

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 17 2021

Department of Water Resources
Eastern Region

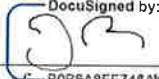
Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7746 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-2052 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Double L Farms, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): LLKM Properties LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 5183 East 21st South Idaho Falls ID 83401
Mailing address City State ZIP
- johnburtenshaw@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/29/2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

**SUPPORT DATA
IN FILE # 35-2052**

8. Signature:  5/14/2021
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *JH* Date *5/14/2021* Receipt No. *LB46952* Receipt Amt. *\$75*

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Request \$25. - refund.

Instrument # 462985

RIGBY, JEFFERSON, IDAHO
04-29-2021 04:28:24 PM No. of Pages: 4
Recorded for: TITLEONE - TWIN FALLS
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile



Order Number: 21412082

Warranty Deed

For value received,

Double L Farms, LLC, an Idaho Corporation

the grantor, does hereby grant, bargain, sell, and convey unto

LLKM Properties LLC

whose current address is 5183 East 21st South Ammon, ID 83401

the grantee, the following described premises, in Jefferson County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: April 28, 2021

Double L Farms, Inc., an Idaho Corporation

By: _____

Jared K. Lewis, Director

By: _____

J. Heath Lewis, Director

By: _____

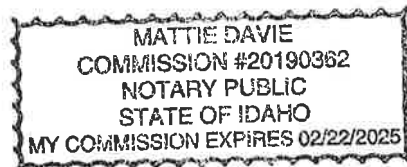
Richard T. Little, Director

State of Idaho , County of Bonneville, ss.

On this 29th day of April, 2021, before me, the undersigned, a notary public in and for said state, personally appeared Jared K. Lewis, known to me to be the Director of the Corporation that executed this instrument and the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mattie Davie
Notary Public
My Commission Expires: 02/22/2025

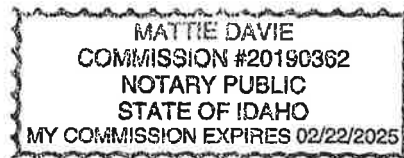


State of Idaho , County of Bonneville, ss.

On this 29th day of April, 2021, before me, the undersigned, a notary public in and for said state, personally appeared J. Heath Lewis, known to me to be the Director of the Corporation that executed this instrument and the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mattie Davie
Notary Public
My Commission Expires: 02/22/2025



State of Idaho , County of Bonneville, ss.

EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL A:

Tract 1: Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.

Section 34: Northeast Quarter Southeast Quarter; Southeast Quarter Northeast Quarter

Section 35: South Half; Northeast Quarter; South Half Northwest Quarter.

Also: That part of the Northwest Quarter Northwest Quarter of Section 36, Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho, described as follows:

Beginning at the Northwest Corner of Section 36, thence South 0°20' East along the Section line 211.8 feet; thence South 83° East 216 feet, thence North 41° East 183 feet, thence East parallel with the North line of said Section 36, a distance of 977 feet, more or less to the East line of the Northwest Quarter Northwest Quarter; thence North 0°20' West along the 1/16th line 100 feet to the Northeast Corner of the Northwest Quarter Northwest Quarter; thence West along the Section line 1,312 feet, more or less to the point of beginning.

Also: Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho. Section 26: Beginning at the Southeast corner of the Southeast Quarter of said Section 26; thence North 100 feet; thence West 160 rods; thence South 100 feet; thence East 160 rods to the point of beginning.

Also: A triangular shaped piece of land described as follows: Beginning at a point 100 feet North of the Southeast Corner of the Southeast Quarter of said Section 26; thence North 994 feet; thence West 51 feet; thence generally Southwesterly 1116 feet, more or less, to a point 100 feet North of the South line of the Southeast Quarter; thence East 558 feet; more or less, to the point of beginning.

Excepting therefrom: Beginning at the Southwest corner of Section 25, Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho, running thence North along the Section line 497.84 feet; thence into Section 26 the following three (3) courses: North 31°31'46" West 186.18 feet to a point of curve with a radius of 250.00 feet and a chord that bears North 00°26'36" West 258.16 feet; thence to the right along said curve 271.28 feet through a central angle of 62°10'20"; thence North 30°38'34" East 194.94 feet to the West line of said Section 25; thence North along said West line 240.12 feet to the Northwest corner of the South Half of the Southwest Quarter of said Section 25; thence South 89°34'54" East along the North line of said South Half of the Southwest Quarter a distance of 991.65 feet; thence South 03°23'09" East 878.73 feet; thence South 28°39'29" East 407.42 feet; thence South 40°17'04" West 76.30 feet; thence South 25°14'42" East 34.65 feet to the South line of said Section 25; thence North 89°34'24" West along said South line 1204.38 feet to the point of beginning.

Tract 2: Township 5 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho. Section 36: Beginning at the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 36 and running thence North along the Section line 690 feet; thence Southeasterly in a straight line to a point which is 300 feet East and 478.5 feet North of the point of beginning; thence East 462.5 feet; thence South 478.5 feet; more or less to the South line of said Northwest Quarter Southwest Quarter; thence West along the South line of said Northwest Quarter Southwest Quarter, 762.5 feet to the point of beginning.

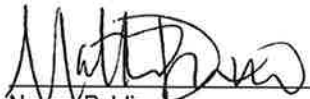
Also: The West 762.5 feet of the North Half Southwest Quarter Southwest Quarter.

Also: South Half South Half Southwest Quarter.

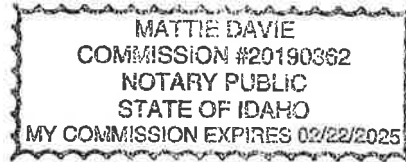
Excepting therefrom: Beginning at the Southeast Corner of the Southwest Quarter of said Section 36 and running thence North 660 feet; thence West 420 feet; thence South 660 feet; thence East 420 feet to the point of beginning.

On this 29th day of April, 2021, before me, the undersigned, a notary public in and for said state, personally appeared Richard T. Little, known to me to be the Director of the Corporation that executed this instrument and the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public
My Commission Expires: 02/22/2025



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 14 2021

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Department of Water Resources
Eastern Region

Name of Applicant(s) LLKM Properties LLC Phone _____
Mailing address 5183 East 21st South Idaho Falls, ID 83401 Email johnburtenshaw@hotmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Mattie Davie (TitleOne) Phone 208-522-7895
Mailing address 1614 Elk Creek Dr Idaho Falls, ID 83402 Email mattison.davie@titleonecorp.c

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant or Authorized Representative

Mattie Davie Escrow Officer
Print Name and Title if applicable

5/12/2021
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☐ Change place of use
☒ Other change owner
- Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☒ All or Part	25-7740			_____ to _____	
☒	25-2052			_____ to _____	
☐				_____ to _____	
☐				_____ to _____	
☐				_____ to _____	
☐				_____ to _____	
☐				_____ to _____	
☐				_____ to _____	
☐				_____ to _____	

Total authorized under rights _____ cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed _____ cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

- b. Who owns the property at the point(s) of diversion? _____
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **If yes,** ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☐ undergone a period of five or more consecutive years of non-use,
☐ ☐ currently leased to the Water Supply Bank, _____
☐ ☐ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☐ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

[illegible]

Page 6



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WATER RIGHT REPORT

2/16/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-2052

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	3 L LAND & CATTLE LLC 548 N LEWIS LN RIGBY, ID 83442 2083900167
Directors Report Owner	CANDACE R LUFKIN 753 N 2600 E ROBERTS, ID 83444 2082283107
Original Owner	LOWELL C MOORE PO BOX 207 ROBERTS, ID 83444 2082283815

Priority Date: 06/04/1937

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
TAYLOR SLOUGH	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	6 CFS	
Total Diversion			6 CFS	

Location of Point(s) of Diversion:

TAYLOR SLOUGH|NWNENW|Sec. 36|Township 05N|Range 36E|JEFFERSON County

IRRIGATION Use:

Acre Limit: 432

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	36E	34		SENE	40									
				NESE	40									
		35		NENE	40		NWNE	40		SWNE	39		SENE	40
				SWNW	40		SENE	39						
				NESW	37		NWSW	40		SWSW	36		SESW	39
				NESE	40		NWSE	38		SWSE	37		SESE	36
		36		NWSW	9		SWSW	30		SESW	15			

Total Acres: 675

Conditions of Approval:

1. USE OF THIS RIGHT WITH RIGHT NO. 35-07746 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 675 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 432 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. E03 USE OF THIS RIGHT IS COMBINED WITH WATER FROM BUTTE & MARKET LAKE CANAL CO.

Dates:

Licensed Date:

Decreed Date: 09/15/1998

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: And

Water District Number: 01

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 675

Combined Volume Limit:

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

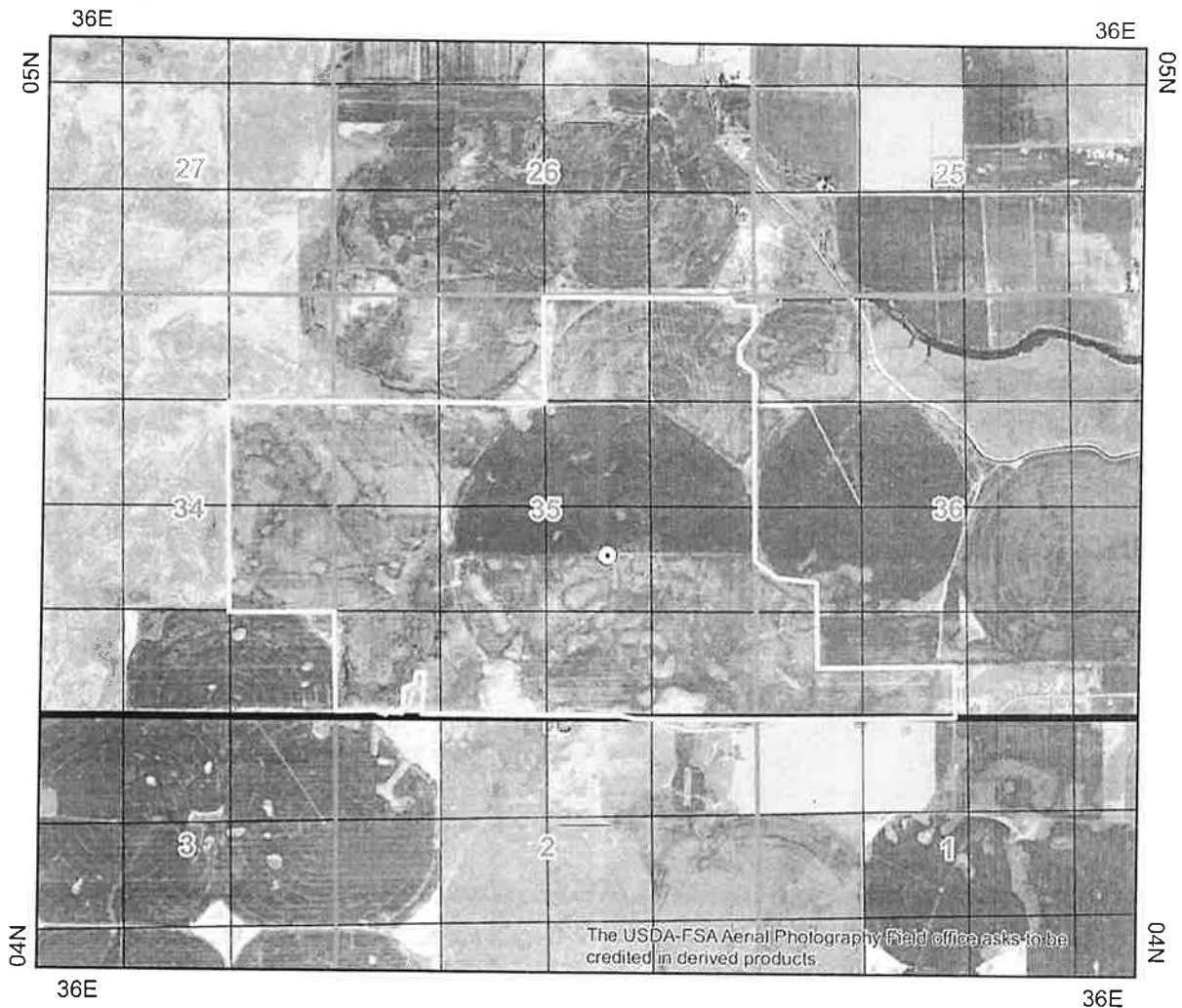
State of Idaho
Department of Water Resources

Water Right

35-7746

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.275 0.55 1.1 Miles

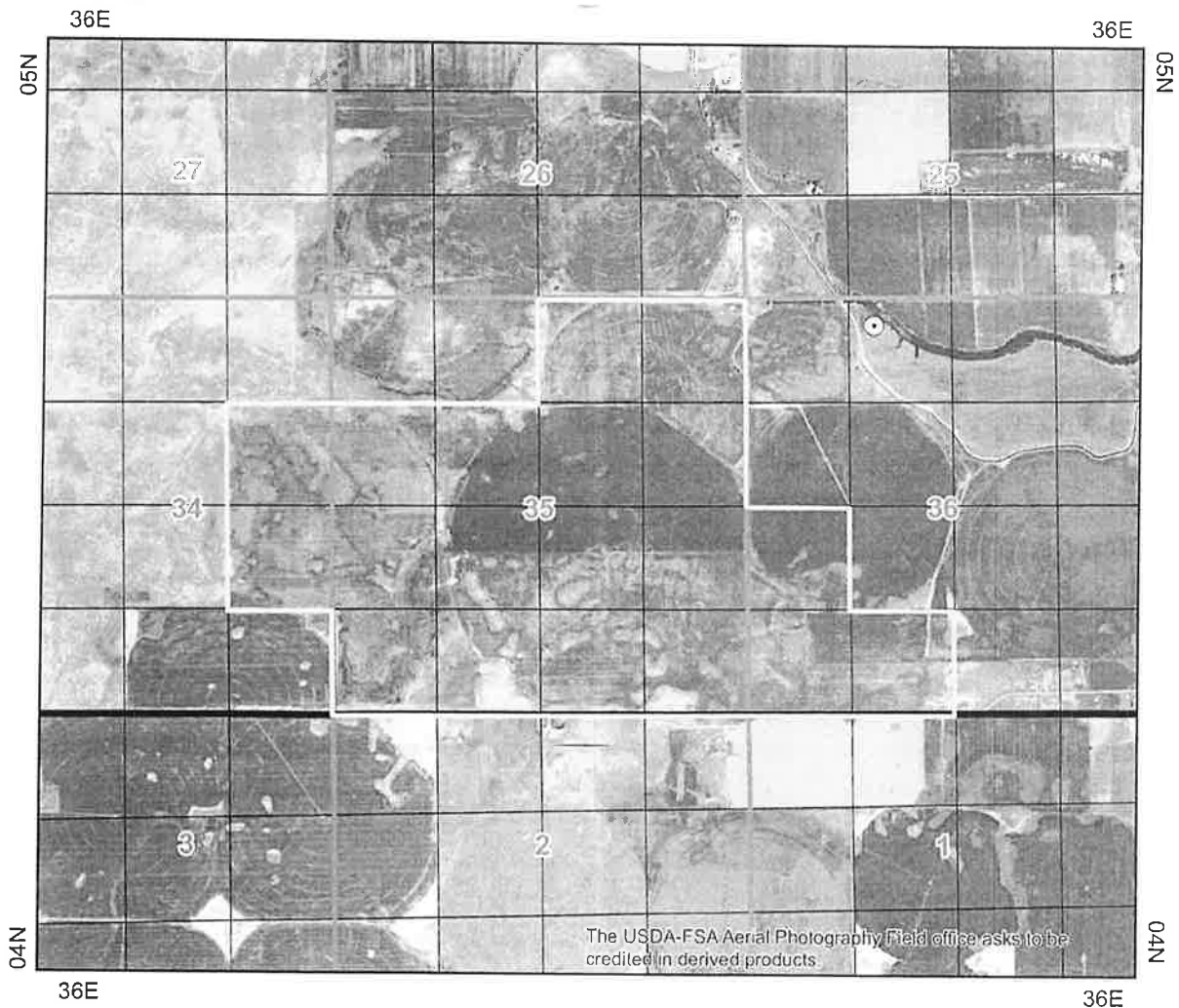


State of Idaho
Department of Water Resources

Water Right 35-2052

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.275 0.55 1.1 Miles





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WATER RIGHT REPORT

2/16/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-7746

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	3 L LAND & CATTLE LLC 548 N LEWIS LN RIGBY, ID 83442 2083900167
Directors Report Owner	CANDACE R LUFKIN 753 N 2600 E ROBERTS, ID 83444 2082283107
Original Owner	LOWELL C MOORE PO BOX 207 ROBERTS, ID 83444 2082283815

Priority Date: 08/25/1978

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	5 CFS	2560 AFA
Total Diversion			5 CFS	2560 AFA

Location of Point(s) of Diversion:

GROUND WATER|NWSE|Sec. 35|Township 05N|Range 36E|JEFFERSON County

IRRIGATION Use:

Acre Limit: 640

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	36E	34		SENE	40									
				NESE	40									
		35		NENE	40		NWNE	40		SWNE	39		SENE	40
				SWNW	40		SENE	39						
				NESW	37		NWSW	40		SWSW	36		SESW	39
				NESE	40		NWSE	38		SWSE	37		SESE	36
		36		NWSW	9		SWSW	30		SESW	15			

Total Acres: 675

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHT NO. 35-02052 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 675 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 640 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. E03 USE OF THIS RIGHT IS COMBINED WITH WATER FROM BUTTE & MARKET LAKE CANAL CO.
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 01/31/2002

Permit Proof Due Date: 12/1/1982

Permit Proof Made Date: 11/26/1982

Permit Approved Date: 12/19/1977

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 08/29/1977

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 675

Combined Volume Limit:

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



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WATER RIGHT REPORT

2/16/2021

IDAHO DEPARTMENT OF WATER RESOURCES

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<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	6 CFS	
Total Diversion			6 CFS	

Location of Point(s) of Diversion:

TAYLOR SLOUGH|NWNENW|Sec. 36|Township 05N|Range 36E|JEFFERSON County

IRRIGATION Use:

Acre Limit: 432

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	36E	34		SENE	40									
				NESE	40									
		35		NENE	40		NWNE	40		SWNE	39		SENE	40
				SWNW	40		SENE	39						
				NESW	37		NWSW	40		SWSW	36		SESW	39
				NESE	40		NWSE	38		SWSE	37		SESE	36
		36		NWSW	9		SWSW	30		SESW	15			

Total Acres: 675

Conditions of Approval:

1. USE OF THIS RIGHT WITH RIGHT NO. 35-07746 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 675 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 432 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. E03 USE OF THIS RIGHT IS COMBINED WITH WATER FROM BUTTE & MARKET LAKE CANAL CO.

Dates:

Licensed Date:

Decreed Date: 09/15/1998

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: And

Water District Number: 01

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 675

Combined Volume Limit:

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 21, 2021

LLKM PROPERTIES
5183 E 21ST S
AMMON ID 83401-8053

Re: Change in Ownership for Water Right No(s): 35-2052 &35-7746

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note the filing fee for this application is \$50.00 (\$25.00 per non split water right x 2), a check for \$75.00 was received with this application. Therefore you are entitled to a partial refund of \$25.00. The department has initiated the refund and it should arrive at Title one from the state office in a couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BONNEVILLE JEFFERSON GROUND WATER DISTRICT

Barg, Jonie

From: Barg, Jonie
Sent: Friday, May 21, 2021 1:29 PM
To: IdwrPayable
Subject: Refund Request
Attachments: E046952.pdf

Good afternoon!!

I have a refund request as follows:

Receipt number: E046952
Amount: \$25.00
Payable to: TITLE ONE
1614 ELK CREEK DR
IDAHO FALLS ID 83402

Reason: Ownership Change filed for 2 non-split water right paid \$75.00. The filing fee for the application is \$50.00, therefore they are entitled to a partial refund of \$25.00.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

Jonie Barg

Jonie Barg
Technical Records Specialist
Idaho Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
Phone number: (208)525-7161
Fax number: (208)525-7177
Email address: jonie.barg@idwr.idaho.gov