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APR 21 2021

Department of Water Resources
Eastern Region

PROOF OF PUBLICATION Standard Journal

State of Idaho
County of Madison & Fremont



I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Standard Journal, a newspaper of general circulation, published 2 days, Tuesday and Friday at Rexburg, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Standard Journal for 2, first publication having been made on 04/09/2021 last publication having been made on 04/16/2021, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84815

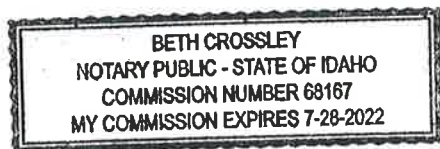
BRIGHAM COOK, 4733 E COUNTY LINE RD, RIRIE, ID 83443-5000 has filed Application No. 84815 for changes to the following water rights within BONNEVILLE, MADISON County(s): Right No(s). 23-11H, 23-11J; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion, and change place of use. The proposed points of diversion are in SWSWSE Sec 26 T01N R44E (Palisades Canal) for 3.54 cfs from Palisades Creek and NWSW Sec 23 T04N R40E for 0.82 cfs from Snake River. Applicant proposes to leave 0.69 cfs in Palisades Canal to offset conveyance losses and divert 3.67 cfs from a pump on the Snake River. The proposed place of use is in Sec 13 and 14 T04N R40E for 145.9 acres within a 456-acre permissible place of use.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/26/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN,
Director

Published on 4/9/2021 and
4/16/2021 (9319-AD87013)

Subscribed and sworn to before me, on this 16th day of April, 2021



Notary Public
My commission expires:

attached jurat

STATE OF IDAHO

ss.

COUNTY OF MADISON & FREMONT

On this 16th day of April, 2021 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

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APR 16 2021

Department of Water Resources
Eastern Region

PROOF OF PUBLICATION Post Register



State of Idaho
County of Bonneville

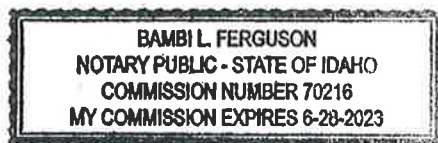
I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Sunday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2, first publication having been made on 04/07/2021 last publication having been made on 04/14/2021, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

[Signature]

Subscribed and sworn to before me, on this 14th day of April, 2021

[Signature]



Notary Public
My commission expires:

attached jurat

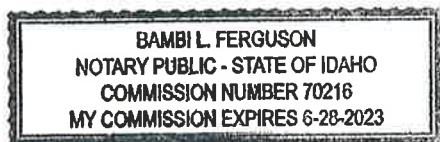
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 14th day of April, 2021 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]

Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

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GARY SPACKMAN,
Director

Published on 4/7/2021 and
4/14/2021. (10591-AD87025)