

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 15 2021

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-7073D 042	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Fred Thacker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Joe Arrowsmith
New owner(s) as listed on the conveyance document
- Mailing address: 4707 E 200 N
City: Rigby State: ID ZIP: 83442
- Telephone: 530-526-3745
Email: beeline-trucking@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-21-2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☒ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: owner Date: 4-12-21
 Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by: JB Date: 5/6/2021 Receipt No. E046919 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: JB Processed by: JB Date: 5/21/2021



Instrument # 455567
RIGBY, JEFFERSON, IDAHO
09-11-2020 02:24:40 PM No. of Pages: 1
Recorded for: AMERITITLE - IDAHO FALLS
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

Order No.: 397673AM

FOR VALUE RECEIVED

Fred B. Thacker and Tracy Thacker, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Joseph Glenn Arrowsmith, a married man as his sole and separate property

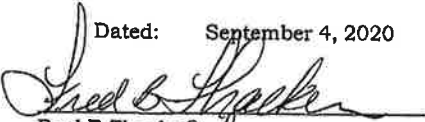
whose current address is:
4707 E 200 N
Rigby, ID 83442

the grantee(s), the following described premises, in Jefferson County, Idaho,
TO WIT:

Lots 1 and 2 in Block 1 of Antrim Subdivision, Division No. 1, according to the official plat thereof, as recorded in the office of the County Recorder of Jefferson County, Idaho, under recorder's Instrument No. 330778

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

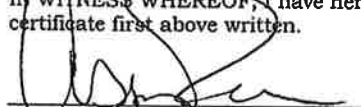
Dated: September 4, 2020


Fred B Thacker

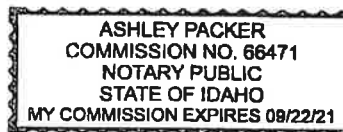
Tracy Thacker

State of Idaho } ss
County of Jefferson }

On this 11 day of September, 2020, before me, the undersigned a Notary Public in and for said state, personally appeared Tracy B Thacker and Fred Thacker, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at:

Commission Expires: Residing in Rigby, Idaho
Commission Expires: 09-22-21





Instrument # 455567
RIGBY, JEFFERSON, IDAHO
09-11-2020 02:24:40 PM No. of Pages: 1
Recorded for: AMERITITLE - IDAHO FALLS
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by SimpleFile

WARRANTY DEED

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FOR VALUE RECEIVED

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whose current address is:

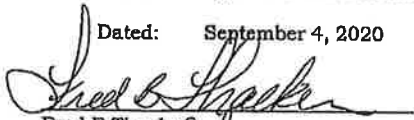
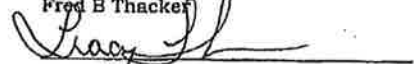
4707 E 200 N
Rigby, ID 83442

the grantee(s), the following described premises, in Jefferson County, Idaho,
TO WIT:

Lots 1 and 2 in Block 1 of Antrim Subdivision, Division No. 1, according to the official plat thereof, as recorded in the office of the County Recorder of Jefferson County, Idaho, under recorder's Instrument No. 330778

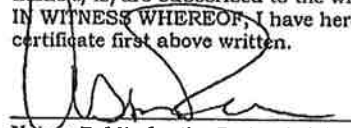
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 4, 2020

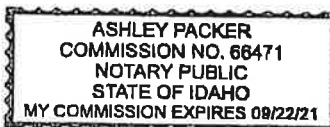

Fred B Thacker

Tracy Thacker

State of Idaho } ss
County of Jefferson }

On this 11 day of September, 2020, before me, the undersigned a Notary Public in and for said state, personally appeared Tracy B Thacker and Fred Thacker, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at:

Commission Expires: Residing in Rigby, Idaho
Commission Expires: 09-22-21



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street
Rigby, ID 83442

Instrument # 367797
RIGBY, JEFFERSON, IDAHO
2008-04-25 04:41:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - RI
CHRISTINE BOULTER Fee: 6.00
Ex-Officio Recorder Deputy LKinghorn
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **249022-RI (mf)**

Date: **April 16, 2008**

For Value Received, **Bradley P. Byington and Teresa A. Byington, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Fred B. Thacker and Tracy Thacker, husband and wife**, hereinafter called the Grantee, whose current address is **4707 East 200 North, Rigby, ID 83442**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

LOTS 1 AND 2, BLOCK 1, ANTRIM SUBDIVISION, DIVISION NO. 1, JEFFERSON COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED APRIL 28, 2004, AS INSTRUMENT NO. 330778.

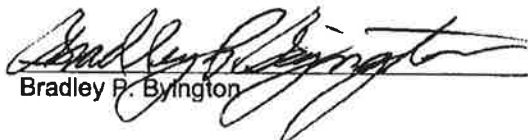
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

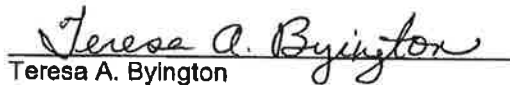
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/16/2008

Warranty Deed
- continued

File No.: 249022-RI (mf)


Bradley P. Byington


Teresa A. Byington

STATE OF Idaho)
SS.
COUNTY OF Jefferson)

On this **Seventeenth day of April, 2008**, before me, a Notary Public in and for said State, personally appeared **Bradley P. Byington and Teresa A. Byington**, known or Identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho
Residing at:
My Commission Expires:

State of Nevada
County of Clark
Signed and Sworn to before me on
this 4-17-08 by Julia Carney



WARRANTY DEED ALLIANCE TITLE & ESCROW CORP.

Order No.:3060415118

FOR VALUE RECEIVED

331550

Everett Scott Antrim, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bradley P. Byington and Teresa A. Byington, Husband and Wife

whose current address is

2011 Grafton Ave. Henderson, NV 89074

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Beginning at a point that is East along the Section line 221.30 feet from the Southwest corner of Section 21, Township 4 North, Range 40 East, Boise Meridian, running thence East 407.78 feet; thence North 00°09'25" West 1313.59 feet to an existing East-West fence line; thence North 89°31'47" West along said East-West fence 406.93 feet; thence South 00°07'09" East 1316.92 feet to the point of beginning. ALSO KNOWN AS LOTS 1 AND 2, BLOCK 1, ANTRIM SUBDIVISION, DIVISION NO. 1, JEFFERSON COUNTY, IDAHO.
Subject to: Existing county road right of way and easements of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/27/2004


Everett Scott Antrim

Instrument # 331650

RIGBY, JEFFERSON, IDAHO

2004-08-01

04:28:00 No. of Pages: 1

Recorded for: ALLIANCE TITLE & ESCROW

CHRISTINE BOULTER

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

State of Idaho

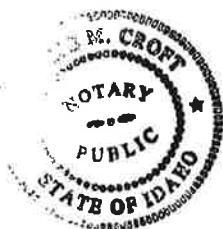
County of

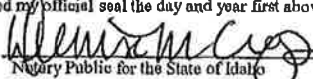
Bonneville

} ss.

On this 1st day of June, in the year 2004, before me, a Notary Public in and for said state, personally appeared Everett Scott Antrim known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho

Residing at:

Commission Expires:

Residing in Bonneville County

Commission Expires: 2-27-10

RECEIVED BY

ASSESSOR

For PLATTING

Date 6/1/04 Time 4:26

10:05



4707 E 200 N



Restaurants



Gas



Groceries



Coffee



N 4700 E

Archer Rd

Heise Rd



home



home

4707 E 200 N, Rigby, ID 83442



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 21, 2021

JOSEPH GLENN ARROWSMITH
4707 E 200 N
RIGBY ID 83442-5954

Re: Change in Ownership for Water Right No(s): 25-7073D

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120