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APR 28 2021

Department of Water Resources
Eastern Region

SJ

STANDARD JOURNAL
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Standard JournalState of Idaho
County of Madison & Fremont

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, published 2 days, Tuesday and Friday at Rexburg, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Standard Journal for 2, first publication having been made on 04/16/2021 last publication having been made on 04/23/2021, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 84838

LOGAN MCGARRY and
WHITNEY MCGARRY, 1038
E BUTTE RD, MENAN, ID
83434 has filed Application
No. 84838 for changes to the
following water rights within
MADISON County(s): Right
No(s). 35-4073B; to see a full
description of these rights and
the proposed transfer, please
see

<https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

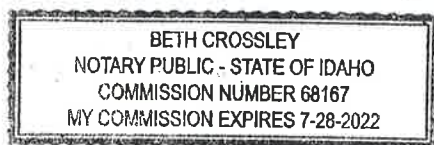
The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in NESE Sec 10 T05N R38E for 0.03 cfs from ground water. The proposed place of use is in NESE Sec 10 T05N R38E for 1.5 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 5/3/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN,
Director

Published on 4/16/2021 and
4/23/2021 (88653-9319)

Subscribed and sworn to before me, on this 23rd day of April, 2021



Notary Public
My commission expires:

attached jurat

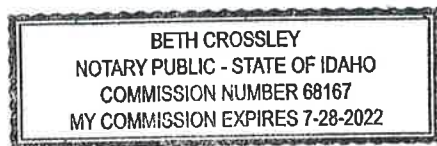
STATE OF IDAHO

ss.

COUNTY OF MADISON & FREMONT

On this 23rd day of April, 2021 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: