

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 11 2020

Notice of Change in Water Right Ownership

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-22374	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-22375	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Alex + Holly Annder
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Highland Dairy, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 827 E 270 S Dietrich ID 83324
Mailing address City State ZIP
- 208-312-0467 basindairy@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Sept. 7, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-22374

8. Signature: [Signature] Member Highland dairy 11/20/20
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] Member-Highland dairy 11/20/20
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 12-11-2020 Receipt No. 5038293 Receipt Amt. \$100-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing DM W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by JB & DM Date 4/27 & 4/28/2021



LINCOLN COUNTY
Recorded for:
TITLEONE - BURLEY
03:46:02 PM 09-07-2018
0000200316
No. Pages 2 Fee: \$15.00
BRENDA FARNWORTH
County Clerk
Deputy: CS
Electronically Recorded by Simplifile

Order Number: 18319686

WARRANTY DEED

For Value Received,

J7, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, Highland Dairy, LLC, an Idaho limited liability company, whose current address is 417 North Hisaw Lane, American Falls, ID 83211, the Grantee, the following described premises, in Lincoln County, Idaho, To Wit:

PARCEL NO. 1:
TOWNSHIP 6 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 17: S½SE¼

PARCEL NO. 2:
TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 23: Part of the NE¼, more particularly described as follows:

Beginning at the Northeast Corner of Section 23 said corner marked by a ½ inch rebar; Thence North 89°38'56" West along the North line of Section 23 for a distance of 300.00 feet to a 5/8 inch rebar which shall be the Point of Beginning;
Thence South 00°11'44" West (South 00°23'33" West, rec.) for a distance of 1316.02 feet (1315.97 feet, rec.) to a 5/8 inch rebar on the South line of the NE¼NE¼;
Thence North 89°39'57" West along said line for a distance of 1018.78 feet to a 5/8 inch rebar at the Southwest Corner of the NE¼NE¼;
Thence South 00°07'46" West along the East line of the SW¼NE¼ for a distance of 1316.45 feet to a 5/8 inch rebar at the Southeast Corner of the SW¼NE¼;
Thence North 89°41'16" West along the South line of the NE¼ for a distance of 1317.26 feet to a 5/8 inch rebar at the Center ¼ Corner of Section 23;
Thence North 00°03'48" East along the West line of the NE¼ for a distance of 2138.68 feet to a ½ inch rebar;
Thence South 89°38'57" East for a distance of 881.83 feet to a ½ inch rebar;
Thence North 00°27'44" East for a distance of 462.02 feet to a ½ inch rebar;
Thence North 00°27'44" East for a distance of 32.98 feet to the North line of Section 23;
Thence South 89°38'56" East for a distance of 1455.33 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: September 7, 2018

J7, LLC, an Idaho limited liability company

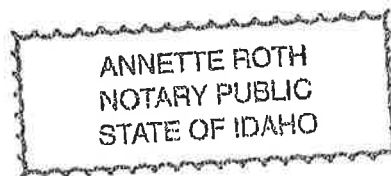
BY: Jeff Johnson
Jeff Johnson, Manager

State of Idaho, County of Cassia, ss.

On this 7 day of September, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Jeff Johnson, known or identified to me to be a Manager of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth
Notary Public for Idaho
Residing In: Cassia County Rupert, Id
My Commission Expires: August 4th, 2023





0003899971

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0003899971

Date Filed: 6/4/2020 12:00:26 PM

Entity Name and Mailing Address:

Entity Name: HIGHLAND DAIRY, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000511536

Address: 827 E 270 S
DIETRICH, ID 83324-5125

Entity Details:

Entity Status: Active - Existing

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W168737

The registered agent on record is:

Registered Agent: IAN WEBB
Registered Agent
Physical Address
827 E 270 S
DIETRICH, ID 83324
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
 Ian C Webb	Manager	827 E 270 S DIETRICH, ID 83324

The annual report must be signed by an authorized signer of the entity.

Ian Webb

Sign Here

06/04/2020

Date

Job Title: Member

B0515-6602 06/04/2020 12:00 PM Received by ID Secretary of State Lawrence Denney



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 28, 2021

HIGHLAND DAIRY LLC
827 E 270 S
DIETRICH ID 83324-5125

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 37-22374 & 37-22375

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to Idaho AgCredit FLCA. The Department has modified its records to reflect the changes and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Idaho AgCredit FLCA
Water District 130



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

April 20, 2021

HIGHLAND DAIRY LLC
827 E 270 S
DIETRICH ID 83324-5125

RE: Application for Transfer No.: 84891
Water Right No(s): 37-22375

Dear Mr. Webb:

Per our phone conversation yesterday, enclosed is an Application for Transfer of a Water Right. As we discussed, while processing a Notice of Change in Water Right Ownership for the property you purchased from the Anhder's; it was discovered that water right 37-22375 incorrectly identifies the location of the pond on your property.

Filing this application will correct the water right records; and the Department can then move forward with processing the Change in Water Right Ownership. Please sign on page 2 of the application and return it to our office with the \$50.00 filing fee at your earliest convenience.

Thank you in advance for your cooperation. If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

for: Corey Skinner
Southern Regional Manager

Enclosure(s)