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MAR 16 2020
Department of Water Resources
Eastern Region

*updated
3/17/20 JB*

March, 11 2020

To Whom it May Concern,

RE: Water Right: 35-2366B, 35-12904, 35-12324, 35-2232B, 35-4172, 35-14011, 35-14007, 35-14009, & 35-7901: Danny D & Deborah Gilbert

Please release The Bank of Commerce's security interest for Water Rights: 35-2366B, 35-12904, 35-12324, 35-2232B, 35-4172, 35-14011, 35-14007, 35-14009, & 35-7901.

Thank you,

A handwritten signature in blue ink that reads 'Ashley Martinez'.

Ashley Martinez
Loan Secretary
208-785-6843