

APR 19 2021

State of Idaho
County of Jefferson

Department of Water Resources
Eastern Region

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 84676**

DOUGLAS M FRANSEN,
856 E 2400 N
PO BOX 8, MONTEVIEW,
ID 83435; HANSEN HOLD-
INGS LLC, 2995 N 500 E,
MONTEVIEW, ID 83435 has
filed Application No. 84676
for changes to the following
water rights within JEFFER-
SON County(s): Right No(s).
31-12315; to see a full descrip-
tion of these rights and the
proposed transfer, please see
<https://research.idwr.idaho.gov/apps/waterrights/query/newtransfers>. The purpose
of the transfer is to change a
portion of the above rights as
follows: Change point of di-
version and place of use. The
point of diversion is in Lot 4
(NWNW), Sec 1, T7N, R33E
for 0.05 cfs from ground water.
The place of use is in NW Sec
1, T7N, R33E for 5 acres.

For additional information
concerning the property lo-
cation, contact Eastern Re-
gion office at (208)525-7161.
Protests may be submitted
based on the criteria of Idaho
Code Sec. 42-222. Any protest
against the proposed change
must be filed with the De-
partment of Water Resourc-
es, Eastern Region, 900 N
SKYLINE DR STE A, IDAHO
FALLS ID 83402-1718 togeth-
er with a protest fee of \$25.00
for each application on or be-
fore 3/8/2021. The protestant
must also send a copy of the
protest to the applicant.

GARY SPACKMAN, Director
Published in the Jefferson
Star, Rigby, Idaho, on February
17 and 24, 2021. (73132)

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified
Manager, or~~ Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of
Jefferson Star, a newspaper of general circulation, published 1 day, Wednesday at Rigby, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Jefferson Star for 2, first publication having been made on 02/17/2021 last publication hav-
ing been made on 02/24/2021, and that the said notice was published in the regular and entire issue of
said paper on the respective dates of publication, and that such notice was published in the newspaper
and not in a supplement.

[Signature]

Subscribed and sworn to before me, on this 15th day of April, 2021

[Signature]



Notary Public
My commission expires:

attached jurat

STATE OF IDAHO

ss.

COUNTY OF JEFFERSON

On this 15th day of April, 2021 before me, the undersigned, a Notary public for said state, person-
ally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose
name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



[Signature]

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: