

MAY 04 2021

IDWR / NORTH

84928
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 9860
96-9859

- Name of applicant(s) OTTS BASIN HOMEOWNERS ASSN Phone 208-290-8968
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address 303 MOORE CREEK RD City SAGLE
State ID ZIP 83860 Email WILLISMJG@GMAIL.COM
- Name of representative, if any _____ Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____
a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
- Source of water supply GROUND WATER which is a tributary of _____
- Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
56N	03W	23	3		SE	NW	BONNER	GROUND WATER	D0054273

- Water will be used for the following purposes:
Amount 0.18 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Total quantity to be appropriated is (a) 0.18 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
- Proposed diverting works:
 - Describe type and size of devices used to divert water from the source. APPLICANT HAS WELL AND PUMP TO HOMES
 - Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
 - Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
 - If well is already drilled, when? 2007; drilling firm MINDEN
well was drilled for (well owner) OTTS BASIN LLC; Drilling Permit No. 849808

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100.00 Received by JA Receipt No. N036946 Date 5-4-21

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households 15 HOMES
 - Other; describe fully, 15 HOMES WITH UP TO 1/2 ACRE OF IRRIGATION PER LOT

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	03W	23		D			D		D	D									
									GL2	GL3									

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? LAPSED PERMIT 96-9348
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? HOMEOWNERS USING WATER IN ASSN
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. APPLICANT HAS EXISTING WELL THAT SERVES HOMES AND EMPTY LOTS. ALL 15 LOTS HAVE STUB IN WITH HOMES CURRENTLY BUILT AND BEING BUILT AND SOME VACANT LOTS.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Mary Jo Willis
 Signature of Applicant
Mary Jo Willis (Registered Agent)
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

APPLICATION MAP



Legend

-  Parcels
-  Township/Range
-  Sections
- QQ

0 0.05 0.1 0.2 Miles





0004184028

**STATE OF IDAHO**

Office of the secretary of state, Lawrence Denney
**UNINCORPORATED NONPROFIT ASSOCIATION
AGENT APPOINTMENT AMENDMENT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$30.00

For Office Use Only

-FILED-

File #: 0004184028

Date Filed: 2/26/2021 2:48:18 PM

The name of the unincorporated nonprofit association is:	
Association Name:	OTTS BASIN HOMEOWNERS ASSOCIATION
☐ I want to update the name of the association.	
2. The complete street address of the principal office is:	
Principal Office Address	303 MOORE CREEK RD SAGLE, ID 83860
3. The mailing address of the principal office is:	
Mailing Address	303 MOORE CREEK RD SAGLE, ID 83860-8354
The registered agent on record is:	
Registered Agent	JAMES R COLEMAN Registered Agent Physical Address 75 N THAMA DR PRIEST RIVER, ID 83856 Mailing Address
The name and street address of the new registered agent and office in Idaho is:	
Registered Agent	Registered Agent Mary J Willis Physical Address: 26 MOORE CREEK RD SAGLE, ID 83860 Mailing Address: PO BOX 226 SAGLE, ID 83860-0226
☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.	
Member Signature:	
Mary Jo Willis	02/26/2021
Sign Here	Date
Signer's Title:	Officer - Secretary

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only		
Inspected by		
Twp	Rge	Sec
1/4	1/4	1/4
Lat		Long

1. WELL TAG NO. **D 0054273**
DRILLING PERMIT NO. **849808**
Other IDWR No. **419685**



2. OWNER:

Name **OTTS BASIN LLC**

Address **721 N PINES RD**

City **SPOKANE VALLEY**

State **WA** Zip **99206**

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

	Twp. 56	North ☒ or South ☐
	Rge. 03	East ☐ or West ☒
	Sec. 23	1/4 SE 1/4 NW 1/4
	Gov't Lot 3	County BONNER
	Lat: _____	Long: _____

Address of Well Site **OTTS BASIN RD 1 M**

NORTH OF DUFORT RD

City **SAGLE**

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK: check all that apply

(Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES:

Seal/Filter Pack			AMOUNT Sacks or Pounds	METHOD
Material	From	To		
BENTONITE	0	60	2000#	TEMP CASE

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) **100**

Was drive shoe seal tested? ☒ Y ☐ N How? **AIR**

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	+2	100	.280	STEEL	☒	☐	☒	☐
4	20	400	160#	PVC	☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS:

☒ Perforations Method **DRILL**
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
340	400	7/16	50	4	PVC	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

180 ft. below ground Artesian pressure **N/A** lb.
Depth flow encountered **325** ft. Describe access port or control devices: **WELL CAP**

11. WELL TESTS:

☐ Pump	☐ Bailor	☒ Air	☐ Flowing Artesian
Yield gal./min.	Drawdown	Pumping Level	Time
65	400	400	3 HR

Water Temp. **COLD**

Bottom hole temp. **COLD**

Water Quality test or comments: _____

Depth first Water Encounter **325**

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	
10	0	2	TOPSOIL	Y	N
10	2	6	SAND+CLAY		
10	6	20	SAND+GRAVEL/BOULDERS		
10	20	60	SAND + GRAVEL		
6	60	70	GRAVEL/ TAN CLAY		
6	70	140	GREY GRANITE/SOFT		
6	140	325	GREY GRANITE/MED		
6	325	330	GREY GRANITE/SOFT/30 GPM	X	
6	330	345	GREY GRANITE/MED		
6	345	355	GREY GRANITE/SOFT/15 GPM	X	
6	355	360	GREY GRANITE/MED		
6	360	370	GREY GRANITE/MED/10 GPM	X	
6	370	385	GREY GRANITE/MED		
6	385	400	GREY GRANITE/SOFT/10 GPM	X	

RECEIVED
NOV 27 2007
IDWR/NORTH

Completed Depth **400**

(Measurable)

Date: Started **11/5/2007**

Completed **11/6/2007**

13. DRILLER'S CERTIFICATION:

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name **MINDEN WATER WELLS, INC.** Firm No. **320**

Firm Official **Edward A. Minden** Date **11/21/2007**

and Driller or Operator **[Signature]** Date **11/21/2007**

(Sign once if Firm Official & Operator)

56N 3W 23

FORWARD WHITE COPY TO WATER RESOURCES

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, May 12, 2021 2:39 PM
To: 'Chantilly.Higbee@deq.idaho.gov'; 'Anna.Moody@deq.idaho.gov'
Subject: Request for Comments for 96-9860

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right Permit application. You can find copies of the application at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the applications is June 7, 2021.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the Permit application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819*



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 11, 2021

OTTS BASIN HOMEOWNERS ASSN
303 MOORE CREEK RD
SAGLE, ID 83860-8354

RE: Application for Permit No. 96-9860

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 5/20/2021 and 5/27/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads 'Tammy Alleman'.

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, May 11, 2021 4:15 PM
To: 'bcdblegals@cdapress.com'
Subject: Legal Notice
Attachments: 96-9860 & 96-9862 Legal Notice.docx

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **May 20th & May 27th, 2021** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **June 7, 2021**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819*

96-9860

96-9862

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 6/7/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on 5/20/2021 and 5/27/2021

MEMORANDUM

Date: May 5, 2021
To: Water Right File 96-9860
From: smaxey
Re: CORRECTION FOR PLACE OF USE & LEGAL NOTICES (ADMIN MEMO # 9)

<u>DOCUMENT</u>	<u>PRIORITY DATE</u>	<u>ISSUE</u>
APPLICATION RECEIVED	5/04/2021	APPLICATION RECEIVED WITH LEGAL DESCRIPTION FOR PLACE OF USE (LINE 9) THAT DOES NOT MATCH APPLICATION MAP. (T56N R03W S.23 SW NE GL4 SHOWN ON MAP IS NOT IN LEGAL DESCRIPTION SHOWN ON LINE 9).
CORRECTION TO APPLICATION	5/04/2021	IDWR NOTIFIED APPLICANT OF DIFFERENECE BETWEEN APPLICATION MAP AND LINE 9 OF APPLICATION VIA E-MAIL ON 5/5/2021. ARCMAP™ SHAPES UPDATED & APPLICATION DATA ENTRY CHANGED IN ACCORDANCE WITH IDWR ADMIN MEMO # 9.

Maxey, Shaun

From: Mary Jo & Gregg Willis <willismjg@gmail.com>
Sent: Wednesday, May 5, 2021 9:48 PM
To: Maxey, Shaun
Cc: Gregg & Mary Jo Willis; Dennis Engelhardt
Subject: Re: Correction to Application 96-9860 and legal notices for Otts Basin Homeowners Association

Hi Shaun,

I went back and compared the map to the application, and you are correct.

I approve the correction, thanks for noticing this.

Warm regards,
Mary Jo Willis
Otts Basin HOA
Board Member and Secretary
541.760.2455

On Wed, May 5, 2021 at 2:57 PM Maxey, Shaun <Shaun.Maxey@idwr.idaho.gov> wrote:

Ms. Willis:

Your Application For Permit for the Otts Basin Homeowners Association has been assigned ID number 96-9860. A copy is attached.

There is a discrepancy between the Place Of Use legal descriptions shown in the grid on Page 2, Line 9, of your Application and the Application Map. The Map shows a small portion of T56N R03W S.23 SW NE (GL4) within the red line showing the POU boundary. This is not shown on Page 2, Line 9, of the Application. T56N R03W S. 23 SW NE (GL4) will be added to the grid shown on Line 9 of the Application and into the upcoming legal notices for the Application with your approval.

Please reply to this e-mail to indicate your approval for the correction described above.

Shaun Maxey