

RECEIVED

MAY 03 2021

Amended  
WATER RESOURCES  
WESTERN REGION

FORM 202 Rev. 09/16

RECEIVED

APR 22 2021

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

Ident. No. 63-35051

WATER RESOURCES  
WESTERN REGION

1. Name of applicant(s) Canyon County Lakes Estates LLC Phone 208-899-3547  
 Name connector (check one):  and  or  and/or  
 Mailing address 7488 Sky Ranch Rd City Nampa  
 State ID \_\_\_\_\_ ZIP 83686 Email kimrost@gmail.com
2. Name of representative, if any SPF Water Engineering Phone 208-383-4140  
 Mailing address 300 E Mallard Dr, Ste 350 City Boise  
 State ID \_\_\_\_\_ ZIP 83706 Email lgraves@spfwater.com
- a.  Send all correspondence for this application to the representative and not to the applicant OR  
 Send original correspondence to the applicant and copies to the representative.
- b.  The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
 The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of \_\_\_\_\_

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
2N	3W	11			NE	NW	Canyon	Ground Water	Proposed
		11			NE	SW	Canyon	Ground Water	Proposed
		11			SE	SW	Canyon	Ground Water	Proposed
		11			NW	SE	Canyon	Ground Water	Proposed

5. Water will be used for the following purposes:

- Amount 1.45 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount 3.34 cfs for Fire Protection purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 3.34 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Up to four cross-connected wells, submersible pumps and pressurized system. Two of the four wells will be drilled to PWS standards.
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required?  Yes  No
- c. Proposed well diameter is 8 to 20 inches inches; proposed depth of well is 600 feet.
- d. Is ground water with a temperature of greater than 85°F being sought?  Yes  No
- e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_; well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

For Department Use

Received by LE Date 04/22/2021 Time 11:00AM Preliminary check by AB  
 Fee \$ 370.00 Received by LE Receipt No. W049329 Date 04/22/2021

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
  - d. Domestic; show number of households Domestic uses for 101 homes including irrigation of up to 1/2 ac/lot
  - e. Other; describe fully. Fire protection of 1,500 gpm for 2-hour duration per Upper Deer Flat Fire Department requirements

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*Eric G... 5/3/2021*

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	3W	11					D	D	D	D	D	D	D		D				
							FP	FP	FP	FP	FP	FP	FP		FP				

Total number of acres to be irrigated: \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 63-2597H, 63-31535, 63-31800, 63-31802 will provide non-domestic irrigation water for the development
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. This application is a duplicate of permit 63-32244 and will allow the applicant more development time for completion of the project. Anticipated water bearing zone will be from 150 to 600 feet.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

**The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

Signature of Applicant



*S. Cordy Rost*

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

**Legend**

-  Proposed pods
-  Proposed pou



Path: S:\PROJECTS\1648\0010\_CCLE Water Rights\PROJECT\GIS\AvalMap\_ProposedPMT\_Map.mxd



300 East Mallard Drive, Suite 350  
Boise, Idaho 83706  
Tel (208) 383-4140 Fax (208) 383-4156

**Application for Permit**

Canyon County Lakes Estates LLC

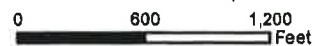
DATE: 3/26/2021

CREATOR: Igraves

PROJECT: 1648.0010



Absolute Scale: 1:10,000



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WATER RESOURCES  
WESTERN REGION

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For Department Use

Received by LE Date 04/22/2021 Time 11:00AM Preliminary check by AB  
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*Superseded by amended application received 5/3/2021*

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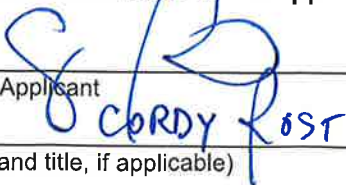
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			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
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Signature of Applicant



  
Cordy Rost

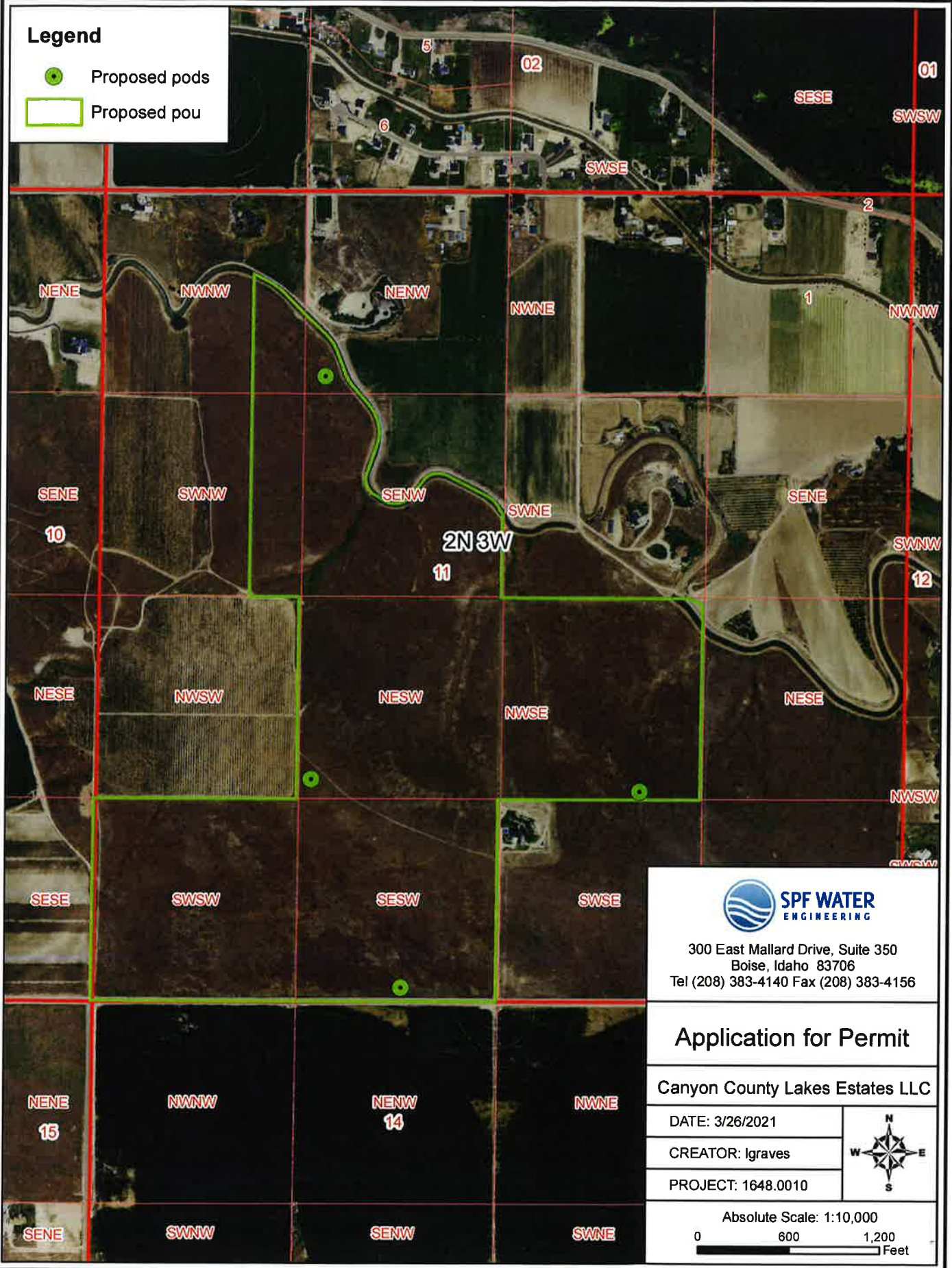
Signature of Applicant

Print Name (and title, if applicable)

Print Name (and title, if applicable)

**Legend**

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-  Proposed pou



Path: S:\PROJECTS\IM thru R\Projects\B, Projects\RedL\_1648\0010\_CCLE Water Right\PROJECT\GIS\ArcMap\_Projects\PMIT\_Map.mxd



300 East Mallard Drive, Suite 350  
 Boise, Idaho 83706  
 Tel (208) 383-4140 Fax (208) 383-4156

**Application for Permit**

Canyon County Lakes Estates LLC

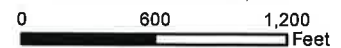
DATE: 3/26/2021

CREATOR: Igraves

PROJECT: 1648.0010



Absolute Scale: 1:10,000





0004094438



**STATE OF IDAHO**  
 Office of the secretary of state, Lawrence Denney  
**ANNUAL REPORT**  
 Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
 Filing Fee: \$0.00

For Office Use Only  
**-FILED-**  
 File #: 0004094438  
 Date Filed: 12/8/2020 10:50:22 AM

Entity Name and Mailing Address:

**Entity Name:** CANYON COUNTY LAKE ESTATES, LLC

**The file number of this entity on the records of the Idaho Secretary of State is:** 0000121108

**Address:** CORDY ROST  
7488 SKY RANCH RD  
NAMPA, ID 83686-9164

Entity Details:

**Entity Status:** Active-Existing

**This entity is organized under the laws of:** IDAHO

**If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:** W36175

The registered agent on record is:

**Registered Agent:** CORDY ROST  
Registered Agent  
Physical Address  
7488 SKY RANCH RD  
NAMPA, ID 83686  
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
<input checked="" type="checkbox"/> Cordy Rost	Manager	7488 SKY RANCH ROAD NAMPA, ID 83686

The annual report must be signed by an authorized signer of the entity.

Cordy Rost 12/08/2020

Sign Here Date

Job Title: Manager

B0559-7777 12/08/2020 10:50 AM Received by ID Secretary of State Lawrence Denney

RECEIVED

APR 22 2021

WATER RESOURCES  
WESTERN REGION



April 20, 2021

Nick Miller, Manager  
IDWR Western Region Office  
2735 Airport Way  
Boise, ID 83705

**Subject: Application for Permit**

Dear Nick,

Enclosed on behalf of Canyon County Lakes Estates LLC, is an Application for Permit proposing up to four new wells for domestic and fire protection uses for a future development. This application is a duplicate of permit 63-32244 (set to lapse June 1, 2021) and will provide the applicants additional time for completion of the project.

Check #15829 is enclosed for the application filing fee. Thank you very much for your consideration and assistance in this matter. Please call me if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Lori Graves".

Lori Graves  
Sr. Water Rights Specialist

Cc: Kim and Cordy Rost

Enclosures

SPF file number: 1648.0010



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

May 12, 2021

CANYON COUNTY LAKES ESTATES  
7488 SKY RANCH RD  
NAMPA, ID 83686-9164

**RE: Application for Permit No. 63-35051**

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 5/20/2021 and 5/27/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

  
Denise Lauerman  
Administrative Assistant

CC:  
SPF WATER ENGINEERING LLC  
C/O LORI GRAVES  
300 E MALLARD DR STE 350  
BOISE, ID 83706-6660

## Lauerman, Denise

---

**From:** Lauerman, Denise  
**Sent:** Thursday, May 13, 2021 2:47 PM  
**To:** 'rex@wd63.org'  
**Subject:** Application for Permit 63-35051  
**Attachments:** RecommendationForm Watermaster 63-35051.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right applications. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the applications, then complete the enclosed recommendation form and return it to this office by **06/07/2021**.

If the applications are approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation by **06/07/2021**, IDWR will presume that you do not oppose approval of the applications and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Thanks!  
Denise

**Denise Lauerman** | *Administrative Assistant*  
Idaho Dept. of Water Resources - Western Region  
2735 W Airport Way, Boise ID 83705  
(208).334.2190 | [denise.lauerman@idwr.idaho.gov](mailto:denise.lauerman@idwr.idaho.gov)

## Lauerman, Denise

---

**From:** Lauerman, Denise  
**Sent:** Thursday, May 13, 2021 9:10 AM  
**To:** Legal Clerk  
**Subject:** CANYON COUNTY Legal Notice - Application for Permit No. 63-35051  
**Attachments:** Cover Letter Canyon County 63-35051.docx; Legal Notice Canyon County 63-35051.docx

Good morning,

Please see the attached ad for publication on 05/20/2021 and 05/27/2021.

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 06/07/2021. Your cooperation is appreciated

Please *confirm this is okay to publish as shown and send confirmation and all other correspondence to this email.*

Thanks much!  
Denise

**Denise Lauerman** | *Administrative Assistant*  
Idaho Dept. of Water Resources - Western Region  
2735 W Airport Way, Boise ID 83705  
(208) 334.2190 | [denise.lauerman@idwr.idaho.gov](mailto:denise.lauerman@idwr.idaho.gov)



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

---

Brad Little  
Governor

Gary Spackman  
Director

May 12, 2021

LEGAL NOTICE DEPARTMENT  
PRESS TRIBUNE  
PO BOX 9399  
NAMPA, ID 83652

**RE: Application for Permit No. 63-35051**

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 6/7/2021. Your cooperation is appreciated.

Sincerely,

Denise Lauerman  
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**63-35051**

**CANYON COUNTY LAKES ESTATES**

7488 SKY RANCH RD

NAMPA, ID 83686-9164

Point of Diversion NESW S11 T02N R03W CANYON County Source GROUND WATER

Point of Diversion NWSE S11 T02N R03W CANYON County Source GROUND WATER

Point of Diversion SESW S11 T02N R03W CANYON County Source GROUND WATER

Point of Diversion NENW S11 T02N R03W CANYON County Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 1.45 CFS

Use: FIRE PROTECTION 01/01 to 12/31 3.34 CFS

Total Diversion: 3.34 CFS

Date Filed: 04-22-2021

Place Of Use: DOMESTIC, FIRE PROTECTION

T02N R03W S11 NENW, NESW, NWNW, NWSE, SWNW, SWSW, SENW, SESW

Water bearing zone to be appropriated is from 150 to 600 feet.

Domestic use is for 101 homes in Canyon County Lakes Estates.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 6/7/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/20/2021 and 5/27/2021

**Bradbury, Allen**

---

**From:** Bradbury, Allen  
**Sent:** Friday, April 30, 2021 4:16 PM  
**To:** 'Lori Graves'  
**Subject:** Canyon County Lake Estates LLC Permit App  
**Attachments:** CanyonCntyLakesEst\_permit-appl.pdf

Hi Lori,

I was reviewing the Canyon County Lake Estates LLC Permit Application and found that the quarter-quarters checked in the application don't match the map.

Could you make the necessary changes to the application or the map.

Thanks,

Allen Bradbury  
Water Resource Agent, Sr.  
Idaho Department of Water Resources - Western  
P: 208-334-2190 | E: Allen.Bradbury@idwr.idaho.gov

Enclosed: Copy of original application

# MEMORANDUM

April 30, 2021

Application for Permit: 63-35051

Author: ABradbury

Subject: Legal Notice Remarks

---

Domestic use is for 101 homes in Canyon County Lake Estates.

# MEMORANDUM

April 30, 2021

Application for Permit: 63-35051

Author: ABradbury

Subject: Legal Notice Remarks

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