

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 17 2021

Notice of Change in Water Right Ownership

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-10057	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ERIC V JENSEN
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): DAVID E OWEN AND/OR DARLENE S OWEN
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 1959 SE ROSS ROAD GLENN'S FERRY ID 83623
Mailing address City State ZIP
- 208-599-2287
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/14/2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: David E Owen Title, if applicable: _____ Date: 5/16/2021
Signature of new owner/claimant

Signature: Darlene S Owen Title, if applicable: _____ Date: 5/17/2021
Signature of new owner/claimant

For IDWR Office Use Only:

Received by KM Date 1-7-21 Receipt No. C109782 Receipt Amt. 50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by di Date 5/20/2021

Instrument # 201770 # Pages: 13
LINCOLN COUNTY, Idaho
Aug 29, 2019 1:55:04 pm Fee: \$ 15.00
For: DARLENE OWEN
BRENDA FARNWORTH, Recorder
SCONKLIN, Deputy

QUITCLAIM DEED

Instrument # 475014 # Pages: 13
ELMORE COUNTY, Idaho
Aug 20, 2019 9:00:41 am Fee: \$ 15.00
For: DAVID OWENS JR
SHELLEY ESSL, Recorder
DELLIS, Deputy

FOR VALUE RECEIVED, Made this 14th day of August, 2019, between
David E Owen Jr, aka David Eugene Owen, Jr aka Skip Owen and Darlene S Owen aka Darlene
Owen, husband and wife as Grantor(s)
and David E Owen, Jr and Darlene S Owen, husband and wife, as community property with right
of survivorship as Grantee(s)
whose current address is: 1959 SE Ross Rd, Glenns Ferry, Idaho 83623
HERINAFTER GRANTOR DOES RELEASE AND FOREVER QUITCLAIM UNTO
GRANTEE, and to their heirs and assigns all right, title and interest in that certain lot, piece or
parcel of land, situate, lying and being in, County of Elmore, State of Idaho, particularly
described as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances,
unto the Grantee(s) and their heirs and assigns forever.

David E Owen Jr
Darlene S Owen

State of Idaho
County of Elmore
On this 20th day of August, 2019, before me, the undersigned, a Notary Public, in
and for said State, personally appeared, DAVID E OWEN JR AND DARLENE S OWEN,
known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that
they/hc/shc executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Holly Carpenter
Notary Public
Residing at: *Mt Home ID*
Commission Expires: *2/9/2023*



Township 2 south, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 21: SE1/4NW1/4, NE1/4SW1/4, and the W1/2SE1/4 lying East of Bennett Creek

Township 3 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 25: W1/2, W1/2SE1/4

Township 5 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 25: NE1/4, E1/2NW1/4 less all that portion South of Interstate I-84

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 30: U.S. Government Lots 1 and 2 lying South of Bennett Road and lying South of Interstate I-84, SE1/4NW1/4 lying South of Bennett Road and North of Interstate I-84

EXHIBIT "A"

Township 2 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 20: SE1/4SW1/4

Township 2 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 20: SW1/4SE1/4

Township 2 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 20: SE1/4SE1/4

Township 2 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 21: W1/2E1/2SW1/4 and SE1/4NW1/4 lying West of Bennett Creek

Township 2 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 21: NW1/4SW1/4

Township 2 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 21: SW1/4SW1/4

Township 2 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 21: E1/2E1/2SW1/4 and W1/2W1/2SE1/4 West of Bennett Creek

Township 2 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 29: N1/2N1/2NE1/4

Township 2 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 29: S1/2N1/2NE1/4

Township 2 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 29: NE1/4NW1/4

Township 2 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 29: NW1/4NW1/4

Township 2 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 29: SW1/4NW1/4

Township 2 South, Range 8 East, Boise Meridian, Elmore County, Idaho

Section 29: NW1/4SW1/4

TOWNSHIP 3 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN
COUNTY, IDAHO.

Section 26: A parcel of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$, more particularly described as follows:

Commencing in the South One Quarter (S $\frac{1}{4}$) corner of said Section 26 from which the Southeast Section corner of said Section 26 bears South 89°58'14" East - 2643.05 feet, said South One Quarter (S $\frac{1}{4}$) corner being the TRUE POINT OF BEGINNING:

Thence North 00°03'59" West along the East boundary of the SW $\frac{1}{4}$ of said Section 26 for a distance of 1321.48 feet to the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 26;

Thence North 89°58'23" West along the South boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 26 for a distance of 1317.93 feet to the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 26;

Thence North 00°01'09" East along the West boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 26 for a distance of 1320.72 feet to the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 26;

Thence North 89°59'37" East along the North boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 26 for a distance of 1315.96 feet to the Northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 26;

Thence North 00°03'58" West along the West boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 26 for a distance of 281.93 feet to a point on the approximate centerline of Big Wood Canal Company Lateral No. 917A;

Thence along the approximate centerline of said Big Wood Canal Company Lateral No. 917A on the following courses:

North 69°57'32" East -82.23 feet

North 83°15'31" East -47.25 feet

South 75°30'17" East -23.64 feet

South 64°31'27" East -70.01 feet

South 62°22'18" East -132.36 feet

South 58°37'05" East -49.95 feet

South 38°44'25" East -25.67 feet

South 23°43'41" East -73.31 feet

South 33°28'17" East -115.52 feet

South 42°35'22" East -151.81 feet

South 51°43'18" East -82.71 feet

South 60°39'45" East -76.73 feet

South 72°43'27" East -79.42 feet

North 87°52'45" East -67.14 feet

North 67°08'34" East -128.73 feet

North 81°15'07" East -29.14 feet

South 66°25'42" East -24.72 feet

South 37°39'04" East -19.27 feet

South 29°41'35" East -110.14 feet

South 37°21'11" East -27.69 feet

South 50°39'40" East -52.64 feet

South 64°57'02" East -126.14 feet

South 68°57'04" East -122.86 feet

South 46°30'46" East -31.62 feet

South 35°06'46" East -35.51 feet

South 27°16'27" East -41.03 feet

South 02°06'02" East —109.65 feet
South 23°48'04" East —16.44 feet
South 64°10'31" East —37.55 feet
South 76°46'28" East —34.11 feet
South 59°37'52" East —44.06 feet

Thence leaving the approximate centerline of said Big Wood Canal Company Lateral No. 917A, South 00°02'05" West for a distance of 610.76 feet;
Thence South 20°27'45" West for a distance of 1437.55 feet to a point on the South boundary of the SE¼ of said Section 26;
Thence North 89°58'14" West along the South boundary of the SE¼ of said Section 26 for a distance of 1053.05 feet to the South One Quarter (S¼) corner of said Section 26, said point being the TRUE POINT OF BEGINNING.

SUBJECT TO:

2. A 25.00 foot wide County road easement along the most Southerly boundary of the before described parcel.
3. An easement to the Big Wood Canal Company for the use and maintenance of said Big Wood Canal Company Lateral No. 917A.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 119 shares of Big Wood Canal Company Capital Water Stock

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2008 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Easement and Right of Way between the Big Wood Canal Company, party of the first part, and the North End Water Association, Inc., party of the second part, dated February 10, 1951, recorded November 15, 1951 in Book 5 Page 407, Lincoln County records, pertaining to an easement for construction and maintenance of water pipe line with rights of ingress and egress.

Pipe Line Agreement, by and between the Department of Highways of the State of Idaho, by the Commissioner, of Highways, And the Northend Water Association, Inc., dated January 31, 1951, as Instrument No. 97271. Book 5 of Bonds and Agreements, Page 406, records of Gooding County, Idaho.

Easement in favor of Gem State Utilities Corporation, as disclosed by instrument recorded in Book 5 of Agreements at Page 566, as Instrument No. 103940 records of Lincoln County, Idaho.

Reservation for a ditch right of way 20 feet in width located in the NW¼SE¼, as set forth in deed dated April 24, 1962, recorded April 24, 1962 as Instrument Number 112685, Lincoln County records.

Reserving unto the Union Central Life Insurance Company, one-half of the oil, gas and other hydrocarbons and minerals as disclosed in Warranty Deed dated February 19, 1947, recorded April 4, 1947 in Book 42 Page 92 as Instrument Number 90031, Lincoln County records, affecting the NW¼NE¼ of Section 30, S¼SW¼; E¼NW¼; NW¼NE¼; NE¼NE¼ of Section 25, SE¼SW¼ of Section 24; and S¼SE¼SW¼; S¼SW¼SW¼; NW¼SE¼SW¼; NW¼SW¼SW¼; and NE¼SW¼; NW¼SE¼; NE¼SE¼; Section 26 Township 3 South, Range 19, East Boise Meridian, and other property.

**TOWNSHIP 3 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY
IDAHO**

Section 26: S $\frac{1}{2}$ SW $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 62 shares of Capital Stock of the Big Wood Canal Company.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2009 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Reservation of an undivided one-half of the oil, gas and other hydrocarbons and minerals as set out in Deed, dated April 30, 1951, recorded May 16, 1951 in Book 42 of Deeds, Page 599 as Instrument Number 96519, records of Lincoln County, Idaho.

Notice of Intent to Preserve Mineral Rights , dated December 30, 2002, recorded January 9, 2003 as Instrument Number 174022, records of Lincoln County, Idaho.

PARCEL NO. 1:

TOWNSHIP 4 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 14: A parcel of land located in the NW¼, more particularly described as follows:

Commencing at the Northwest corner of said Section 14, from which the North One Quarter (NW¼) corner of said Section 14 bears N88°46'47" E-2659.44 feet;
Thence N88°46'47" E along the North boundary of the NW¼ of said Section 14 for a distance of 723.66 feet to the TRUE POINT OF BEGINNING;
Thence continuing N88°46'47" E along the North boundary of the NW¼ of said Section 14 for a distance of 606.06 feet to the Northeast corner of the NW¼NW¼ of said Section 14;
Thence S00°47'53" E along the East boundary of the NW¼NW¼ of said Section 14 for a distance of 1328.71 feet to the Southeast corner of the NW¼NW¼ of said Section 14;
Thence N88°46'02" E along the North boundary of the SE¼NW¼ of said Section 14 for a distance of 1313.46 feet to the Northeast corner of the SE¼NW¼ of said Section 14;
Thence S00°18'44" E along the East boundary of the SE¼NW¼ of said Section 14 for a distance of 1328.21 feet to the Southeast corner of the NW¼ of said Section 14;
Thence S88°44'22" W along the South boundary of the NW¼ of said Section 14 for a distance of 2614.39 feet to the West One Quarter (W¼) corner of said Section 14;
Thence N01°17'01" W along the West boundary of the NW¼ of said Section 14 for a distance of 2309.64 feet;
Thence N88°46'47" E parallel with the North boundary of the NW¼ of said Section 14 for a distance of 500.06 feet;
Thence N51°01'26" E for a distance of 282.33 feet;
Thence N01°13'13" W for a distance of 176.12 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

1 - A 25.0 foot wide county road easement along the most Northerly and most Westerly boundaries of the above described parcel.

PARCEL NO. 2:

TOWNSHIP 4 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 14: Being all that certain tract or parcel of land situated in the NE¼NW¼ and being more particularly described by metes and bounds as follows to-wit:

Commencing at the Northwest corner of the aforementioned Section 14;
Thence North 88°46'47" East, 1329.72 feet to the Northwest corner of the NE¼NW¼ and the Northwest corner and POINT OF BEGINNING of the herein described tract;
Thence North 88°46'47" East, 300.00 feet along and with the North line of the NE¼NW¼;
Thence South 00°47'53" East, 137.10 feet;

Thence along a curve to the right having a radius of 1279.37 feet, a delta of 41°43'39", a chord bearing of South 55°45'38" East, and a chord distance of 911.29 feet;
Thence North 89°41'16" East, 277.88 feet to the East line of the NE¼NW¼;
Thence South 00°18'44" East, 658.31 feet along and with the East line of the NE¼NW¼ to the Southeast corner of both the NE¼NW¼ and the herein described tract;
Thence South 88°45'35" West, 1318.46 feet along and with the South line of the NE¼NW¼ to the Southwest corner of both the NE¼NW¼ and the herein described tract;
Thence North 00°47'53" West, 1328.89 feet along and with the West line of the NE¼NW¼ to the POINT OF BEGINNING. / /

TOGETHER WITH ALL RIGHTS SET OUT IN PIPELINE SHARE AND EASEMENT AGREEMENT recorded as Instrument number 176430, Gooding County records, by and between J3T, Inc. and Harvey Brauburger and Connie Brauburger, husband and wife.
Together with all water rights and ditch rights including 136 shares of Big Wood Canal Company
SUBJECT TO:

All reservations in patents or deeds in the chain of title.

2005 taxes are an accruing lien, the first one-half of which is not delinquent until after December 20, 2005.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Private Right of Way and Tree Trimming Permit given by Big Wood Canal Company of Shoshone, State of Idaho to West Coast Power Company, a Delaware corporation, dated September 3, 1940, recorded September 9, 1940 in Book 5 of Misc. at Page 64 as Instrument Number 79388, Lincoln County records, affecting NE¼NW¼ Sec. 14, T4S, R19E.B.M.

Power Line Easement given by Ed Appell and Eula Appell, husband and wife, to Idaho Power Company, a corporation, dated August 23, 1971, recorded January 24, 1972 as Instrument Number 125398, Lincoln County records, granting to said corporation a right of way and easement for erection and maintenance of and electric transmission line over and across the NW¼NW¼NW¼NW¼ of Section 14, Township 4 South, Range 19, East Boise, Meridian.

Subject to Terms and Conditions of Pipeline Share and Easement Agreement by and between J3T, Inc., an Idaho Corporation and Harvey Brauburger and Connie Brauburger, husband and wife recorded March 18, 2004 as Instrument Number 176430, records of Lincoln County, Idaho.

Township 3 South, Range 19 East, Boise Meridian, Lincoln County, Idaho

Section 35: NE1/4, NW1/4,

EXCEPTING therefrom:

Commencing at the Southwest corner of the Northwest Quarter;

Thence East 75 rods to Canal;

Thence along canal northerly to a point on the North line of the Southwest Quarter of the Northwest Quarter, 18 rods more or less West of the Northeast corner;

Thence West 62 rods;

Thence South 80 rods to the point of beginning.

TOWNSHIP 3 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 36: N $\frac{1}{2}$ NW $\frac{1}{4}$, EXCEPTING THEREFROM that part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying South of lateral 212 of the Big Wood Canal.

ALSO EXCEPTING THEREFROM the East 853.76 feet of the NE $\frac{1}{4}$ NW $\frac{1}{4}$.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 44 shares of Capital Stock from the Big Wood Canal Company.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2013 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided. (Assessment is due and payable)

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Private Right of Way and Tree Trimming Permit given by Big Wood Canal Company, to the West Coast Power Company, a Delaware corporation, dated September 3, 1940, recorded September 9, 1940 in Book 5 of Agreements Page 64, as Instrument No. 79388 Lincoln County records.

Easement Deed given by W.B. Joy and Elizabeth E. Joy, to Northend Water Association, Inc., dated April 21, 1951, recorded November 15, 1951 in Book 5 Page 401, as Instrument No. 97265 Lincoln County records, pertaining to an easement for a water system pipe line with rights of ingress and egress.

Terms contained in Pipe Line Agreement and License by and between Lincoln County Highway District #3 and Northend Water Association, Inc., dated February 19, 1951, recorded November 15, 1951 in Book 5 at Page 405, as Instrument No. 97269, Lincoln County records, pertaining to the construction, maintenance and operation of a pipe line.

Easement and Right of Way between the Big Wood Canal Company, party of the first part, and the North End Water Association, Inc., party of the second part, dated February 10, 1951, recorded November 15, 1951 in Book 5 Page 407, as Instrument No. 97270 Lincoln County records, pertaining to an easement for construction and maintenance of water pipe line with rights of ingress and egress

1.

The North One-Half of the Northwest Quarter of Section 36, Township 3 South, Range 19 East, Boise Meridian, in Lincoln County, Idaho, excepting and excluding therefrom that part of the Northwest Quarter of the Northwest Quarter of Section 36 lying South of Lateral 212 of the Big Wood Canal and the East 853.76 feet of the Northeast Quarter of the Northwest Quarter of said Section 36.

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 34: A parcel of land lying within the South ¼, being more particularly described as follows:

Commencing at a Brass Cap by the BLM, marking the South Section Corner common to Section 33 & 34, which point is the TRUE POINT OF BEGINNING;

Thence North 00°04'37" East, 2221.53 Feet along the West Boundary of Section 34, to a Brass Cap by ITD;

Thence North 62°48'50" East, 111.79 Feet along the Southerly ITD Right-of-Way, to a Brass Cap by ITD;

Thence 626.92 Feet along a non-tangential Curve to the Right, with a Radius of 2251.15 Feet, an included angle of 15°57'22", a Tangent of 315.50 Feet, and a Chord of Length 624.89 Feet that Bears North 71°16'45" East, along the Southerly ITD Right-of-Way, to a Brass Cap by ITD;

Thence 558.28 Feet along a Compound Curve to the Right, with a Radius of 3738.60 Feet, an included angle of 8°33'21", a Tangent of 279.66 Feet, and a Chord of Length 557.76 Feet that Bears South 83°31'19" East, to a ½" Rebar by LS 7048;

Thence South 25°17'41" West, 767.86 Feet along a Fence Line, to a ½" Rebar with No Cap;

Thence South 25°21'18" West, 373.64 Feet along a Fence Line, to a Survey Marker set in Rock;

Thence South 24°40'58" West, 762.99 Feet along a Fence Line, to a ½" Rebar by LS 7048;

Thence South 00°22'58" West, 687.98 Feet, to the South Boundary of Section 34, to a ½" Rebar by LS 7048;

Thence North 89°37'02" West, 437.23 Feet along the South Boundary of Section 34, to the TRUE POINT OF BEGINNING.

(BASIS OF BEARINGS- for this Description is Idaho State Plane Coordinate System, NAD83(1992), Central Zone, at Grid, in US Survey Feet.)

L040092

WARRANTY DEED

FOR VALUE RECEIVED

Eric V. Jensen, an unmarried man

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
David E. Owen, Jr. and Darlene S. Owen, husband and wife

GRANTEE(S), whose current address is: 1959 SE Ross Rd.
the following described real property in Lincoln
more particularly described as follows, to wit:

Glenns Ferry, Idaho 83623
County, State of Idaho,

Township 3 South, Range 19 East, Boise Meridian, Lincoln County, Idaho

Section 35: NE1/4, NW1/4,

EXCEPTING therefrom:

Commencing at the Southwest corner of the Northwest Quarter;

Thence East 75 rods to Canal;

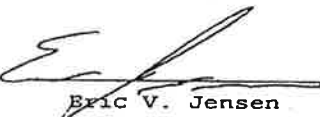
Thence along canal northerly to a point on the North line of the Southwest Quarter of the
Northwest Quarter, 18 rods more or less West of the Northeast corner;

Thence West 62 rods;

Thence South 80 rods to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever, except those of record.

Dated: October 13, 2004


Eric V. Jensen

STATE OF Idaho, County of Elmore, ss.

On this 15 day of October

in the year of 2004, before me, the undersigned, a Notary

Public in and for said State, personally appeared

Eric V. Jensen

known or identified to me to be the person whose name

15 subscribed to the within instrument, and

acknowledged to me that he executed the same.

Signature: Sheryl A. Reymont

SHERYL A. REYMENT

(type or print)

Residing at: Mountain Home

Commission expires: 12-27-05

NOTARY PUBLIC
STATE OF IDAHO

177677 ✓

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of

Starland Title, Inc.

OCT 18 2004

at 55 minutes past 1:00

recorded by MAKES

Fee: 3.00 Return to: Starland

QUITCLAIM DEED

THIS DEED, made the 29TH day of December, 2004, between Sheryl Rose Hampton of 765 North 2nd Street, Richfield, Idaho and Eric V. Jensen of 1175 East 1320 North, Richfield, Idaho, is a correction of Deed #177639 to correct legal name of Sheryl R. Hampton to Sheryl Rose Hampton.

WITNESSETH, that Sheryl Rose Hampton for good and valuable consideration does hereby remise, release and quitclaim to Eric V. Jensen, his heirs, successors, and assigns, forever, ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in Lincoln County, Idaho, to-wit:

The NE1/4 and the NW1/4 of Section 35, Township 3 South, Range 19 East, Boise Meridian, excepting therefrom:

Commencing at the Southwest corner of the Northwest Quarter;
Thence East 75 rods to canal;
Thence along canal northerly to a point on the north line of the SW1/4 of The NW1/4, 18 rods more or less west of the Northeast corner;
Thence West 62 rods;
Thence South 80 rods to the point of beginning,
Together with 250 shares of the capital stock of the Big Wood Canal Company.

TOGETHER with all right title and interest, if any, of Sheryl Rose Hampton in and to any streets and roads abutting the above described premises to the center lines thereof; together with the appurtenances and all the estate and rights of Sheryl Rose Hampton in and to said premises.

TO HAVE AND TO HOLD the premises herein granted unto Eric V. Jensen, his heirs, successors, and assigns, forever.

IN WITNESS WHEREOF, Sheryl Rose Hampton has duly executed this deed the day and year first above written.

Sheryl Rose Hampton
SHERYL ROSE HAMPTON

178039

STATE OF IDAHO, COUNTY OF LINCOLN

On this 30 day of December, 2004, before me, a Notary Public in and for said State, personally appeared Sheryl Rose Hampton known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed same.

Sheryl D. Gilbert
NOTARY PUBLIC
Idaho

Residing at Threshore
MAIL DEED TO: Commission Expires 9-26-06
Name _____
Address _____
City and State _____ Zip Code _____

STATE OF IDAHO, COUNTY OF LINCOLN

I hereby certify that this instrument was filed for record at the request of Sheryl Rose Hampton at 26 minutes past 3:00 o'clock P. m. this 30th day of Dec., 2004 in my office and was duly recorded in the records of Lincoln County.

By Helen Jackson EX-OFFICIO RECORDER
DEPUTY

Fee \$ 3.00 - Above By Hand.
MAIL TAX NOTICE TO:
Name _____
Address _____
City and State _____ Zip Code _____

WARRANTY DEED

For Value Received Gladys N. Jensen when property acquired, Now;
Gladys N. Badger, Sole owner,

the grantor, does hereby grant, bargain, sell and convey unto

Eric V. Jensen AND Sheryl R. Jensen, Husband & Wife
the grantees, whose current address is
1175 East 1320 North, Richfield, Idaho 83349

the following described premises, in Lincoln County Idaho, to-wit:

The Northeast Quarter (NE $\frac{1}{4}$)
and

The Northwest Quarter (NW $\frac{1}{4}$)
of Section 35, Twp. 3, South, Range 19, EBM
excepting therefrom:

Commencing at the Southwest corner of the Northwest Quarter;
thence East 75 rods to canal;
thence along Canal northerly to a point on the North Line of
the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$),
18 rods more or less west of the Northeast corner;
thence West 62 rods;
thence South 8 rods to the point of beginning,
together with 250 Shares of the Capital Stock of the
Big Wood Canal Company.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the Grantor does hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all
encumbrances

and that She will warrant and defend the same from all lawful claims whatsoever.

Dated:

9-1-95

Gladys Badger

STATE OF IDAHO, COUNTY OF Washington
On this 1 day of Sept 1995
before me, a notary public in and for said State, personally
appeared

GLADYS BADGER

known to me to be the person whose name
subscribed to the within Instrument, and acknowledged
that

Kathleen J. Stoddard
Notary Public

Residing at St. George, UT
Comm. Expires April 11, 1998

STATE OF IDAHO, COUNTY OF Lincoln 159846

I hereby certify that this instrument was filed for record at the request
of Sheryl R. Jensen

at 26 minutes past 11:00 o'clock A. M.,
this 8th day of Sept 1995, in my office, and duly recorded in Book INDEXED
of Deeds at page 11

Ex. Officio Recorder

By Nelson Jackson Deputy.

Fees \$ 3.00 S. R. Jensen. By Sheryl R. Jensen
Mail to:

First American Title Company of Idaho

159803

INDEXED

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LAVON D. LOYND
Attorney for Petitioner
1122 E. 1520 N.
Richfield, Idaho 83349

Tele: 487-3070

STATE OF IDAHO
COUNTY OF LINCOLN
recorded at the request of
Sheryl Jensen

AUG 25 1995

at 37 minutes past 10:10 A.M.

recorded by *Nellie Jackson*

Fee: *6.00* Return to: *Above*

By hand.

DISTRICT COURT
FIFTH JUDICIAL DISTRICT
CLERK

FILED 9-9-92 10:20 AM

Dana L. Sturgeon
Brenda Spittle
CLERK
DEPUTY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR LINCOLN COUNTY
(MAGISTRATE DIVISION)

IN THE MATTER OF THE ESTATE)

Case No. SP-92-00030

of)

GLEN H. JENSEN)

DECREE VESTING ESTATE IN
SURVIVING SPOUSE

Deceased)

Upon consideration of the Petition for Summary Administration of an estate in which the surviving spouse is the sole beneficiary, filed by GLADYS N. JENSEN on 2 September, 1992, the COURT FINDS THAT:

1. The facts set forth in the Petition are true.
2. The required notice has been given.
3. The Decedent, GLEN H. JENSEN, died on the 28 day of July 1990, and at the time of death was domiciled in Richfield, Idaho, County of Lincoln.
4. Venue is proper.
5. The Decedent and GLADYS N. JENSEN were married at Elko, Nevada, on 13 September, 1946, in Elko County, and have remained married until the date of Decedent's death.
6. The surviving spouse, GLADYS NADINE JENSEN is the spouse of the Decedent and is also survived by the following children:

NAME	RELATIONSHIP	ADDRESS
GLADYS NADINE JENSEN	Spouse	Richfield, Idaho 83349
Larry Jensen	son	567 Highway 75 Shoshone, Idaho 83352
Charles Jensen	son	2918 N 2600 E Twin Falls, Idaho 83301
Eric Jensen	son	P.O. Box 52 Richfield, Idaho 83349
Cheryl Adamson	daughter	833 N. St. Elena Gilbert, Arizona 85234
Yvonne Owens	daughter	4898 W. Doris Drive Kankakee, Ill 60901
Kristi Jensen	daughter	226 E. 2100 N. Provo, Utah 84604

ORDER - SURVIVING SPOUSE^N

1

7. The Decedent died intestate.

8. At the time of his death the deceased and the petitioner were possessed of the following property and debts which can be described as "community."

<u>ESTATE PROPERTY :</u>	<u>VALUE</u>
Household furniture and clothing	\$25,000
Real Property in Lincoln County	\$150,000
GMC pickup, 1971	\$500

<u>COMMUNITY DEBTS</u>	
House and farm at Richfield, Idaho	\$6,998
The NE 1/4 and NW 1/4 NW of section 35, T3 S, R 19 E.B.M. 296 Acres more or less.	

O R D E R

THE COURT HEREBY DECREES:

1. GLADYS N. JENSEN is the surviving spouse of the Decedent and is the sole heir of the Decedent.
2. The real property of the Decedent, to wit:

House and farm at Richfield, Idaho
The NE 1/4 and NW 1/4 NW of section 35,
T3 S, R 19 E.B.M. 296 Acres more or less.

House, located 120 Bannock, Richfield, Idaho on lots 7 & 8,
Block 21, Richfield townsite, Lincoln County, Idaho.

and the personal property, household furniture and contents and the 1971 GMC pickup and the remainder of the personal and community property of the decedent are hereby vested in and distributed to GLADYS N. JENSEN free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the Decedent as heir, devisee, or otherwise, except as a proper creditor.

3. The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of the Decedent including the \$6,998 debt against the Richfield farm.

4. There shall be no further administration of the estate of the Decedent.

DATED THIS 2 day of September, 1992.

STATE OF IDAHO
Magistrate COUNTY OF LINCOLN

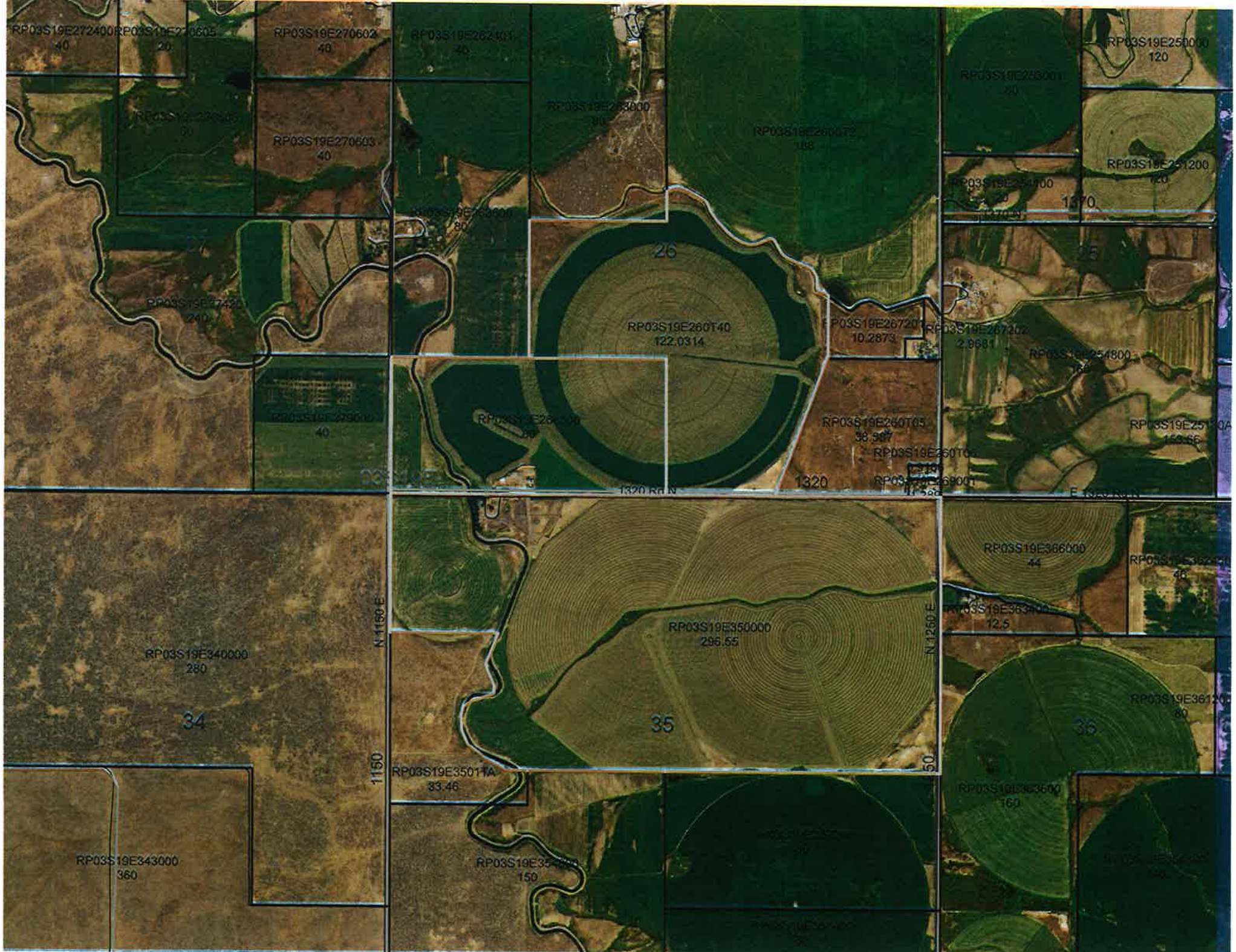
I hereby certify that the foregoing is a true copy of the original instrument on file in my office.

Dated August 25, 1993

Clerk, Auditor and Recorder

By [Signature]
Deputy Clerk

ORDER - SURVIVING SPOUSE "N



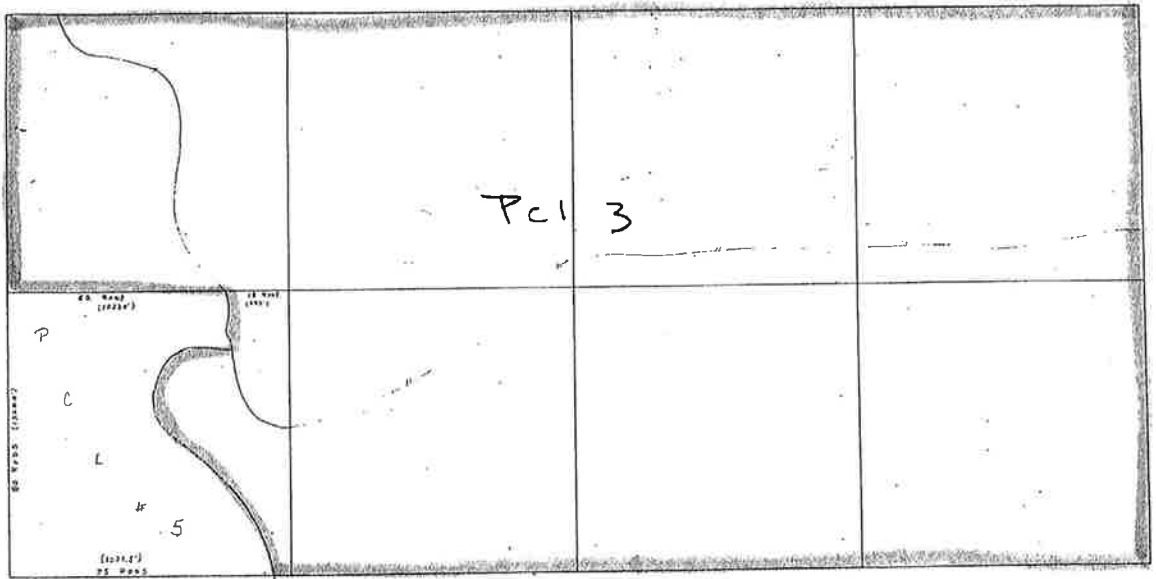
LAND TITLE AND ESCRROW, INC.
LAND TITLE AND ESCRROW, INC.

LINCOLN COUNTY

SEC. 35 TWP. 5 N. R. 14 E.

SECTION 14

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND, AND THE CO. NORTH HALF
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 24, 2021

DAVID E OWEN JR
DARLENE S OWEN
1959 SE ROSS RD
GLENN'S FERRY ID 83623-5032

Re: Change in Ownership for Water Right No: 37-10057

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debby Judd
Technical Records Specialist

Enclosures

c: D L EVANS BANK – *via email*