

RECEIVED

FORM 202 Rev. 09/16
APR 12 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. 75-15015

Department of Water Resources
Eastern Region

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Alan B Glassburn, Grace P A Glassburn Phone 208-756-4512
Name connector (check one): ☐ and ☐ or ☒ and/or
Mailing address 1418 Roosevelt Ave City Salmon
State ID _____ ZIP 83467 Email abglassburn@custertel.net
2. Name of representative, if any _____ Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Jesse Creek which is a tributary of Salmon River
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
21N	21E	1			SW	NE	Lemhi	Jesse Creek	

5. Water will be used for the following purposes:
- Amount 0.04 for Domestic purposes from 04/01 to 10/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 1/2 HP electric motor, 3/4" discharge, single hose to sprinkler
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100.00 Receipted by [Signature] Receipt No. E046832 Date 4/12/21

75-15015

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - Domestic; show number of households ¹ _____
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	21E	1		D	D														
				L2															

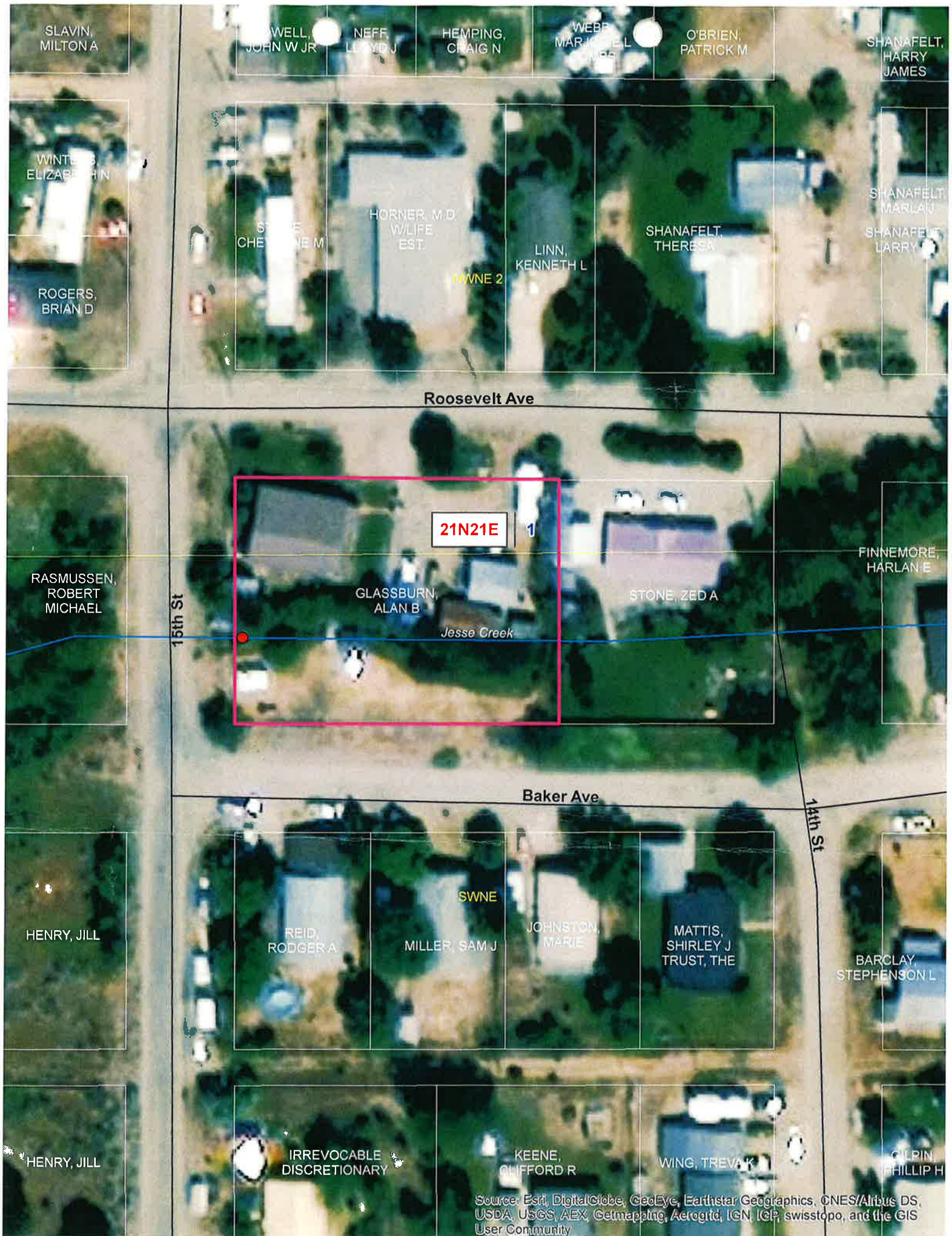
Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Salmon Municipal water is used in residence. This application is for irrigation use only, less than 1/2 acre
11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. This system has been in place since I bought the property in 1971.
13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Adam B. Glassburn
 Signature of Applicant
ADAM B. GLASSBURN
 Print Name (and title, if applicable)

Grace P.A. Glassburn
 Signature of Applicant
GRACE P A GLASSBURN
 Print Name (and title, if applicable)





State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 13, 2021

ALAN B GLASSBURN
GRACE GLASSBURN
1418 ROOSEVELT AVE
SALMON, ID 83467-3017

RE: Application for Permit No. 75-15015

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the RECORDER HERALD on 5/20/2021 and 5/27/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'CH' or 'CHenman'.

Christina Henman
Administrative Assistant

Henman, Christina

To: 'rhlegals@custertel.net'
Subject: RE: Legal Notice for Recorder Herald

From: Henman, Christina
Sent: Thursday, May 13, 2021 10:56 AM
To: 'rhlegals@custertel.net' <rhlegals@custertel.net>
Subject: Legal Notice for Recorder Herald

LEGAL NOTICE DEPARTMENT
RECORDER HERALD

RE: Permit Nos. 75-15015, 75-15016

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 6/7/2021. Your cooperation is appreciated.

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-15015

ALAN B GLASSBURN
1418 ROOSEVELT AVE
SALMON, ID 83467-3017
GRACE GLASSBURN
1418 ROOSEVELT AVE
SALMON, ID 83467-3017
Point of Diversion SWNE S1 T21N R21E LEMHI County
Source JESSE CREEK Tributary SALMON RIVER
Use: DOMESTIC
04/01 to 10/31
0.04 CFS
Total Diversion:
0.04 CFS
Date Filed: 04-12-2021
Place Of Use: DOMESTIC
T21N R21E S1
L2(NWNE),SWNE

This application proposes the diversion and use of water from Jesse Creek a tributary of the Salmon Wild and Scenic River. The decreed minimum stream flow rights for the federal Wild and Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provisions because it is for domestic purposes.

75-15016

DALE C AND LAURA EDWARDS FAMILY TRUST
PO BOX 846
SALMON, ID 83467-0846
Point of Diversion NWSWSE S14 T21N R21E LEMHI County
Source SPRING Tributary BILLY CREEK
Use: IRRIGATION
04/01 to 10/31
1 CFS
Use: IRRIGATION STORAGE
01/01 to 12/31
27 AF
Use: IRRIGATION FROM STORAGE
04/01 to 10/31
27 AF
Total Diversion:
1 CFS
27 AF
Date Filed: 04-22-2021
Place Of Use: IRRIGATION
T21N R21E S13
SWSE,SESW
Place Of Use: IRRIGATION STORAGE
T21N R21E S14
SWSE
Place Of Use: IRRIGATION
T21N R21E S23
NENE,NESE,SENE,SESE
Place Of Use: IRRIGATION
T21N R21E S24
NENW,NESW,NWNE,NWSW,NWSE,SWNE,SWNW,SWSW,SWSE,SENW,SESW
Place Of Use: IRRIGATION
T21N R21E S25
NENW,NESW,NWNE,NWNW,NWSW,NWSE,SWNE,SWNW,SWSE,SENW,SESW
Place Of Use: IRRIGATION
T21N R21E S36
NWNE
Total Acres: 817.7

This application proposes the diversion and use of water from a Spring tributary to the Salmon Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use for irrigation proposed in this application will benefit from the subordination provision because the diversion rate and acres will be applied to the subordination amounts specified in the decree for the Wild & Scenic River listed above.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 6/7/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 5/20/2021 and 5/27/2021