

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

MAR 22 2021

DEPARTMENT OF
WATER RESOURCES

DE

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-173	Yes ☐	Yes ☐	11-4350	Yes ☐	Yes ☐
11-174	Yes ☐	Yes ☐	11-7810	Yes ☐	Yes ☐
11-175	Yes ☐	Yes ☐	11-7811	Yes ☐	Yes ☐
11-176	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-4349	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Wayne Holland and/or Misty Holland
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Keith L Lyman and Glenda B Lyman
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 223 North Main Street Salem UT 84653
Mailing address City State ZIP
- 801 310 1572 Jens@wasatchtitle.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2-9-2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 11-173

8. Signature: [Signature] 3-17-2021
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by KM Date 3.22.21 Receipt No. C110090 C110421 Receipt Amt. \$ 175 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by RSU Date 5/25/21

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company

469 Washington St

Montpelier, ID 83254

Instrument # 234213

BEAR LAKE COUNTY

02-09-2021 11:37:22 No. of Pages: 4

Recorded for: FIRST AMERICAN TITLE - MONTPELIER

Cindy Garner Fee: \$15.00

Ex-Officio Recorder Deputy: JH

Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **941504-MON (ab)**

Date: **February 03, 2021**

For Value Received, **Wayne Holland and Misty Holland dba Hat Springs Ranch**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Keith L Lyman and Glenda B Lyman as joint tenants**, hereinafter called the Grantee, whose current address is **223 North Main Street, Salem, UT 84653**, the following described premises, situated in **Bear Lake County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 02/03/2021

Warranty Deed
- continued

File No.: 941504-MON (ab)

EXHIBIT A**TOWNSHIP 14 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho:****Section 1: Lots 2, 3 & 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$.****EXCEPT THEREFROM** that part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ which lies Northerly of U.S. Highway No. 30, as said road now exists, and as disclosed by that certain record of survey, recorded 16 January 1985 as Microfilm Instrument No. 136663, records of Bear Lake County, Idaho.**ALSO SAVE AND EXCEPT** the following described property, commonly known as the Bear Lake County Gravel Pit: Commencing at the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, said Section 1, and running thence East 18 rods; thence South 18 rods; thence West 18 rods; thence North 18 rods to the Place of Beginning.**ALSO EXCEPT** the State Highway as it now exists**Section 2: Lots 1 & 2; S $\frac{1}{2}$ N $\frac{1}{2}$; S $\frac{1}{2}$.****Section 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$.****Section 4: SE $\frac{1}{4}$ SE $\frac{1}{4}$.****Section 9: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.****Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.****Section 11: N $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$; SE $\frac{1}{4}$.****EXCEPT** the State Highway as it now exists.**Section 12: NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ E $\frac{1}{2}$.****EXCEPT THEREFROM:** A parcel of land located in Section 12, Township 14 South, Range 45 East, Boise Meridian, Bear Lake County, Idaho and more particularly described as follows:

Beginning at the Northwest corner of said Section 12, from which the North quarter corner of Section 12 bears South 89° 43' 04" East 2960.61 feet;

Thence South 89° 43' 04" East 1320.00 feet (East 1320 feet by record) along the North line of said Section 12;

Thence South 00° 16' 56" West 35.64 feet (South 35.64 feet by record) to the True Point of Beginning;

Thence North 89° 43' 04" West 231.00 feet (West 3.5 chains by record) to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";

Thence South 00° 16' 56" West 297.00 feet (South 4.5 chains by record) to a 5/8" rebar with cap;

Thence South 89° 43' 04" East 149.45 feet to a 5/8" rebar with cap set on the Westerly right of way line of Highway 30, said point being on a right of way spiral curve concave to the Southeast;

Thence Northeasterly along the said right of way spiral curve a distance of 231.80 feet (chord = North 23° 40' 27" East 231.73 feet) to the beginning of a 1969.86 feet radius right of way curve concave to the Southeast whose center bears South 63° 38' 41" East;

Thence along the said right of way curve through a central angle of 2° 45' 50" a distance of 95.03 feet (chord = North 27° 44' 14" East 95.02 feet);

Thence North 89° 43' 04" West 54.26 feet (West 72.60 feet by record) to the True Point of Beginning.

ALSO EXCEPT the State Highway as it now exists.

Date: 02/03/2021

Warranty Deed
- continued

File No.: 941504-MON (ab)

Section 13: N $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 14: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

ALSO EXCEPT the State Highway as it now exists.

**Together with water rights 11-173, 11-174, 11-175, 11-176, 11-4349, 11-4350, 11-7810
and 11-7811**

Date: 02/03/2021

Warranty Deed
- continued

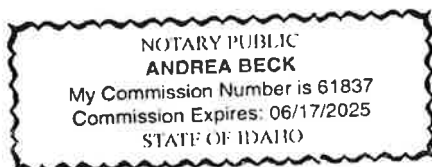
File No.: 941504-MON (ab)

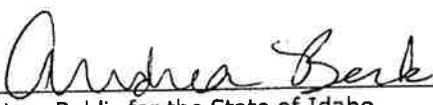

Wayne Holland


Misty Holland

STATE OF Idaho)
COUNTY OF Bear Lake)
SS.

On this **5th day of February, 2021**, before me, a Notary Public in and for said State, personally appeared **Wayne Holland and Misty Holland**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Ovid, ID
My Commission Expires: 6/17/2025

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/12/2015

Water Right 11-7811

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MISTY HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182
Current Owner	WAYNE HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182

Priority Date: 5/21/1948

Basis: Statutory Claim

Status: Active

Source

SHEEP CREEK

Tributary

BEAR RIVER

Beneficial Use

IRRIGATION STORAGE

IRRIGATION FROM STORAGE

STOCKWATER

From

01/01

04/01

11/01

To

12/31

11/01

04/01

Diversion Rate

2.400 CFS

2.400 CFS

Volume

137.4 AF

776.2 AF

776.2 AF

Total Diversion

Source and Point(s) of Diversion

SHEEP CREEK

SESW

Sec. 36, Twp 13S, Rge 45E, BEAR LAKE County

Place Of Use

IRRIGATION STORAGE within BEAR LAKE County

T14S R45E S1	NENW	20.0
T14S R45E S1	NWNW	40.0
T14S R45E S1	SWNW	40.0
T14S R45E S1	NWSW	40.0
T14S R45E S1	SWSW	40.0
T14S R45E S2	NENE	40.0
T14S R45E S2	SENE	40.0
T14S R45E S2	NESE	40.0
T14S R45E S2	SESE	40.0
T14S R45E S11	NENE	40.0
T14S R45E S11	SENE	40.0
T14S R45E S11	NESE	40.0
T14S R45E S11	SESE	40.0
T14S R45E S12	NWNW	40.0
T14S R45E S12	SWNW	40.0
T14S R45E S12	NWSW	40.0
T14S R45E S12	SWSW	40.0
T14S R45E S13	NWNW	40.0
T14S R45E S14	SENE	40.0
T14S R45E S14	NESE	20.0

POU Total Acres: 760.0

STOCKWATER Same as IRRIGATION STORAGE

IRRIGATION FROM STORAGE Same as IRRIGATION STORAGE

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/12/2015

Water Right 11-7810

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MISTY HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182
Current Owner	WAYNE HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182

Priority Date: 5/24/1969

Basis: License

Status: Active

Source

SHEEP CREEK

Beneficial Use

IRRIGATION STORAGE

IRRIGATION FROM STORAGE

Tributary

BEAR RIVER

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
01/01	12/31		101.5 AF
04/15	10/15		101.5 AF
<u>Total Diversion</u>			101.5 AF

Source and Point(s) of Diversion

SHEEP CREEK	SWSW	Sec. 12, Twp 14S, Rge 45E, BEAR LAKE County(R)
SHEEP CREEK	SESW	Sec. 36, Twp 13S, Rge 45E, BEAR LAKE County

Place Of Use

IRRIGATION FROM STORAGE within BEAR LAKE County

T14S R45E S1	SWNW	40.0
T14S R45E S1	NWSW	40.0
T14S R45E S1	SWSW	40.0
T14S R45E S2	NENE	40.0
T14S R45E S2	SENE	40.0
T14S R45E S2	NESE	40.0
T14S R45E S2	SESE	40.0
T14S R45E S11	NENE	40.0
T14S R45E S11	SENE	40.0
T14S R45E S11	NESE	40.0
T14S R45E S11	SESE	39.0
T14S R45E S12	NWNW	39.0
T14S R45E S12	SWNW	39.0
T14S R45E S12	NWSW	39.0
T14S R45E S12	SWSW	40.0
T14S R45E S13	NWNW	40.0
POU Total Acres:		636.0

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

IDAHO DEPARTMENT OF WATER RESOURCES

6/12/2015

Proof Report

Water Right 11-4350

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MISTY HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182
Current Owner	WAYNE HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182

Priority Date: 6/1/1946**Basis:** Statutory Claim**Status:** Active

Source
UNNAMED STREAM

Tributary
SHEEP CREEK

Beneficial Use
STOCKWATER

<u>From</u>	<u>To</u>
5/01	9/01
<u>Total Diversion</u>	

Diversion Rate
0.020 CFS
0.020 CFS

Volume**Source and Point(s) of Diversion**

UNNAMED STREAM	NESE	Sec. 1, Twp 14S, Rge 45E, BEAR LAKE County
UNNAMED STREAM	SESW	Sec. 1, Twp 14S, Rge 45E, BEAR LAKE County
UNNAMED STREAM	NENW	Sec. 12, Twp 14S, Rge 45E, BEAR LAKE County
UNNAMED STREAM	SWSW	Sec. 1, Twp 14S, Rge 45E, BEAR LAKE County
UNNAMED STREAM	SWSE	Sec. 1, Twp 14S, Rge 45E, BEAR LAKE County
UNNAMED STREAM	NWNW	Sec. 12, Twp 14S, Rge 45E, BEAR LAKE County
UNNAMED STREAM	SESW	Sec. 12, Twp 14S, Rge 45E, BEAR LAKE County
UNNAMED STREAM	NESW	Sec. 12, Twp 14S, Rge 45E, BEAR LAKE County

Place Of Use**STOCKWATER within BEAR LAKE County**

T14S R45E S1	SWSW
T14S R45E S1	SESW
T14S R45E S1	NESE
T14S R45E S1	SWSE
T14S R45E S12	NENW
T14S R45E S12	NWNW
T14S R45E S12	SESW
T14S R45E S12	NESW

Conditions of Approval:

1. Stock drink directly out of stream.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/12/2015

Water Right 11-4349

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MISTY HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182
Current Owner	WAYNE HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182

Priority Date: 6/1/1970
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.020 CFS	
	<u>Total Diversion</u>		0.020 CFS	

Source and Point(s) of Diversion

SPRING	NWSE	Sec. 3, Twp 14S, Rge 45E, BEAR LAKE County
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Place Of Use

DOMESTIC within BEAR LAKE County

T14S R45E S11	NENE
T14S R45E S11	NWNE

Conditions of Approval:

1. Domestic use is for 3 homes.

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/12/2015

Water Right 11-176

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MISTY HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182
Current Owner	WAYNE HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182

Priority Date: 4/29/1887

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SHEEP CREEK	BEAR RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	1.000 CFS	
	<u>Total Diversion</u>		1.000 CFS	

Source and Point(s) of Diversion
SHEEP CREEK

Place Of Use
IRRIGATION within BEAR LAKE County

T14S R45E S1	NWNW
T14S R45E S1	SWNW
T14S R45E S1	NWSW
T14S R45E S1	SWSW

Conditions of Approval:

1. P/D INCOMPLETE.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/12/2015

Water Right 11-175

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MISTY HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182
Current Owner	WAYNE HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182

Priority Date: 4/29/1887

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SHEEP CREEK	BEAR RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	1.000 CFS	
	<u>Total Diversion</u>		1.000 CFS	

Source and Point(s) of Diversion
SHEEP CREEK

Place Of Use
IRRIGATION within BEAR LAKE County

T14S R45E S2	NENE
T14S R45E S2	SENE
T14S R45E S2	NESE
T14S R45E S2	SESE

Conditions of Approval:

1. P/D NOT SPECIFIED IN DECREE.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/12/2015

Water Right 11-174

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MISTY HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182
Current Owner	WAYNE HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182

Priority Date: 4/29/1887

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SHEEP CREEK	BEAR RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	1.000 CFS	
	<u>Total Diversion</u>		1.000 CFS	

Source and Point(s) of Diversion
SHEEP CREEK

Place Of Use
IRRIGATION within BEAR LAKE County

T14S R45E S11	NENE
T14S R45E S11	SENE
T14S R45E S11	NESE
T14S R45E S11	SESE

Conditions of Approval:

1. P/D NOT SPECIFIED IN DECREE.
P/U AC. IRR. = 160.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/12/2015

Water Right 11-173

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MISTY HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182
Current Owner	WAYNE HOLLAND 1595 E 3600 S MALTA, ID 83342 (208)430-2182

Priority Date: 4/29/1887

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SHEEP CREEK	BEAR RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	3.000 CFS	
	<u>Total Diversion</u>		3.000 CFS	

Source and Point(s) of Diversion

SHEEP CREEK	SESW	Sec. 36, Twp 13S, Rge 45E, BEAR LAKE County
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Place Of Use

IRRIGATION within BEAR LAKE County

T14S R45E S1 L3	NENW	20.0
T14S R45E S1 L4	NWNW	40.0
T14S R45E S12	SWNW	40.0
T14S R45E S12	NWSW	40.0
T14S R45E S12	SWSW	40.0
T14S R45E S13	NWNW	40.0
T14S R45E S14	SENE	40.0
T14S R45E S14	NESE	40.0
POU Total Acres:		300.0

Conditions of Approval:

1. P/D NOT SPECIFIED IN DECREE TRANS. 2785.
2. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. R05 The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

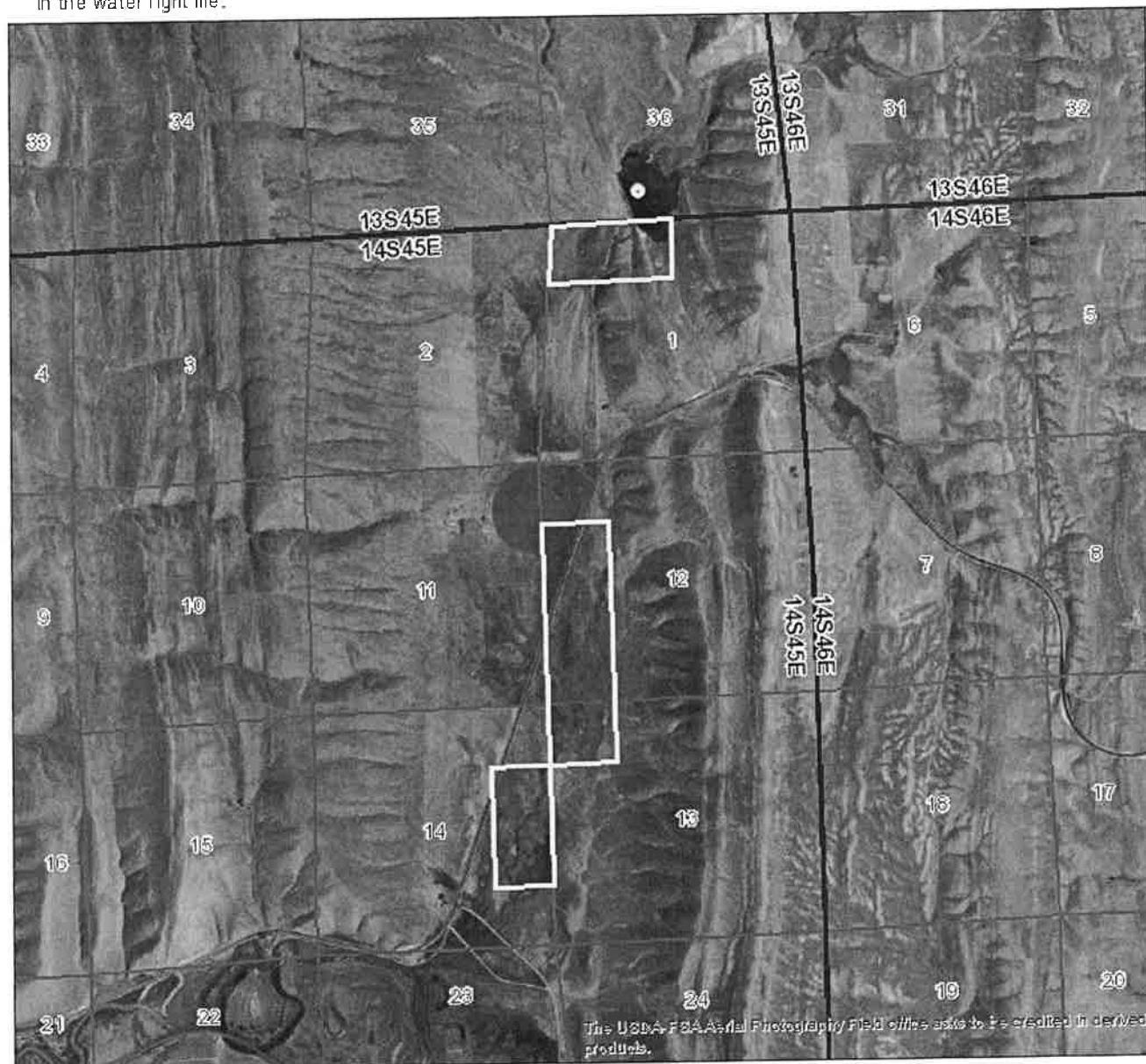
State of Idaho
Department of Water Resources

Water Right

11-173

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/23/2021



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections



State of Idaho
Department of Water Resources

Water Right

11-4349

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/23/2021



Legend

- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



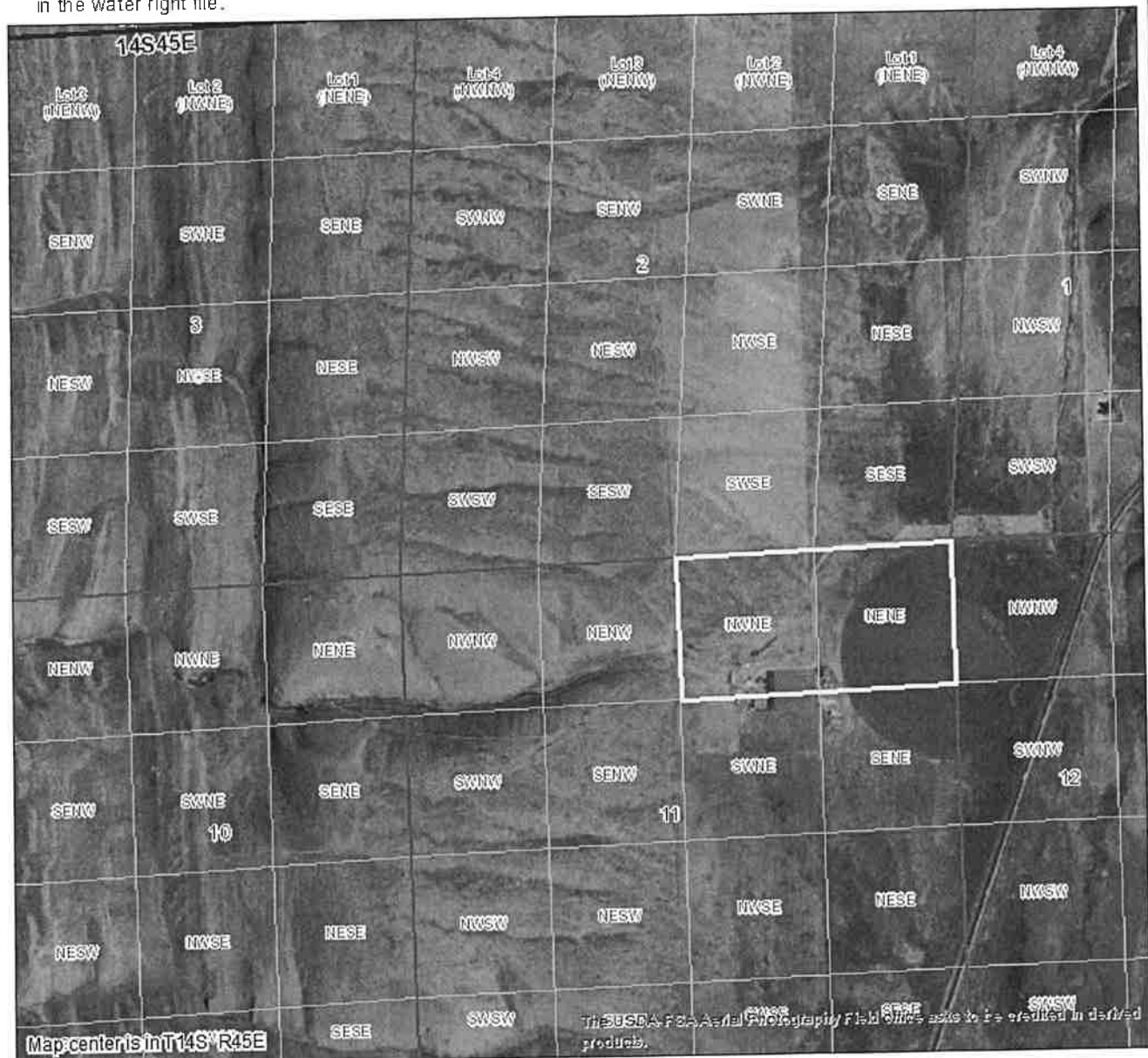
State of Idaho
Department of Water Resources

Water Right

11-4349

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/23/2021



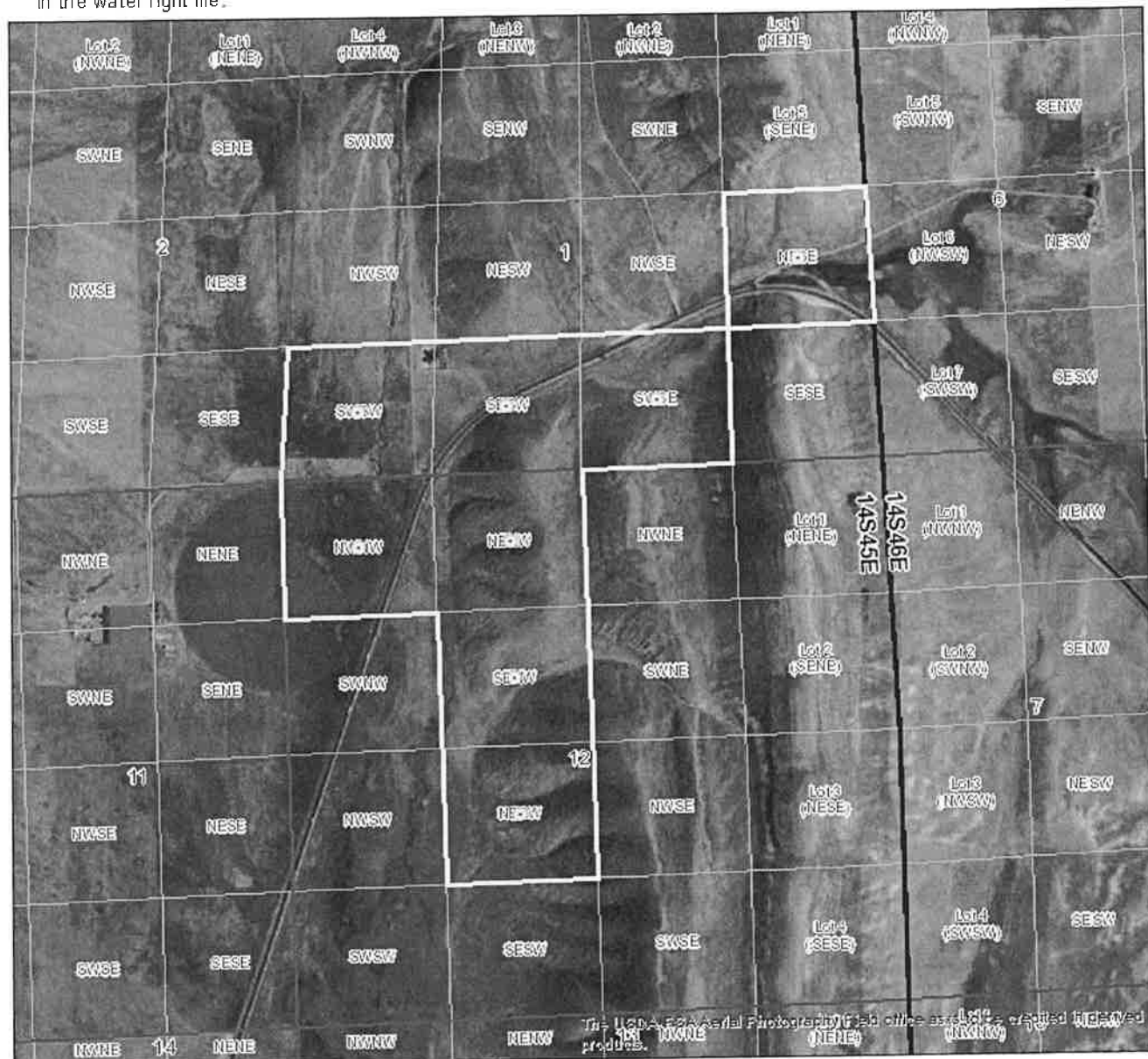
Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/23/2021



Legend

-  Point of Diversion
-  Place of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters



State of Idaho
Department of Water Resources
Water Right

11-7810

IRRIGATION FROM STORAGE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/23/2021



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



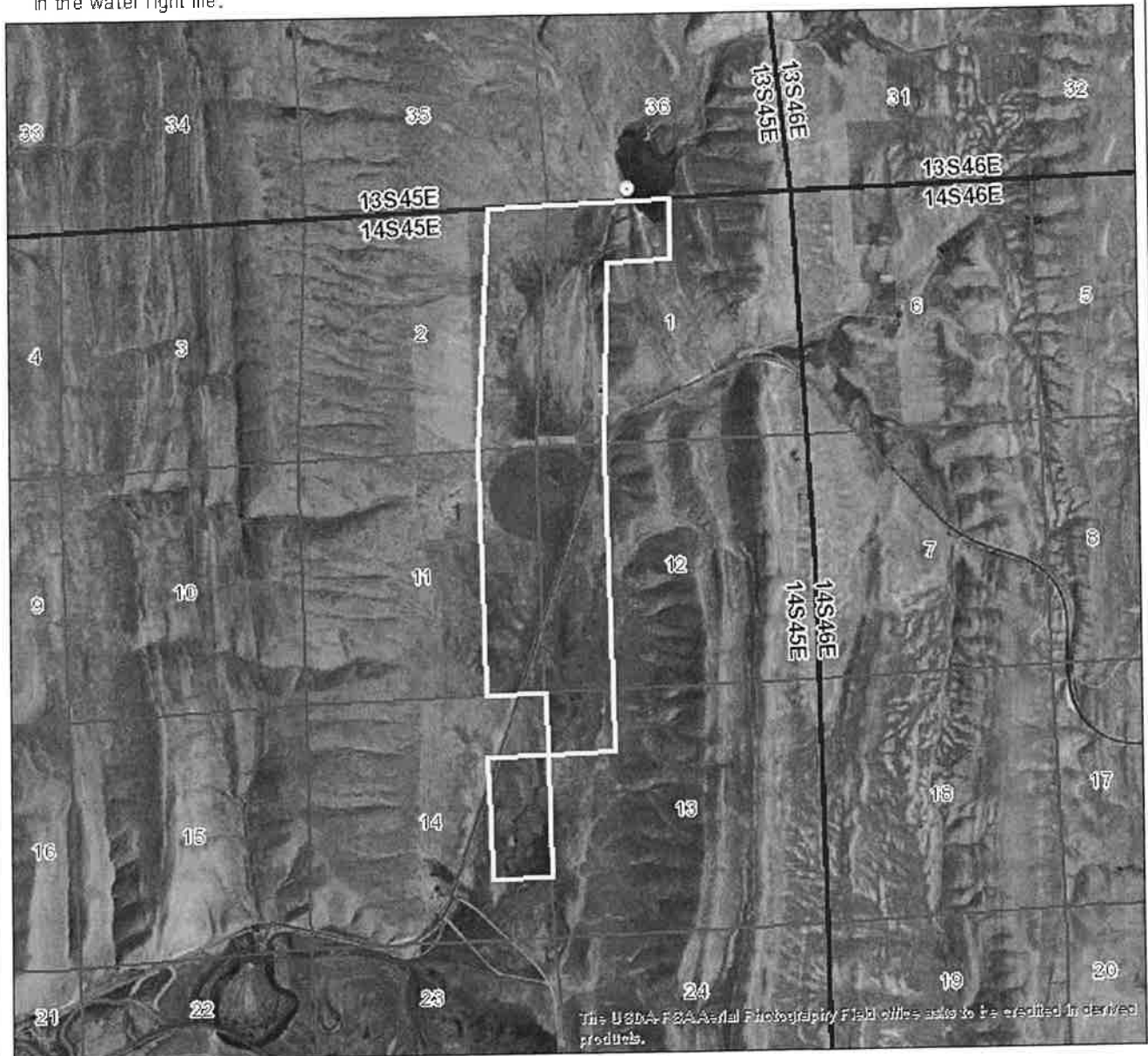
State of Idaho
Department of Water Resources

Water Right

11-7811

IRRIGATION STORAGE

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/23/2021



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections

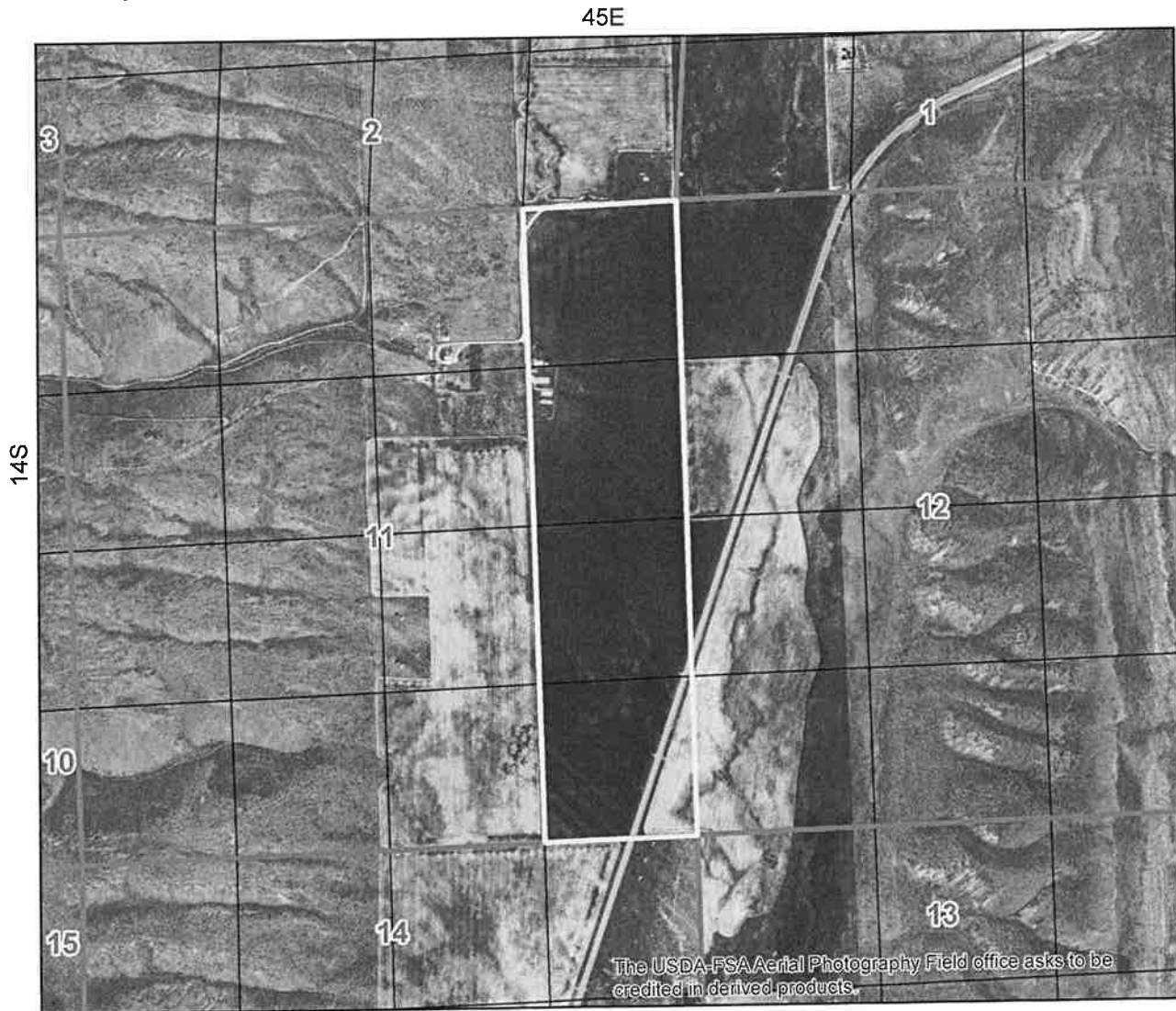


State of Idaho
Department of Water Resources

Water Right 11-174

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.175 0.35 0.7 Miles



WARRANTY DEED.

Reuben Davis and his wife Margaret S. Davis, Grantor,
 of Lehi, in the County of Utah, State of Utah, hereby convey and warrant also
 Francis W. Kirkham, Grantee, of Salt Lake City, County, State of
 Utah, for the sum of Two Thousand Five Hundred DOLLARS,
 the following described tract of land in Utah County, State of Utah, to-wit:

The following tract of land in Lot 2, 3rd south half of the North east quarter of
 section six, Twp. 5, South of Range 1 east of the Salt Lake Meridian. Beginning
 18 rods west from the south east corner of south half of N. E. Quarter of said section
 6, thence North 44 1/2° west 169.6 rods to railroad line; thence south 87 1/2°
 W. 25 rods to quarter section line; thence S. on said line 69.2 rods to old
 mud fence; thence along line said mud fence S. 88° E. 22.8 rods; thence
 S. 76 3/4° E. 15.2 rods; thence S. 70 1/2° E. 31.15 rods; thence S. 60° E.
 3.30 rods; thence S. 51° E. 54.55 rods to quarter section line;
 thence east on said line 31 rods to place of beginning.
 Containing 38.50 Acres.

WITNESS the hand of said Grantor, this 3rd day of Sept. A. D. 1912.

Signed in the Presence of
 E. L. Chipman } Reuben Davis
 Margaret S. Davis

STATE OF UTAH, ss. On this 3rd day of Sept. A. D. 1912, personally appeared
 County of Utah before me Reuben Davis and his wife Margaret S. Davis
 the signer of the above instrument, who duly acknowledged to me that they executed the same.

[SEAL.]

My commission expires April 28, 1915.

E. L. Chipman
Notary Public.

WARRANTY DEED

Thomas W. Roylance, and Lydia V. Roylance, his wife, Grantor,
 of Springville, County of Utah, State of Utah, hereby convey and warrant to Spicer W.
 Bird, and Rowell D. Bird, Grantee, of Mapleton, Utah, County, State of
 Utah, for the sum of Fourteen Hundred Fifty DOLLARS,
 the following described tract of land in Utah County, State of Utah, to-wit:

Beginning at the South West Corner of the North West quarter of Section 23
 in Township 8 South of Range 3 East of Salt Lake Base and Meridian, thence
 East 120 rods; thence North 40 rods; thence West 80 rods; thence South 20
 rods; thence West 40 rods; thence South 20 rods to place of beginning.
 Area 25 Acres.

Also - Beginning two chains west of the North East corner of the South
 East quarter of Section 22 in Township 8 South of Range 3 East
 of Salt Lake Base and Meridian; - Thence South 20 chains; thence
 East 5 chains; thence North 20 chains; thence West
 5 chains to place of beginning. - Area two acres.

WITNESS the hand of said Grantor, this twenty seventh day of April A. D. 1912.

Signed in the Presence of
 A. W. Reynolds } Thomas W. Roylance
 Lydia V. Roylance

STATE OF UTAH, ss. On this twenty-seventh day of April A. D. 1912, personally appeared
 County of Utah before me Thomas W. Roylance and Lydia V. Roylance, his wife
 the signer of the within instrument, who duly acknowledged to me that they executed the same.

[SEAL.]

My commission expires April 24, 1919.

A. W. Reynolds
Notary Public.

Robt. R. Hornel RECORDER.

Entry No. 4359 Filed October 22, 1912.

Robt. R. Hornel RECORDER.

Entry No. 4365 Filed October 23, 1912.

State of Idaho
Department of Water Resources

Water Right
11-175

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.175 0.35 0.7 Miles

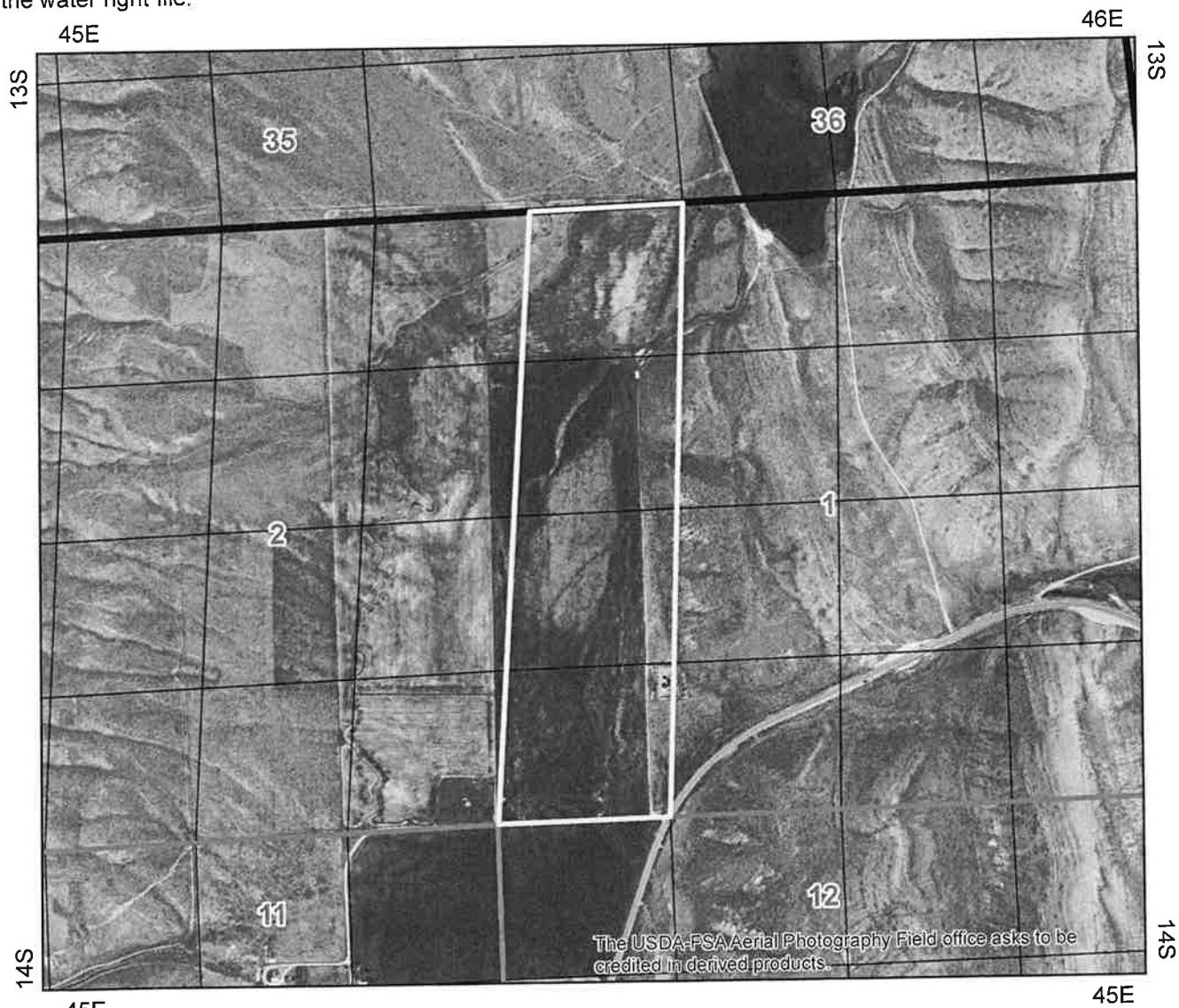


State of Idaho
Department of Water Resources

Water Right 11-176

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.175 0.35 0.7 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 25, 2021

KEITH L LYMAN
GLENDA B LYMAN
223 N MAIN ST
SALEM UT 84653-9446

Re: Change in Ownership for Water Right No(s): 11-173, 11-174, 11-175, 11-176, 11-4349, 11-4350, 11-7810 & 11-7811

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4945.

Sincerely,

A handwritten signature in black ink that reads "Amanda Johnson-Veibell". The signature is written in a cursive, flowing style.

Amanda Johnson-Veibell
Technical Records Specialist 1

Enclosure(s)

Margheim, Kris

From: Veibell, Amanda
nt: Thursday, May 20, 2021 3:19 PM
ro: Margheim, Kris
Subject: 11-7811 additional fee

COPY

A heads up,

An additional fee of \$25.00 will be coming from Mr. Keith Lyman for an ownership change.

Once it arrives, please route it down to me.

Thanks.

Amanda Johnson-Veibell

Technical Records Specialist I
Idaho Dept Water Resources
PO Box 83720 Boise ID 83720-0098
208-287-4945

RECEIVED
MAY 24 2021
DEPARTMENT OF
WATER RESOURCES