

\$250

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

FEB 01 2021

DEPARTMENT OF
WATER RESOURCES

DE

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-49	Yes ☐	Yes ☐	74-1016	Yes ☐	Yes ☐
74-338A	Yes ☐	Yes ☐	74-1006	Yes ☐	Yes ☐
74-1628A	Yes ☐	Yes ☐	74-7283	Yes ☐	Yes ☐
74-1007	Yes ☐	Yes ☐	74-379	Yes ☐	Yes ☐
74-1015	Yes ☐	Yes ☐	74-1856	Yes ☐	Yes ☐

2. Previous Owner's Name: David L Udy
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Merritt D. Udy
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 145 Leadore ID 83467
Mailing address City State ZIP
- 940-0031
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11-17-2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

74-419

8. Signature: Merritt D Udy owner 1/19/21
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by kn Date 2.1.21 Receipt No. C109868 Receipt Amt. \$ 250 -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by ASJ Date 6/1/21

Quitclaim Deed

For Value Received

David L Udy a/k/a David Leslie Udy, a married man as his sole and separate property

does hereby convey, release, remise and forever quit claim unto:

Merritt Udy, a single man

Whose current address is:

P.O. Box 145
Leadore, ID 83464

the following described parcels located in Lemhi County, Idaho to-wit:

Dated: November 17 2020

David L Udy
David L Udy

STATE OF IDAHO)
COUNTY OF LEMHI) ss

On this 17th day of November, 2020, before me, a notary public in and for said State, personally appeared David L Udy known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Beth Penner
Notary Public
Residing at: Almon, ID
Comm. Expires: July 27, 2025



NE1/4SE1/4, SE1/4SE1/4, SE1/4NE1/4 of Section 32, T.16 N., R. 25 E., B.M.

AND

THE SOUTHEAST QUARTER NORTHWEST QUARTER, NORTHEAST QUARTER
SOUTHWEST QUARTER AND A FRACTION OF GOVERNMENT LOT NO. 7,
SECTION 5, T. 15 N., R. 25 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 5,
FROM WHICH THE NORTHWEST CORNER OF SAID SECTION BEARS N. 00° 25'
14" E. A DISTANCE OF 2731.72 FT., THE BASIS OF BEARING OF THIS
DESCRIPTION, RUN THENCE N. 89° 37' 32" E. ALONG THE NORTHERLY
BOUNDARY OF THE SOUTHWEST QUARTER OF SAID SECTION A DISTANCE OF
2631.16 FT. TO THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 7 AND
THE POINT OF BEGINNING.

THENCE N. 00° 31' 34" E. ALONG THE WESTERLY BOUNDARY OF SAID
LOT 7 A DISTANCE OF 1322.16 FT. TO THE NORTHWEST CORNER OF SAID LOT
7;

THENCE N. 89° 36' 51" E. A DISTANCE OF 942.43 FT. TO A POINT ON THE
WESTERLY BOUNDARY OF H.E.S. 146;

THENCE S. 33° 43' 39" W. ALONG SAID BOUNDARY A DISTANCE OF 1191.69
FT. TO CORNER NO. 4 OF SAID H.E.S. 146;

THENCE S. 40° 57' 52" W. A DISTANCE OF 446.72 FT. TO THE POINT OF
BEGINNING.

AND

Lot 9, SW1/4SE1/4, SE1/4SW1/4 of Section 05, T.15 N., R. 25 E., B.M.

Also T-268:

H.E. Survey No. 146, embracing a portion of Section 5,
Township 15 North, Range 25 East of the Boise Meridian, as
follows, to-wit: Beginning at corner No. 1, identical with the
North corner to Sections 4 and 5, in the said Township 15
North; thence South 0°48' West 13.82 chains to corner No. 2;
thence South 33°6' West 38.55 chains to corner No. 3; thence
North 56°8' West 18.03 chains to corner No. 4; thence North
33°06' East 26.9 chains to corner No. 5; thence North 4°54'
West 13.73 chains to corner No. 6; thence North 89°57' East
22.6 chains to corner No. 1, the place of beginning.

AND

SE1/4SE1/4 of Section 05, T.15 N., R. 25 E., B.M.

AND

Exhibit 'A'
Legal Description

A parcel of land located in Section 33, T. 16 N., R. 25 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Commencing at the NW Corner of said Section 33, from which the N1/4 Corner of said section bears S 89°41'59" E a distance of 2614.14 ft. the Basis of Bearing of this description, run thence S 89°41'59" E along the northerly boundary of said Section 33 a distance of 1772.26 ft. to the POINT OF BEGINNING;

Thence continuing S 89°41'59" E along the northerly boundary of said NE1/4NW1/4 a distance of 841.88 ft. to the N1/4 Corner of said section;

Thence S 00°29'28" W along the easterly boundary of said E1/2NW1/4 of said section a distance of 2618.12 ft. to the SE Corner of said E1/2NW1/4;

Thence S 89°44'27" W along the southerly boundary of said E1/2NW1/4 a distance of 1314.55 ft. to the SW Corner of said E1/2NW1/4;

Thence S 00°39'05" W along the easterly boundary of the W1/2SW1/4 of said section a distance of 2640.45 ft. to the SE Corner of said W1/2SW1/4;

Thence S 89°35'49" W along the southerly boundary of said W1/2SW1/4 a distance of 1321.97 ft. to the SW Corner of said W1/2SW1/4;

Thence N 00°48'39" E along the westerly boundary of said Section 33, a distance of 3965.88 ft. to the NW Corner of the SW1/4NW1/4 of said section;

Thence S 89°58'49" E along the northerly boundary of said SW1/4NW1/4 a distance of 894.79 ft.;

Thence S 14°30'59" W a distance of 177.81 ft.;

Thence S 67°04'21" E a distance of 30.67 ft.;

Thence East a distance of 229.75 ft.;

Thence North a distance of 184.00 ft. to a point on the northerly boundary of said SW1/4NW1/4;

Thence S 89°58'49" E along said boundary a distance of 202.58 ft. to the SE Corner of the NE1/4NW1/4;

Thence N 00°39'06" E along the westerly boundary of said NE1/4NW1/4 a distance of 583.93 ft. to a point on the westerly right-of-way of Big 8 Mile Creek and Everson Creek Road;

Thence the following courses along said right-of-way;

N 46°17'51" E 325.20 ft.; 245.58 ft. along a curve to the left having a delta of 26°48'04", a radius of 525.00 ft. and a chord bearing of N 32°53'49" E for 243.34 ft.;

Thence N 19°29'47" E a distance of 318.33 ft. to the POINT OF BEGINNING.

Parcel contains 192.75 Acres.

AND

The SE1/4SW1/4 and the W1/2SW1/4SE1/4, Section 32, T. 16 N., R. 25 E., and Government Lots 3 and 6, Section 5, T. 15 N., R. 25 E., Boise Meridian, Lemhi County, Idaho, more particularly described as;

Commencing at the N 1/4 Corner of Section 5 from which the NE Corner of said section bears S 89°54'01"W a distance of 2636.03 ft., the Basis of Bearing for this description, run thence S 89°54'01"W along the northerly boundary of said section a distance of 1318.02 ft. to the NW Corner of Government Lot 3 and the POINT OF BEGINNING;

Thence N 00°43'19"E along the westerly boundary of the SE1/4SW1/4 of said Section 32 a distance of 1322.05 ft. to the NW Corner of the said SE1/4SW1/4;

Thence N 89°55'20"E along the northerly boundary of the said SE1/4SW1/4 a distance of 1319.40 ft. to the NE Corner of said SE1/4SW1/4;

Thence N 89°56'56"E along the northerly boundary of the W1/2SW1/4SE1/4 of said Section 32 a distance of 654.89 ft. to the NE Corner of said W1/2SW1/4SE1/4;

Thence S 00°52'52"W along the easterly boundary of said W1/2SW1/4SE1/4 a distance of 1321.65 ft. to the SE Corner of said W1/2SW1/4SE1/4 and a point on the southerly boundary of said Section 32;

Thence N 89°57'13"E along said southerly boundary a distance of 530.27 ft. to the NE Corner of Government Lot 6 and Corner No. 6 of H.E.S. 146;

Thence S 04°16'21"E along the easterly boundary of said Government Lot 6 and the westerly boundary of said H.E.S. a distance of 912.82 ft. to Corner No. 5 of said H.E.S. 146;

Thence S 33°43'39"W along said Government Lot 6 and H.E.S. 146 boundaries a distance of 578.67 ft. to the SE Corner of said Lot 6;

Thence S 89°36'51"W along the southerly boundaries of said Lot 6 and Government Lot 3 a distance of 2259.24 ft. to the SW Corner of said Lot 3;

Thence N 00°28'24"E along the westerly boundary of said Lot 3 a distance of 1403.57 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 139.9 ACRES

SUBJECT TO AND TOGETHER WITH: Any Easements of record or usage.

This instrument has been prepared as an accommodation only. It has not been examined as to its execution, insurability or effect on title.

A parcel of land located in Government Lot No. 7 and 10, Section 5, T. 15 N., R. 25 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the W1/4 Corner of said Section 5, from which the NW Corner of said section bears N 00deg25'14"E a distance of 2731.72 ft., the Basis Of Bearing of this description, run thence N 89deg37'32"E along the northerly boundary of the SW1/4 of said section a distance of 2631.16 ft. to the SW Corner of said Government Lot 7 and the POINT OF BEGINNING;

Thence N 40deg57'52"E a distance of 446.72 ft. to Corner No.4 of H.E.S. 146;

Thence S 56deg07'05"E along the southerly boundary of said H.E.S. 146 a distance of 1187.25 ft. to Corner No. 3 of said H.E.S. 146;

Thence N 33deg05'25"E along Line 3-2 of said H.E.S. 146 a distance of 64.34 ft. to a point on the easterly boundary of Government Lot 10;

Thence S 00deg15'27"W along the easterly boundary of said Lot 10 a distance of 1046.80 ft. to the SE Corner of said Lot 10;

Thence S 89deg52'50"W along the southerly boundary of said Lot 10 a distance of 1321.06 ft. to the SW Corner of said Lot 10;

Thence N 00deg31'34"E along the westerly boundary of said Lot 10 a distance of 1320.24 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 40.94 ACRES.

AND

NW1/4SE1/4 of Section 32, T.16 N., R. 25 E., B.M.

AND

SW1/4SE1/4 of Section 11, T.15 N., R. 25 E., B.M.

AND

E1/2SW1/4SE1/4 of Section 32, T.16 N., R. 25 E., B.M.

AND

N1/2NW1/4, NW1/4NE1/4 of Section 14, T.15 N., R. 25 E., B.M.

AND

NE1/4SW1/4 of Section 33, Township 16 North, Range 25 East, Boise Meridian, Lemhi County, Idaho

Also:

NE1/4NW1/4 of Section 33, Township 16 North, Range 25 East, Boise Meridian, Lemhi County, Idaho

Excepting therefrom:

A parcel of land located in the Northeast Quarter Northwest Quarter, Section 33, T. 16 N., R. 25 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the northwest corner of said Section 33, from which the North Quarter Corner of said section bears S. $89^{\circ} 41' 59''$ E., a distance of 2614.14 ft. the Basis of Bearing of this description, run thence S. $89^{\circ} 41' 59''$ E., along the northerly boundary of said Section 33, a distance of 1307.07 ft., to the Northwest Corner of the Northeast Quarter Northwest Quarter and the point of beginning;

Thence continuing S. $89^{\circ} 41' 59''$ E., along the northerly boundary of said Northeast Quarter Northwest Quarter a distance of 465.19 ft.;

Thence S. $19^{\circ} 29' 47''$ W., a distance of 318.33 ft. to a point on the westerly right of way of Big 8 Mile Creek Road and Everson Creek Road;

Thence 245.58 ft. along a curve to the right having a delta of $26^{\circ} 48' 04''$, a radius of 525.00 ft. and a chord bearing S. $32^{\circ} 53' 49''$ W., for 243.34 ft.;

Thence continuing along said right of way S. $46^{\circ} 17' 51''$ W., a distance of 325.20 ft. to a point on the westerly boundary of said Northeast Quarter Northwest Quarter;

Thence N. $00^{\circ} 39' 06''$ E., along said boundary a distance of 731.57 ft. to the Point of Beginning.

AND

January 19, 2021

David L. Udy and Denice A. Udy, husband and wife do hereby sell and transfer their ownership in the following machinery, equipment, water rights, cattle, Forest Service grazing permits, and other assets to Merritt D. Udy:

Kubota M9960D Tractor w/ LA1353A Loader
Kubota M135GX Tractor
1990 Massey Ferguson 3660 Tractor
CAT 416C Backhoe
Vermeer R23A Wheel Rake
New Holland HW305S Swather
Haybine HS Series Sickle Header 14HS
EZee-On 1225 Disk
Fodder Flaker Feeder Wagon
2005 Hesston 4790 Baler
Massey Ferguson 285 Tractor
IH 656 Tractor
Massey Ferguson 356 Loader
Loadmax Big Flat Trailer
20' Iron Horse Flat Bed Trailer
(2) Horse Trailers
(2) Anderson Rock Pickers
International 550 Manure Spreader
Massey Ferguson 12 Small Baler
Any and all other miscellaneous farm related equipment

All cattle branded on the right rib thus: 

The following water rights that have already been effectively transferred via Quitclaim Deed #322525 recorded in Lemhi County on November 17, 2020:

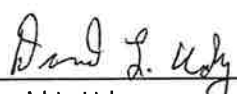
74-338A
74-1015
74-1628A
74-1007
74-1016
74-1006
74-7283
74-379
74-49
74-1856
74-16205

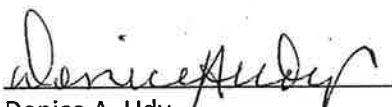
Any and all Forest Service grazing permits

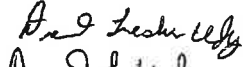
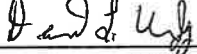
Any and all other assets related to the operation of the Udy Ranch.

David Leslie Udy, aka David L. Udy, as member of Udy Ranch, L.L.C. does hereby sell and transfer all his interest, shares, and ownership in Udy Ranch, L.L.C. and any of the above listed assets to Merritt D. Udy.

Merritt D. Udy does hereby agree to pay David L. Udy and Denice A. Udy ^{10,000 DLU MDU DLU} ~~\$15,000~~ per year for the remainder of their lives or until the parties agree to otherwise in writing.


David L. Udy


Denice A. Udy



David Leslie Udy, Member of Udy Ranch, L.L.C.

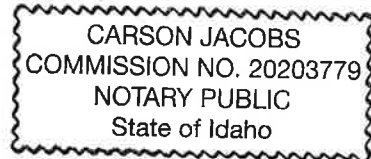
(signatures continue on next page)

Merritt D. Udy
Merritt D. Udy

State of Idaho, County of Lemhi, ss.

This record was acknowledged before me on January 19, 2021 by David L. Udy and Denice A. Udy, husband and wife.

Carson Jacobs
Notary Public for the State of Idaho

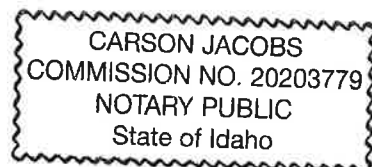


My commission expires: 10/1/2026

State of Idaho, County of Lemhi, ss.

This record was acknowledged before me on January 19, 2021 by Merritt D. Udy, a single man.

Carson Jacobs
Notary Public for the State of Idaho

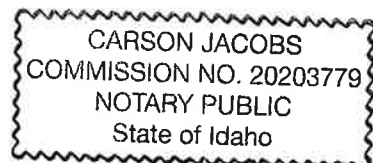


My commission expires: 10/1/2026

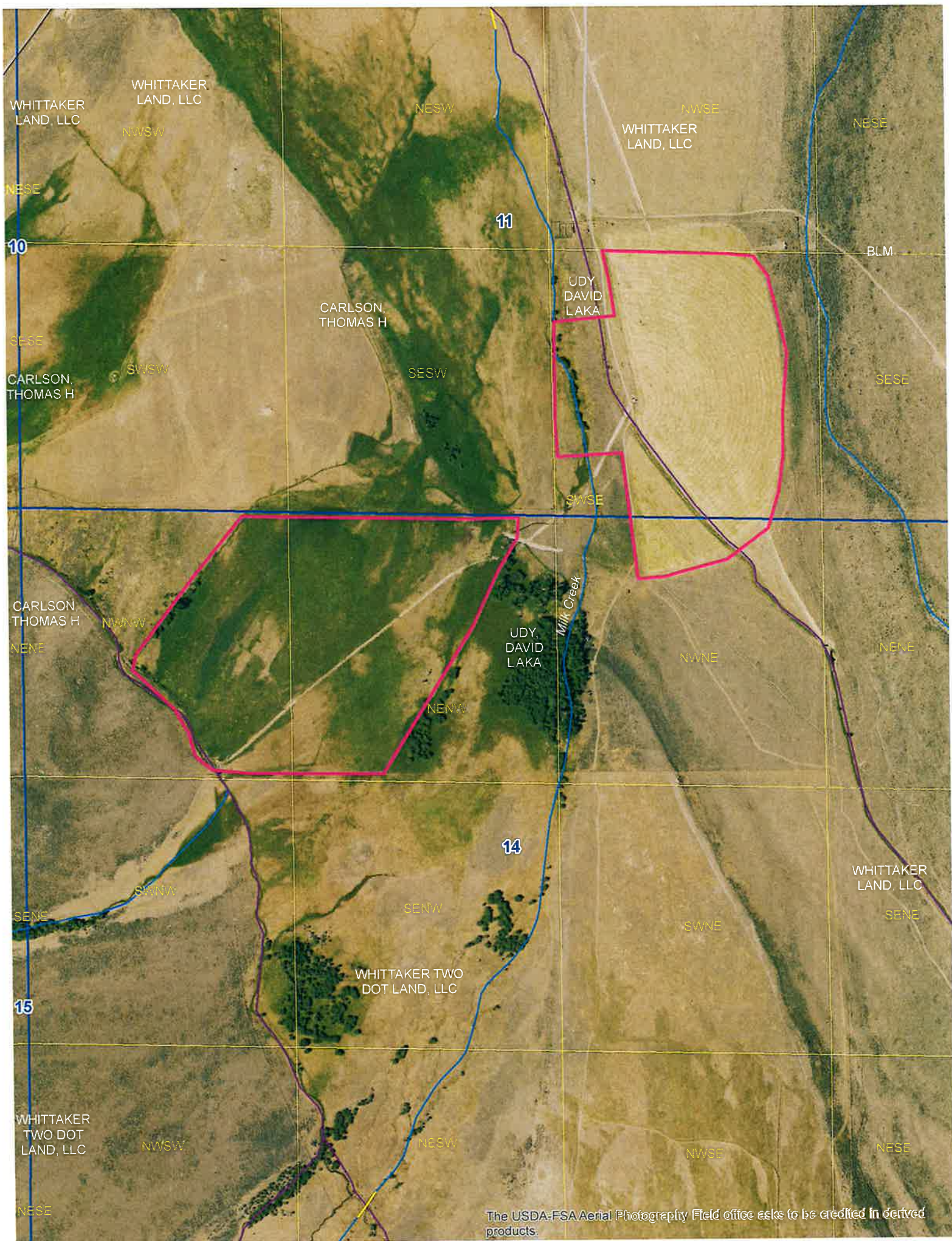
State of Idaho, County of Lemhi, ss.

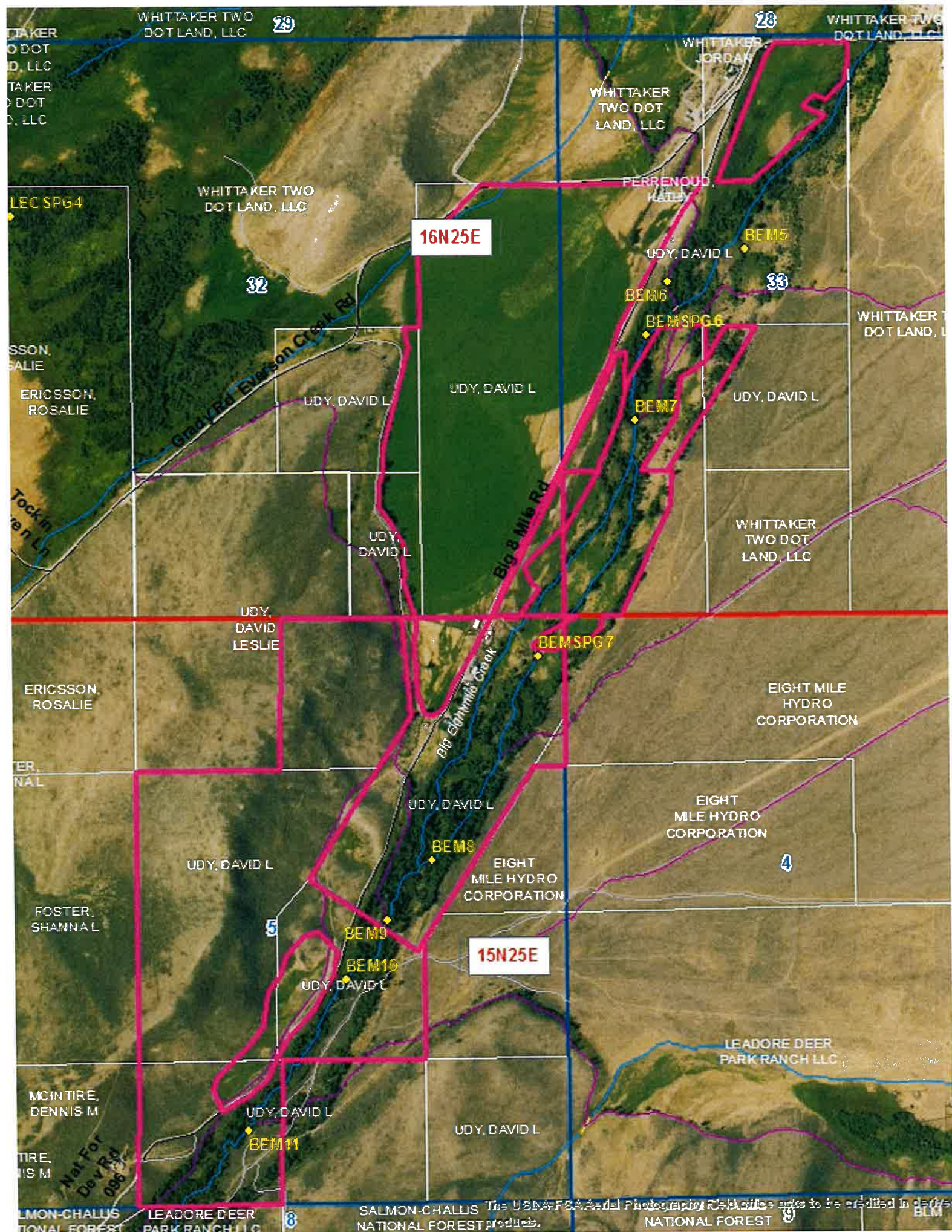
This record was acknowledged before me on January 19, 2021 by David Leslie Udy, aka David L. Udy as Member of Udy Ranch, L.L.C., An Idaho Limited Liability Company.

Carson Jacobs
Notary Public for the State of Idaho



My commission expires: 10/1/2026





FEB 01 2021

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR TRANSFER

To change the ownership of an application for transfer

Page 1 of 2 is to be completed by the current transfer applicant. Notarization required.
Page 2 of 2 is to be completed by the new transfer applicant. Notarization not required.

I, DAVID L UDY, hereby assign to
Current Applicant(s)
Merritt D. Udy
New Applicant(s)
of, P.O. Box 145
Mailing address
Leadore JO 83464 940-0031
City State ZIP Telephone No.

All my right, title, and interest in and to Application for Transfer No. 82751.

Made this 19 day of Jan, 2021.

David L Udy
Signature of Current Applicant or Authorized Representative

David L Udy
Print Name and Title (if applicable)

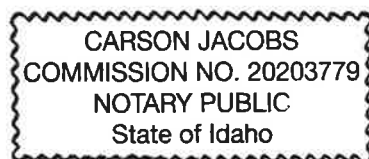
Signature of Current Applicant or Authorized Representative

Print Name and Title (if applicable)

State of Idaho)
County of Lemhi)ss

On this 19 day of January, 2021, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



Carson Jacobs
Notary Public

My commission expires: 10/1/2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

82751

ASSIGNMENT OF APPLICATION FOR TRANSFER

Name of New Applicant(s) Merritt D. Udy Phone 940-0031

Mailing address: P.O. Box 145

City LeAdore State ID Zip 83464 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant.
Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Additional fee(s) required for water right ownership changes; see [fee schedule](#) on application for transfer instructions.
Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Additional fee(s) required for water right ownership changes; see fee schedule on application for transfer instructions.
Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner.
Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

- ☒ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Merritt D. Udy
Signature of Applicant or Authorized Representative

Merritt D. Udy
Print Name and Title if applicable

1/19/21
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

NOTE: Include the appropriate attachments and fee(s) identified above with this assignment form.

RECEIVED

FEB 01 2021

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF APPLICATION FOR PERMIT
To change the ownership of an application for permit

I, David L Udy, hereby assign to Merritt A. Udy
Current applicant New applicant(s)
 of, P.O. Box 145 Lander ID 83464 940-0031
New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Application for Permit No(s): 74-16205
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Application for Permit No(s):

_____, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the application for permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new applicant own the property at the:

Point of diversion? ☐ Yes ☒ No
 Place of use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new applicant to access the point of diversion and/or the place of use:

Verbal agreement with James Whittaker

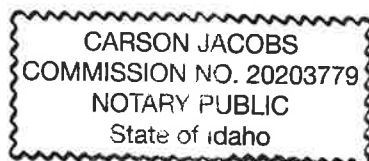
Dated this 19 day of Jan, 2021.

David L Udy _____
 Signature of current applicant Title (if applicable) Signature of current applicant Title (if applicable)

State of Idaho _____)
 County of Lewia _____)ss

On this 19 day of January, 2021, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



Carson Jacobs
 Notary Public
 My commission expires: 10/1/2026



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 01, 2021

MERRITT D UDY
PO BOX 145
LEADORE ID 83464-0145

Re: Change in Ownership for Water Right No(s): 74-49, 74-338A, 74-1628A, 74-1007, 71-1015, 74-1016, 74-1006, 74-7283, 74-379 & 74-1856

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4945.

Sincerely,

Amanda Johnson-Veibell
Technical Records Specialist 1

Enclosure(s)

C. IDAHO AG CREDIT FLCA