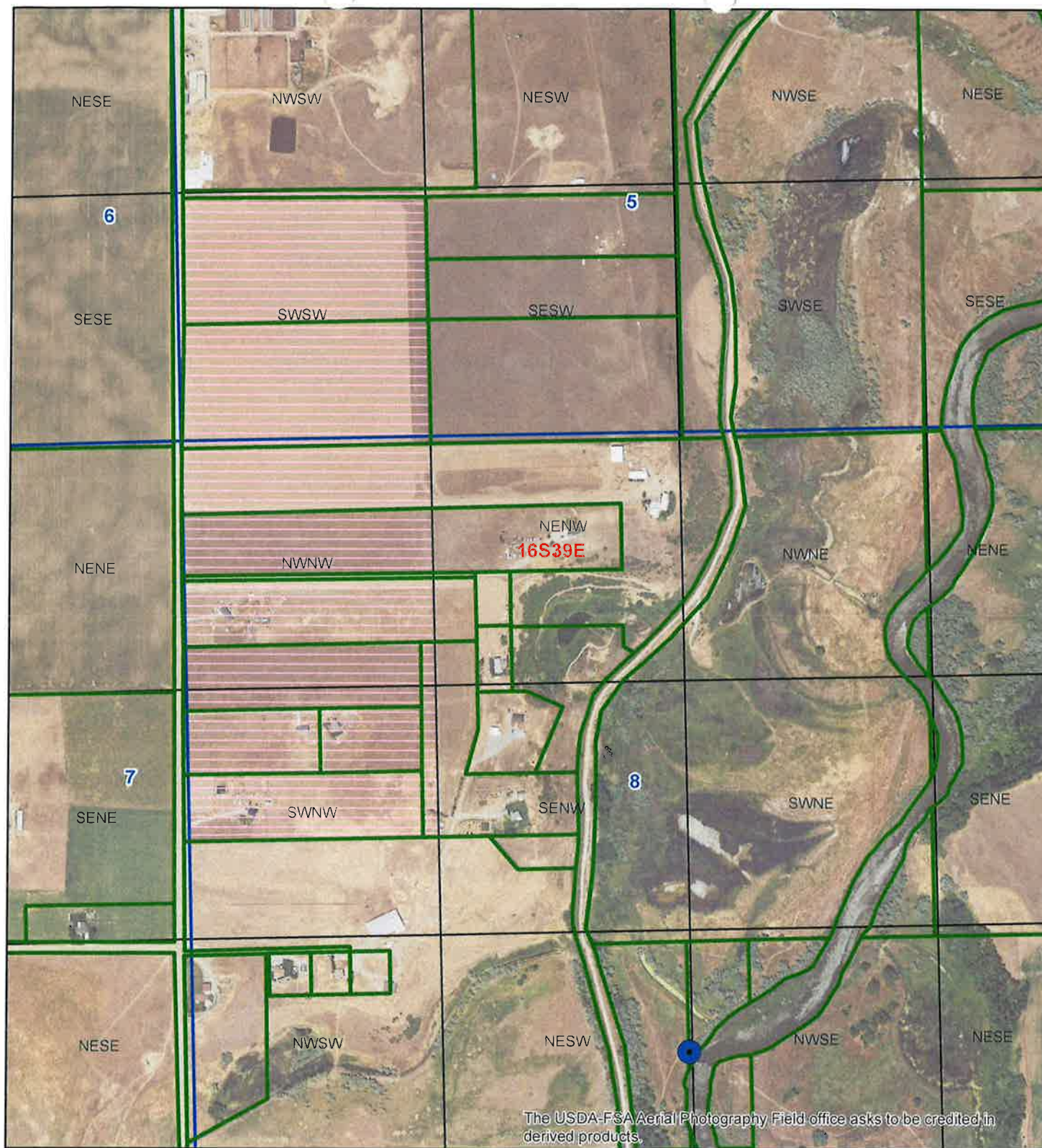
Dates and Other Information

Licensed Date: 8/12/1985
Water District Number: 11
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 3.5
Mitigation Plan: False



Township/Range





Legend

- Water Right POD
- QQ
- Parcels
- Sections
- Water Right POU
- Township/Range

Water Right 13-7048 Current POU & POD

0 0.0625 0.125 0.25 Miles



84925

GREEN ACRE CANAL COMPANY LLC
QUITCLAIM DEEDS



0004188132

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0004188132

Date Filed: 3/3/2021 7:54:49 AM

Certificate of Organization Limited Liability Company

Select one: Standard, Expedited or Same Day Service (see descriptions below)

Standard (filing fee \$100)

1. Limited Liability Company Name

Type of Limited Liability Company

Limited Liability Company

Entity name

Green Acre Canal Company LLC

2. The complete street address of the principal office is:

Principal Office Address

3092 W. 3000 S.
WESTON, ID 83286

3. The mailing address of the principal office is:

Mailing Address

3092 W 3000 S
WESTON, ID 83286-5127

4. Registered Agent Name and Address

Registered Agent

John J Jensen
Registered Agent
Physical Address
3092 W 3000 S
WESTON, ID 83286
Mailing Address
3092 W 3000 S
WESTON, ID 83286-5127

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

5. Governors

Name	Address
Wayne Bingham	2213 S. 2400 W. WESTON, ID 83286
Clyde Walton	2277 S. 2400 W. WESTON, ID 83286
Christopher Maughan	2623 S. 2400 W. WESTON, ID 83286
Lucia Yebra Esparza	30 PTARMIGAN LOOP LOGAN, UT 84321
Kendra Jorgensen	2643 S. 2400 W. WESTON, ID 83286
Shane Fitzgerald	2673 S. 2400 W. WESTON, ID 83286
Gary Ryan Bayles	2663 S. 2400 W. WESTON, ID 83286
John J Jensen	3092 W. 3000 S. WESTON, ID 83286

Signature of Organizer:



Johnathan J Jensen

03/03/2021

Sign Here

Date

84925

QUITCLAIM DEED

FOR VALUE RECEIVED, ten dollars, Grantor, does

hereby convey, release, remise and forever quitclaim unto

Green Acre Canal Company LLC, whose address is

3092 W. 3000 S. Weston, ID 83286, the following

described premises, to-wit:

Water right 13-7048

Lucia Yebra Esparza, address:

30 Ptarmigan Loop Logan, UT 84321

Franklin county.

Together with the appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor in and to said property, now owned or hereafter acquired.

Date March 27, 2021

Lucia Esparza Yebra.

[Signature]
Signature, Grantor

STATE OF IDAHO)

County of Franklin) ss.

On this 27 day of March, 2021 before me, the undersigned, a Notary Public in and for said state, personally appeared Lucia Yebra Esparza known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that s/he executed the same.

SUSAN BLAIR
COMMISSION NO. 66756
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 12/07/21

[Signature]
NOTARY PUBLIC for Idaho
Residing at: Weston, ID
My Commission Expires: 12-07-21

QUITCLAIM DEED
CAO GL 02 Revised 10/10/2003

84925

QUITCLAIM DEED

FOR VALUE RECEIVED, ten dollars, Grantor, does

hereby convey, release, remise and forever quitclaim unto

Green Acre Canal Company LLC, whose address is

3092 W. 3000 S. Weston, ID 83286, the following

described premises, to-wit:

Water right 13-7048

Gary Ryan Bayles, address:

2663 S. 2400 W. Weston, ID 83286

Franklin county.

Together with the appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor in and to said property, now owned or hereafter acquired.

Date March 27, 2021

STATE OF IDAHO)

County of Franklin) ss.

Gary Ryan Bayles
Signature, Grantor

On this 27 day of March, 2021 before me, the undersigned, a Notary Public in and for said state, personally appeared Gary Ryan Bayles, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that s/he executed the same.



Susan Blair
NOTARY PUBLIC for Idaho
Residing at: Weston, ID
My Commission Expires: 12-07-21

QUITCLAIM DEED
CAO GL 02 Revised 10/10/2003

QUITCLAIM DEED

FOR VALUE RECEIVED, ten dollars, Grantor, does

hereby convey, release, remise and forever quitclaim unto

Green Acre Canal Company LLC, whose address is

3092 W. 3000 S. Weston, ID 83286, the following

described premises, to-wit:

Water right 13-7048

Wayne Bingham, address:

2213 S. 2400 W. Weston, ID 83286

Franklin

county.

Together with the appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor in and to said property, now owned or hereafter acquired.

Date March 27, 2021

Marcella Bingham
Wayne Bingham
Signature, Grantor

STATE OF IDAHO)

County of Franklin) ss.

On this 27 day of March, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Wayne Bingham, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that s/he executed the same.

SUSAN BLAIR
COMMISSION NO. 66756
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 12/07/21

Susan Blair
NOTARY PUBLIC for Idaho
Residing at: Weston, ID
My Commission Expires: 12-07-21

QUITCLAIM DEED
CAO GL 02 Revised 10/10/2003

QUITCLAIM DEED

FOR VALUE RECEIVED, ten dollars, Grantor, does

hereby convey, release, remise and forever quitclaim unto

Green Acre Canal Company LLC, whose address is
3092 W. 3000 S. Weston, ID 83286, the following

described premises, to-wit:

Water right 13-7048

Clyde Walton, address:

2277 S. 2400 W. Weston, ID 83286

Franklin

county.

Together with the appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor
in and to said property, now owned or hereafter acquired.

Date March 21, 2021

Clyde Walton
Clyde Walton
Signature, Grantor

STATE OF IDAHO)
County of Franklin) ss.

On this 21 day of March, 2021, before me, the
undersigned, a Notary Public in and for said state, personally appeared
Clyde Walton, known to me to be the person
whose name is subscribed to the within instrument, and acknowledged to me that s/he executed
the same.



Susan Blair
NOTARY PUBLIC for Idaho
Residing at: Weston, ID
My Commission Expires: 12-07-21

QUITCLAIM DEED
CAO GL 02 Revised 10/10/2003

QUITCLAIM DEED

FOR VALUE RECEIVED, ten dollars, Grantor, does

hereby convey, release, remise and forever quitclaim unto

Green Acre Canal Company LLC, whose address is
3092 W. 3000 S. Weston, ID 83286, the following

described premises, to-wit:

Water right 13-7048

Christopher Maughan, address:

2623 S. 2400 W. Weston, ID 83286

Franklin

county.

Together with the appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor
in and to said property, now owned or hereafter acquired.

Date March, 2021.

[Signature]
Signature, Grantor

STATE OF IDAHO)

County of Franklin) ss.

On this 21 day of March, 2021, before me, the
undersigned, a Notary Public in and for said state, personally appeared
Christopher Maughan, known to me to be the person
whose name is subscribed to the within instrument, and acknowledged to me that s/he executed
the same.



[Signature]
NOTARY PUBLIC for Idaho
Residing at: Weston, ID
My Commission Expires: 12-07-21

QUITCLAIM DEED

CAO GL 02 Revised 10/10/2003

84925

QUITCLAIM DEED

FOR VALUE RECEIVED, ten dollars, Grantor, does

hereby convey, release, remise and forever quitclaim unto

Green Acre Canal Company LLC, whose address is
3092 W. 3000 S. Weston, ID 83286, the following

described premises, to-wit:

Water right 13-7048

Kendra Jorgensen, address:

2643 S. 2400 W. Weston, ID 83286

Franklin

county.

Together with the appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor
in and to said property, now owned or hereafter acquired.

Date March 27, 2021

Kendra Jorgensen
Signature, Grantor

STATE OF IDAHO)

County of Franklin) ss.

On this 27 day of March, 2021 before me, the
undersigned, a Notary Public in and for said state, personally appeared
Kendra Jorgensen, known to me to be the person
whose name is subscribed to the within instrument, and acknowledged to me that s/he executed
the same.



Susan Blair
NOTARY PUBLIC for Idaho
Residing at: Weston, ID
My Commission Expires: 12-07-21

QUITCLAIM DEED
CAO GL 02 Revised 10/10/2003

84925

QUITCLAIM DEED

FOR VALUE RECEIVED, ten dollars, Grantor, does

hereby convey, release, remise and forever quitclaim unto

Green Acre Canal Company LLC, whose address is

3092 W. 3000 S. Weston, ID 83286, the following

described premises, to-wit:

Water right 13-7048

Shane Fitzgerald, address:

2673 S. 2400 W. Weston, ID 83286

Franklin county.

Together with the appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor in and to said property, now owned or hereafter acquired.

Date March 21, 2021

STATE OF IDAHO)
County of Franklin) ss.

Shane Fitzgerald
Signature, Grantor
Annette Fitzgerald

On this 21 day of March, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Shane Fitzgerald, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that s/he executed the same.



Susan Blair
NOTARY PUBLIC for Idaho
Residing at: Weston
My Commission Expires: 12-07-21

QUITCLAIM DEED
CAO GL 02 Revised 10/10/2003

CHAIN OF TITLE

FROM ROLEN V. BASTIAN

Recorded at the request of

Calvin L. St. Lawrence, Jr. & Co.

LLP JUL 30 1979

Reception
Indexed

150362

MICHAEL D. KUNZ, RECORDER
By *Franklin*
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

For Value Received ROLEN V. and ELSIE E. BASTIAN

the grantors, do hereby grant, bargain, sell and convey unto

ROLEN V. and ELSIE E. BASTIAN, as Trustees of the Rolen V. and
Elsie E. Bastian Trust Agreement executed on June 21, 1979.

the grantees, the following described premises, in Franklin
County, Idaho, to wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantees, heirs and assigns forever. And the said Grantors
do hereby covenant to and with the said Grantees, that they are the
owners in fee simple of said premises; that they are free from all in-
cumbrances

and that they will warrant and defend the same from all lawful claims
whatsoever.

Dated:

21 - June 1979

Rolen V. Bastian
Elsie E. Bastian

(Notary Seal)



State of Utah)
County of Salt Lake)

ss.

On the 21 day of June

A.D. 1979 personally appeared before me

Rolen V. Bastian and Elsie E. Bastian

the signor(s) of the within instrument, who duly acknowledged
to me that they executed the same.

Michael D. Kunz
(Notary Public)

Residing at:

My Commission Expires:

EXHIBIT "A"

FRANKLIN COUNTY LANDS:

Township 15 South, Range 38 East of the Boise Meridian, Franklin County, Idaho

Section 28: Commencing at the Southwest corner of the SE $\frac{1}{4}$ of Section 28, thence 49 rods East; thence North 12 rods; thence West 14 rods; thence North 17 $\frac{1}{2}$ West 11 rods; thence North 83 $\frac{1}{2}$ West 13 rods; thence West 20 rods, more or less, to a point 25 rods North of the place of beginning, thence South 25 rods to the point of beginning.

Section 33: E $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$. ALSO, Commencing at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, thence East 78 rods; thence North 27 rods; thence North 47 $\frac{30}{100}$ West 40 rods; thence North 29 rods, more or less, to a point on the North section line 49 rods East of the Northwest corner of the NE $\frac{1}{4}$ of Section 33; thence West 49 rods; thence South 80 rods to the point of beginning. ALSO, commencing at the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33, thence East approximately 19 rods; thence North 90 rods; thence West 19 rods; thence South 90 rods to the point of beginning.

Township 16 South, Range 37 East of the Boise Meridian, Franklin County, Idaho

Section 14: W $\frac{1}{2}$ SW $\frac{1}{4}$.

Township 18 South, Range 35 East of the Boise Meridian, Franklin County, Idaho

Section 3: West 50 rods of the W $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 4: LOT THREE (3); NE $\frac{1}{4}$ SW $\frac{1}{4}$; LOT TWO (2). SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$. ALSO, Commencing at the Southwest corner of LOT ONE (1), thence East 42 rods; thence Northwesterly to a point on the North line of said Section approximately 19 rods East of the Northwest corner of said LOT ONE (1); thence West 19 rods; thence South approximately 80 rods to the point of beginning.

Section 9: Commencing at the Southwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9; thence North 41 rods; thence Southeast 62 rods; thence West 48 rods to the point of beginning. E $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT: Beginning at the Northeast corner of the SE $\frac{1}{4}$ of Section 9, thence West 24 rods, 10 feet; thence Southeast 30 rods to a point 17 rods, 7 feet South of the said Northeast corner of the SE $\frac{1}{4}$ of Section 9; thence North 17 rods, 7 feet to the point of beginning. ALSO, NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 12: Commencing at the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12, thence East 72.3 rods; thence South 100 rods; thence Northwesterly to a point 12 rods South of the point of beginning; thence North 12 rods to the point of beginning.

Section 13: Commencing at the Northeast corner of the SW $\frac{1}{4}$ of Section 13, thence South 80 rods; thence West 30 rods; thence in a Northeasterly direction to a point 18 rods 5 feet West of the point of beginning; thence East 18 rods, 5 feet to the point of beginning. EXCEPT all highway rights of way. ALSO, commencing at the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, thence North 80 rods; thence East 173 feet, more or less, to the West line of the OSL Railroad right of way; thence Southeasterly along said right of way to the South line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence West 790 feet, more or less, to the point of beginning, EXCEPT all highway rights of way. ALSO, beginning at a point 157 rods East of the Southwest corner of the SW $\frac{1}{4}$ of Section 13, thence North 80 rods; thence East 50 rods to OSL Railroad right of way, thence Southeasterly along said right of way 90 rods, 12 feet to the section line; thence West on said Section line 38 rods to the place of beginning. EXCEPT all highway rights of way. ALSO EXCEPT: Beginning at a point 157 rods East and 36 rods North from the Southwest corner of the SW $\frac{1}{4}$ of Section 13, thence North 44 rods, more or less, to the North boundary line of said Southwest Quarter, thence East 9 rods, thence South 44 rods, thence West 9 rods to the beginning.

FILE #109685-4

FRANKLIN COUNTY LANDS: (CONTINUED)

Township 16 South, Range 38 East of the Boise Meridian, Franklin County, Idaho

Section 14: Beginning at a point 270 feet West of the Northeast corner of Block 3, Jespersen addition to the Weston Townsite; thence South 330 feet; thence West 132 feet; thence South 53 feet; thence East 132 feet; thence South 283 feet; thence South 87°53' East 138 feet, more or less, to the Northwest corner of Lot 20, thence South 1°3' West 153 feet, more or less, to the Southwest corner of Lot 20; thence North 81°21' West 283.58 feet; thence North 74°48' West 169 feet; thence Northeast 310 feet, more or less, to a point 132 feet West and 412 feet South of the Northwest corner of Lot 15; thence North 216 feet; thence East 132 feet; thence North 196 feet; thence East 132 feet to the point of beginning. ALSO, Lot TWENTY-ONE (21), BLOCK THREE (3), JESPERSON ADDITION to WESTON TOWNSITE.

Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
 Section 8: SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, ALSO the West 20 rods of the SE $\frac{1}{4}$.
 Section 18: NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT the following described property: Commencing at the East Quarter corner of Section 18, running thence West along the middle of the county road 1160 feet to the TRUE POINT OF BEGINNING; thence South 250 feet; thence West 160 feet; thence North 250 feet; thence East 160 feet to the TRUE POINT OF BEGINNING.

Township 16 South, Range 37 East, Boise Meridian:

Section 15: $W\frac{1}{2}SW\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$, ALSO, Beginning at the quarter corner on the East side of Section 15, thence North 5.06 chains, thence South $86^{\circ}00'$ West 6.06 chains, thence South $79^{\circ}00'$ West 2.42 chains, thence West 9.09 chains, thence North $66^{\circ}00'$ West 18.79 chains, thence South $85^{\circ}00'$ West 3.03 chains, thence North $18^{\circ}00'$ West 7.57 chains, thence South $74^{\circ}00'$ West 21.21 chains, thence South 13.24 chains, thence East 60 chains to the point of beginning.

Section 16: $E\frac{1}{4}NE\frac{1}{4}SE\frac{1}{4}$, $S\frac{1}{4}SE\frac{1}{4}$

Section 21: $NE\frac{1}{4}$, $N\frac{1}{4}SE\frac{1}{4}$, $N\frac{1}{4}SE\frac{1}{4}SE\frac{1}{4}$

Section 22: ALL

WARRANTY DEED

For Value Received ELSIE E. BASTIAN, TRUSTEE of the ROLEN V. BASTIAN and ELSIE E. BASTIAN TRUST,

the grantor does hereby grant, bargain, sell and convey unto
BERTIS L. EMBRY FAMILY TRUST, BERTIS L. EMBRY and
ANNA E. C. EMBRY, TRUSTEES

whose current address is 1340 East 1700 North
North Logan, Utah 84321

the grantee, the following described premises, in FRANKLIN County Idaho, to wit:
Township 16 South, Range 38 East of the Boise Meridian

Section 9: Commencing at the Southwest corner of the SE $\frac{1}{4}$ of Section 9, thence North 41 rods; thence Southeast 62 rods; thence West 48 rods to the point of beginning.

E $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPT: Beginning at the Northeast corner of the SE $\frac{1}{4}$ of Section 9, thence West 24 rods, 10 feet; thence Southeast 30 rods to a point 17 rods, 7 feet South of the said Northeast corner of the SE $\frac{1}{4}$ of Section 9, thence North 17 rods, 7 feet to the point of beginning.

ALSO, NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$
125 Shares of Weston Creek Irrigation Company.

Township 16 South, Range 39 East of the Boise Meridian

Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 8: SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, ALSO, the West 20 rods of the SE $\frac{1}{4}$.

Section 18: NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT the following described property: Commencing at the East Quarter corner of Section 18, running thence West along the middle of the County road, 1180 feet to the TRUE POINT OF BEGINNING; thence South 250 feet; thence West 160 feet; thence North 250 feet; thence East 160 feet to the TRUE POINT OF BEGINNING.
40 Shares of Twin Lakes Canal Company.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April 14, 1987

Elsie E. Bastian

STATE OF IDAHO, COUNTY OF FRANKLIN
On this 14th day of April, 1987,
before me, a notary public in and for said State, personally
appeared
ELSIE E. BASTIAN, TRUSTEE
of the ROLEN V. BASTIAN and
ELSIE E. BASTIAN TRUST,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same
for and in behalf of said trust and
the trust executed the same.

Notary Public
Residing at Swan Lake, Idaho
Comm. Expires May 25, 1988

Witnessed at the request
Robert Paul Little

9:15 AM APR 15 1987

CORRIE L. KELLER, RECORDER
Corrie L. Keller
FRANKLIN COUNTY, IDAHO

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

195101 1-2

recorded at the request of

TERREL J. PORTER

—a.m. JAN 12 1956 1:35 p.m.

V. ELLIOTT LARSEN, RECORDER

By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

TRUSTEE DEED

FOR VALUE RECEIVED

BERTIS L. EMBRY FAMILY TRUST

Bertis L. Embry and Anna E. C. Embry,
Trustees under Trust dated June 13, 1981

Grantor, does hereby grant, bargain, sell and convey unto

TERREL J. PORTER and KAY ARLENE PORTER
husband and wife

whose current address is 1933 East 3700 North
Preston, Idaho 83263

Grantees, the following described premises in FRANKLIN
COUNTY, IDAHO, to wit:

Township 16 South, Range 39 East of the Boise Meridian

Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 8: SW $\frac{1}{4}$, EXCEPTING THEREFROM: Beginning at a point 145 feet South of the Northwest corner of the Southwest Quarter of said Section 8, and running thence South 200 feet; thence East 300 feet; thence North 200 feet; thence West 300 feet to the point of beginning. ALSO EXCEPT: Beginning at the West Quarter corner of said Section 8; thence East 30.00 feet to the East right-of-way line of 2400 West; thence North 00°06'57" West 1.00 foot to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735", the TRUE POINT OF BEGINNING; thence South 88°24'20" East 430.91 feet along a fence line to a 5/8" rebar with cap; thence South 00°06'57" East 777.15 feet to a 5/8" rebar with cap set on the North bank of a drainage ditch; thence South 61°31'07" West 489.49 feet along said North bank to a 5/8" rebar with cap set on said East right-of-way line of 2400 West, a county road; thence North 00°06'57" West 676.57 feet along said right-of-way to the South line of that tract owned by Carl W. and Sandra B. Clark, recorded under Microfilm Instrument No. 177735, in the official records of Franklin County; thence East 269.30 feet; thence North 200.00 feet; thence West 269.71 feet to said right-of-way line; thence North 00°06'57" West 146.00 feet along said right-of-way line to the TRUE POINT OF BEGINNING. SUBJECT to a right-of-way over the North 50 feet for ingress and egress. ALSO EXCEPT, portions deeded to WEST CACHE IRRIGATION CO., a Corp., in Book 4 of Deeds, page 200, recorded June 25, 1900, records of Franklin County, Idaho.

ALSO INCLUDING: The West 20 rods of the SE $\frac{1}{4}$, and W $\frac{1}{2}$ NW $\frac{1}{4}$.

SUBJECT TO reservations in United States and State Patents, zoning, subdivision and building ordinances, easements, rights, restrictions, liabilities and obligations as may appear of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the Grantor does hereby covenant to and with said Grantees that it is the owner in fee simple of said premises; that they are free from all encumbrances except as may appear of record; and that it will warrant and defend the same from all lawful claims by, under or through it.

DATED:

BERTIS L. EMBRY FAMILY TRUST

December 23, 1995

By

Bertis L. Embury
Trustee

By

Anna E. C. Embury
Trustee

STATE OF UTAH)
 : ss.
COUNTY OF CACHE)

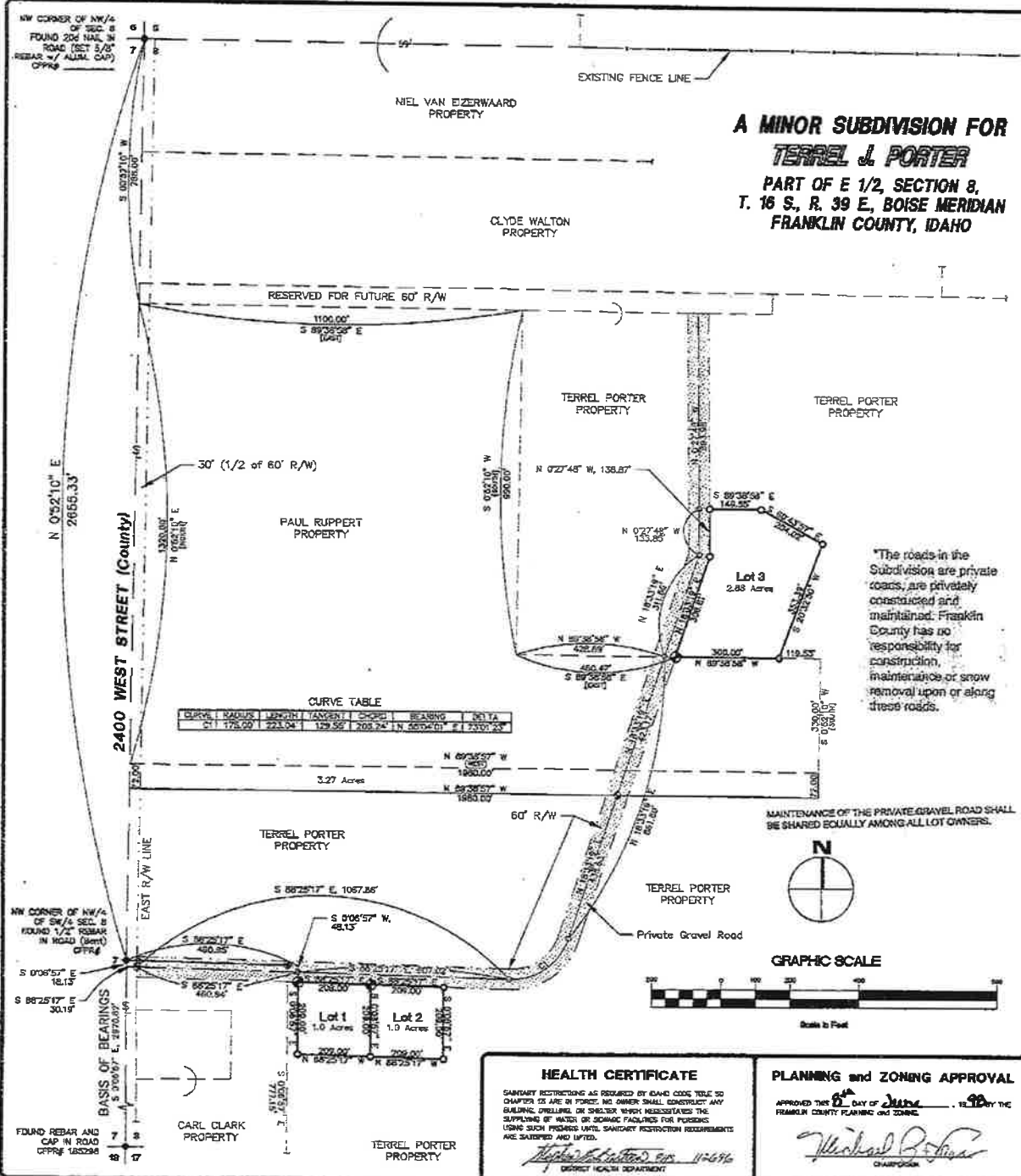
On December 23, 1995, before me, a Notary Public in and for the State of Utah, personally appeared BERTIS L. EMBRY and ANNA E. C. EMBRY, Trustees of the BERTIS L. EMBRY FAMILY TRUST established June 13, 1981, known to me to be the persons whose names are subscribed to the within instrument, and each acknowledged to me that s/he executed the same for and in behalf of said Trust and the Trust executed the same.



NOTARY PUBLIC
LISA SIMPSON
720 East Center
Providence, UT 84332
My Commission Expires
July 6, 1999
STATE OF UTAH

Lisa Simpson
Notary Public
Residing at: Providence
My commission expires: 7-6-99

Minor Subdivision
84925
#202556



A MINOR SUBDIVISION FOR TERREL J. PORTER PART OF E 1/2, SECTION 8, T. 16 S., R. 39 E., BOISE MERIDIAN FRANKLIN COUNTY, IDAHO

NARRATIVE

The purpose of this survey was to divide three lots from an original parcel, add additional acreage to an existing parcel, and provide legal descriptions for said lots with accompanying Right-of-Way descriptions to said lots.

The Northwest Corner, Southwest Corner and West Quarter Corner of Section 8 were found monumented and perpetuated. The Northwest Corner was re-monumented with a more permanent monument as noted. The West Line of the Southwest Quarter was assumed to bear S 0°06'57" E and was used as the Basis of Bearings.

A fence line running East of the Northwest Corner of Section 8 was accepted as the North line of said Section 8. The line running through the center of the existing power lines along the west edge of the Bear River Canyon was used for the East Line of the new 60 foot Right-of-Way to Lot 3.

All corners of the newly divided lots were monumented with 5/8" rebar and plastic surveyor's caps.

LEGAL DESCRIPTION

PART OF THE EAST HALF OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN DESCRIBED AS FOLLOWS:

LOT 1:
Commencing at the Northwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 8, and running thence S 89°35'58" E, 460.00 feet; thence S 0°06'57" E, 48.13 feet to the True Point of Beginning; running thence S 89°35'58" E, 204.00 feet; thence S 0°06'57" E, 204.00 feet; thence N 0°06'57" E, 223.00 feet to the True Point of Beginning. Containing 1.0 Acres.

LOT 2:
Commencing at the Northwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 8, and running thence S 89°35'58" E, 460.00 feet; thence S 0°06'57" E, 48.13 feet to the True Point of Beginning; running thence S 89°35'58" E, 204.00 feet; thence S 0°06'57" E, 204.00 feet; thence N 0°06'57" E, 223.00 feet to the True Point of Beginning. Containing 1.0 Acres.

LOT 3:
Commencing at the Northwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 8, and running thence S 89°35'58" E, 460.00 feet; thence S 0°06'57" E, 48.13 feet to the True Point of Beginning; running thence S 89°35'58" E, 204.00 feet; thence S 0°06'57" E, 204.00 feet; thence N 0°06'57" E, 223.00 feet to the True Point of Beginning. Containing 1.0 Acres.

60' R/W:
Commencing at the Northwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 8, and running thence S 89°35'58" E, 460.00 feet; thence S 0°06'57" E, 48.13 feet to the True Point of Beginning; running thence S 89°35'58" E, 204.00 feet; thence S 0°06'57" E, 204.00 feet; thence N 0°06'57" E, 223.00 feet to the True Point of Beginning. Containing 2.88 Acres.

PAUL RUPPERT 3/4:
Commencing at the Northwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 8, and running thence S 89°35'58" E, 460.00 feet; thence S 0°06'57" E, 48.13 feet to the True Point of Beginning; running thence S 89°35'58" E, 204.00 feet; thence S 0°06'57" E, 204.00 feet; thence N 0°06'57" E, 223.00 feet to the True Point of Beginning. Containing 2.88 Acres.

PAUL RUPPERT 1/4:
Commencing at the Northwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 8, and running thence S 89°35'58" E, 460.00 feet; thence S 0°06'57" E, 48.13 feet to the True Point of Beginning; running thence S 89°35'58" E, 204.00 feet; thence S 0°06'57" E, 204.00 feet; thence N 0°06'57" E, 223.00 feet to the True Point of Beginning. Containing 2.88 Acres.

SURVEYOR'S CERTIFICATE

I, GALE H. LARSON, RESIDING IN LOGAN, CACHE COUNTY, UTAH DO HEREBY STATE THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 1961 AS PRESCRIBED BY THE LAWS OF THE STATE OF IDAHO. I FURTHER STATE THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNED THIS 14th DAY OF February, 1988

GALE H. LARSON
LAND SURVEYOR, NO. 1961

LEGEND

- — — — — PROPERTY LINE/SURVEY BOUNDARY
- - - - - RIGHT-OF-WAY (R/W) LINE
- x - x - EXISTING BARBED WIRE FENCE
- o - o - EXISTING STOCK FENCE
- - - - - CENTERLINE ROADS
- - - - - RECORDED BOUNDARY
- MONUMENT SET
- ⊙ MONUMENT FOUND
- [X O X] BY RECORD CALL
- TRUE POINT OF BEGINNING
- TE POINT (OPFR #)

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 30 CHAPTER 03 ARE IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, OVERLIES, OR STRUCTURE WHICH VIOLATES THE SUPPLYING OF WATER OR SANITARY FACILITIES FOR PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED AND LIFTED.

Heather L. Anderson
DISTRICT HEALTH DEPARTMENT

PLANNING and ZONING APPROVAL

APPROVED THIS 14th DAY OF June, 1988 BY THE FRANKLIN COUNTY PLANNING AND ZONING

Michael B. Jones
CHAIRMAN

COUNTY COMMISSIONERS APPROVAL

APPROVED THIS 14th DAY OF June, 1988 BY THE FRANKLIN COUNTY COMMISSIONERS

David Smith
CHAIRMAN

COUNTY RECORDER'S No. 202556

STATE OF IDAHO, COUNTY OF FRANKLIN, BEING AND FILED AT THE OFFICE OF THE COUNTY RECORDER, FRANKLIN COUNTY, IDAHO, THIS 14th DAY OF June, 1988.

INDEXED
FILED BY FILE OF PLATS

Stardus
COUNTY RECORDER

Record of Survey
Minor Subdivision for Terrel Porter
REVISIONS
PROJ. NO. 100000000 - DESIGNED -
YEAR WEST NUMBER

#206993

Terrel J. Porter



TERREL J. PORTER

232145

ALLEN LAND SURVEYING, P.C.

23 NORTH STATE STREET
PRESTON, IDAHO 83263
(208)852-2839

REVISIONS

1) _____
2) _____
3) _____
DRAWING NAME: 502-1.085
FIELD WORK BY: J.A.A.
OFFICE WORK BY: J.A.A.
FIELD BOOK: 502
COMPLETION DATE: AUGUST 2002

RECORDING INFORMATION

RECORDING NUMBER: 232145
DATE & TIME: 07/22/2002 2:10 PM
RECORDED FOR: ALLEN LAND SURVEYING, P.C.
RECORDED BY: J. ALLEN
LOCALITY: FRANKLIN
FEE: 0.00

RECORD OF SURVEY FOR
TERREL J. PORTER

LOCATED IN:
NW QUARTER OF SECTION 8,
TOWNSHIP 16 SOUTH,
RANGE 39 EAST,
BOISE MERIDIAN,
FRANKLIN COUNTY, IDAHO

SYMBOL LEGEND

- SET 5/8" REBAR & CAP
PLS 9163
- FOUND 5/8" REBAR & CAP
PLS 1981 (UNLESS NOTED)
- CORNER NOT SET
OR FOUND

GRAPHIC SCALE

(IN FEET)
1 inch = 50 ft.

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 8, THENCE CHASING THE WEST QUARTER CORNER OF SECTION 8 BEARS SOUTH 00° 32' 10" WEST 2088.00 FEET ALONG THE WEST BOUNDARY OF SECTION 8;
THENCE SOUTH 00° 32' 10" WEST 1630.31 FEET TO A 5/8" REBAR AND CAP LABELED "ALLEN LAND SURVEYING, PLS 9163"; THE POINT OF BEGINNING;
THENCE SOUTH 00° 32' 37" EAST 341.55 FEET TO A 5/8" REBAR AND CAP (PLS 1981);
THENCE SOUTH 00° 32' 10" WEST 177.41 FEET TO A 5/8" REBAR AND CAP (PLS 1981);
THENCE SOUTH 89° 12' 48" WEST 171.48 FEET TO A 5/8" REBAR AND CAP;
THENCE NORTH 41° 22' 20" WEST 354.15 FEET TO THE POINT OF BEGINNING, CONTAINING APPROXIMATELY 1.09 ACRES.

LINE LEGEND

————— PROPERTY LINE
- - - - - SECTION LINE
= = = = = DEED LINE

SURVEYOR'S CERTIFICATE

I, Brian J. Allen, do hereby certify that this plat is a true and accurate representation of the land surveyed under my direction and control.



REFERENCE SURVEYS

INTR. #	CLIENT	SURVEYOR
200038	PAUL RUFFERT	LARSON
203848	PALMER SUBD.	MUTTON
203856	TERREL J. PORTER	LARSON
204862	TERREL J. PORTER	LARSON

NOTE:

THIS PARCEL DOES NOT CONFORM TO THE FRANKLIN COUNTY SUBDIVISION ORDINANCE AS A SUBDIVISION PLANNING LIST. IT IS INTENDED TO BE TRANSFERRED TO THE NORTH ADJACENT AS AN ADDITION TO THE EXISTING PARCEL.

84925

10

205593

WARRANTY DEED

Recorded at the request of

Liz Ruppert

a.m. MAR 22 1999 4:40 p.m.

FOR VALUE RECEIVED

PAUL RUPPERT and ELIZABETH M. RUPPERT

V. ELLIOTT LARSEN, RECORDER
By Carmelle Larsen Deputy
FRANKLIN COUNTY, IDAHO

the grantors, do hereby grant, bargain, sell and convey unto

REECE J. PHILLIPS and NANETTE H. PHILLIPS

whose current address is: 252 North 2nd East
Preston, Idaho 83263

the grantees, the following described property:

Part of NW 1/4, Section 8, Township 16 South, Range 39 East
of the Boise Meridian, Franklin County, Idaho

LOT THREE (3) OF A MINOR SUBDIVISION FOR PAUL RUPPERT as
recorded in the records of Franklin County, Idaho as
Instrument #200335

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and
assigns forever. And the said Grantors do hereby covenant
to and with the said Grantees, that they are the owners in
fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same
from all lawful claims whatsoever.

Dated: March 8th, 1999

Paul Ruppert

Paul Ruppert

Elizabeth M. Ruppert

Elizabeth M. Ruppert

State of Idaho
County of Franklin

On this the 8th day of March, 1999, before me, the
undersigned a notary public in and for said State,
personally appeared PAUL RUPPERT and ELIZABETH M. RUPPERT
known or identified to me to be the persons whose names are
subscribed to the within instrument and acknowledged to me
that they executed the same.



Scott L. Beckstead
Notary Public
Residing at: Preston, ID
Commission Expires: 5-6-00

WARRANTY DEED

217766

For Value Received **Paul Ruppert** a married man presumptively subject to the community interest
of his spouse, **Elizabeth Ruppert**

Recorded at the request of
FIRST AMERICAN TITLE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Ted J. Palmer and Ann Palmer

3:50
a.m. JUL 01 2002 p.m.

whose address is: ,

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

Hereinafter called the Grantee, the following described premises situated in Franklin County, Idaho, to-wit:

Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 8: Commencing at the Northwest corner of said Section 8, and running thence South 00° 52' 10" West 768.00 feet along the West line of the Northwest Quarter of Section 8: thence South 89° 38' 58" East 30.00 feet to the East line of 2400 West Street (County) and the True Point of Beginning; running thence South 89° 38' 58" East 1547.42 feet; thence South 00° 27' 48" East 689.38 feet; thence South 18° 33' 19" West 316.48 feet; thence South 89° 38' 54" East 482.69 feet; thence South 00° 52' 10" West 330.00 feet; thence North 89° 38' 57" West 690.00 feet; thence North 00° 52' 10" East 1037.17 feet; thence North 89° 38' 57" West 1260.00 feet to the said East line of 2400 West Street; thence North 00° 52' 10" East 282.82 feet along said East line to the True Point of Beginning.

Subject to a 60 foot road and power line right of way along the West side of existing Utah Power & Light power lines across the above described property.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 27, 2002

Paul Ruppert
Paul Ruppert

Elizabeth Ruppert
Elizabeth Ruppert

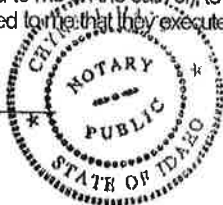
STATE OF Idaho

)ss.

COUNTY OF FRANKLIN

On this 27th day of June, 2002, before me Chynell Nale, personally appeared Paul Ruppert and Elizabeth Ruppert, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Chynell Nale
Notary Public of Idaho
Residing at: Preston, Idaho
Commission Expires: 05/13/04



200002

WARRANTY DEED

Recorded at the request of
First American Title Co.a.m. SEP 04 1997 4:50
p.m.V. ELLIOTT LARSEN, RECORDER
By R. K. Ruppert Deputy
FRANKLIN COUNTY, IDAHO

FOR VALUE RECEIVED

PAUL RUPPERT, the grantor do hereby grant, bargain, sell
and convey unto Lyle J. Thurgood, a Single Man

the grantee, the following described premises, in Franklin
County, Idaho, to wit:

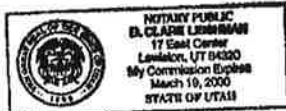
TOWNSHIP 16 SOUTH, RANGE 39 EAST, EDM
Commencing at the Northwest corner of said Section 8, and
running thence South 0 degrees 52' 10" W. 2088.00 feet along
the West Line of the Northwest Quarter of Section 8, thence
S 89 degrees 38' 58" E. 30.00 feet to the East Line of 2400
West Street (county) and the True Point of Beginning;
running thence N 0 degrees 52' 10" E. 345.72 feet along the
said East Line; thence S 89 degrees 38' 57" E. 1260.00 feet;
thence S 0 degrees 52' 10" West 345.72 feet; thence N 89
degrees 38' 57" W. 1260.00 feet to the True Point of
Beginning. Containing 10.00 acres.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantee, his heirs and assigns
forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee
simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same
from all lawful claims whatsoever.


Paul Ruppert

State of Idaho
County of Franklin

On this the 4 day of September 1997, before me, a notary
public in and for said State, personally appeared whose
signature is subscribed to the within instrument, and
acknowledged to me that he executed the same.




Notary Public
Residing at: No. Logan, Utah
Commission Expires: 3-19-2000

199971

Recorded at the request of

Paul Ruppert

a.m. SEP 02 1997 2:40 p.m.

WARRANTY DEED

V. ELLIOTT LARSEN, RECORDER
By Shawn Crades Deputy
FRANKLIN COUNTY, IDAHO

FOR VALUE RECEIVED

TERREL J. PORTER and KAY ARLENE PORTER, Husband and Wife the grantors, do hereby grant, bargain, sell and convey unto

PAUL RUPPERT

the grantee, the following described premises, in Franklin County, Idaho, to wit:

Commencing at the Northwest Corner of Section 8, Township 16 South, Range 39 East, Boise Meridian and Running thence South 0 degrees 52' 10" West, 768.00 feet; thence South 89 degrees 38' 58" East, 1100.00 feet to the True Point of Beginning; running thence South 89 degrees 38' 58" East, 477.42 feet; thence South 0 degrees 27' 48" East, 689.38; thence South 18 degrees 33' 19" West 316.48 feet; thence North 89 degrees 38' 54" West, 397.30 feet; thence North 0 degrees 52' 10" East 989.98 feet to the True Point Beginning. Containing 10.76 acres.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Terrel J. Porter
Terrel J. Porter

Kay Arlene Porter
Kay Arlene Porter

State of Idaho
County of Franklin

On this the 30 day of August, 1997, before me, a notary public in and for said State, personally appeared whose signatures are subscribed to the within instrument, and acknowledged to me that they executed the same.

Shawn Crades
Notary Public
Residing at: Preston, Idaho
Commission Expires: 12/31/99

84925

14

196502

Recorded at the request of

Paul Ruppert

11:15 a.m. JUL 11 1996 p.m.

WARRANTY DEED

V. ELLIOTT LARSEN, RECORDER

By Camille Larsen Deputy
FRANKLIN COUNTY, IDAHO

FOR VALUE RECEIVED

TERREL J. PORTER and KAY ARLENE PORTER, Husband and Wife,
the grantors, do hereby grant, bargain, sell and convey unto

PAUL RUPPERT and ELIZABETH MARIE RUPPERT, Husband and Wife,

whose current address is: 2700 South 2400 West
Preston, Idaho 83263

the grantees, the following described premises, in Franklin
County, Idaho, to wit:

Township 16 South, Range 39 East of the Boise Meridian,
Franklin County, Idaho.

Section 8: Beginning at the NW corner of the NW 1/4 of the
NW 1/4 of Section 8 and running thence South 768 feet to the
TRUE POINT OF BEGINNING, thence East 1100 feet; thence
South 990 feet; thence East 880 feet; thence South 330
feet; thence West 1980 feet; thence North 1320 feet to the
TRUE POINT OF BEGINNING.

Subject to a 60 foot road and power line right of way along
the west side of existing Utah Power & Light power lines
across the above described property.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and
assigns forever. And the said Grantors do hereby covenant
to and with the said Grantees, that they are the owners in
fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same
from all lawful claims whatsoever.

Terral J. Porter
Terral J. Porter

Kay Arlene Porter
Kay Arlene Porter

State of Idaho
County of Franklin

On this 10th day of July, 1996, before me, a notary public
in and for said State, personally appeared Terrel J. Porter
and Kay Arlene Porter known to me to be the persons whose
names are subscribed to the within instrument, and
acknowledged to me that they executed the same.



Scott L. Beckstead
Notary Public
Residing at: Preston, Idaho
Comm. expires: 5/6/00

84925

15

84925

201531

Recorded at the request of

Paul Ruppert

WARRANTY DEED

a.m. FEB 27 1998 2:15 p.m.

V. ELLIOTT LARSEN, RECORDER
By Shane Gaddes Deputy
FRANKLIN COUNTY, IDAHO

FOR VALUE RECEIVED

PAUL RUPPERT and ELIZABETH MARIE RUPPERT. Husband and Wife,
the grantors, do hereby grant, bargain, sell and convey unto

TODD W. GRANDSTAFF and TAMMY GRANDSTAFF, Husband and Wife,
whose current address is:

807 West 3800 South
Bountiful, Utah 84010

the grantees, the following described premises, in Franklin
County, Idaho, to wit:

Part of the Northwest Quarter of Section 8, Township 16
South, Range 39 East of the Boise Meridian described as
follows:

Lot 2 of a MINOR SUBDIVISION FOR PAUL RUPPERT recorded
October 20, 1997 as microfilm instrument #200338, in the
records of Franklin County, Idaho.

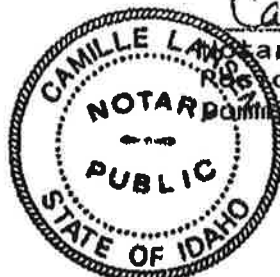
TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and
assigns forever. And the said Grantors do hereby covenant
to and with the said Grantees, that they are the owners in
fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same
from all lawful claims whatsoever.

Paul Ruppert
PAUL RUPPERT

Elizabeth Marie Ruppert
ELIZABETH MARIE RUPPERT

State of Idaho
County of Franklin

On this the 27th day of February, 1998, before me, a
notary public in and for said State, personally appeared
PAUL RUPPERT and ELIZABETH MARIE RUPPERT whose signatures
are subscribed to the within instrument, and acknowledged to
me that they executed the same.



84925

3
16

INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
196502	07/11/1996	11:15a	98 - WARRANTY DEED SEC.TWN.RGN -1.0081639 GRANTOR: PORTER, TERREL J. GRANTEE: RUPPERT, PAUL		\$3.00		PAUL RUPPERT	07/11/1996
						INSTRUMENT DATE-07101996		
196764	08/08/1996	03:55p	99 - MISCELLANEOUS SEC.TWN.RGN -1.0081639 CONSTRUCTION MORTGAGE GRANTOR: RUPPERT, PAUL GRANTEE: WEST ONE BANK IDAHO		\$18.00		PRESTON LAND TITLE	08/08/1996
						INSTRUMENT DATE-07261996 OLD TYPE-99		
198029	01/13/1997	11:30a	38 - EASEMENT SEC.TWN.RGN -1.0081639 GRANTOR: PORTER, TERRY GRANTEE: RUPPERT, PAUL		\$9.00		PAUL RUPPERT	01/13/1997
						INSTRUMENT DATE-01101997		
198125	01/29/1997	10:01a	99 - MISCELLANEOUS SEC.TWN.RGN -1. MORTGAGE GRANTOR: RUPPERT, PAUL GRANTEE: U.S. BANK REFERS TO: 196764		\$6.00		PRESTON LAND TITLE	01/29/1997
						INSTRUMENT DATE-01271997 OLD TYPE-99 MODIFICATION OF		
198378	02/25/1997	01:45p	78 - QUITCLAIM DEED SEC.TWN.RGN -1.0021639 GRANTOR: RUPPERT, PAUL GRANTEE: RUPPERT, PAUL		\$3.00		PRESTON LAND TITLE	02/25/1997
						INSTRUMENT DATE-02201996		
198379	02/25/1997	01:50p	37 - DEED OF TRUST SEC.TWN.RGN -1.0081639 GRANTOR: RUPPERT, PAUL GRANTEE: CHASE MANHATTAN MORTGAGE CO		\$27.00		PRESTON LAND TITLE	02/25/1997
						INSTRUMENT DATE-02201997		

84925

17

INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
198967	05/12/1997	09:35a	90 - STATEMENT INT DECL MANUF HOME SEC.TWN.RGN -1. GRANTOR: U.S. BANK OF IDAHO GRANTEE: RUPPERT, PAUL REFERS TO: 196764		\$3.00	INSTRUMENT DATE-04251997	U.S. BANK	05/12/1997
199971	09/02/1997	02:40p	98 - WARRANTY DEED SEC.TWN.RGN -1.0081639 GRANTOR: PORTER, TERREL J. GRANTEE: RUPPERT, PAUL		\$3.00	INSTRUMENT DATE-08301997	PAUL RUPPERT	09/02/1997
200002	09/04/1997	04:50p	98 - WARRANTY DEED SEC.TWN.RGN -1.0081639 GRANTOR: RUPPERT, PAUL GRANTEE: THURGOOD, LYLE J.		\$3.00	INSTRUMENT DATE-09041997	FIRST AMERICAN TITLE CO.	09/04/1997
200338	10/20/1997	09:20a	99 - MISCELLANEOUS SEC.TWN.RGN -1.0081639 PARTITION GRANTOR: LAR WEST GRANTEE: RUPPERT, PAUL		\$10.00	INSTRUMENT DATE-08261997 OLD TYPE-99 MINOR	PAUL RUPPERT	10/20/1997
200709	12/01/1997	01:30a	37 - DEED OF TRUST SEC.TWN.RGN -1.0081639 GRANTOR: RUPPERT, PAUL GRANTEE: NORWEST MORTGAGE, INC.		\$21.00	INSTRUMENT DATE-11251997	FIRST AMERICAN TITLE	12/01/1997
201531	02/27/1998	02:15p	98 - WARRANTY DEED LOT 2, MINOR SUBDIVISION P. RUPPERT DATE-02271998 SEC.TWN.RGN -1.0081639 GRANTOR: RUPPERT, PAUL GRANTEE: GRANDSTAFF, TODD W.		\$3.00	INSTRUMENT	PAUL RUPPERT	02/27/1998

84925

INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
202587	06/09/1998	01:35p	99 - MISCELLANEOUS SEC.TWN.RGN -1. CERTIFICATE OF DISCHARGE GRANTOR: THE FIRST NATIONAL BANK OF GRANTEE: RUPPERT, PAUL REFERS TO: 198379		\$3.00		NATIONWIDE RECORDING SERV	06/09/1998
						INSTRUMENT DATE-04281998 OLD TYPE-99 IDAHO		
205593	03/22/1999	04:40p	98 - WARRANTY DEED LOT 3 MINOR SUBDIVISION DATE-03081999 SEC.TWN.RGN -1.0081639 GRANTOR: RUPPERT, PAUL GRANTEE: PHILLIPS, REECE J.		\$3.00	INSTRUMENT	LIZ RUPPERT	03/22/1999
210093	06/14/2000	11:50a	37 - DEED OF TRUST SEC.TWN.RGN -1.0081639 GRANTOR: RUPPERT, PAUL RUPPERT, ELIZABETH MARIE GRANTEE: NORWEST BANK COLORADO N.A.		\$15.00		FIDELITY NATIONAL LOAN	06/14/2000
						INSTRUMENT DATE-05182000		
217766	07/01/2002	03:50p	98 - WARRANTY DEED SEC.TWN.RGN -1.0081639 GRANTOR: RUPPERT, PAUL RUPPERT, ELIZABETH GRANTEE: PALMER, TED J		\$3.00		FIRST AMERICAN TITLE	07/01/2002
						INSTRUMENT DATE-06272002		
218132	08/02/2002	11:25a	36 - DEED OF RECONVEYANCE SEC.TWN.RGN -1. GRANTOR: ALLIANCE TITLE GRANTEE: RUPPERT, PAUL REFERS TO: 210093		\$3.00		WELLS FARGO	08/02/2002
						INSTRUMENT DATE-07162002		
218216	08/13/2002	03:10p	36 - DEED OF RECONVEYANCE SEC.TWN.RGN -1. GRANTOR: FIDELITY NATIONAL TITLE INS GRANTEE: RUPPERT, PAUL REFERS TO: 200709		\$3.00		FIDELITY NATIONAL BAN	08/13/2002
						INSTRUMENT DATE-08052002		

Instrument Count: 18

*****END OF REPORT*****

19

230815

Recorded at the request of

Terrel J. Porter

____ a.m. AUG 11 2005 p.m. ^{12:05}

V. ELLIOTT LARSEN, RECORDER
By Camille Hansen Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

For Value Received, Terrel J. Porter

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Ted J. or Ann Palmer

whose address is: 2727 So. 2400 West, Weston Idaho 83286

Hereinafter called the Grantee, the following described premises situated in Franklin County, Idaho, to-wit:

A parcel of land located in the Northwest Quarter of Section 8, Township 16 South, Range 39 East, Boise Meridian, Franklin County, Idaho, and more particularly described as follows:

Commencing at the Northwest corner of said Section 8, from which the west quarter corner of Section 8 bears South 00° 52' 10" West;
Thence South 00° 52' 10" West 2088.00 feet along the west boundary of Section 8;
Thence South 89° 38' 57" East 1638.31 feet to a 5/8" rebar and cap labeled "Allen Land Surveying, PLS 9163", the Point of Beginning.
Thence South 89° 38' 57" East 341.69 feet to a 5/8" rebar and cap (PLS 1961);
Thence South 00° 52' 10" West 177.41 feet to a 5/8" rebar and cap (PLS 1961);
Thence South 86° 12' 49" West 171.48 feet to a 5/8" rebar and cap;
Thence North 41° 20' 38" West 254.15 feet to the Point of Beginning.
Containing approximately 1.09 acres.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: Aug 9, 2005

Terrel J. Porter

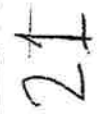
[Signature]

State of Idaho
County of Franklin

On this 9th day of August, 2005, before me, a Notary Public in and for said State, personally appeared _____, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same. In witness whereof I have set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public State of Idaho
Residing at Franklin Co
Commission Expires 08-08

#223378



84925

#223849



245382 1-2

AFTER RECORDING MAIL TO:

Shane Fitzgerald and Annette Fitzgerald
2673 South 2400 West
Weston, ID 83286

Recorded at the request of

First American Title

9:51 a.m. MAY 29 2009 p.m. _____

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

CORPORATE WARRANTY DEED

File No.: 4101-1233076 (TS)

Date: May 15, 2009

For Value Received, **U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2005-5**, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **Shane Fitzgerald and Annette Fitzgerald, husband and wife**, Grantee, whose address is **2673 South 2400 West, Weston, ID 83286**, the following described real estate, to wit:

LEGAL DESCRIPTION: Real property in the County of Franklin, State of Idaho, described as follows:

Lot 2 (Two) of the Grandstaff Subdivision located in Section 8, Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho, recorded on April 26, 2004 under Instrument No. 225882. (2661.10)

APN: 2661.10

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Assistant Secretary this 15th day of May, 2009.

Shane Fitzgerald

(Grandstaff)
Back to Paul Ruppert

245382 2-2

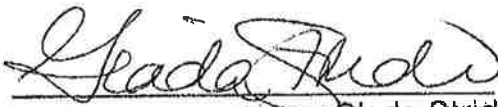
APN: 2661.10

Warranty Deed
- continued

File No.: 4101-1233076 (TS)
Date: 05/15/2009

U.S. Bank National Association, as Trustee
for the Structured Asset Investment Loan
Trust, 2005-5

By: American Home Mortgage Servicing,
Inc as Attorney In Fact

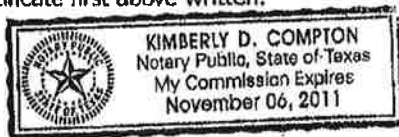


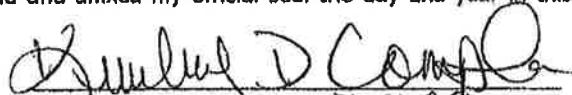
By: Authorized Signature Glada Stride
Assistant Secretary

STATE OF TX)
COUNTY OF Dallas)
ss.

On this 18th day of May, 2009, before me, a Notary Public in and for said State, personally appeared Glada Stride, known or identified to me to be the Assistant Secretary, of the Corporation, which has the Power of Attorney to sign on behalf of **U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2005-5** and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Texas
Residing at: _____
My Commission Expires: 11/06/2011

RECORDING REQUESTED BY:
FIRST AMERICAN TITLE INSURANCE COMPANY

AND WHEN RECORDED MAIL DEED AND TAX
STATEMENTS TO:
OPTION ONE MORTGAGE CORPORATION
3 ADA
IRVINE, CA 92618

Attn: LAURA HADLEY
T.S. No.: 07-11491-ID
Loan No.: .0015207053
Investor#:
240756-PR

241483¹²

Recorded at the request of
First American Title

____ a.m. MAY 07 2008 p.m. 4:35

V. ELLIOTT LARSEN, RECORDER
By C. Lauer Deputy
FRANKLIN COUNTY, IDAHO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION GRANT DEED

TRANSFERRED FROM AGENT TO PRINCIPLE
THE UNDERSIGNED GRANTOR(S) DECLARE(S):

xx Document Transfer Tax is \$00.00
— Computed on full value of property conveyed
— Computed on full value less value of liens or encumbrances remaining at time of sale
xx No documentary transfer tax is due because: "The value of the property in this conveyance, exclusive of liens and encumbrances is \$100 or less and there is no additional consideration received by the grantor, R & t 11911."
— City of WESTON
— APN 2661.10

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, OPTION ONE MORTGAGE CORPORATION, hereby GRANT(s) to:
U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2005-5

The following described real property in the city of WESTON County of Franklin, State of Idaho.
LOT 2 (TWO) OF THE GRANDSTAFF SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, RECORDED ON APRIL 26, 2004 UNDER DOCUMENT NUMBER 225882.(2661.10)

DATED: 5/1/2008

241483²⁻²

OPTION ONE MORTGAGE CORPORATION

State of CALIFORNIA
County of ORANGE

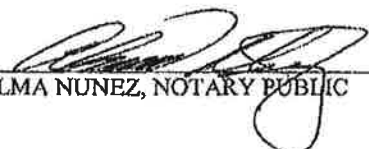
x 
KRAIG M. KIRTLLEY AUTHORIZED SIGNOR

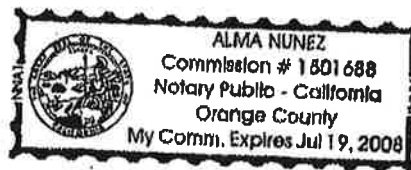
On 5/1/08 before me, the undersigned, Alma Nunez, A Notary Public in and for said State, personally appeared Kraig M. Kirtley proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature


ALMA NUNEZ, NOTARY PUBLIC



Recording Requested By:

241482 1-2

And When Recorded Mail To:
Financial Title Company
4 Hutton Centre Ave # 100
Santa Ana, CA 92707

Recorded at the request of

First American

____ a.m. MAY 07 2008 p.m. 4:34

V. ELLIOTT JARSEN, RECORDER
By C. Jansen Deputy
FRANKLIN COUNTY, IDAHO

Loan No.: 0015207053
T.S. No.: 07-11491-ID
240756-PR

TRUSTEE'S DEED

FIRST AMERICAN TITLE INSURANCE COMPANY (herein called Trustee) as Trustee under the Deed of Trust hereinafter particularly described, does hereby bargain, sell and convey, without warranty, to OPTION ONE MORTGAGE CORPORATION, herein called Grantee whose current address is: 3 ADA IRVINE, CA 92618, All of the real property situated in the County of Franklin, state of Idaho described as follows: LOT 2 (TWO) OF THE GRANDSTAFF SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, RECORDED ON APRIL 26, 2004 UNDER DOCUMENT NUMBER 225882.(2661.10)

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between BEAU DERREK ROBINSON AND CHARLIN ROBINSON, HUSBAND AND WIFE, As Grantor, and FIRST AMERICAN TITLE COMPANY, As Trustee, and OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, As Beneficiary, Recorded 1/26/2005, As Instrument No. 228806, Book Page , Mortgage records of Franklin County, Idaho, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

1). Default occurred in the obligations for which such deed of trust was given as security and the beneficiary made demand upon the said trustee to sell property pursuant to the terms of said deed of trust. Notice of Default was recorded 12/26/2007, As Instrument No. 240102, Book , Page , Mortgage records of Franklin County, Idaho and in the office of each County in which the property described in said deed of trust, or any part thereof, is situated, the nature of such default being as set forth in said Notice of Default. Such default still existed at the time of sale.

2). After recording of said Notice of Default, trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said premises and by publishing in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to the date of sale as Instrument(s) No. 240534, 240535, 240536, Book _____, Page _____ Mortgage records of Franklin County, Idaho.

3). The provisions, recitals and contents of the Notice of Default referred to in paragraph (1) Supra and of the Affidavits referred to in paragraph (2) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

4). All requirements of law regarding the mailing, personal service, posting, publication and recording of the notice of default, and Notice of Sale and for all other notices have been complied with.

241482 2-2

5). Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of the property.

6). Trustee, at the time and place of sale fixed by said Notice, at public auction, in one parcel, struck off to Grantee, being the highest bidder thereof, the property herein described for the sum of \$160,299.55, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, and advanced costs.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its Corporation name to be hereunto subscribed.

Dated: 5/1/2008

By: FIRST AMERICAN TITLE INSURANCE COMPANY
By, FINANCIAL TITLE COMPANY, AS AGENT



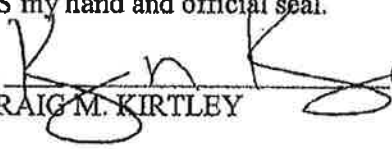
Lisa Bradford,

State of California } SS.
County of Orange }

On May 02, 2008 , before me, the undersigned, a Notary Public for the state, personally appeared Lisa Bradford, known or identified to me to be the Vice President of the Corporation that executed the instrument or the person who executed the instrument on behalf of the Corporation, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)
KRAIG M. KIRTLEY



228805

NTF-2947

When recorded mail to:
BEAU D. ROBINSON
2673 SOUTH 2400 WEST
WESTON ID 83286

Recorded at the request of
NORTHERN TITLE

____ a.m. JAN 26 2005 p.m. 3:40

V. ELLIOTT LARSEN, RECORDER
By Ruth K. Rowland Deputy
FRANKLIN COUNTY, IDAHO

QUIT CLAIM DEED

BEAU DERREK ROBINSON, grantor of WESTON, COUNTY OF FRANKLIN, STATE OF IDAHO hereby Quit Claims to BEAU DERREK ROBINSON and CHARLIN ROBINSON, HUSBAND AND WIFE, grantee of WESTON, ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in FRANKLIN County, State of Idaho:

LOT 2 (TWO) OF THE GRANDSTAFF SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO. RECORDED ON APRIL 26, 2004 UNDER DOCUMENT NUMBER 225882. (2661.10)

WITNESS, the hands of said grantors, January 21, 2005.

Beau Derrek Robinson
BEAU DERREK ROBINSON

State of IDAHO }
County of FRANKLIN }ss:

On January 21, 2005, personally appeared before me BEAU DERREK ROBINSON who duly acknowledged to me that HE executed the same.

Janice Shumway
Notary Public

JANICE SHUMWAY
NOTARY
PUBLIC
STATE OF IDAHO

Residing: Preston, Idaho
Expires: 3-12-2011

29

226070

NTF-2554
BEAU DERREK ROBINSON
2673 SOUTH 2400 WEST
WESTON, ID 83286

Recorded at the request of
NORTHERN TITLE

4:15
A.M. MAY 10 2004 P.M.

WARRANTY DEED

V. ELLIOTT LARSEN, RECORDER
By Ruth K. Rawling Deputy
FRANKLIN COUNTY, IDAHO

TODD W. GRANDSTAFF and TAMMY GRANDSTAFF, HUSBAND AND WIFE, Grantor(s) of WEST HAVEN, County of WEBER, State of UT, hereby **CONVEY AND WARRANT** to BEAU DERREK ROBINSON, Grantee(s) of WESTON, County of FRANKLIN, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in FRANKLIN County, State of Idaho:

LOT 2 (TWO) OF THE GRANDSTAFF SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO. RECORDED ON APRIL 26, 2004 UNDER DOCUMENT NUMBER 225882. (PART OF 2661.05)

Subject to easements, restrictions and rights of way of record, and taxes for the year 2004 and thereafter.

Witness, the hand(s) of said Grantor(s), this May 6, 2004.

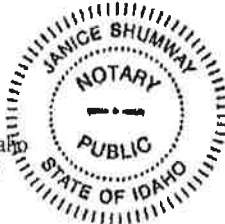

TODD W. GRANDSTAFF

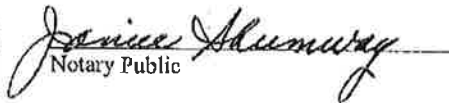
TAMMY GRANDSTAFF

State of Idaho)
County of Franklin)

On May 6, 2004, personally appeared before me TODD W. GRANDSTAFF and TAMMY GRANDSTAFF the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Residing: Preston, Idaho
Expires: 03/12/2005




Notary Public

84925

30

Grandstaff Subd.

#225882

SCALE OF BEARING
AND DIMENSIONS FROM
NAD 83 (PROSTON) TO
NAD 83 (PROSTON) TO
NAD 83 (PROSTON) TO
NAD 83 (PROSTON) TO

1 INCH = 100 FEET

0' 100' 200' 300'

GRANDSTAFF SUBDIVISION
LOCATED IN
THE NW 1/4 OF SECTION 8
TOWNSHIP 18 SOUTH, RANGE 29 EAST
BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO
A SUBDIVISION OF LOT 2 OF THE
PAUL RUPPERT MINOR SUBDIVISION
RECORDED UNDER INSTR NO. 200388

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED,
WHO ARE THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREIN,
HAVING CAUSED THE SAME TO BE SURVEYED AND LOTS AND STREETS, THE
WHOLE TO BE HEREINAFTER KNOWN AS GRANDSTAFF SUBDIVISION, A
SUBDIVISION LOCATED IN THE NW 1/4 OF SECTION 8, TOWNSHIP 18 SOUTH,
RANGE 29 EAST, BOISE MERIDIAN, DO HEREBY DEDICATE AND SET APART
THE SAME AS A DEDICATION.

DEPOSITED THE _____ DAY OF _____ 2004
BY _____
1000 W. GRANDSTAFF
BY _____
SIGNED _____
SIGNED _____

COLLATERAL WATER CERTIFICATE (50-1234)

I CERTIFY THAT THE INDIVIDUAL LOTS IN THIS SUBDIVISION
WILL NOT BE SERVED BY
ANY WATER SYSTEM EXCEPT TO ONE (1) OR MORE OF
THE LOTS. THEY WILL BE SERVED BY MONUMENT WELLS.

Signed _____
BY _____
SIGNED _____

REVIEWING LAND SURVEYOR CERTIFICATE

REVIEWED AND FOUND TO BE IN COMPLIANCE WITH IDAHO CODE
TITLE 50, CHAPTER 12.

9/16
LS NUMBER

Signed _____
DATE

COUNTY TREASURER'S CERTIFICATION

CERTIFIED THAT THE TAXES ARE CURRENT ON THIS PROPERTY AS
OF THE _____ DAY OF _____ 2004.

Signed _____
FRANKLIN COUNTY TREASURER

PLANNING AND ZONING REVIEW

REVIEWED THIS _____ DAY OF _____ 2004 BY THE FRANKLIN COUNTY
PLANNING AND ZONING COMMISSION AND FOUND ACCEPTABLE.

4-23-04
DATE

Signed _____
VICE CHAIRMAN

COUNTY COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____ 2004 BY THE FRANKLIN COUNTY
BOARD OF COUNTY COMMISSIONERS.

4-26-04
DATE

Signed _____
CHAIRMAN

HEALTH DEPARTMENT APPROVAL

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 12 ARE
IN EFFECT. NO OWNER SHALL CONSTRUCT ANY BUILDING, INCLUDING BUT NOT LIMITED TO
NECESSARY THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR PERSONS USING
SUCH FACILITIES UNLESS SANITARY RESTRICTIONS ARE ENFORCED AND
SANITARY RESTRICTIONS WILL BE LIFTED ON A LOT BY LOT BASIS WITH NO LOT HAVING MORE
THAN ONE BUILDING LIFTED SHALL NOT BE REDUCED IN ANY MANNER FROM ANIMALS OF
THE HEALTH DEPARTMENT. NO ADDITIONAL SANITARY RESTRICTIONS SHALL BE IMPOSED
BEYOND THE HEALTH DEPARTMENT APPROVAL IN THE SANITARY RESTRICTIONS RELATING

26 April 04
DATE

Signed _____
DISTRICT HEALTH DEPARTMENT, ONE

LEGAL DESCRIPTION

GRANDSTAFF SUBDIVISION BOUNDARY
A PART OF LAND LOCATED IN SECTION 8, TOWNSHIP 18 SOUTH, RANGE 29
EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO AND FURTHER DESCRIBED
AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 8 FROM WHENCE THE
WEST QUARTER CORNER OF SECTION 8 BEARS SOUTH 00° 52' 12" WEST 3681.4
FEET;
THENCE SOUTH 00° 52' 12" WEST 1268.54 FEET ALONG THE WEST LINE OF THE
NORTHWEST QUARTER OF SAID SECTION 8;
THENCE SOUTH 88° 34' 35" EAST 30.00 FEET TO A POINT 5/8" BEARER WITH CAP
LARGELY FILED 1981, SET ON THE EAST RIGHT OF WAY LINE OF 2400 WEST STREET,
ALSO BEING THE NORTHWEST CORNER OF LOT 2 OF THE PAUL RUPPERT MINOR
SUBDIVISION AS RECORDED UNDER INSTRUMENT NO. 200388 IN THE OFFICIAL
RECORDS OF FRANKLIN COUNTY, THE TRUE POINT OF BEGINNING;
THENCE SOUTH 88° 34' 35" EAST 1260 FEET TO A POINT 5/8" BEARER WITH CAP;
THENCE SOUTH 00° 52' 12" WEST 345.72 FEET TO A 5/8" BEARER WITH CAP
THENCE NORTH 00° 52' 12" WEST 1268.54 FEET TO A 5/8" BEARER WITH CAP SET ON
SAID RIGHT OF WAY;
THENCE NORTH 00° 52' 12" EAST 345.72 FEET ALONG SAID RIGHT OF WAY TO THE
TRUE POINT OF BEGINNING
CONTAINING 50.0 ACRES.

ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF FRANKLIN)
ON THIS 15 DAY OF April, 2004, BEFORE ME, THE
UNDERSIGNED NOTARY PUBLIC, APPEARED THE ABOVE NAMED OWNERS OF
THE HEREIN DESCRIBED SUBDIVISION, KNOWN TO ME TO BE THE TRACTS
WHOSE NAMES ARE ENTERED TO THE FOREGOING INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND AFFIXED MY
REAL AND TRUE SEAL THIS FIRST ABOVE WRITTEN.

Signed _____
NOTARY PUBLIC FOR FRANKLIN COUNTY, IDAHO

NOTES

1. THE USE OF THE LOTS WILL BE SINGLE FAMILY RESIDENTIAL.
2. 10 FEET ON THE FRONT AND REAR YARDS AND 5 FEET ON
EACH SIDE YARD WILL BE RESERVED FOR A PUBLIC UTILITIES EASEMENT.

LEGEND

— E — EXISTING FENCE
--- (D) --- EXISTING (DRAINAGE) LINE
BY RECORD
SECTION CORNER
FOUND
COUNTY CORNER
FOUND
PROPERTY CORNER FOUND
SET BY THE SURVEY
5/8" BEARER WITH CAP

SURVEYOR'S CERTIFICATE

I, ALEXANDER A. HUDSON DO HEREBY CERTIFY THAT I AM A LICENSED
LAND SURVEYOR IN THE STATE OF IDAHO, THAT THE INSTRUMENT
NUMBER 4735 AND THAT BY THE SIGNATURE OF THE SURVEYOR
DISCLOSED ON THIS PLAN.

Signed _____
DATE

RECORDER'S CERTIFICATE

INSTRUMENT NO. 4735
DATE 4/23/04
RECORD OF SURVEY NO. 4735
RECORDED BY A.A. HUDSON
RECORDED BY
DATE

COMBINED PRELIMINARY & FINAL PLAT FOR

GRANDSTAFF SUBDIVISION
SECTION 8, TOWNSHIP 18 SOUTH, RANGE 29 EAST, BOISE MERIDIAN
FRANKLIN COUNTY, IDAHO

1. SURVEYED BY	2. OFFICE WORK BY	3. FIELD BOOK NO.	4. COMPLETION DATE
A.A. HUDSON	BY	22-04	MARCH 2004

PROJECT NO. 04124

LAND SURVEYORS
CONSULTING CIVIL ENGINEERS

A.A. HUDSON AND ASSOCIATES

132 SOUTH STATE
FRANKLIN, IDAHO 83203
(208)222-1135

180 EAST 2ND SOUTH
SODA SPRING, IDAHO
83276 (208)47-4141

31

4925

201531

Recorded at the request of

Paul Ruppert

WARRANTY DEED

a.m. FEB 27 1998 2:15 p.m.

V. ELLIOTT LARSEN, RECORDER
By Shawn Gaddes Deputy
FRANKLIN COUNTY, IDAHO

FOR VALUE RECEIVED

PAUL RUPPERT and ELIZABETH MARIE RUPPERT. Husband and Wife.
the grantors, do hereby grant, bargain, sell and convey unto

TODD W. GRANDSTAFF and TAMMY GRANDSTAFF. Husband and Wife,
whose current address is:

807 West 3800 South
Bountiful, Utah 84010

the grantees, the following described premises, in Franklin
County, Idaho, to wit:

Part of the Northwest Quarter of Section 8, Township 16
South, Range 39 East of the Boise Meridian described as
follows:

Lot 2 of a MINOR SUBDIVISION FOR PAUL RUPPERT recorded
October 20, 1997 as microfilm instrument #200338, in the
records of Franklin County, Idaho.

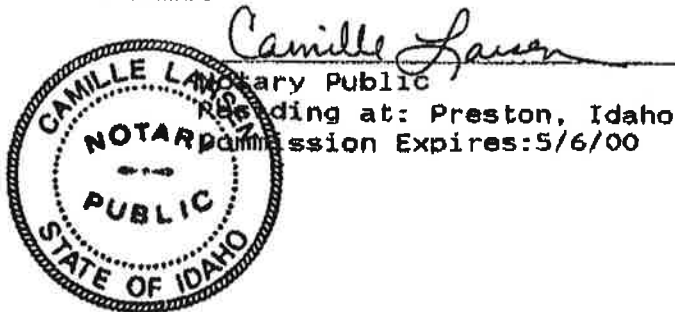
TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and
assigns forever. And the said Grantors do hereby covenant
to and with the said Grantees, that they are the owners in
fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same
from all lawful claims whatsoever.

Paul Ruppert
PAUL RUPPERT

Elizabeth Marie Ruppert
ELIZABETH MARIE RUPPERT

State of Idaho
County of Franklin

On this the 27th day of February, 1998, before me, a
notary public in and for said State, personally appeared
PAUL RUPPERT and ELIZABETH MARIE RUPPERT whose signatures
are subscribed to the within instrument, and acknowledged to
me that they executed the same.



84925

32

After recording, please return to:
Trevor L. Cook
ERICSON & SHAW, LLP
1047 South 100 West, Suite 190
Logan, UT 84321

265605

Recorded at the request of
Lucia Esparza-Yebra
Time 2:14P Amount \$ 1000

SEP 25 2015

SHAUNA T. GEDDES, RECORDER
By [Signature] Deputy
Franklin County, Idaho

QUIT CLAIM DEED

ELIOT A. HAMPTON, Grantor of 1551 North 565 West, #101, City of Logan, State of Utah, 84341, hereby QUIT CLAIM to LUCIA HAMPTON, of 1368 West 900 South, City of Logan, State of Utah, 84321, Grantee for the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in Franklin County, State of Idaho: AKA. LUCIA ESPARZA YEBRA

LOT 3 PAUL RUPPERT SUBD; 8-16-39; PLAT #101 & SUBDIVISION; INST. #205593, 210766

More particularly described as follows:

PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

LOT THREE(3) OF A MINOR SUBDIVISION FOR PAUL RUPPERT AS RECORDED IN THE RECORDS OF FRANKLIN, COUNTY, IDAHO AS INSTRUMENT #200335 (2661.09)

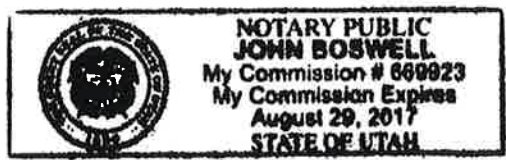
WITNESS, the hands of said grantor, this 15TH day of July, 2015.

[Signature: Eliot A. Hampton]
ELIOT A. HAMPTON

STATE OF UTAH)
 :SS.
County of Cache)

On this 15 day of July, 2015, personally appeared before me ELIOT A. HAMPTON the signor of the within instrument, who duly acknowledged to me that they executed the same.

[Signature: John Boswell]
Notary Public



Lucia Esparza Yebra
Back to Paul Ruppert

210766

NTF-1061
ELIOT A. HAMPTON
2611 NORTH 230 EAST
NORTH LOGAN, UT 84341

Recorded at the request of

Northern Title Company

AUG 30 2000 2:45 PM

V. ELLIOTT LARSEN, RECORDER
By Ruth K. Paulsen Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

REECE J. PHILLIPS and NANETTE M. PHILLIPS, Grantor(s) of PRESTON, County of FRANKLIN, State of ID, hereby CONVEY AND WARRANT to ELIOT A. HAMPTON and LUCIA HAMPTON, HUSBAND AND WIFE AS JOINT TENANTS, Grantee(s) of NORTH LOGAN, County of Cache, State of UT for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of Idaho:

PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.

LOT THREE (3) OF A MINOR SUBDIVISION FOR PAUL RUPPERT AS RECORDED IN THE RECORDS OF FRANKLIN COUNTY, IDAHO AS INSTRUMENT #200335 (2661.09)

Conveyance made subject to the following (see attached).

Subject to easements, restrictions and rights of way of record, and taxes for the year 2000 and thereafter.

Witness, the hand(s) of said Grantor(s), this August 22, 2000.

Reece J. Phillips
REECE J. PHILLIPS

Nanette M. Phillips
NANETTE M. PHILLIPS



State of ID)
County of FRANKLIN)

On August 22, 2000, personally appeared before me REECE J. PHILLIPS and NANETTE M. PHILLIPS the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Doak E. Tuller
Notary Public 5/12/2005

84925

34

205593

Recorded at the request of

Liz Ruppert

WARRANTY DEED

a.m. MAR 22 1999 4:40 p.m.

FOR VALUE RECEIVED

PAUL RUPPERT and ELIZABETH M. RUPPERT

V. ELLIOTT LARSEN, RECORDER
By Camille Larsen Deputy
FRANKLIN COUNTY, IDAHO

the grantors, do hereby grant, bargain, sell and convey unto

REECE J. PHILLIPS and NANETTE H. PHILLIPS

whose current address is: 252 North 2nd East
Preston, Idaho 83263

the grantees, the following described property:

Part of NW 1/4, Section 8, Township 16 South, Range 39 East
of the Boise Meridian, Franklin County, Idaho

LOT THREE (3) OF A MINOR SUBDIVISION FOR PAUL RUPPERT as
recorded in the records of Franklin County, Idaho as
Instrument #200335

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and
assigns forever. And the said Grantors do hereby covenant
to and with the said Grantees, that they are the owners in
fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same
from all lawful claims whatsoever.

Dated: March 8th, 1999

Paul Ruppert
Paul Ruppert

Elizabeth M. Ruppert
Elizabeth M. Ruppert

State of Idaho
County of Franklin

On this the 8th day of March, 1999, before me, the
undersigned a notary public in and for said State,
personally appeared PAUL RUPPERT and ELIZABETH M. RUPPERT
known or identified to me to be the persons whose names are
subscribed to the within instrument and acknowledged to me
that they executed the same.



Scott L. Beckstead
Notary Public
Residing at: Preston Id
Commission Expires: 5-6-00

35

241405 1-2

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida
Preston, ID 83263

Recorded at the request of

First American

11:54 a.m. MAY 01 2008 p.m. _____

V. ELLIOTT LARSEN, RECORDER

By C. L. Lash Deputy
FRANKLIN COUNTY, IDAHO

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **250476-PR (mh)**

Date: **April 28, 2008**

For Value Received, **Brent P. King and Tawni L. King, as the separate Estate of Each**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Christopher A. Maughan and Kelly L. Maughan, husband and wife**, hereinafter called the Grantee, whose current address is **2623 South 2400 West, Weston, ID 83286**, the following described premises, situated in **Franklin County, Idaho**, to-wit:

Lot One (1), of Palmer Subdivision, a subdivision, as recorded in the records of Franklin County, Idaho on September 12, 2003, as Instrument # 223378.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Brent P. King
Brent P. King

Tawni L. King
Tawni L. King

Christopher Maughan

Back to Ted Palmer

STATE OF Idaho

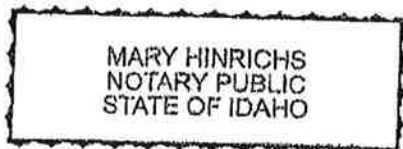
)
ss.

241405 2-2

COUNTY OF Franklin

)

On this 29th day of April, 2008, before me, a Notary Public in and for said State, personally appeared **Brent P. King and Tawni L. King**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Mary Hinrichs
Notary Public for the State of Idaho
Residing at: Preston, Idaho
My Commission Expires: April 27, 2014

224105

PR15642

WARRANTY DEED

For Value Received **Ted J. Palmer and Ann Palmer, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Brent P. King and Tawni L. King, husband and wife

whose address is: **2663 South 2400 West, Weston, ID 83286**

Hereinafter called the Grantee, the following described premises situated in Franklin County, Idaho, to-wit:

Lot One (1), of Palmer Subdivision, a subdivision, as recorded in the records of Franklin County, Idaho on September 12, 2003, as Instrument # 223378.

Recorded at the request of
FIRST AMERICAN TITLE
10:15
a.m. NOV 10 2003 p.m.
V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

Ted J. Palmer
Ted J. Palmer

Ann Palmer
Ann Palmer

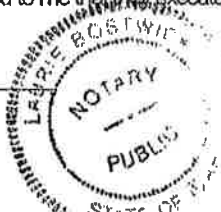
STATE OF Idaho

ss.

COUNTY OF FRANKLIN

On this 10th day of November, 2003, before me Laurie Bostwick, personally appeared Ted J. Palmer and Ann Palmer, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Laurie Bostwick
Notary Public of Idaho
Residing at: Preston, Idaho
Commission Expires: 12/16/08



84925

38

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida
Preston, ID 83263

257561

Recorded at the request of
First American Title
Time 2:49

MAR 01 2013

SHAUNA T. GEDDES, RECORDER
BY Justin L. Leland Deputy
FRANKLIN COUNTY IDAHO

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **444277-PR (mh)**

Date: **February 21, 2013**

For Value Received, **Amy Lynn Spatig, who acquired title as Amy Lynn Smith, and Tony Spatig, wife and husband**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Gary Ryan Bayles and LeAnn Bayles, husband and wife**, hereinafter called the Grantee, whose current address is **2663 S 2400 W, Weston, ID 83286**, the following described premises, situated in **Franklin County, Idaho**, to-wit:

Lot 1 (One) of the Paul Ruppert Subdivision recorded October 20, 1997, as Instrument No. 200338. (02661.03)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

By: 
Amy Lynn Spatig

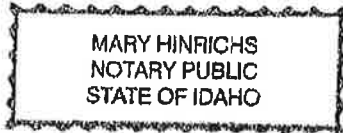
By: 
Tony Spatig

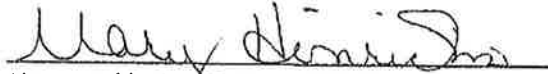
Gary Bayles
Back To Paul Ruppert

STATE OF Idaho)
)
COUNTY OF Franklin)

257561
2-2

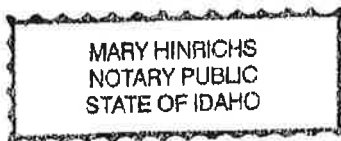
On this **Twenty-second day of February, 2013**, before me, a Notary Public in and for said State, personally appeared **Amy Lynn Spatig**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Preston, Idaho
My Commission Expires: 06-16-2014

STATE OF Idaho)
)
COUNTY OF Franklin)

On this 26th day of February, 2013, before me, a Notary Public in and for said State, personally appeared **Tony Spatig**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Preston, Idaho
My Commission Expires: 06-16-2014

NTF-50448

244849 1-2

After Recording, return document to:
AMY LYN SMITH
2663 SOUTH 2400 WEST
WESTON ID 83286

Recorded at the request of
Recorder's Use Only
Northern Title Co.

a.m. APR 08 2009 p.m. 1:50

WARRANTY DEED

V. ELLIOTT LARSEN, RECORDER
By Ruth Rawlings Deputy
FRANKLIN COUNTY IDAHO

In consideration of ONE DOLLAR (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged by SCOTT R. WANGSGARD AND AMELIA B. WANGSGARD, HUSBAND AND WIFE, the Grantor hereby grants, bargains, sells, conveys and warrants unto

AMY LYN SMITH, A SINGLE WOMAN
, the Grantee whose current address is: 137 South 1st East, Franklin ID 83237

the following described property FRANKLIN County, State of Idaho:

LOT 1 (ONE) OF PAUL RUPPERT SUBDIVISION RECORDED OCTOBER 20, 1997, AS INSTRUMENT NO. 200338. (2661.03)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, covenants, agreements, provisions and mineral exceptions of record, and Assessments, if any.

84925

41

Dated: April 6, 2009

SCOTT R. WANGSGARD

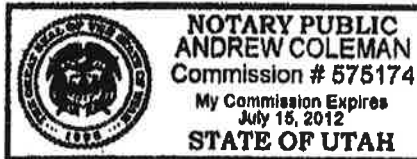
AMELIA B. WANGSGARD

STATE OF UTAH)
)ss.
County of CACHE)

On this 7 day of SEPTEMBER, 2008, before me, ANDREW COLEMAN, the undersigned, a Notary Public, in and for said State, personally appeared SCOTT R. WANGSGARD, HUSBAND OF AMELIA B. WANGSGARD, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public for the State of: UTAH
Residing In: LOGAN
Commission Expires: JULY 15, 2012

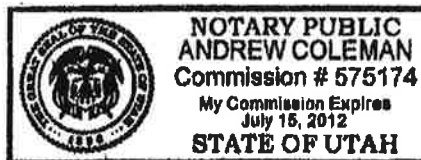


STATE OF UTAH)
)ss.
County of CACHE)

On this 2 day of SEPTEMBER, 2008, before me, ANDREW COLEMAN, the undersigned, a Notary Public, in and for said State, personally appeared AMELIA B. WANGSGARD, WIFE OF SCOTT R. WANGSGARD, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public for the State of: UTAH
Residing In: LOGAN
Commission Expires: JULY 15, 2012



NTF-3604
SCOTT R. WANGSGARD
2663 SOUTH 2400 WEST
WESTON, ID 83286

233204

Recorded at the request of

Northern Title

____ a.m. MAR 31 2006 p.m. 3:00

V. ELLIOTT LARSEN, RECORDER
By Shanuel Giddes Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

LYLE THURGOOD and TIFFANY THURGOOD, HUSBAND AND WIFE, Grantor(s) of WESTON, County of FRANKLIN, State of IDAHO, hereby **CONVEY AND WARRANT** to SCOTT R. WANGSGARD and AMELIA WANGSGARD, HUSBAND AND WIFE, Grantee(s) of WESTON, County of FRANKLIN, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of Idaho:

LOT 1 (ONE) OF PAUL RUPPERT SUBDIVISION RECORDED OCTOBER 20, 1997, AS INSTRUMENT NO. 200338. (2661.03)

Subject to easements, restrictions and rights of way of record, and taxes for the year 2006 and thereafter.

Witness, the hand(s) of said Grantor(s), this March 30, 2006.

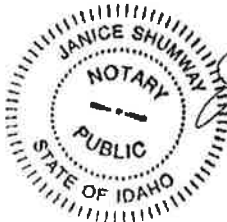
Lyle Thurgood
LYLE THURGOOD

Tiffany Thurgood
TIFFANY THURGOOD

State of Idaho)
County of Franklin)

On March 30, 2006, personally appeared before me LYLE THURGOOD and TIFFANY THURGOOD the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Residing: Preston, Idaho
Expires: 03/12/2011



Janice Shumway
Notary Public

200002

WARRANTY DEED

Recorded at the request of
First American Title Co.

a.m. SEP 04 1997 4:50 p.m.

V. ELLIOTT LARSEN, RECORDER
By Rita K. Ruppert Deputy
FRANKLIN COUNTY, IDAHO

FOR VALUE RECEIVED

PAUL RUPPERT, the grantor do hereby grant, bargain, sell
and convey unto Lyle J. Thurgood, a Single Man

the grantee, the following described premises, in Franklin
County, Idaho, to wit:

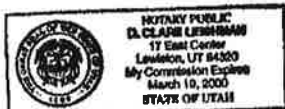
TOWNSHIP 16 SOUTH, RANGE 39 EAST, 8BM
Commencing at the Northwest corner of said Section 8, and
running thence South 0 degrees 52' 10" W. 2088.00 feet along
the West Line of the Northwest Quarter of Section 8, thence
S 89 degrees 38' 58" E. 30.00 feet to the East Line of 2400
West Street (county) and the True Point of Beginning;
running thence N 0 degrees 52' 10" E. 345.72 feet along the
said East Line; thence S 89 degrees 38' 57" E. 1260.00 feet;
thence S 0 degrees 52' 10" West 345.72 feet; thence N 89
degrees 38' 57" W. 1260.00 feet to the True Point of
Beginning. Containing 10.00 acres.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantee, his heirs and assigns
forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee
simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same
from all lawful claims whatsoever.

Paul Ruppert
Paul Ruppert

State of Idaho
County of Franklin

On this the 4 day of September 1997, before me, a notary
public in and for said State, personally appeared whose
signature is subscribed to the within instrument, and
acknowledged to me that he executed the same.



D. Clare Lushman
Notary Public
Residing at: No. Logan, Utah
Commission Expires: 3-19-2000

WARRANTY DEED

217766

For Value Received **Paul Ruppert a married man presumptively subject to the community interest of his spouse, Elizabeth Ruppert**

Recorded at the request of
FIRST AMERICAN TITLE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Ted J. Palmer and Ann Palmer

3:50
a.m. JUL 01 2002 p.m.

whose address is: ,

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

Hereinafter called the Grantee, the following described premises situated in Franklin County, Idaho, to-wit:

Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 8: Commencing at the Northwest corner of said Section 8, and running thence South 00° 52' 10" West 768.00 feet along the West line of the Northwest Quarter of Section 8; thence South 89° 38' 58" East 30.00 feet to the East line of 2400 West Street (County) and the True Point of Beginning; running thence South 89° 38' 58" East 1547.42 feet; thence South 00° 27' 48" East 689.38 feet; thence South 18° 33' 19" West 316.48 feet; thence South 89° 38' 54" East 482.69 feet; thence South 00° 52' 10" West 330.00 feet; thence North 89° 38' 57" West 690.00 feet; thence North 00° 52' 10" East 1037.17 feet; thence North 89° 38' 57" West 1260.00 feet to the said East line of 2400 West Street; thence North 00° 52' 10" East 282.82 feet along said East line to the True Point of Beginning.

Subject to a 60 foot road and power line right of way along the West side of existing Utah Power & Light power lines across the above described property.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 27, 2002

Paul Ruppert
Paul Ruppert

Elizabeth Ruppert
Elizabeth Ruppert

Ted J. Palmer

Back to Paul Ruppert

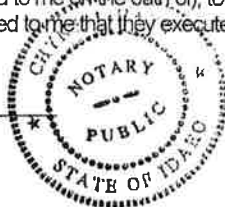
STATE OF Idaho

)ss.

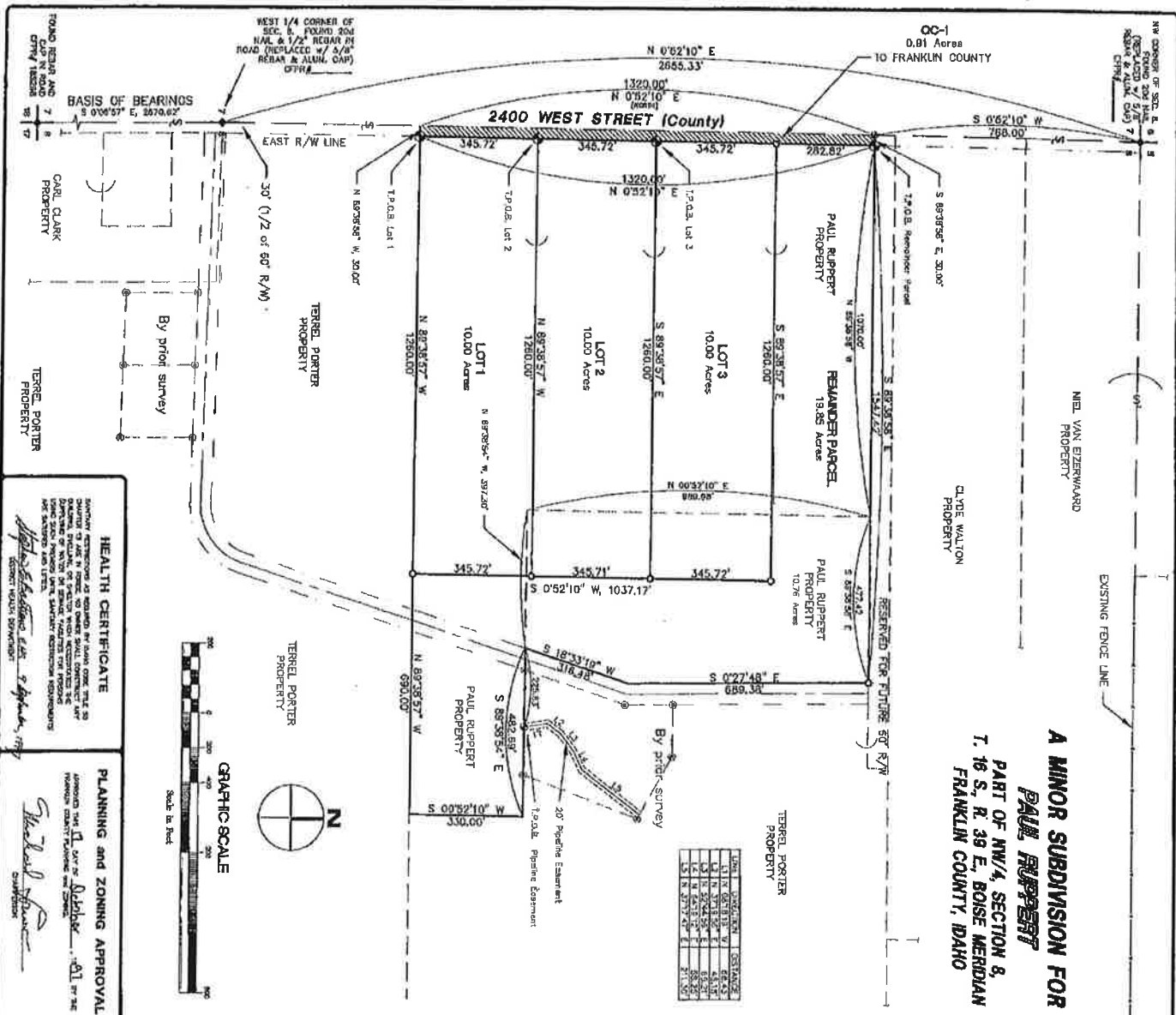
COUNTY OF FRANKLIN

On this 27th day of June, 2002, before me Chynell Nate, personally appeared Paul Ruppert and Elizabeth Ruppert, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Chynell Nate
Notary Public of Idaho
Residing at: Preston, Idaho
Commission Expires: 05/13/04



20558



NARRATIVE

The purpose of this survey was to find three plots from two original platelots; to describe three lots and the remaining scraps into one description. The Northwest Corner, Southwest Corner and West Quarter Corner of Section 6 were found monumented and perpetuated. The West Quarter Corner was re-monumented with a more permanent monument as noted. The West Line of the Southwest Quarter East line of 2400 feet was surveyed. This line was used as the base of bearings. The 30 foot right-of-way (past half of the 60 foot right-of-way) to French Canyon.

All corners of the newly divided lots were monumented with 5/8" rebar and plastic caps. The North Line of the Rounding parcel were likewise monumented.

LEGAL DESCRIPTION

THE ROISE MERIDIAN DESCRIBED AS FOLLOWS:

SURVEYOR'S CERTIFICATE

DALE H. LARSON RESIDING IN LOGAN, CANYON COUNTY, UTAH DO HEREBY STATE THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 1961 AS PRESCRIBED BY THE LAWS OF THE STATE OF IDAHO. I FURTHER STATE THAT THIS PLAN WAS PREPARED FROM FIELD NOTES OF AN ALLEGED SURVEY MADE BY DR. LARSON MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

LEGEND

PROPERTY LINE/STREET BOUNDARY	①	MOVEMENT SET
RIGHT-OF-WAY (R.O.W.) LINE	②	MONUMENT FOUND
EXISTING BARBED WIRE FENCE	③	BY RECORD CALL
EXISTING STOCK FENCE	④	TITLE POINT OF BEGINNING
CONCRETE ROADS	⑤	
RECORDED BOUNDARY	⑥	

$\frac{1}{2}$	$\frac{1}{4}$	$\frac{1}{8}$	$\frac{1}{16}$	$\frac{1}{32}$	$\frac{1}{64}$	$\frac{1}{128}$	$\frac{1}{256}$	$\frac{1}{512}$	$\frac{1}{1024}$	$\frac{1}{2048}$	$\frac{1}{4096}$	$\frac{1}{8192}$	$\frac{1}{16384}$	$\frac{1}{32768}$	$\frac{1}{65536}$	$\frac{1}{131072}$	$\frac{1}{262144}$	$\frac{1}{524288}$	$\frac{1}{1048576}$	$\frac{1}{2097152}$	$\frac{1}{4194304}$	$\frac{1}{8388608}$	$\frac{1}{16777216}$	$\frac{1}{33554432}$	$\frac{1}{67108864}$	$\frac{1}{134217728}$	$\frac{1}{268435456}$	$\frac{1}{536870912}$	$\frac{1}{1073741824}$	$\frac{1}{2147483648}$	$\frac{1}{4294967296}$	$\frac{1}{8589934592}$	$\frac{1}{17179869184}$	$\frac{1}{34359738368}$	$\frac{1}{68719476736}$	$\frac{1}{137438953472}$	$\frac{1}{274877906944}$	$\frac{1}{549755813888}$	$\frac{1}{1099511627776}$	$\frac{1}{2199023255552}$	$\frac{1}{4398046511104}$	$\frac{1}{8796093022208}$	$\frac{1}{17592186044416}$	$\frac{1}{35184372088832}$	$\frac{1}{70368744177664}$	$\frac{1}{140737488355328}$	$\frac{1}{281474976710656}$	$\frac{1}{562949953421312}$	$\frac{1}{1125899906842624}$	$\frac{1}{2251799813685248}$	$\frac{1}{4503599627370496}$	$\frac{1}{9007199254740992}$	$\frac{1}{18014398509481984}$	$\frac{1}{36028797018963968}$	$\frac{1}{72057594037927936}$	$\frac{1}{144115188075855872}$	$\frac{1}{288230376151711744}$	$\frac{1}{576460752303423488}$	$\frac{1}{1152921504606846976}$	$\frac{1}{2305843009213693952}$	$\frac{1}{4611686018427387904}$	$\frac{1}{9223372036854775808}$	$\frac{1}{18446744073709551616}$	$\frac{1}{36893488147419103232}$	$\frac{1}{73786976294838206464}$	$\frac{1}{147573952589676412928}$	$\frac{1}{295147905179352825856}$	$\frac{1}{590295810358705651712}$	$\frac{1}{1180591620717411303424}$	$\frac{1}{2361183241434822606848}$	$\frac{1}{4722366482869645213696}$	$\frac{1}{9444732965739290427392}$	$\frac{1}{18889465931478580854784}$	$\frac{1}{37778931862957161709568}$	$\frac{1}{75557863725914323419136}$	$\frac{1}{151115727451828646838272}$	$\frac{1}{302231454903657293676544}$	$\frac{1}{604462909807314587353088}$	$\frac{1}{1208925819614629174706176}$	$\frac{1}{2417851639229258349412352}$	$\frac{1}{4835703278458516698824704}$	$\frac{1}{9671406556917033397649408}$	$\frac{1}{19342813113834066795298816}$	$\frac{1}{38685626227668133590597632}$	$\frac{1}{77371252455336267181195264}$	$\frac{1}{154742504910672534362390528}$	$\frac{1}{309485009821345068724781056}$	$\frac{1}{618970019642690137449562112}$	$\frac{1}{1237940039285380274899124224}$	$\frac{1}{2475880078570760549798248448}$	$\frac{1}{4951760157141521099596496896}$	$\frac{1}{9903520314283042199192993792}$	$\frac{1}{19807040628566084398385987584}$	$\frac{1}{39614081257132168796771975168}$	$\frac{1}{79228162514264337593543950336}$	$\frac{1}{158456325028528675187087900672}$	$\frac{1}{316912650057057350374175801344}$	$\frac{1}{633825300114114700748351602688}$	$\frac{1}{1267650600228229401496703205376}$	$\frac{1}{2535301200456458802993406410752}$	$\frac{1}{5070602400912917605986812821504}$	$\frac{1}{10141204801825835211973625643008}$	$\frac{1}{20282409603651670423947251286016}$	$\frac{1}{40564819207303340847894502572032}$	$\frac{1}{81129638414606681695789005144064}$	$\frac{1}{162259276829213363391578010288128}$	$\frac{1}{324518553658426726783156020576256}$	$\frac{1}{649037107316853453566312041152512}$	$\frac{1}{1298074214633706907132624082305024}$	$\frac{1}{2596148429267413814265248164610048}$	$\frac{1}{5192296858534827628530496329220096}$	$\frac{1}{10384593717069655257060992658440192}$	$\frac{1}{20769187434139310514121985316880384}$	$\frac{1}{41538374868278621028243970633760768}$	$\frac{1}{83076749736557242056487941267521536}$	$\frac{1}{166153499473114484112975882535043072}$	$\frac{1}{332306998946228968225951765070086144}$	$\frac{1}{664613997892457936451903$
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COUNTY COMMISSIONERS APPROVAL

COUNTY RECORDER'S No. 200336

Minor Subdivision for Paul Rupper
 Part of NW/4 of Section 8, T. 18 N., R. 32 E., Boise Meridian
 Franklin County, Idaho

Record of Survey

REVISIONS

PROJ NO 100031.01 ASSIGNED

DATE August 25, 1927 DRAWN

SCALE 1" = 300' APPROVED

Dr. WEST WERNER
ENGINEERS
FEASIBILITY STUDIES DESIGN O/S/CP
PUBLIC WORKS INFRASTRUCTURE
CONSULTING ENGINEERS



84925

46

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida/PO Box 148
Preston, ID 83263

278235

1-2

Recorded at the request of

~~First American Title~~
Time: 1:31 Amount \$15.00

JUL 19 2019

CAMILLE LARSEN, RECORDER
By C. Carlson Deputy
Franklin County, Idaho

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 749747-PR (cb)

Date: July 18, 2019

For Value Received, **Tyrell Bailey and Adrianna Bailey, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Eric Jorgensen and Kendra Jorgensen, husband and wife**, hereinafter called the Grantee, whose current address is **2643 S 2400 W, Weston ID 83286**, the following described premises, situated in **Franklin County, Idaho**, to-wit:

Lot 1 (one) of the Grandstaff subdivision located in Section 8, Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho, recorded on April 26, 2004 under Document Number 225883. (02661.05)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Eric Jorgensen

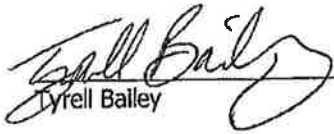
(Grandstaff)
Back To Paul Ruppert

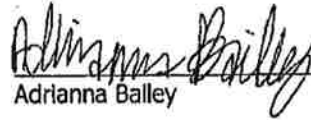
278235
2-2

Date: 07/18/2019

Warranty Deed
- continued

File No.: 749747-PR (cb)

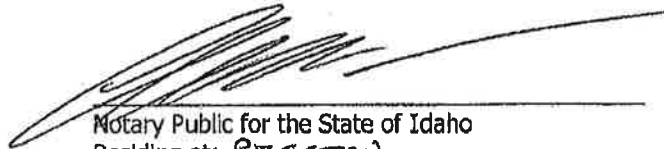

Tyrell Bailey


Adrianna Bailey

STATE OF Idaho)
COUNTY OF Franklin)

On this July 19, 2019, before me, a Notary Public in and for said State, personally appeared **Tyrell Bailey and Adrianna Bailey**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

CHRIS BARTON
COMMISSION #35109
NOTARY PUBLIC
STATE OF IDAHO


Notary Public for the State of Idaho
Residing at: PLESTON
My Commission Expires: 11-13-2024

262814 1-2

Recorded at the request of
First American Title Co.
Time 2:14 Amount \$ 13.00

AFTER RECORDING MAIL TO:

Tyrell Bailey and Adrianna Bailey
2643 South 2400 West
Weston, ID 83286

OCT 29 2014

SHAUNA T. GEDDES, RECORDER
By Ruth Rawlings Deputy
Franklin County, Idaho

SPECIAL WARRANTY DEED

File No.: 502236-P (ci)

Date: October 02, 2014

For Value Received, **Federal Home Loan Mortgage Corporation**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Tyrell Bailey and Adrianna Bailey, husband and wife**, hereinafter called the Grantee, whose current address is **2643 South 2400 West, Weston, ID 83286**, the following described premises, situated in **Franklin County, Idaho**, to-wit:

Lot 1 (one) of the Grandstaff subdivision located in Section 8, Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho, recorded on April 26, 2004 under Document Number 225883. (02661.05)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owners in fee simple of said premises. The Grantor(s) warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor(s), except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee(s) and any lien or encumbrance revived or placed on said premises by, through or under the Grantee(s), his heirs and assigns.

262814 2-2

Date: 10/02/2014

Warranty Deed
- continued

File No.: 502236-P (cl)

Federal Home Loan Mortgage Corporation

By: National Default REO Services, a
Delaware Limited Liability Company
dba First American Asset Closing
Services ("FAACS"), as attorney in fact
and/or agent

Authorized Signor of National Default REO Services, a
Delaware Limited Liability Company dba First American
Asset Closing Services ("FAACS"), as Attorney in
fact and/or agent

By: Authorized Signor, Title

Justin Jung

STATE OF

Texas

COUNTY OF

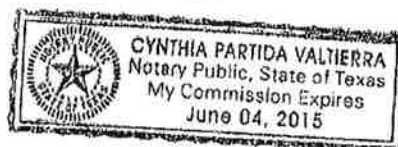
Dallas

On this October 3, 2014, before me, a Notary Public in and for said State, personally
appeared Justin Jung, known or identified to me to be the SS of
National Default REO Services, a Delaware Limited Liability Company dba First American Asset Closing
Services, the entity that executed the instrument or the person who executed the instrument on behalf of
said entity, and acknowledged to me that such entity executed the same as the attorney-in-fact for
Federal Home Loan Mortgage Corporation, and acknowledged to me that he/she subscribed the name of
Federal Home Loan Mortgage Corporation thereto as principal and his/her name as
SS of National Default REO Services, a Delaware Limited Liability Company dba
First American Asset Closing Services as attorney-in-fact of Federal Home Loan Mortgage Corporation.

Notary Public of

Residing at:

Commission Expires:



RECORDING REQUESTED BY:
WHEN RECORDED MAIL TO:
CENLAR FSB
425 PHILLIPS BLVD
EWING NJ 08628

262140

Recorded at the request of
First American Title
Time 4:19 P Amount \$ 10.00

JUL 28 2014

MAIL TAX STATEMENT TO:
FEDERAL HOME LOAN MORTGAGE CORPORATION
5000 Plano Parkway
Carrollton, TX 75010

SHAUNA T. BEEDS, RECORDER
By [Signature] Deputy
Franklin County, Idaho

RECORDER'S USE ONLY

TRUST NO. 1365967-20
PMI 66603938 422247898

SPECIAL WARRANTY DEED

For the consideration of Ten Dollars, and other valuable consideration, I or we,
CENLAR FSB

do hereby grant to
FEDERAL HOME LOAN MORTGAGE CORPORATION

the following real property situated in FRANKLIN County, Idaho:
**LOT 1 (ONE) OF THE GRANDSTAFF SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 16
SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, RECORDED
ON APRIL 26, 2004 UNDER DOCUMENT NUMBER 225882 . (266 1.05)**

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way,
encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warranty the title against all persons whomsoever, subject to the matters above set forth.

CENLAR FSB

[Signature]
James E Volinski
Second Vice President

Dated July 10, 2014

State of NJ)
County of MERCER)

On July 10, 2014 before me, Evelyn De Leon,
a Notary Public, personally appeared

James E. Volinski Second Vice President

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument. I certify under PENALTY OF PERJURY under the laws of the State of New Jersey that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal

(Seal)

Signature

[Signature] Evelyn De Leon

WARDID.doc



Page 1 of 1

51

84925

WHEN RECORDED MAIL TO:

CENLAR FSB
425 PHILLIPS BLVD
EWING NJ 08628
120229417

261308

Recorded at the request of
First American Title
Time 3:21 P Amount \$1300

APR 16 2014

SHAUNA T. QEDDES, RECORDER
By Shauna T. Qeddes Deputy
Franklin County, Idaho

425023-PR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T.S. No: 1365967-20

Parcel No: 02661.05

TRUSTEE'S DEED

Pioneer Title Company of Ada County dba Pioneer Lender Trustee Services, (herein called Trustee) as TRUSTEE under the Deed of Trust hereinafter particularly described, does hereby BARGAIN, SELL AND CONVEY, WITHOUT WARRANTY, TO:
CENLAR FSB (herein called GRANTEE) whose address is:

425 PHILLIPS BLVD
EWING NJ 08628

all of the real property situated in the County of FRANKLIN, State of Idaho described as follows:
LOT 1 (ONE) OF THE GRANDSTAFF SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO. RECORDED ON APRIL 26, 2004 UNDER DOCUMENT NUMBER 225882 . (266 1.05)

This conveyance is made pursuant to the powers conferred upon Trustee by Deed of Trust between MICHAEL R. ROBINSON AND TERESA ROBINSON, HUSBAND AND WIFE as Grantor, NORTHERN TITLE COMPANY OF IDAHO as trustee and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS as Beneficiary, recorded February 27, 2007 as Instrument No. 236921 in FRANKLIN county, Idaho Mortgage Records, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

- (a) Default occurred in the obligations for which such Deed of Trust was given as security and the Beneficiary made demand upon the said Trustee to sell said property pursuant to the terms of said Deed of Trust. Notice of Default was recorded as Instrument No. 257990
- (b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said property and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No. (s):

Affidavit of mailings 261114

Affidavit of posting and service 261114

Affidavit of publishing 261114 recorded in FRANKLIN County, Idaho Mortgage records.

TDUSID.DOC

Page 1 of 2

52

84925

261308

Parcel No: 02661.05

T.S. No: 1365967-20

TRUSTEE'S DEED, Continued

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of Notice of Default, and notice of sale and of all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.

(f) Trustee on April 14, 2014 the time and place of sale fixed by the Notice of Sale or by publicly proclaimed postponement, at public auction, in one parcel, struck off to the Grantee, being the highest bidder therefore, the property herein described, for the sum of \$145,000.00 subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances, and costs.

Dated: 4/15/14

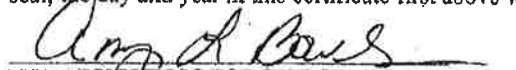
Pioneer Title Company of Ada County dba Pioneer Lender
Trustee Services


Alison Prince, Assistant Secretary

CORPORATE ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF ADA) ss.

On this 15 day of April in the year 2014 before me, the undersigned, a Notary Public in and for the said state, personally appeared Alison Prince, known to me to be Assistant Secretary of Pioneer Lender Trustee Serv., that executed the instrument or the person who executed the instrument on behalf of said Corporation and acknowledged to me that the Corporation executed the same. In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT: Boise id
EXPIRATION DATE 12/12/15



257990 1-3

AFTER RECORDING RETURN TO:

PIONEER TITLE COMPANY OF ADA COUNTY
8151 W. RIFLEMAN STREET
BOISE ID 83704
120229417

Recorded at the request of
First American
Time 1:34

APR 12 2013

SHAUNA T GERDES, RECORDER
BY C. J. J. J. Deputy
FRANKLIN COUNTY IDAHO

425323

(Recorder's Use)

NOTICE OF DEFAULT

T.S. No.: 1365967-20

CENLAR FSB BENEFICIARY, under the deed or transfer in trust executed by
MICHAEL R. ROBINSON AND TERESA ROBINSON, HUSBAND AND WIFE
as GRANTOR, to
NORTHERN TITLE COMPANY OF IDAHO as TRUSTEE, and
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR,
BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
as BENEFICIARY, dated February 22, 2007, recorded February 27, 2007 as Instrument No. 236921,
Mortgage Records of FRANKLIN County, Idaho, hereby gives notice that a breach of the obligation
for which such transfer is security has occurred, the nature of such breach being:

Failure to pay the monthly payment due March 1, 2012 of principal and interest and subsequent
installments due thereafter; plus late charges; together with all subsequent sums advanced by
beneficiary pursuant to the terms and conditions of said deed of trust.
This amount is \$19,573.41 as of April 22, 2013

And that the Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation;
said trust property described as follows, to wit:

LOT 1 (ONE) OF THE GRANDSTAFF SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP
16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.
RECORDED ON APRIL 26, 2004 UNDER DOCUMENT NUMBER 225882 . (266 1.05)

257990 2-3

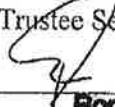
NOTICE OF DEFAULT

Loan No.: XXXXXX0151

T.S. No.: 1365967-20

Dated:

Pioneer Title Company of Ada County dba Pioneer Lender
Trustee Services



Ronald W. Jantzen

Vice President

State of

County of

On _____ before me, _____
a Notary Public, personally appeared _____, who proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument. I certify under PENALTY OF PERJURY under the laws of the State of _____ that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal

(Seal)

Signature _____

2579903-3

ACKNOWLEDGEMENT-

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

On this 10 day of April in the year 2013, before me, the undersigned, a Notary Public in and for the said state, personally appeared Ronald W. Jantzen, known to me to be Vice President, of PIONEER TITLE COMPANY OF ADA COUNTY DBA PIONEER LENDER TRUSTEE SERVICES, that executed the instrument or the person who executed the instrument on behalf of said Company and acknowledged to me that the company executed the same. In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



A handwritten signature in black ink, appearing to read "Deborah Duncan", written over a horizontal line.

NOTARY PUBLIC FOR THE STATE OF IDAHO

RESIDING AT: BOISE, IDAHO

EXPIRATION DATE: 4/18/2014

NTF-2555
MICHAEL RAY ROBINSON
2643 SOUTH 2400 WEST
WESTON, ID 83286

226074

Recorded at the request of

NORTHERN TITLE

AM. MAY 10 2004 4:35 p.m.

WARRANTY DEED

V. ELLIOTT LARSEN, RECORDER
By [Signature] Deputy
FRANKLIN COUNTY, IDAHO

TODD W. GRANDSTAFF and TAMMY GRANDSTAFF, HUSBAND AND WIFE, Grantor(s) of WEST HAVEN, County of WEBER, State of UT, hereby **CONVEY AND WARRANT** to MICHAEL RAY ROBINSON, Grantee(s) of WESTON, County of FRANKLIN, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in FRANKLIN County, State of Idaho:

LOT 1 (ONE) OF THE GRANDSTAFF SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO. RECORDED ON APRIL 26, 2004 UNDER DOCUMENT NUMBER 225882. (2661.05)

Subject to easements, restrictions and rights of way of record, and taxes for the year 2004 and thereafter.

Witness, the hand(s) of said Grantor(s), this May 6, 2004.

[Signature]
TODD W. GRANDSTAFF
[Signature]
TAMMY GRANDSTAFF

State of Idaho)
County of Franklin)

On May 6, 2004, personally appeared before me TODD W. GRANDSTAFF and TAMMY GRANDSTAFF the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Residing: Preston, Idaho
Expires: 03/12/2005



[Signature]
Notary Public

#225882

[illegible]

201531

Recorded at the request of

Paul Ruppert

WARRANTY DEED

2:15 a.m. FEB 27 1998 p.m.

FOR VALUE RECEIVED

V. ELLIOTT LARSEN, RECORDER
By Shane Godden Deputy
FRANKLIN COUNTY, IDAHO

PAUL RUPPERT and ELIZABETH MARIE RUPPERT. Husband and Wife,
the grantors, do hereby grant, bargain, sell and convey unto

TODD W. GRANDSTAFF and TAMMY GRANDSTAFF, Husband and Wife,
whose current address is:

807 West 3800 South
Bountiful, Utah 84010

the grantees, the following described premises, in Franklin
County, Idaho, to wit:

Part of the Northwest Quarter of Section 8, Township 16
South, Range 39 East of the Boise Meridian described as
follows:

Lot 2 of a MINOR SUBDIVISION FOR PAUL RUPPERT recorded
October 20, 1997 as microfilm instrument #200338, in the
records of Franklin County, Idaho.

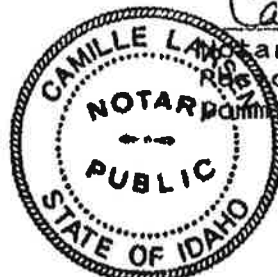
TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and
assigns forever. And the said Grantors do hereby covenant
to and with the said Grantees, that they are the owners in
fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same
from all lawful claims whatsoever.

Paul Ruppert
PAUL RUPPERT

Elizabeth Marie Ruppert
ELIZABETH MARIE RUPPERT

State of Idaho.
County of Franklin

On this the 27th day of February, 1998, before me, a
notary public in and for said State, personally appeared
PAUL RUPPERT and ELIZABETH MARIE RUPPERT whose signatures
are subscribed to the within instrument, and acknowledged to
me that they executed the same.



Camille Larsen
Notary Public
Residing at: Preston, Idaho
Commission Expires: 5/6/00

84925

59

195102 1-2

Recorded at the request of
TERREL J. PORTER

a.m. JAN 12 1996

V. ELLIOTT LARSEN, REC'D
By Shauna Beddes
FRANKLIN COUNTY, IDA

WARRANTY DEED

FOR VALUE RECEIVED

TERREL J. PORTER and KAY ARLENE PORTER, Husband and Wife,
the grantors, do hereby grant, bargain, sell and convey unto

CLYDE WALTON and TONYA WALTON, Husband and Wife,

whose current address is: P.O. Box 117
Hyrum, Utah 84319

the grantees, the following described premises, in Franklin
County, Idaho, to wit:

Township 16 South, Range 39 East of the Boise Meridian,
Franklin County, Idaho

Section 8: Beginning at a point 330 feet South of the
Northwest corner of the NW1/4NW1/4 of said Section 8 and
running thence South 378 feet; thence East 2310 feet;
thence North 378; thence West 2310 feet to the point of
beginning. Containing 20.045 acres.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee
simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same
from all lawful claims whatsoever.

Terrel J. Porter
TERREL J. PORTER

Kay Arlene Porter
KAY ARLENE PORTER

Clyde Walton

Back to Terry Porter

State of Idaho
County of Franklin

On this 10th day of January 1996, before me, a notary public in and for said State, personally appeared Terrel J. Porter and Kay Arlene Porter, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Scott L. Beckstead

Notary Public
Residing at: Preston Id
Comm. expires: 5-6-00

AFTER RECORDING PLEASE RETURN TO:

Altus Legal, LLC
P.O. Box 4663
Logan, UT 84323

272275 1-10

Recorded at the request of
Wayne & Marcella Bingham
Time 1:31 P Amount \$ 15.00

OCT 10 2017

SHAUNA T. GEDDES, RECORDER
By [Signature] Deputy
Franklin County, Idaho

QUITCLAIM DEED

FOR VALUE RECEIVED, WAYNE LEWIS BINGHAM and MARCELLA DARLENE BINGHAM, Grantors of 2213 South 2400 West, Weston, Idaho 83286, hereby quitclaim unto WAYNE LEWIS BINGHAM and MARCELLA DARLENE BINGHAM, co-Trustees of the Wayne Lewis Bingham and Marcella Darlene Bingham Revocable Trust U/A/D May 30, 2017, whose address is 2213 South 2400 West, Weston, Idaho 83286, (collectively, the "Grantees"), the following described premises in Franklin County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED

DATED this 10 day of ^{OCTOBER} September, 2017.

Wayne Lewis Bingham
WAYNE LEWIS BINGHAM

Marcella Bingham
MARCELLA LEWIS BINGHAM

[ACKNOWLEDGMENT ON FOLLOWING PAGE]

Correcting Instrument # 271452

Wayne Bingham
back to Terry Bilton

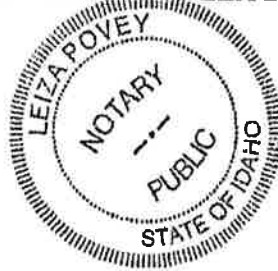
272275 2-10

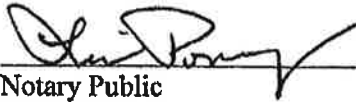
STATE OF IDAHO)

: ss.

County of FRANKLIN)

On the 10 day of ~~September~~ ^{October}, 2017, the foregoing instrument was acknowledged before me by WAYNE LEWIS BINGHAM and MARCELLA DARLENE BINGHAM.





Notary Public

Commission expires: 02-24-2020

EXHIBIT "A" - LEGAL DESCRIPTION**PARCEL 1:**

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 16 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, AND RUNNING THENCE WEST 1582 FEET, MORE OR LESS, TO THE EAST LINE OF THE STATE HIGHWAY; THENCE SOUTH 3°11' EAST 1578 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID HIGHWAY; THENCE EAST 1510 FEET, MORE OR LESS, TO THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE NORTH 1575.75 FEET TO THE PLACE OF BEGINNING.

ALSO: BEGINNING AT A POINT 456 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 16 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, AND RUNNING THENCE EAST 1011 FEET, MORE OR LESS, TO THE WEST LINE OF THE STATE HIGHWAY; THENCE SOUTH 3°11' EAST ALONG THE WEST LINE OF SAID HIGHWAY 1791 FEET, MORE OR LESS; THENCE WEST 1093 FEET, MORE OR LESS, TO THE WEST LINE OF SAID NORTHWEST QUARTER; THENCE NORTH 1788 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH FIVE (5) SHARES OF WATER IN THE TWIN LAKES CANAL COMPANY AND 33 SHARES IN THE WESTON CREEK IRRIGATION COMPANY.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 16 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, RUNNING THENCE SOUTH 95 RODS, THENCE WEST 92 RODS, MORE OR LESS, TO THE EAST LINE OF HIGHWAY RIGHT-OF-WAY, THENCE FOLLOWING THE EAST LINE OF HIGHWAY TO A POINT 97 RODS WEST OF THE POINT OF BEGINNING, THENCE EAST 97 RODS TO THE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 16 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.

SECTION 11: COMMENCING AT A POINT 594 FEET WEST OF THE SOUTHEAST CORNER OF THE NW 1/4 OF SECTION 11, RUNNING THENCE WEST 850 FEET, MORE OR LESS TO THE EAST SIDE OF STATE HIGHWAY; THENCE NORTH FOLLOWING THE EAST SIDE OF SAID HIGHWAY 150 FEET; THENCE EAST 850 FEET TO A POINT DUE NORTH OF THE PLACE OF BEGINNING, THENCE SOUTH 150 FEET TO THE PLACE OF BEGINNING.

ALSO, BEGINNING AT A POINT 40 RODS EAST OF THE SOUTHWEST CORNER OF THE NW 1/4 OF SECTION 11; THENCE RUNNING EAST 456 FEET TO THE WEST LINE OF STATE HIGHWAY; THENCE NORTHERLY ALONG THE WEST LINE OF SAID HIGHWAY 396 FEET; THENCE WEST 433 FEET; THENCE SOUTH 396 FEET TO THE PLACE OF BEGINNING.

ALSO, BEGINNING AT THE SOUTHWEST CORNER OF THE NW 1/4 OF SECTION 11, RUNNING THENCE NORTH 24 RODS; THENCE EAST 40 RODS; THENCE SOUTH 24 RODS; THENCE WEST 40 RODS TO THE PLACE OF BEGINNING.

ALSO, COMMENCING AT THE SOUTHEAST CORNER OF THE NW 1/4 OF SECTION 11, RUNNING THENCE WEST 594 FEET; THENCE NORTH 150 FEET; THENCE WEST 726 FEET; THENCE NORTH 204.74 FEET; THENCE EAST 80 RODS; THENCE SOUTH 21 1/2 RODS TO THE PLACE OF BEGINNING.

ALSO, COMMENCING AT A POINT 21 1/2 RODS NORTH OF THE SOUTHEAST CORNER OF THE NW 1/4 OF SECTION 11, RUNNING THENCE WEST 80 RODS; THENCE NORTH 43 RODS; THENCE EAST 80 RODS; THENCE SOUTH 43 RODS TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM, BEGINNING AT A POINT 64.5 RODS NORTH FROM THE SOUTHEAST CORNER OF THE NW 1/4 OF SECTION 11, AND RUNNING THENCE WEST 1510 FEET, MORE OR LESS, TO THE EAST SIDE OF HIGHWAY; THENCE SOUTH 2 RODS ALONG SAID HIGHWAY; THENCE EAST 1510 FEET, MORE OR LESS, TO A POINT 2 RODS SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 2 RODS TO THE POINT OF BEGINNING.

ALSO, BEGINNING AT A POINT 80 RODS EAST AND 150 FEET NORTH OF THE SOUTHWEST CORNER OF THE NW 1/4 OF SECTION 11; THENCE RUNNING NORTH 914 FEET; THENCE WEST 190 FEET, MORE OR LESS TO EAST SIDE OF LINE OF NEW HIGHWAY; THENCE SOUTH ALONG EAST SIDE OF SAID HIGHWAY 914 FEET; THENCE EAST 124 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO . . . THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 16 SOUTH, RANGE 38 EAST, BOISE MERIDIAN. ALSO, BEGINNING AT A POINT 345.80 FEET NORTH OF A POINT 1851.50 FEET WEST OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 16 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, THENCE NORTH 6°08' WEST 130 FEET; THENCE SOUTH 73°33' WEST 223 FEET, THENCE NORTH 84°59' WEST 160 FEET; THENCE NORTH 58°44' WEST 112 FEET, THENCE NORTH 63°53' WEST 89 FEET, THENCE SOUTH 1°55' EAST 80 FEET, THENCE SOUTH 45°00' WEST 240 FEET, THENCE NORTH 70°11' EAST 131 FEET, THENCE NORTH 54°23' EAST 110 FEET, THENCE SOUTH 77°45' EAST 43 FEET, THENCE SOUTH 54°22' EAST 58 FEET, THENCE SOUTH 75°51' EAST 45 FEET, THENCE SOUTH 78°11' EAST 238 FEET, THENCE SOUTH 4°20' EAST 200 FEET, THENCE NORTH 34°32' EAST 251.50 FEET, THENCE NORTH 6°08' WEST 59 FEET TO PLACE OF BEGINNING.

ALSO, A RIGHT-OF-WAY FOR THE OPERATION AND MAINTENANCE OF AN IRRIGATION DITCH 6 FEET IN WIDTH LEADING FROM SAID RESERVOIR TO THE ARM OF SAID NEUENSWANDER IN THE SE 1/4 OF THE NE 1/4 OF SAID SECTION 11, SAID DITCH BEING 3 FEET ON EACH SIDE OF THE CENTER LINE DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT 345.80 FEET NORTH OF A POINT 1851.50 FEET WEST OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 16 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, THENCE NORTH 53°54' EAST 138 FEET; THENCE SOUTH 84°09' EAST 77 FEET, THENCE NORTH 67°01' EAST 68 FEET, THENCE NORTH 50°58' EAST 108 FEET, THENCE SOUTH 80°30' EAST 60 FEET, THENCE NORTH 75°40' EAST 130 FEET, THENCE SOUTH 71°46' EAST 148 FEET, THENCE NORTH 8°49' WEST 28 FEET,

THENCE SOUTH 66°15' EAST 80 FEET, THENCE NORTH 81°26' EAST 50 FEET, THENCE SOUTH 9°40' EAST 75 FEET, THENCE SOUTH 39°06' EAST 144 FEET, THENCE SOUTH 85°20' EAST 58 FEET, THENCE NORTH 81°01' EAST 133 FEET, THENCE SOUTH 80°00' EAST 98 FEET, THENCE SOUTH 58°48' EAST 101.03 FEET, THENCE SOUTH 71°54' EAST 177.1 FEET, THENCE SOUTH 62°31' EAST 129.60 FEET, THENCE NORTH 85°23' EAST 170.30 FEET, THENCE NORTH 73°30' EAST 94 FEET, BE IT MORE OR LESS, TO A POINT 3 FEET WEST OF THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, THENCE SOUTH AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF THE SAID NORTHEAST QUARTER AND THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER 987 FEET, BE IT MORE OR LESS, TO A POINT IN THE CENTER LINE OF THE IRRIGATION DITCH AS CONSTRUCTED, THENCE SOUTH 49°31' WEST 81 FEET, THENCE SOUTH 61°09' WEST 195 FEET, THENCE SOUTH 83°38' WEST 93 FEET, THENCE SOUTH 56°48' WEST 90 FEET, THENCE SOUTH 12°14' EAST 72 FEET, THENCE NORTH 89°28' EAST 46.25 FEET, THENCE NORTH 77°10' EAST 60 FEET, THENCE SOUTH 43°26' EAST 106 FEET, THENCE NORTH 74°36' EAST 142 FEET, THENCE SOUTH 26°25' EAST 186 FEET, BE IT MORE OR LESS, TO A POINT IN THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11.

ALSO . . . TOWNSHIP 16 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN SECTION 11: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, THENCE NORTH 80 RODS; THENCE WEST 40 RODS; THENCE SOUTH 80 RODS; THENCE EAST 40 RODS TO THE PLACE OF BEGINNING.

ALSO . . . COMMENCING AT THE NORTHEAST CORNER OF NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 16 SOUTH, RANGE 38 EAST OF BOISE MERIDIAN, RUNNING THENCE SOUTH 95 RODS; THENCE WEST 92 RODS, MORE OR LESS, TO THE EAST LINE OF HIGHWAY RIGHT-OF-WAY, THENCE FOLLOWING THE EAST LINE OF HIGHWAY TO A POINT 97 RODS WEST OF THE POINT OF BEGINNING, THENCE EAST 97 RODS TO THE POINT OF BEGINNING.

ALSO, THE NORTH 660 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 16 SOUTH, RANGE 38 EAST, BOISE, MERIDIAN.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 16 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:
BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 11, FROM WHICH THE SOUTHWEST CORNER OF SECTION 11 BEARS SOUTH 00°19'43" WEST 2663.26 FEET;
THENCE SOUTH 00°19'43" WEST 1331.63 FEET ALONG THE WEST LINE OF SAID SECTION 11 TO THE NORTHWEST CORNER OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER;
THENCE NORTH 89°40'30" EAST 1270.27 FEET ALONG THE NORTH LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF HIGHWAY 36,

THENCE SOUTH 03°05'42" EAST 329.12 FEET ALONG SAID RIGHT OF WAY LINE TO THE TRUE POINT OF BEGINNING;
 THENCE NORTH 86°54'18" EAST 108.43 FEET TO A POINT AT THE EXTENSION OF A FENCE LINE;
 THENCE SOUTH 03°28'53" EAST 127.49 FEET ALONG SAID EXTENSION AND FENCE LINE;
 THENCE SOUTH 85°45'46" WEST 109.32 FEET TO SAID EASTERLY RIGHT OF WAY LINE OF HIGHWAY 36;
 THENCE NORTH 03°05'42" WEST 129.67 FEET ALONG SAID RIGHT OF WAY LINE TO THE TRUE POINT OF BEGINNING.

TOWNSHIP 16 SOUTH, RANGE 38 EAST, BOISE MERIDIAN.

SECTION 11: SW 1/4, NE 1/4, ALSO COMMENCING AT THE SW CORNER OF THE NW 1/4 NE 1/4 OF SAID SECTION 11, RUNNING THENCE NORTH 491 FEET TO A WATER DITCH, THENCE SOUTHEASTERLY ALONG SAID WATER DITCH 1382 FEET, MORE OR LESS, TO A POINT 105 FEET NORTH OF THE SOUTHEAST CORNER OF THE NW 1/4 NE 1/4 OF SAID SECTION 11, THENCE NORTH 205 FEET; THENCE EAST 330 FEET, THENCE SOUTH 203 FEET, THENCE EAST 990 FEET; THENCE SOUTH 107 FEET, THENCE WEST 160 RODS TO THE PLACE OF BEGINNING. ALSO, BEGINNING AT A POINT 64.5 RODS NORTH FROM THE SE CORNER OF THE NW 1/4 OF SECTION 11, RUNNING THENCE WEST 1510 FEET, MORE OR LESS, TO THE EAST SIDE OF THE HIGHWAY, THENCE SOUTH 2 RODS ALONG SAID HIGHWAY, THENCE EAST 1510 FEET, MORE OR LESS, TO A POINT 2 RODS SOUTH OF THE POINT OF BEGINNING, THENCE NORTH 2 RODS TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 16 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 11, FROM WHICH THE WEST QUARTER CORNER OF SECTION 11 BEARS SOUTH 00°03'51" EAST 2663.22 FEET;
 THENCE SOUTH 00°03'51" EAST 1259.00 FEET ALONG THE WEST LINE OF SAID SECTION 11;
 THENCE SOUTH 89°56'09" EAST 1121.20 FEET TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 13173" SET ON THE EAST RIGHT OF WAY FENCE LINE OF HIGHWAY 36, THE TRUE POINT OF BEGINNING;
 THENCE NORTH 65°10'37" EAST 169.89 FEET TO A 5/8" REBAR WITH CAP;
 THENCE NORTH 45°52'33" EAST 272.64 FEET TO A 5/8" REBAR WITH CAP;
 THENCE SOUTH 80°50'10" EAST 390.04 FEET TO A 5/8" REBAR WITH CAP;
 THENCE SOUTH 05°48'19" WEST 548.83 FEET TO A 5/8" REBAR WITH CAP;
 THENCE SOUTH 89°29'52" WEST 660.11 FEET TO A 5/8" REBAR WITH CAP SET ON SAID RIGHT OF WAY FENCE LINE;
 THENCE NORTH 03°08'29" WEST 353.31 FEET ALONG SAID RIGHT OF WAY FENCE LINE TO THE TRUE POINT OF BEGINNING.

ALSO INCLUDED: 43 TOTAL SHARES OF THE CAPITAL STOCK OF THE TWIN LAKES CANAL COMPANY AND 37.77 TOTAL SHARES IN WESTON CREEK IRRIGATION COMPANY WATER STOCK.

PARCEL 3:

TOWNSHIP 16 SOUTH RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.

SECTION 5: THE N $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$. (N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$).
(02648.00)

PARCEL 4:

TOWNSHIP 16 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN

SECTION 2: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 2, AND RUNNING THENCE NORTH 80 RODS; THENCE EAST 49 RODS, MORE OR LESS, TO THE WEST LINE OF THE OLD COUNTY ROAD; THENCE SOUTHWESTERLY ALONG THE WEST LINE OF SAID COUNTY ROAD TO A POINT DUE EAST OF THE PLACE OF BEGINNING; THENCE WEST 13 RODS, MORE OR LESS, TO THE PLACE OF BEGINNING. EXCEPTING THEREFROM; THE RIGHT OF WAY OF THE TWIN LAKES CANAL COMPANY.

PARCEL 5:

TOWNSHIP 15 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 36: THE NORTH HALF OF THE NORTHWEST QUARTER. ALSO, ALL WATER RIGHTS BELONGING TO SAID LAND USED FOR DOMESTIC AND IRRIGATING PURPOSES.

ALSO, THE NORTH HALF OF THE SOUTHWEST QUARTER, AND THE SOUTH HALF OF THE NORTHWEST QUARTER. ALSO, ALL OF THE WATER OR WATER RIGHTS BELONGING TO OR USED ON OR IN CONNECTION WITH SAID LAND, AND PARTICULARLY THE WATERS OF A CERTAIN SPRING ON LAND OWNED BY ALBERT LAPRAY, WITH THE PIPELINE LEADING THEREFROM.

TOWNSHIP 15 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 31: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, AND RUNNING THENCE WEST 65 RODS; THENCE NORTH 37°46' WEST 26 $\frac{1}{2}$ RODS; THENCE EAST 36 RODS; THENCE NORTH 137 RODS; THENCE EAST 45 RODS; THENCE SOUTH 158 RODS TO THE PLACE OF BEGINNING.

TOGETHER WITH 43.10 SHARES OF WATER STOCK IN THE WESTON CREEK IRRIGATION COMPANY.

PARCEL 6:

TOWNSHIP 15 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 27: COMMENCING AT A POINT 28 RODS 8-1/3 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 27, AND RUNNING THENCE WEST 199.5 FEET; THENCE SOUTH 21-2/3 FEET; THENCE EAST 199.5 FEET; THENCE NORTH 21-2/3 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH INTEREST IN A RIGHT OF WAY LEADING TO THE END OF THE ABOVE DESCRIBED LAND. TOGETHER WITH INTEREST IN THE NORTH AND SOUTH WALLS.

SUBJECT TO: A DEED OF TRUST DATED FEBRUARY 8, 1994 WITH BOB EGBERT AND NANCY EGBERT, HUSBAND AND WIFE, AS GRANTOR AND EARL V. JENSEN AND MARY LOU JENSEN, TRUSTEES OF THE EARL V. JENSEN FAMILY TRUST, AS BENEFICIARY, RECORDED FEBRUARY 8, 1994 AS MICROFILM INSTRUMENT NO. 190262 IN THE RECORDS OF FRANKLIN COUNTY, IDAHO.

PARCEL 8:

TOWNSHIP 16 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 6: THE GOVERNMENT LOTS NUMBERED 3, 4, 5, AND THE NE 1/4 SW 1/4 OF SAID SEC. 6.

EXCEPT: COMMENCING AT A POINT 17.26 FEET SOUTH AND 2748.20 FEET WEST FROM THE NORTHEAST CORNER OF SECTION 6, WHICH POINT IS WEST BOUNDARY LINE OF COUNTY ROAD, AND RUNNING THENCE WEST 195 FEET TO THE WEST SIDE OF A DITCH, THENCE SOUTH 5°30' EAST 236 FEET; THENCE SOUTH 70°30' EAST 187 FEET; THENCE SOUTH 0°30' WEST 405 FEET; THENCE SOUTH 18°30' WEST 420 FEET; THENCE SOUTH 34°30' WEST 470 FEET, MORE OR LESS, THENCE EAST 1715 FEET, MORE OR LESS, TO WEST BOUNDARY LINE OF COUNTY ROAD; THENCE NORTH 38°44'10" WEST 176.75 FEET TO A TANGENT POINT ON A CURVE WITH A RADIUS OF 5679.58 FEET; THENCE NORTHWESTERLY AROUND SAID CURVE TO THE LEFT 346.95 FEET; THENCE NORTH 42°14'10" WEST 1517.28 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT THAT PORTION DEEDED TO FRANKLIN COUNTY, STATE OF IDAHO, FOR A PERPETUAL RIGHT OF WAY AND EASEMENT FOR PUBLIC ROAD PURPOSES RECORDED SEPTEMBER 20, 1977 AS INSTRUMENT NO 143862, RECORDS OF FRANKLIN COUNTY, IDAHO.

ALSO,
TOWNSHIP 16 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 2: NE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$.

SECTION 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$.

ALSO,
TOWNSHIP 15 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY,
IDAHO.

SECTION 36: S $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

ALSO,
TOWNSHIP 15 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY,
IDAHO.

SECTION 31: SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 31, AND THAT PART OF THE S $\frac{1}{2}$ NW $\frac{1}{4}$, AND THAT PART OF THE N $\frac{1}{2}$ SW $\frac{1}{4}$ OF SECTION 31 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, RUNNING THENCE EAST 15 RODS; THENCE NORTH 37°46' WEST 26.5 RODS; THENCE EAST 36 RODS; THENCE NORTH 137 RODS; THENCE EAST 45 RODS; THENCE NORTH 2 RODS TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31; THENCE WEST 160 RODS, MORE OR LESS, TO THE WEST LINE OF SAID SECTION; THENCE SOUTH ON SAID WEST LINE 160 RODS; THENCE EAST 80 RODS, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: BEGINNING AT A POINT 21 RODS NORTH OF THE NORTHEAST CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 31 AND RUNNING THENCE EAST 36 RODS; THENCE NORTH 137 RODS; THENCE EAST 45 RODS; THENCE NORTH 2 RODS TO THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 31; THENCE WEST 160 RODS, MORE OR LESS, TO THE WEST LINE OF SAID SECTION 31; THENCE SOUTH ON SAID WEST LINE 139 RODS; THENCE EAST 80 RODS, MORE OR LESS, TO THE PLACE OF BEGINNING.

PARCEL 9:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY,
IDAHO

SECTION 21: NW $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCEPTING THEREFROM: COMMENCING AT THE NORTHWEST CORNER OF NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21; THENCE SOUTH 80 RODS; THENCE WEST 40 RODS; THENCE NORTH TO THE ROAD RIGHT OF WAY; THENCE EAST TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM 1 ROD OFF THE SOUTH END OF THIS PROPERTY.

TOGETHER WITH 30 SHARES OF CUB RIVER IRRIGATION WATER.

PARCEL 10: N141 A. Van R. 201643 # 247328

Terrill J. Porter # 201643

TOWNSHIP 16 SOUTH RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.

SECTION 5: THE S½ OF THE SW¼ OF THE SW¼. (S½SW¼SW¼)

SECTION 8: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8; THENCE SOUTH 330 FEET; THENCE EAST 2310 FEET; THENCE SOUTH 378 FEET; THENCE EAST 490 FEET, MORE OR LESS, TO THE WEST BANK OF THE WEST CACHE CANAL; THENCE NORTHEASTERLY 742 FEET, MORE OR LESS, TO THE SECTION LINE; THENCE WEST 2970 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 11: Robert W. Fitzgerald # 249059

Some decided to son John

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 8: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8; THENCE SOUTH 330 FEET; THENCE EAST 2310 FEET; THENCE SOUTH 378 FEET TO THE POINT OF BEGINNING; THENCE EAST 490 FEET, MORE OR LESS, TO THE WEST BANK OF THE WEST CACHE CANAL; THENCE SOUTHWESTERLY ALONG THE WEST BANK OF THE WEST CACHE CANAL 536 FEET TO A WATER OUTLET; THENCE NORTHWESTERLY 245 FEET, MORE OR LESS, ALONG SAID WATER OUTLET TO A POINT THAT IS 317 SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 317 FEET TO THE TRUE POINT OF BEGINNING. EXCEPTING THERE FROM THE EXISTING RIGHT-OF-WAY.

PARCEL 12: Robert W. Fitzgerald # 249059 + Joyce Fitzgerald # 249072

Some decided to son John

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 8: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SECTION 8; THE SOUTH 330 FEET; THENCE EAST 2310 FEET; THENCE SOUTH 378 FEET TO THE POINT OF BEGINNING; THENCE WEST 580 FEET; THENCE SOUTH 320 FEET; THENCE EAST 580 FEET; THENCE NORTH 320 FEET TO THE POINT OF BEGINNING.

139 RODS; THENCE EAST 80 RODS, MORE OR LESS, TO THE PLACE OF BEGINNING.

256482

Recorded at the request of
Wayne Bingham
Time 2:40

NOV 02 2012

SHAUNA T. GEDDES, RECORDER
BY [Signature] Deputy
FRANKLIN COUNTY IDAHO

QUITCLAIM DEED

FOR VALUE RECEIVED

JOYCE FITZGERALD,

does hereby convey, release, remise and forever quit claim unto

WAYNE L. BINGHAM and MARCELLA D. BINGHAM, husband and wife,

whose current address is: 2213 South 2400 West
Weston, ID 83286

the following described premises, located in Franklin County, Idaho, to-wit:

Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 8: Beginning at the Northwest corner of the Northwest quarter of the Northwest quarter of Section 8; thence South 330 feet; thence East 2310 feet; thence South 378 feet to the Point of Beginning; thence West 580 feet; thence South 320 feet; thence East 580 feet; thence North 320 feet to the Point of Beginning.

DATED this 30th day of October, 2012.

Joyce Fitzgerald
JOYCE FITZGERALD

STATE OF IDAHO }
COUNTY OF FRANKLIN } ss.

On this 30th day of October, 2012, before me, a Notary Public in and for said State, personally appeared JOYCE FITZGERALD, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

[Signature]
NOTARY PUBLIC
Residing at: Preston, Idaho
My Commission Expires: 11-21-2015

JAY R. McKENZIE
NOTARY PUBLIC
STATE OF IDAHO

256490

Re-Recorded at the request of
Wayne L. Bingham
Time 10:11 A

NOV 05 2012

SHAUNAT GEDDES, RECORDER
BY [Signature] Deputy
FRANKLIN COUNTY IDAHO

**CORRECTED
WARRANTY DEED**

For Value Received, Robert W. Fitzgerald

Hereinafter called the Grantors, hereby grant, bargain, sell and convey unto

Wayne L. Bingham and Marcella D. Bingham, husband and wife

whose address is: 2213 S. 2400 West, Weston, Idaho 83286

Hereinafter called the Grantee, the following described premises situated in Franklin County, Idaho, to-wit:

Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 8: Beginning at the Northwest corner of the Northwest quarter of the Northwest quarter of Section 8; the South 330 feet; thence East 2310 feet; thence South 378 feet to the Point of Beginning; thence West 580 feet; thence South 320 feet; thence East 580 feet; thence North 320 feet to the Point of Beginning.

*Re-recorded to correct legal description in Warranty Deed #256041
recorded September 21, 2012*

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 10-24-2012

Robert W. Fitzgerald

State of Idaho

County of Franklin

On this 24 day of October, 2012, before me, a Notary Public in and for said State, personally appeared Robert W. Fitzgerald

Robert W. Fitzgerald known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same. In witness whereof I have set my hand and affixed my official seal the day and year in this certificate first above written.



Janice Shumway
Notary Public State of Idaho
Residing at: Weston, ID
Commission Expires: 3-12-2017

84925

73

256041

Recorded at the request of
Wayne Bingham
Time 9:00

SEP 21 2012

SHAUNAT GERDES, RECORDER
BY C. Spurr Deputy
FRANKLIN COUNTY IDAHO

WARRANTY DEED

For Value Received, Robert W. Fitzgerald

Hereinafter called the Grantors, hereby grant, bargain, sell and convey unto

Wayne L. Bingham and Marcella D. Bingham, husband and wife

whose address is: 2213 S. 2400 West

Hereinafter called the Grantee, the following described premises situated in Franklin County, Idaho, to-wit:

Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 8: Beginning at the Northwest corner of the Northwest quarter of the Northwest quarter of Section 8; thence South 330 feet; thence East 2310 feet; thence South 378 feet to the Point of Beginning; thence West 600 feet; thence South 320 feet; thence East 600 feet; thence North 320 feet to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 9-17-12

Robert W. Fitzgerald

State of IDAHO

County of Franklin

On this 17 day of Sept, 20 12 before me, a Notary Public in and for said State, personally appeared

Robert Fitzgerald known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same. In witness whereof I have set my hand and affixed my official seal the day and year in this certificate first above written.

CHRISTY BARTHLOME
NOTARY PUBLIC
STATE OF IDAHO

Christy Bartholme
Notary Public, State of IDAHO
Residing at: Princeton
Commission Expires: 11-22-16

84925

74

249059

Recorded at the request of
Marcella D. Bingham

9:51 a.m. JUN 14 2010 p.m.

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

For Value Received, \$10.00 TO ROBERT W. FITZGERALD AND JOYCE FITZGERALD,
HUSBAND AND WIFE
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

WAYNE L. BINGHAM AND MARCELLA D. BINGHAM, HUSBAND AND WIFE

whose address is: 316 NORTH WESTSIDE HWY, WESTON, IDAHO 83286

Hereinafter called the Grantee, the following described premises situated in Franklin County, Idaho, to-wit:

Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho

Section 8: Beginning at the Northwest corner of the Northwest quarter of the Northwest quarter of Section 8; thence South 330 feet; thence East 2310 feet; thence South 378 feet to the Point of Beginning; thence East 490 feet, more or less, to the West bank of the West Cache Canal; thence Southwesterly along the West bank of the West Cache Canal 536 feet to a water outlet; thence Northwesterly 245 feet, more or less, along said water outlet to a point that is 317 South of the point of beginning; thence North 317 feet to the True Point of Beginning. Excepting there from the existing right-of-way.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

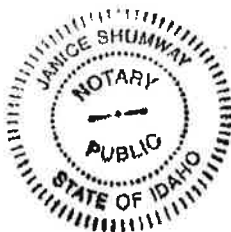
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 6-11-2010

Robert W. Fitzgerald Joyce Fitzgerald

State of Idaho
County of Franklin

On this 11 day of June, 2010, before me, a Notary Public in and for said State, personally appeared Robert W. Fitzgerald and Joyce Fitzgerald, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same. In witness whereof I have set my hand and affixed my official seal the day and year in this certificate first above written.



Janice Shumway
Notary Public State of Idaho
Residing at: Weston ID
Commission Expires: 3-12-2011

84925

75

214226 1-2

Recorded at the request of

Robert W. Fitzgerald

11:25

A.M. AUG 14 2001 P.M.

WARRANTY DEED

V. ELLIOTT LARSEN, RECORDER

By Shauna Geddes Deputy

FRANKLIN COUNTY, IDAHO

For Value Received,

ROBERT W. FITZGERALD AND JOYCE FITZGERALD, HUSBAND AND WIFE,
Of 3167 South 2400 West, WESTON, County of FRANKLIN, State of IDAHO, 83286

Do hereby, grant, bargain, sell, and convey unto

JOHN W. FITZGERALD AND ROXAN FITZGERALD, HUSBAND AND WIFE,
Of 2303 South 2400 West, WESTON, County of FRANKLIN, State of IDAHO, 83286,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of FRANKLIN, State of IDAHO:

SEE ATTACHED EXHIBIT "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 14 OF AUGUST 2001.

Robert W. Fitzgerald
ROBERT FITZGERALD

Joyce Fitzgerald
JOYCE FITZGERALD

STATE OF IDAHO, COUNTY OF FRANKLIN

On this 14th day of August, 2001, before me a Notary Public in and for the State, personally appeared

ROBERT W. FITZGERALD and JOYCE FITZGERALD
HUSBAND and WIFE,

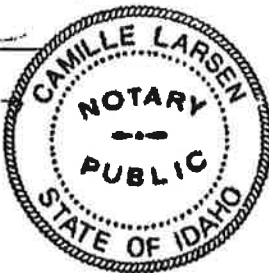
Known to me to be the person(s) whose name(s) are subscribed to the Within instrument, and acknowledged to me that they executed the same.

IN WITNESS THEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Camille Larsen
Notary Public

Residing at: Weston

My Commission Expires: 06-08-07



76

EXHIBIT A

214226 22

COMMENCING AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 16 SOUTH RANGE 39 EAST, BOISE MERIDIAN AND RUNNING SOUTH 00.52.10 DEGREES WEST 708.00 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 8, THENCE SOUTH 89.38.58 DEGREES EAST 1576.03 FEET, THENCE S00.27.48 DEGREES WEST 269.71 FEET TO THE POINT OF BEGINNING. THENCE S00.27.48 DEGREES WEST 350 FEET, THENCE S89.38.58 DEGREES EAST 165.00 FEET, THENCE NORTH 00.27.45 DEGREES EAST 351.01 FEET, THENCE WEST 165.00 FEET MORE OR LESS TO THE POINT OF BEGINNING.

TOGETHER WITH A 60 FOOT RIGHT-OF-WAY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST, BOISE MERIDIAN AND RUNNING SOUTH 00.52.10 DEGREES WEST 708.00 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 8, THENCE SOUTH 89.38.58 DEGREES EAST 30.00 FEET TO THE EAST LINE OF 2400 WEST STREET AND THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 89.38.58 DEGREES EAST 1546.03 FEET; THENCE SOUTH 00.27.48 DEGREES EAST 60.00 FEET; THENCE NORTH 89.38.58 DEGREES WEST 1547.42 FEET TO THE EAST LINE OF 2400 WEST STREET; THENCE NORTH 00.52.10 DEGREES EAST 60.00 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A 60 FOOT RIGHT-OF-WAY DESCRIBED AS FOLLOWS
COMMENCING AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST, BOISE MERIDIAN AND RUNNING SOUTH 00.52.10 DEGREES WEST 708.00 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 8, TO THE EAST LINE OF 2400 WEST STREET, THENCE SOUTH 89.38.58 DEGREES EAST 1546.03 FEET TO THE TRUE POINT OF BEGINNING. THENCE SOUTH 00.27.48 DEGREES WEST 269.71 FEET, THENCE SOUTH 89.3858 DEGREES EAST 60.00 FEET, THENCE NORTH 00.27.45 DEGREES EAST 269.71 FEET, THENCE WEST 60.00 FEET MORE OR LESS TO THE POINT OF BEGINNING.

CORRECTED WARRANTY DEED

For Value Received,

TERREL J. PORTER AND KAY ARLENE PORTER, HUSBAND AND WIFE,
Of 2400 WEST 2800 SOUTH, WESTON, County of FRANKLIN, State of ID., 83286,

do hereby, grant, bargain, sell, and convey unto

ROBERT W. FITZGERALD AND JOYCE FITZGERALD, HUSBAND AND WIFE,
Of 564 EAST 500 NORTH, BRIGHAM CITY, County of BOX ELDER, State of UT., 84302,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of FRANKLIN, State of Idaho:

SEE ATTACHED EXHIBIT "A"

This deed is given to correct the legal description on that certain Warranty Deed dated April 28 and recorded May 5-99 as Microfilm Instrument No. 1206150 records of Franklin County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 14TH DAY OF MAY, 1999.

Terrel J. Porter
TERREL J. PORTER

Kay Arlene Porter
KAY ARLENE PORTER

STATE OF IDAHO, COUNTY OF FRANKLIN

On this 14 day of April, 1999, before me a Notary Public in and for the State, personally appeared

TERREL J. PORTER and KAY ARLENE PORTER
HUSBAND AND WIFE,

known to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the foregoing first above written.


Notary Public, State of Idaho
Residing at: Franklin Co
My Commission Expires: 9/2002

Recorded at the request of

TERREL J. PORTER

11:25

8.M. MAY 17 1999 _____ p.m.

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

MAIL TAX NOTICE TO: **ROBERT W. FITZGERALD, TRUSTEE**
564 EAST 500 NORTH, BRIGHAM CITY, UT 84302

EXHIBIT A

Part of the North Half of Section 8, Township 16 South, Range 39 East of the Boise Meridian and described as follows:

Commencing at the Northwest Corner of Section 8, Township 16 South, Range 39 East, Boise Meridian and running South 00°52'10" West 708.00 feet along the West line of the Northwest Quarter of said Section 8; thence South 89°38'58" East 1576.03 feet to the TRUE POINT OF BEGINNING; running thence South 89°38'58" East 1157.09 feet to the West line of the West Cache Canal; thence South 35°48'29" West 117.49 feet along said canal; thence South 42°26'56" West 229.96 feet along said canal; thence South 46°31'08" West 414.46 feet along said canal; thence South 36°27'35" West 92.42 feet along said canal; thence South 18°43'27" West 182.83 feet along said canal; thence South 5°26'29" West 343.34 feet along said canal; thence South 1°09'10" East 236.51 feet along said canal; thence North 89°38'51" West 107.95 feet; thence North 00°52'10" East 330.00 feet; thence North 89°38'51" West 119.53 feet; thence North 20°32'50" East 353.39 feet; thence North 60°43'57" West 204.02 feet; thence North 89°38'58" West 209.56 feet; thence North 00°27'48" West 619.71 feet to the True Point of Beginning.

TOGETHER WITH a 60 foot right-of-way described as follows: Commencing at the Northwest Corner of Section 8, Township 16 South, Range 39 East, Boise Meridian and running South 00°52'10" West 708.00 feet along the West line of the Northwest Quarter of said Section 8; thence South 89°38'58" East 30.00 feet to the East line of 2400 West Street and the TRUE POINT OF BEGINNING; running thence South 89°38'58" East 1546.03 feet; thence South 00°27'48" East 60.00 feet; thence North 89°38'58" West 1547.42 feet to the East line of 2400 West Street; thence North 00°52'10" East 60.00 feet to the True Point of Beginning.

206152

WARRANTY DEED

For Value Received,

TERREL J. PORTER AND KAY ARLENE PORTER, HUSBAND AND WIFE,
Of 2400 WEST 2800 SOUTH, WESTON, County of FRANKLIN, State of ID., 83286,

do hereby, grant, bargain, sell, and convey unto

ROBERT W. FITZGERALD, TRUSTEE OF THE AND ROBERT W. FITZGERALD FAMILY TRUST,
Of 564 EAST 500 NORTH, BRIGHAM CITY, County of BOX ELDER, State of UT., 84302,
THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of FRANKLIN, State of Idaho:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN,
FRANKLIN COUNTY, IDAHO.

Section 8: Commencing at a point 587 feet North of the Southwest Corner of the Southwest Quarter of Section 8 and running thence North 587 feet; thence East 2970 feet; thence South 587 feet; thence West 2970 feet to the Point of Beginning.

SUBJECT OF THE EFFECT AND CONDITIONS contained in Warranty Deed given for canal purposes, from Chris Lund to West Cache Canal Irrigation Company, a corporation dated May 17, 1900, recorded June 25, 1900, in Book 4 of Deeds, Page 200, records of Franklin County, Idaho. Being in SW ¼ of 8-16-39.

ALSO SUBJECT TO a right of way easement fifty feet wide along the West side of the West Cache Canal Irrigation Company Canal to an existing bridge, across canal and along an existing road down to the irrigation pumps located on the West bank of the Bear River.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 29TH DAY OF APRIL, 1999.

Terrel J. Porter
TERREL J. PORTER

Kay Arlene Porter
KAY ARLENE PORTER

STATE OF IDAHO, COUNTY OF FRANKLIN

On this 28 day of April, 1999, before me a Notary Public in and for the State, personally appeared

TERREL J. PORTER and KAY ARLENE PORTER
HUSBAND AND WIFE,

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.



Recorded at the request of

Terrel J. Porter

5 a.m. MAY 05 1999 2:20 p.m.

V. ELLIOTT LARSEN, RECORDER
By Camille Larsen Deputy
FRANKLIN COUNTY, IDAHO

MAIL TAX NOTICE TO: ROBERT W. FITZGERALD, TRUSTEE
564 EAST 500 NORTH, BRIGHAM CITY, UT 84302

84925

80

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida
Preston, ID 83263

Recorded at the request of

First American Title

___ a.m. NOV 20 2009 p.m. 4:35

V. ELLIOTT LARSEN, RECORDER
By Ruth Rawling Deput
FRANKLIN COUNTY, IDAHO

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **317027-PR (mh)**

Date: **November 04, 2009**

For Value Received, **Neal A. Van Keizerswaard and Marilyn Van Keizerswaard, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Wayne Bingham and Marcella Bingham, husband and wife**, hereinafter called the Grantee, whose current address is **316 North Westside Hwy, Weston, ID 83286**, the following described premises, situated in **Franklin County, Idaho**, to-wit:

Township 16 South Range 39 East of the Boise Meridian, Franklin County, Idaho.

Section 5: The S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$. (S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$)

Section 8: Beginning at the Northwest corner of the Northwest quarter of the Northwest quarter of Section 8; thence South 330 feet; thence East 2310 feet; thence South 378 feet; thence East 490 feet, more or less, to the West bank of the West Cache Canal; thence Northeasterly 742 feet, more or less, to the section line; thence West 2970 feet, more or less to the Point of Beginning.

(RP02648.00 & RP02661.07)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Neal A. Van Keizerswaard

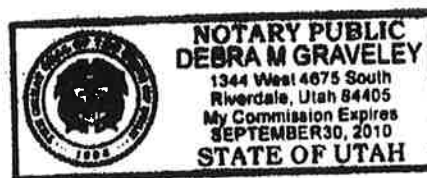

Marilyn Van Keizerswaard

STATE OF ~~Idaho~~ UTAH) 217328 2-2
SS.

COUNTY OF ~~Franklin~~ SALT LAKE

On this 9th day of November, 2009, before me, a Notary Public in and for said State, personally appeared **Neal A. Van Keizerswaard and Marilyn Van Keizerswaard**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Debra M. Graveley
Notary Public for the State of ~~Idaho~~ UTAH
Residing at: ~~Preston, Idaho~~ SALT LAKE CITY, UT
My Commission Expires: September 30, 2010



201643

Recorded at the request of

NEAL A. VAN KEIZERSWAARD

11:15

a.m. MAR 13 1998 p.m.

WARRANTY DEED

V. ELLIOTT LARSEN, RECORDER
By Shauna Gaddes Deputy
FRANKLIN COUNTY, IDAHO

FOR VALUE RECEIVED

TERREL J. PORTER and KAY ARLENE PORTER, Husband and Wife,
the grantors, do hereby grant, bargain, sell and convey unto

NEAL A. VAN KEIZERSWAARD and MARILYN VAN KEIZERSWAARD,
Husband and Wife,
whose current address is: 1234 South 18th East
Salt Lake City, Utah 84108

the grantees, the following described premises, in Franklin
County, Idaho, to wit:

Township 16 South Range 39 East of the Boise Meridian,
Franklin County, Idaho

Section 5: SW1/4 of the SW1/4

Section 8: Beginning at the Northwest corner of the
Northwest Quarter of the Northwest Quarter of Section 8,
thence South 330 feet; thence East 2310 feet; thence South
378 feet; thence East 490 feet, more or less, to the West
bank of the West Cache Canal; thence Northeasterly 742
feet, more or less, to the section line; thence West 2970
feet, more or less, to the point of beginning.
Containing 67 acres, more or less.

Also water rights appurtenant to the described property as
evidenced by State of Idaho License # 13-7048.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee
simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same
from all lawful claims whatsoever.

Terrel J. Porter
Terrel J. Porter

Kay Arlene Porter
Kay Arlene Porter

State of Idaho
County of Franklin

On this 24th day of May, 1996, before me, a notary public in
and for said State, personally appeared Terrel J. Porter
and Kay Arlene Porter known to me to be the persons whose
names are subscribed to the within instrument, and
acknowledged to me that they executed the same.



Scott L. Beckstead
Notary Public
Residing at: Preston, Idaho
Comm. expires: 5/6/00

INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
181393	03/29/1990	09:45a	37 - DEED OF TRUST LOT 9 BLOCK 2 JESPERSON ADDITION DATE-03281990 SEC.TWN.RGN -1.0141638 GRANTOR: BINGHAM, WAYNE L. GRANTEE: BINGHAM, SIDNEY V.		\$6.00	INSTRUMENT	STEVEN R. FULLER	03/29/1990
190632	03/24/1994	11:15a	59 - MORTGAGE THIS IS A FIXTURE FILING, CONTINUATION DATE-03241994 SEC.TWN.RGN -1.0111638 -2.0121638 GRANTOR: BINGHAM, WAYNE L. GRANTEE: FARM CREDIT BANK OF SPOKANE REFERS TO:		\$12.00	INSTRUMENT	FARM CREDIT SERVICE	03/24/1994
193808	07/07/1995	05:01p	99 - MISCELLANEOUS SEC.TWN.RGN -1.0021638 DEED GRANTOR: MCCOMBS, LEWIS W., TRUSTEE MCCOMB FAMILY TRUST MCCOMBS, JOYCE B, TRUSTEE GRANTEE: BINGHAM, WAYNE L		\$9.00	INSTRUMENT DATE-07071995 OLD TYPE-99 TRUSTEE'S	PRESTON LAND TITLE	07/07/1995
193943	07/28/1995	04:55p	99 - MISCELLANEOUS SEC.TWN.RGN -1.0061638 DEED GRANTOR: LUNDAHL, CARLA. III, TRUSTE NIELSEN, DEWEY H. FAM TRST LUNDAHL, MARY SUSANNA, TRSTE GRANTEE: BINGHAM, WAYNE L		\$9.00	INSTRUMENT DATE-07281995 OLD TYPE-99 TRUSTEE'S	PRESTON LAND TITLE	07/28/1995
195063	01/05/1996	04:30p	99 - MISCELLANEOUS SEC.TWN.RGN -1.0361537 -2.0311538 DEED GRANTOR: MAUGHAN, HELEN C, TRUSTEE GRANTEE: BINGHAM, WAYNE L.		\$9.00	INSTRUMENT DATE-12291995 OLD TYPE-99 TRUSTEE'S	PRESTON LAND TITLE	01/05/1996

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
198303	02/14/1997	10:55a	98 - WARRANTY DEED SEC.TWN.RGN -1.0271539 GRANTOR: EGBERT'S IDAHO PROPERTIES GRANTEE: BINGHAM, WAYNE		\$6.00	INSTRUMENT DATE-02061997	PRESTON LAND TITLE	02/14/1997
198304	02/14/1997	11:01a	37 - DEED OF TRUST SEC.TWN.RGN -1.0271539 GRANTOR: BINGHAM, WAYNE GRANTEE: EGBERT'S IDAHO PROPERTIES		\$6.00	INSTRUMENT DATE-02071997	STEVEN R. FULLER	02/14/1997
221642	05/09/2003	04:35p	59 - MORTGAGE SEC.TWN.RGN -1.0271539 -2.0061638 GRANTOR: BINGHAM, WAYNE L GRANTEE: LEWISTON STATE BANK		\$54.00	INSTRUMENT DATE-05092003	FIRST AMERICAN TITLE	05/09/2003
221675	05/13/2003	09:35a	36 - DEED OF RECONVEYANCE SEC.TWN.RGN -1. GRANTOR: FIRST AMERICAN TITLE GRANTEE: BINGHAM, WAYNE REFERS TO: 198304		\$3.00	INSTRUMENT DATE-05092003	FIRST AMERICAN TITLE	05/13/2003
223954	10/27/2003	11:15a	98 - WARRANTY DEED SEC.TWN.RGN -1.0311538 -2.0021637 -3.0111637 -4.0361537 -5. GRANTOR: LUNDAHL, CARLA III, CO-TRU NIELSEN, DEWEY H FAM LIV TR LUNDAHL, MARY SUSANNA, CO-T GRANTEE: BINGHAM, WAYNE		\$6.00	INSTRUMENT DATE-10242003	FIRST AMERICAN TITLE	10/27/2003
223955	10/27/2003	11:25a	59 - MORTGAGE SEC.TWN.RGN -1.0061638 -2.0021637 -3.0111637 -4.0311538 GRANTOR: BINGHAM, WAYNE GRANTEE: LUNDAHL, CARLA III, CO-TRU NIELSEN, DEWEY H FAM LIV TR LUNDAHL, MARY SUSANNA, CO-T		\$6.00	INSTRUMENT DATE-10242003	FIRST AMERICAN TITLE	10/27/2003

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
227033	08/03/2004	10:01a	78 - QUITCLAIM DEED 31/15/38 SEC.TWN.RGN -1.0361537 -2.0251537 -3.0261537 -4.0351537 -5. GRANTOR: BINGHAM, RUBY T. GRANTEE: BINGHAM, WAYNE		\$9.00	INSTRUMENT DATE-08022004	WAYNE BINGHAM	08/03/2004
227084	08/09/2004	01:50a	78 - QUITCLAIM DEED SEC.TWN.RGN -1.0311538 -2.0261537 -3.0351537 -4.0361537 -5. GRANTOR: BINGHAM, RUBY T. GRANTEE: BINGHAM, WAYNE L. BINGHAM, LARRY HAVILAND, COLLEEN DURFEE, KATHLEEN		\$6.00	INSTRUMENT DATE-09092004	WAYNE L. BINGHAM	08/09/2004
227972	11/02/2004	10:45a	83 - RELEASE AGREEMENT SEC.TWN.RGN -1. GRANTOR: NORTHWEST FARM CREDIT SERV GRANTEE: BINGHAM, WAYNE L REFERS TO:		\$3.00	INSTRUMENT DATE-10282004	FARM CREDIT SERVICE	11/02/2004
229557	04/19/2005	04:30p	98 - WARRANTY DEED LOT 3 RON FOSTER MINOR PARTITION DATE-04192005 SEC.TWN.RGN -1. GRANTOR: GREENE, KELLY H GRANTEE: BINGHAM, WAYNE		\$6.00	INSTRUMENT	FIRST AMERICAN TITLE	04/19/2005
230549	07/21/2005	04:40p	78 - QUITCLAIM DEED SEC.TWN.RGN -1.0111638 GRANTOR: BINGHAM, MARY E. GRANTEE: BINGHAM, WAYNE L.		\$18.00	INSTRUMENT DATE-06161987	WAYNE BINGHAM	07/21/2005
230792	08/09/2005	04:30p	59 - MORTGAGE SEC.TWN.RGN -1.0111638 GRANTOR: BINGHAM, WAYNE L. GRANTEE: NORTHWEST FARM CREDIT SERVI		\$12.00	INSTRUMENT DATE-08092005	FARM CREDIT	08/09/2005

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
230946	08/22/2005	10:15a	89 - SATISFACTION SEC.TWN.RGN -1. GRANTOR: LEWISTON STATE BANK GRANTEE: BINGHAM, WAYNE L REFERS TO: 221642		\$6.00	INSTRUMENT DATE-08162005	FIRST AMERICAN TITLE	08/22/2005
233517	04/27/2006	04:40p	78 - QUITCLAIM DEED SEC.TWN.RGN -1.0251537 -2.0261537 -3.0351537 -4.0361538 GRANTOR: BINGHAM, RUBY T NOBLE, COLLEEN B, TRUSTEE HAVILAND, COLEEN B AKA BINGHAM, WAYNE L, TRUSTEE BINGHAM, VEREEN L FAM TRUST GRANTEE: BINGHAM, WAYNE L BINGHAM, LARRY V HAVILAND, COLEEN B DURFEE, KATHLEEN REFERS TO: 227084		\$3.00	INSTRUMENT DATE-04212006	WAYNE BINGHAM	04/27/2006
233518	04/28/2006	11:25a	98 - WARRANTY DEED SEC.TWN.RGN -1.0111638 GRANTOR: BINGHAM, VEREEN L, TRUSTEE BINGHAM, WAYNE L, TRUSTEE BINGHAM, RUBY, TRUSTEE NOBLE, COLEEN B, TRUSTEE GRANTEE: BINGHAM, WAYNE		\$9.00	INSTRUMENT DATE-04272006	FIRST AMERICAN TITLE	04/28/2006

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
233670	05/10/2006	02:55p	30 - CORRECTED QUITCLAIM DEED INSTRUMENT DATE-05102006 SEC.TWN.RGN -1.0311537 -2.0261537 -3.0351537 -4.0361537 -5. GRANTOR: BINGHAM, RUBY T., TRUSTEE NOBLE, COLLEEN B., TRUSTEE BINGHAM, VEREEN L., FAM TRU BINGHAM, WAYNE, TRUSTEE HAVILAND, COLLEEN B., TRUSTE GRANTEE: BINGHAM, WAYNE L. BINGHAM, LARRY V. HAVILAND, COLLEEN B. DURFEE, KATHLEEN REFERS TO: 233517		\$6.00		WAYNE BINGHAM	05/10/2006
238232	06/27/2007	01:25p	98 - WARRANTY DEED SEC. 2 TWN. 16 RNG.37, SEC. 36 TWN.15 RNG.37, SEC. 31 TWN.15 RNG. 38 GRANTOR: LUNDAHL, CARLA. III, CO-TRUSTEE LUNDAHL, MARY SUSANNA, CO-TRUSTEE NIELSEN, DEWEY H FAMILY LIVING TRUST GRANTEE: BINGHAM, WAYNE BINGHAM, MARCELLA REFERS TO: 223954	2	\$6.00	01	FIRST AMERICAN TITLE	06/27/2007
241233	04/18/2008	01:06p	78 - QUITCLAIM DEED ALSO: 26-15-37, 35-15-37, 36-15-37 GRANTOR: BINGHAM, WAYNE L, ET AL HAVILAND, COLLEEN, ET AL DURFEE, L. KATHLEEN, ET AL BINGHAM, LARRY V., ET AL GRANTEE: CHERRY CANYON RANCH, LLC	3	\$9.00		KIRK HADLEY	04/18/2008
243171	10/16/2008	11:20a	98 - WARRANTY DEED GRANTOR: BIRD, ROSS CURTIS & DELSA MAXINE, TRUSTEES OF BIRD GRANTEE: BINGHAM, WAYNE L. & MARCELLA BINGHAM, SIDNEY V.	2	\$6.00	01	FIRST AMERICAN TITLE	10/16/2008
246319	08/19/2009	09:25a	38 - EASEMENT GRANTOR: FITZGERALD, ROBERT GRANTEE: BINGHAM, WAYNE & MARCELLA	3	\$9.00		WAYNE BINGHAM	08/19/2009

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
247260	11/16/2009	11:28a	98 - WARRANTY DEED PARCEL 3 RON FOSTER MINOR PARTITION GRANTOR: BINGHAM, WAYNE & MARCELLA GRANTEE: HATCH, CORDELL	2	\$6.00	01	FIRST AMERICAN TITLE	11/16/2009
247289	11/18/2009	02:46p	98 - WARRANTY DEED GRANTOR: BINGHAM, WAYNE L & MARCELLA GRANTEE: BINGHAM, CORRIE L, & DREXAL CHARLIE	3	\$9.00	01	FIRST AMERICAN TITLE	11/18/2009
247328	11/20/2009	04:35p	98 - WARRANTY DEED GRANTOR: VAN KEIZERSWAARD, NEALA, & MARILYN GRANTEE: BINGHAM, WAYNE, & MARCELLA	2	\$6.00	01	FIRST AMERICAN TITLE CO.	11/20/2009
249059	06/14/2010	09:51a	98 - WARRANTY DEED GRANTOR: FITZGERALD, ROBERT W & JOYCE GRANTEE: BINGHAM, WAYNE L & MARCELLA D	1	\$3.00		MARCELLA D BINGHAM	06/14/2010
250216	10/20/2010	02:50p	38 - EASEMENT GRANTOR: BINGHAM, WAYNE GRANTEE: PACIFICORP	3	\$16.00		ROCKY MOUNTAIN POWER	10/20/2010
250445	11/15/2010	02:14p	59 - MORTGAGE GRANTOR: BINGHAM, WAYNE L GRANTEE: NORTHWEST FARM CREDIT SERVICES, FLCA	7	\$28.00		FARM CREDIT SERVICE	11/15/2010
256041	09/21/2012	09:00a	98 - WARRANTY DEED GRANTOR: FITZGERALD, ROBERT W. GRANTEE: BINGHAM, WAYNE L. & MARCELLA D.	1	\$10.00		WAYNE BINGHAM	09/21/2012
256482	11/02/2012	02:40p	78 - QUITCLAIM DEED GRANTOR: FITZGERALD, JOYCE GRANTEE: BINGHAM, WAYNE L. AND MARCELLA D.	1	\$10.00		WAYNE BINGHAM	11/02/2012
256490	11/05/2012	10:31a	98 - WARRANTY DEED GRANTOR: FITZGERALD, ROBERT W. GRANTEE: BINGHAM, WAYNE L. & MARCELLA D. REFERS TO: 256041	1	\$10.00		WAYNE L. BINGHAM	11/05/2012
258756	06/27/2013	04:43p	98 - WARRANTY DEED GRANTOR: BINGHAM, WAYNE L GRANTEE: BINGHAM, CORRIE L & DREXEL CHARLIE BINGHAM	2	\$13.00	01	FIRST AMERICAN TITLE	06/27/2013
258757	06/27/2013	04:46p	98 - WARRANTY DEED GRANTOR: VAN KEIZERSWAARD, NEILA & MARILYN GRANTEE: BINGHAM, WAYNE L & MARCELLA D	2	\$13.00	01	FIRST AMERICAN TITLE	06/27/2013

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
258758	06/27/2013	04:49p	78 - QUITCLAIM DEED GRANTOR: BINGHAM, MARCELLA D GRANTEE: BINGHAM, WAYNE L	1	\$10.00	01	FIRST AMERICAN TITLE	06/27/2013
259274	08/16/2013	04:16p	69 - PARTIAL RELEASE OF LIEN GRANTOR: NORTHWEST FARM CREDIT SERVICES, FLCA GRANTEE: BINGHAM, WAYNE & MARCELLA D. REFERS TO: 230792	1	\$10.00	01	FIRST AMERICAN TITLE CO.	08/16/2013
259305	08/22/2013	10:08a	38 - EASEMENT GRANTOR: BINGHAM, WAYNE L. GRANTEE: BINGHAM, CORRIE L	4	\$19.00		CORRIE L. BINGHAM	08/22/2013
259564	09/18/2013	01:40p	98 - WARRANTY DEED GRANTOR: BINGHAM, WAYNE L. GRANTEE: JAUSSE, DAVID C., & DAILA	3	\$16.00	01	FIRST AMERICAN TITLE COMPANY	09/18/2013
259593	09/24/2013	11:50a	31 - CORRECTED WARRANTY DEED GRANTOR: BINGHAM, WAYNE L. GRANTEE: JAUSSE, DAVID C. & DAILA REFERS TO: 259564	3	\$16.00	01	FIRST AMERICAN TITLE CO.	09/24/2013
259605	09/25/2013	10:12a	69 - PARTIAL RELEASE OF LIEN #250445 GRANTOR: NORTHWEST FARM CREDIT SERVICES GRANTEE: BINGHAM, WAYNE L., & MARCELLA D. REFERS TO: 230792	2	\$13.00	01	FIRST AMERICAN TITLE COMPANY	09/25/2013
259910	11/01/2013	09:38a	96 - SURVEY PLAT GRANTOR: A.A. HUDSON & ASSOCIATES GRANTEE: BINGHAM, WAYNE	1	\$5.00		A.A. HUDSON	11/01/2013
260009	11/08/2013	03:22p	98 - WARRANTY DEED GRANTOR: BINGHAM, WAYNE L. GRANTEE: PULSIPHER, WAYNE L. AND HEATHER M.	3	\$16.00	01	FIRST AMERICAN TITLE	11/08/2013
260010	11/08/2013	03:25p	37 - DEED OF TRUST \$160,000 GRANTOR: PULSIPHER, WAYNE AND HEATHER GRANTEE: BINGHAM, WAYNE L.	6	\$25.00	01	FIRST AMERICAN TITLE	11/08/2013
269225	11/14/2016	12:40p	96 - SURVEY PLAT GRANTOR: A.A. HUDSON & ASSOCIATES GRANTEE: BINGHAM, WAYNE	1	\$5.00		A.A. HUDSON	11/14/2016

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
271452	07/17/2017	02:56p	78 - QUITCLAIM DEED GRANTOR: BINGHAM, WAYNE LEWIS & MARCELLA DARLENE BINGHAM GRANTEE: BINGHAM, WAYNE LEWIS & MARCELLA DARLENE BINGHAM CO	13	\$15.00		ALTUS LEGAL	07/17/2017
272275	10/10/2017	01:35p	30 - CORRECTED QUITCLAIM DEED CORRECTING 271452 GRANTOR: BINGHAM, WAYNE LEWIS & MARCELLA GRANTEE: BINGHAM, WAYNE LEWIS & MARCELLA DARLENE, CO TRUSTE REFERS TO: 271452	10	\$15.00		WAYNE & MARCELLA BINGHAM	10/10/2017
272654	11/16/2017	12:27p	96 - SURVEY PLAT GRANTOR: A.A. HUDSON & ASSOCIATES GRANTEE: BINGHAM, WAYNE	1	\$5.00		A.A. HUDSON & ASSOC	11/16/2017
272697	11/20/2017	03:47p	78 - QUITCLAIM DEED GRANTOR: BINGHAM, WAYNE LEWIS & MARCELLA DARLENE CO-TRUSTEE BINGHAM, WAYNE LEWIS & MARCELLA DARLENE REVOCABLE GRANTEE: PULSIPHER, WAYNE L. & HEATHER M.	3	\$15.00		MARK BECKSTEAD	11/20/2017
275182	08/22/2018	01:52p	98 - WARRANTY DEED GRANTOR: BINGHAM, WAYNE LEWIS & MARCELLA DARLENE, CO-TRUSTE GRANTEE: MILK MONEY PROPERTIES, LLC	1	\$15.00	02	NORTHERN TITLE CO.	08/22/2018
275233	08/27/2018	02:29p	98 - WARRANTY DEED GRANTOR: SCOTT, BRAD GRANTEE: BINGHAM, WAYNE LEWIS & MARCELLA DARLENE, CO-TRUSTE BINGHAM, WAYNE LEWIS & MARCELLA DARLENE REVOCABLE	2	\$15.00	01	FIRST AMERICAN TITLE	08/27/2018
277343	04/12/2019	11:56a	98 - WARRANTY DEED GRANTOR: STARKEY, TOMMY VERLIN & SALLY SHULENE GRANTEE: BINGHAM, WAYNE L & MARCELLA D	3	\$15.00	01	FIRST AMERICAN TITLE	04/12/2019
281687	06/04/2020	02:06p	98 - WARRANTY DEED GRANTOR: CACHE VALLEY BANK GRANTEE: BINGHAM, WAYNE AND MARCELLA	2	\$15.00		First American Title - Preston	
283010	09/01/2020	02:36p	78 - QUITCLAIM DEED GRANTOR: CACHE VALLEY BANK GRANTEE: BINGHAM, WAYNE & MARCELLA	1	\$15.00		SCOTT BECKSTEAD	09/01/2020

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Tb

INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
286123	04/02/2021	03:37p	59 - MORTGAGE MORTGAGE & FIXTURE FILING \$294,270.00 GRANTOR: BINGHAM, WAYNE L. & MARCELLA D. CO-TRUSTEE BINGHAM, WAYNE LEWIS & MARCELLA DARLENE REVOCABLE GRANTEE: NORTHWEST FARM CREDIT SERVICES, FLCA	13	\$45.00	01	FIRST AMERICAN TITLE	04/02/2021

Instrument Count: 56

*****END OF REPORT*****

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
206150	05/05/1999	02:10p	98 - WARRANTY DEED SEC.TWN.RGN -1.0081639 GRANTOR: PORTER, TERREL J. GRANTEE: FITZGERALD, ROBERT W.		\$6.00		TERREL J. PORTER	05/05/1999
			INSTRUMENT DATE-04281999					
206152	05/05/1999	02:20p	98 - WARRANTY DEED SEC.TWN.RGN -1.0081639 GRANTOR: PORTER, TERREL J. GRANTEE: FITZGERALD, ROBERT W., TRSE FITZGERALD, ROBERT W., FAM T		\$3.00		TERREL J. PORTER	05/05/1999
			INSTRUMENT DATE-04291999					
206258	05/17/1999	11:25a	31 - CORRECTED WARRANTY DEED SEC.TWN.RGN -1.0081639 GRANTOR: PORTER, TERREL J. GRANTEE: FITZGERALD, ROBERT W. REFERS TO: 206150		\$6.00		TERREL J. PORTER	05/17/1999
			INSTRUMENT DATE-05141999					
212699	03/28/2001	02:40p	38 - EASEMENT SEC.TWN.RGN -1.0081639 GRANTOR: FRANKLIN COUNTY GRANTEE: FITZGERALD, ROBERT W.		\$9.00		ROBERT FITZGERALD	03/28/2001
			INSTRUMENT DATE-03262001					
214226	08/14/2001	11:25a	98 - WARRANTY DEED SEC.TWN.RGN -1.0081639 GRANTOR: FITZGERALD, ROBERT W. GRANTEE: FITZGERALD, JOHN W		\$6.00		ROBERT FITZGERALD	08/14/2001
			INSTRUMENT DATE-08142001					
215678	12/24/2001	11:30a	37 - DEED OF TRUST SEC.TWN.RGN -1.0081639 GRANTOR: FITZGERALD, JOHN W GRANTEE: FITZGERALD, ROBERT W		\$12.00		NORTHERN TITLE	12/24/2001
			INSTRUMENT DATE-12202001					
216673	03/25/2002	04:05p	78 - QUITCLAIM DEED SEC.TWN.RGN -1.0081639 GRANTOR: FITZGERALD, ROBERT W. GRANTEE: FITZGERALD, JOHN W.		\$3.00		NORTHERN TITLE	03/25/2002
			INSTRUMENT DATE-03252002					

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
216890	04/15/2002	09:55a	59 - MORTGAGE SEC.TWN.RGN -1.0201639 -2.0191639 GRANTOR: FITZGERALD, ROBERT W SALT LAKE EXCHANGE ACCOMODA GRANTEE: SPARROW, RICK J		\$27.00	INSTRUMENT DATE-04112002	NORTHERN TITLE	04/15/2002
218925	10/07/2002	01:20p	99 - MISCELLANEOUS SEC.TWN.RGN -1.0201639 -2.0191639 WARRANTY DEED GRANTOR: SALT LAKE EXCHANGE ACCOMMOD GRANTEE: FITZGERALD, ROBERT W., TRST FITZGERALD, JULIE, TRUSTEE FITZGERALD, JOHN W., TRUSTE FOOTE, SHELLY ANN, TRUSTEE FITZGERALD, DARLENE, TRUSTE FITZGERALD, JILL KIRK, TSTE FITZGERALD, DAVID L., TRSTE FITZGERALD, KALINN, TRUSTEE		\$9.00	INSTRUMENT DATE-10042002 OLD TYPE-99 SPECIAL	COHNE, RAPPAPORT & SEGAL	10/07/2002
221352	04/22/2003	03:45p	98 - WARRANTY DEED SEC.TWN.RGN -1.0251538 GRANTOR: POULSEN, PERTH, TRUSTEE POULSEN, ARVELLA WATTS, TRU GRANTEE: FITZGERALD, ROBERT W		\$3.00	INSTRUMENT DATE-04212003	NORTHERN TITLE	04/22/2003
221353	04/22/2003	03:50p	98 - WARRANTY DEED SEC.TWN.RGN -1.0251538 GRANTOR: POULSEN, PERTH, TRUSTEE POULSEN, ARVELLA WATTS, TRU GRANTEE: FITZGERALD, ROBERT W		\$3.00	INSTRUMENT DATE-04212003	NORTHERN TITLE	04/22/2003
221354	04/22/2003	03:55p	59 - MORTGAGE SEC.TWN.RGN -1.0251538 GRANTOR: FITZGERALD, ROBERT W GRANTEE: POULSEN, PERTH, TRUSTEE POULSEN, ARVELLA WATTS, TRU		\$9.00	INSTRUMENT DATE-04212003	NORTHERN TITLE	04/22/2003

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
221355	04/22/2003	04:01p	78 - QUITCLAIM DEED SEC.TWN.RGN -1.0251538 GRANTOR: FITZGERALD, ROBERT W GRANTEE: FITZGERALD, ROBERT W FITZGERALD, JOHN W		\$6.00	INSTRUMENT DATE-04212003	NORTHERN TITLE	04/22/2003
223111	08/22/2003	02:35p	59 - MORTGAGE SEC.TWN.RGN -1.0251538 GRANTOR: FITZGERALD, ROBERT W. FITZGERALD, JOHN W. GRANTEE: LEWISTON STATE BANK		\$18.00	INSTRUMENT DATE-08212003	FIRST AMERICAN TITLE CO.	08/22/2003
223112	08/22/2003	02:40p	85 - REQUEST FOR NOTICE SEC.TWN.RGN -1.0251538 GRANTOR: LEWISTON STATE BANK GRANTEE: FITZGERALD, ROBERT W. FITZGERALD, JOHN W. REFERS TO: 221355		\$9.00	INSTRUMENT DATE-08222003	FIRST AMERICAN TITLE CO.	08/22/2003
223194	08/28/2003	01:30a	89 - SATISFACTION SEC.TWN.RGN -1. GRANTOR: SPARROW, RICK J. GRANTEE: FITZGERALD, ROBERT W., TRSTE FITZGERALD, ROBERT FAM TRUS REFERS TO: 216890		\$3.00	INSTRUMENT DATE-08222002	ROBERT FITZGERALD	08/28/2003
223195	08/28/2003	03:30p	96 - SURVEY PLAT SEC.TWN.RGN -1.0081639 GRANTOR: ALLEN LAND SURVEYING GRANTEE: FITZGERALD, ROBERT W. FUQUA, JOHN W.		\$5.00	INSTRUMENT DATE-08282003	ALLEN LAND SURVEYING	08/28/2003
223454	09/19/2003	10:25a	20 - BOUNDARY LINE AGREEMENT SEC.TWN.RGN -1.0201639 GRANTOR: GREENE, THOMAS D. GRANTEE: FITZGERALD, ROBERT W.		\$9.00	INSTRUMENT DATE-09182003	ALLEN LAND SURVEYING	09/19/2003

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
227513	09/20/2004	03:30p	98 - WARRANTY DEED LOT 1 & 2 BLOCK 2, LOT 6,7 & 8 BLOCK 1 DATE-09172004 SEC.TWN.RGN -1. GRANTOR: EAGLE LAND DEVELOPMENT LLC GRANTEE: FITZGERALD, ROBERT W		\$3.00	INSTRUMENT	NORTHERN TITLE	09/20/2004
233566	05/01/2006	03:35p	98 - WARRANTY DEED SEC.TWN.RGN -1.0201639 -2.0291639 -3.0301639 GRANTOR: WHITNEY, JILL, TRUSTEE WHITNEY, CARROLL E.,TRUSTEE GRANTEE: FITZGERALD,ROBERT W.,TRUSTE FITZGERALD, ROBERT W.,FAM.T		\$12.00	INSTRUMENT DATE-04252006	NORTHERN TITLE CO.	05/01/2006
233567	05/01/2006	03:40p	37 - DEED OF TRUST SEC.TWN.RGN -1.0201639 -2.0291639 -3.0301639 GRANTOR: FITZGERALD, ROBERT W.,TRUST FITZGERALD,ROBERT W.,FAM.TR GRANTEE: WHITNEY, JILL, TRUSTEE WHITNEY, CARROLL E.,TRUSTEE		\$15.00	INSTRUMENT DATE-05012006	NORTHERN TITLE CO.	05/01/2006
234018	06/13/2006	11:55a	31 - CORRECTED WARRANTY DEED SEC.TWN.RGN -1.0201639 -2.0291639 -3.0301639 GRANTOR: WHITNEY, JILL, TRUSTEE WHITNEY GIFT TRUST GRANTEE: FITZGERALD, ROBERT W, TSTEE REFERS TO: 233566		\$12.00	INSTRUMENT DATE-05012006	NORTHERN TITLE	06/13/2006
237695	05/07/2007	01:25p	90 - STATEMENT INT DECL MANUF HOME GRANTOR: FRANKLIN COUNTY ASSESSOR GRANTEE: FITZGERALD, ROBERT W. REFERS TO: 195104	1	\$3.00		FRANKLIN COUNTY ASSESSOR	05/07/2007
237723	05/10/2007	03:59p	78 - QUITCLAIM DEED GRANTOR: FITZGERALD, ROBERT W. GRANTEE: FITZGERALD, JOHN W.	2	\$6.00		ROBERT W. FITZGERALD	05/10/2007

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
237764	05/15/2007	03:48p	98 - WARRANTY DEED GRANTOR: FITZGERALD, ROBERT W., TRUSTEE FITZGERALD, ROBERT W., FAMILY TRUST GRANTEE: WRIGHT, LARRY D. WRIGHT, SANDRA F.	2	\$6.00	02	NORTHERN TITLE	05/15/2007
237853	05/23/2007	11:21a	78 - QUITCLAIM DEED GRANTOR: GILBERT, F BARLOW, TRUSTEE GRANTEE: WRIGHT, LARRY D WRIGHT, SANDRA F FITZGERALD, ROBERT W, TRUSTEE	2	\$6.00	02	NORTHERN TITLE	05/23/2007
237854	05/23/2007	11:25a	38 - EASEMENT GRANTOR: FITZGERALD, ROBERT W, TRUSTEE WRIGHT, LARRY D WRIGHT, SANDRA F GRANTEE: GILBERT, F BARLOW, TRUSTEE	3	\$9.00	02	NORTHERN TITLE	05/23/2007
237880	05/25/2007	11:09a	98 - WARRANTY DEED GRANTOR: FITZGERALD, ROBERT W., TRUSTEE FITZGERALD, ROBERT W., FAMILY TRUST GRANTEE: HOWARD, DIRK W. HOWARD, TINA S.	2	\$6.00	02	NORTHERN TITLE	05/25/2007
~~238424~~	07/16/2007	09:25a	98 - WARRANTY DEED GRANTOR: FITZGERALD, ROBERT W, TRUSTEE GRANTEE: PORTER, TERREL J, ET UX	2	\$6.00		TERRY PORTER	07/16/2007
~~238425~~	07/16/2007	09:27a	98 - WARRANTY DEED GRANTOR: FITZGERALD, ROBERT W, TRUSTEE GRANTEE: PORTER, TERREL J, ET UX	2	\$6.00		TERRY PORTER	07/16/2007
~~238559~~	07/26/2007	02:22p	96 - SURVEY PLAT GRANTOR: ALLEN LAND SURVEYING GRANTEE: FITZGERALD, ROBERT	1	\$5.00		ALLEN LAND SURVEYING	07/26/2007
246319	08/19/2009	09:25a	38 - EASEMENT GRANTOR: FITZGERALD, ROBERT GRANTEE: BINGHAM, WAYNE & MARCELLA	3	\$9.00		WAYNE BINGHAM	08/19/2009
246472	09/03/2009	09:43a	98 - WARRANTY DEED GRANTOR: FITZGERALD, ROBERT W, TRUSTEE GRANTEE: ATKINSON, CHET M & ASHLEY	1	\$3.00	02	NORTHERN TITLE	09/03/2009

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
246473	09/03/2009	09:44a	37 - DEED OF TRUST \$150,000.00 GRANTOR: ATKINSON, CHET M & ASHLEY GRANTEE: FITZGERALD, ROBERT, TRUSTEE	5	\$15.00	02	NORTHERN TITLE	09/03/2009
247139	11/05/2009	02:57p	89 - SATISFACTION GRANTOR: POULSEN, PERTH & ARVELLA WATTS GRANTEE: FITZGERALD, ROBERT W & JOYCE REFERS TO: 221354	1	\$3.00	02	NORTHERN TITLE	11/05/2009
247739	12/30/2009	10:41a	78 - QUITCLAIM DEED LOT 1 & LOT 2, BLOCK 2 & LOT 6 & 7 & 8 BLOCK 1 COUNTRY CLUB ESTATES PHASE 3 GRANTOR: FITZGERALD, ROBERT W GRANTEE: FITZGERALD, JOYCE Y, ET AL MARSIGLIA, MICHAEL DOUGLAS, ET AL	1	\$3.00		ROBERT W FITZGERALD	12/30/2009
247984	01/28/2010	09:25a	89 - SATISFACTION GRANTOR: LEWISTON STATE BANK GRANTEE: FITZGERALD, ROBERT W REFERS TO: 223111	2	\$6.00	01	FIRST AMERICAN TITLE	01/28/2010
249059	06/14/2010	09:51a	98 - WARRANTY DEED GRANTOR: FITZGERALD, ROBERT W & JOYCE GRANTEE: BINGHAM, WAYNE L & MARCELLA D	1	\$3.00		MARCELLA D BINGHAM	06/14/2010
249431	07/27/2010	12:31p	98 - WARRANTY DEED GRANTOR: FITZGERALD, DARLENE, ET AL EDWARDS, JULIE LYNN, ET AL KIRK, JILL, ET AL FITZGERALD, JOHN W, ET AL FITZGERALD, DAVID L, ET AL FOOTE, SHELLY ANN, ET AL FITZGERALD, KALINN, ET AL GRANTEE: FITZGERALD, ROBERT W, TRUSTEE	9	\$34.00	02	NORTHERN TITLE	07/27/2010
249441	07/28/2010	01:53p	59 - MORTGAGE \$138,239.00 GRANTOR: FITZGERALD, ROBERT W., TRUSTEE OF ROBERT W. FITZGE GRANTEE: LEWISTON STATE BANK	13	\$46.00	02	NORTHERN TITLE	07/28/2010
253146	11/01/2011	04:33p	98 - WARRANTY DEED GRANTOR: FITZGERALD, ROBERT W, TRUSTEE GRANTEE: KING, JASON EDWARD & KENZIE F	1	\$10.00	02	NORTHERN TITLE	11/01/2011

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
253278	11/16/2011	09:29a	89 - SATISFACTION GRANTOR: LEWISTON STATE BANK GRANTEE: FITZGERALD, ROBERT W., TRUSTEE OF THE ROBERT W. FA REFERS TO: 249441	1	\$10.00	02	NORTHERN TITLE	11/16/2011
253464	12/09/2011	09:45a	96 - SURVEY PLAT GRANTOR: ALLEN LAND SURVEYING GRANTEE: FITZGERALD, ROBERT	1	\$5.00		ALLEN LAND SURVEYING	12/09/2011
256041	09/21/2012	09:00a	98 - WARRANTY DEED GRANTOR: FITZGERALD, ROBERT W. GRANTEE: BINGHAM, WAYNE L. & MARCELLA D.	1	\$10.00		WAYNE BINGHAM	09/21/2012
256490	11/05/2012	10:31a	98 - WARRANTY DEED GRANTOR: FITZGERALD, ROBERT W. GRANTEE: BINGHAM, WAYNE L. & MARCELLA D. REFERS TO: 256041	1	\$10.00		WAYNE L. BINGHAM	11/05/2012
257018	12/27/2012	02:29p	78 - QUITCLAIM DEED GRANTOR: FITZGERALD, ROBERT W. GRANTEE: FITZGERALD, JOHN W.	2	\$13.00		JOHN W. FITZGERALD	12/27/2012
258389	05/23/2013	11:44a	78 - QUITCLAIM DEED GRANTOR: FITZGERALD, JOYCE GRANTEE: FITZGERALD, ROBERT W., TRUSTEE OF THE ROBERT W. FI	3	\$16.00		ROBERT FITZGERALD	05/23/2013
258390	05/23/2013	11:45a	78 - QUITCLAIM DEED GRANTOR: FITZGERALD, JOYCE GRANTEE: FITZGERALD, ROBERT W., TRUSTEE OF THE ROBERT W. FI	2	\$13.00		ROBERT FITZGERALD	05/23/2013
258391	05/23/2013	11:47a	78 - QUITCLAIM DEED GRANTOR: FITZGERALD, JOYCE GRANTEE: FITZGERALD, ROBERT W., TRUSTEE OF THE ROBERT W. FI	3	\$16.00		ROBERT FITZGERALD	05/23/2013
258392	05/23/2013	11:48a	78 - QUITCLAIM DEED GRANTOR: FITZGERALD, JOYCE GRANTEE: FITZGERALD, ROBERT W., TRUSTEE OF THE ROBERT W. FI	2	\$13.00		ROBERT FITZGERALD	05/23/2013
258649	06/17/2013	12:41p	98 - WARRANTY DEED GRANTOR: FITZGERALD, ROBERT W., FAMILY TRUST GRANTEE: RINDLESBACH FAMILY FARMS, LLC	2	\$13.00	01	FIRST AMERICAN TITLE	06/17/2013
258650	06/17/2013	12:42p	98 - WARRANTY DEED GRANTOR: FITZGERALD, ROBERT W., FAMILY TRUST GRANTEE: RINDLESBACH FAMILY FARMS, LLC	5	\$22.00	01	FIRST AMERICAN TITLE	06/17/2013

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INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
258693	06/20/2013	12:42p	98 - WARRANTY DEED LOT 11 CREAMER HOLLOW ESTATES GRANTOR: ROBERTS, LONNIE D AND GERMAINE M. GRANTEE: FITZGERALD, ROBERT W.	2	\$13.00	01	FIRST AMERICAN TITLE	06/20/2013
282130	07/02/2020	02:33p	98 - WARRANTY DEED LOT 11 CREAMERY HOLLOW ESTATES GRANTOR: FITZGERALD, ROBERT W. GRANTEE: YOUNG, KELLY	1	\$15.00		Northern Title Company of Idah	

Instrument Count: 54

*****END OF REPORT*****

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State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 5, 2021

GREEN ACRE CANAL COMPANY LLC
C/O JOHN JENSEN
3092 W 3000 S
WESTON, ID 83286

RE: Transfer No. 84925
Water Right No(s). 13-7048

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on 5/12/2021 and 5/19/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, May 5, 2021 12:30 PM
To: 'legals@prestoncitizen.com'
Subject: Legal Notice for Franklin Citizen
Attachments: 84925 Franklin Citizen.docx

LEGAL NOTICE DEPARTMENT
PRESTON CITIZEN
PO BOX 472
PRESTON, ID 83263

RE: Transfer No. 84925
Water Right No(s). 13-7048

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/31/2021. Your cooperation is appreciated.

Sincerely,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84925**

GREEN ACRE CANAL COMPANY LLC, C/O JOHN JENSEN, 3092 W 3000 S, WESTON, ID 83286 has filed Application No. 84925 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-7048; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change place of use. The proposed place of use is in Sec 5, 8, 17, and 18 T16S R39E for 101.2 acres within a 341-acre digital boundary. Right 13-7048 authorizes diversion of 1.57 cfs from Bear River. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 6/1/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/12/2021 and 5/19/2021