

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 84676**

This is to certify that: DOUGLAS M FRANSEN
856 E 2400 N
PO BOX 8
MONTEVIEW, ID 83435

HANSEN HOLDINGS LLC
2995 N 500 E
MONTEVIEW, ID 83435

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
31-12315	WR/DECREED	8/18/1965	1.700 cfs	550.9 af	N/A	157.4	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
31-12315	YES	YES	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
31-12315	31-12524	0.050 cfs	17.5 af	N/A	5.0	31-12315	1.650 cfs	533.4 af	N/A	152.4
COMBINED TOTALS		0.050 cfs	17.5 af	N/A	5.0		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 6th day of May, 2021


Regional Manager

**Support Data
In File # 31-12315**

Transfer No. 84676

WATER RIGHT NO. 31-12315
As Modified by Transfer No. 84676

In accordance with the approval of Transfer No. 84676, Water Right No. 31-12315 is now described as follows:

Right Holder: HANSEN HOLDINGS LLC
 2995 N 500 E
 MONTEVIEW, ID 83435

Priority Date: 8/18/1965

Source: GROUND WATER

BENEFICIAL USE

IRRIGATION

From

04/01

to 10/31

To

Diversion Rate

1.650 cfs

1.650 cfs

Diversion Volume

533.4 af

533.4 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER

SENE SW

Sec 10 Twp 08N Rge 33E JEFFERSON County

PLACE OF USE: IRRIGATION

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	33E	10									40.0	40.0	35.0	37.4					152.4

POU Total Acres: 152.4

CONDITIONS OF APPROVAL

1. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

WATER RIGHT NO. 31-12524**As Modified by Transfer No. 84676**

In accordance with the approval of Transfer No. 84676, Water Right No. 31-12524 is now described as follows:

Right Holder: HANSEN HOLDINGS LLC
2995 N 500 E
MONTEVIEW, ID 83435

Priority Date: 8/18/1965

Source: GROUND WATER

BENEFICIAL USE

IRRIGATION

From

04/01

To

to 10/31

Diversion Rate

0.050 cfs

0.050 cfs

Diversion Volume

17.5 af

17.5 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER

L4 (NWNW)

Sec 1 Twp 07N Rge 33E JEFFERSON County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	33E	1					1.5	0.5	1.5	1.5									5.0
							L 3	L 4											

POU Total Acres: 5.0

CONDITIONS OF APPROVAL

1. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
2. Prior to the diversion and use of water under Transfer approval 84676, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
5. This right does not grant any right-of-way or easement across the land of another.

Transfer No. 84676

WATER RIGHT NO. 31-12524
As Modified by Transfer No. 84676

CONDITIONS OF APPROVAL

6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



Attachment to Transfer Approval 84676

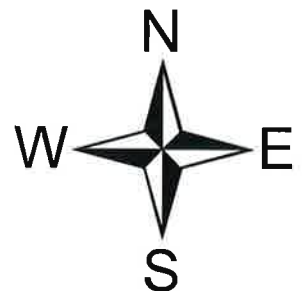
This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 250 500 1,000 Feet



Date: 5/6/2021



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

May 6, 2021

DOUGLAS M FRANSEN
856 E 2400 N
PO BOX 8
MONTEVIEW ID 83435

HANSEN HOLDINGS LLC
2995 N 500 E
MONTEVIEW ID 83435

Re: Transfer No: 84676
Water Right No(s): 31-12315

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

A handwritten signature in blue ink, appearing to read 'CAH', is positioned above the printed name.

Christina Henman
Administrative Assistant

Enclosure

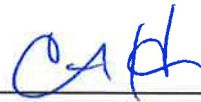
CERTIFICATE OF SERVICE

I hereby certify that on May 6, 2021 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

**Re: Transfer No.: 84676
Water Right No(s): 31-12315**

**DOUGLAS M FRANSEN
856 E 2400 N
PO BOX 8
MONTEVIEW ID 83435**

**HANSEN HOLDINGS LLC
2995 N 500 E
MONTEVIEW ID 83435**



**Christina Henman
Administrative Assistant**