

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 27 2021
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-7587 <i>ok</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Eldon H Mattson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Edward Robert & Jennifer L. King
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2351 West 2200 South West Haven UT 84401
Mailing address City State ZIP
- 801-391-2189 & 801-721-7077 ewelake@aol.com rking@weber.edu
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 29th 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Edward Robert King Title, if applicable: _____ Date: 4/27/2021
 Signature: Jennifer L. King Title, if applicable: _____ Date: 4/27/2021

For IDWR Office Use Only:

Received by M. Pettis Date 4-27-21 Receipt No. E046894 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by SC Processed by JB Date 6/3/2021

Instrument # 231894

BEAR LAKE COUNTY

06-30-2020 01:09:26 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE - MONTPELIER

Cindy Garner Fee: \$15.00

Ex-Officio Recorder Deputy: JH

Index to: WARRANTY DEED

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company

469 Washington St

Montpelier, ID 83254

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **907760-MON (ab)**Date: **June 29, 2020**

For Value Received, **Dayle Mattson Family, LLC, a Utah limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Edward Robert King and Jennifer L. King, husband and wife**, hereinafter called the Grantee, whose current address is **2351 West 2200 South, West Haven, UT 84401**, the following described premises, situated in **Bear Lake County, Idaho**, to-wit:

A parcel located in the SE $\frac{1}{4}$ of Section 28, Township 15 South, Range 43 East of the Boise Meridian, Bear Lake County, Idaho.

Beginning at the SE corner of Section 28 and running thence West 80 rods to the SW corner of the E $\frac{1}{2}$ SE $\frac{1}{4}$; thence North 160 rods to a $\frac{1}{4}$ section line; thence East 80 rods to E $\frac{1}{4}$ corner; thence South 160 rods to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **06/29/2020**Warranty Deed
- continuedFile No.: **907760-MON (ab)**Dayle Mattson Family, LLC, a Utah limited liability
companyBy: *Reed B. Mattson*
Name: Reed B. Mattson
Title: ManagerSTATE OF _____)
SS.
COUNTY OF _____)

On this ____ day of June, 2020, before me, a Notary Public in and for said State, personally appeared **Reed B. Mattson**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Dayle Mattson Family, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

- See attached California Acknowledgment -
Notary Public of
Residing at: *17385 Euclid St., Anaheim, CA 92802*
Commission Expires: *1/2/2022*

part hereunto set their hands

George W. Brewer (SEAL)

Ella B. Brewer (SEAL)

John W. Brewer (SEAL)

Mary J. Brewer (SEAL)

STATE OF IDAHO

COUNTY OF BEAR LAKE,

ss.

On this 12th day of October, in the year of our Lord one thousand nine hundred and Fifty Nine, before me L. Hugh Shepherd a Notary Public within and for said County and State personally appeared GEORGE W. BREWER and ELLA B. BREWER, husband and wife, and JOHN W. BREWER and MARY J. BREWER, husband and wife, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

(SEAL)

My Commission

Expires Oct. 10-1962

Recorded at the request of Eldon H. Mattson; 11:00 A.M.; Oct. 12, 1959; Book 47 - 459

By

Ruth

Deputy

Fee: \$1.50

L. Hugh Shepherd

Notary Public for Idaho

Residing at Paris, Idaho

Sam V. Tunka, Recorder

No. 77614.

WARRANTY DEED.

THIS INDENTURE, Made the 3th day of October, in the year of our Lord One thousand Nine Hundred and Fifty Nine, between HARRIET F. ALLEN, unmarried, of Bear Lake, State of Idaho, the party of the first part, and

Fee: \$1.20

WARRANTY DEED.

47/511

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Two Thousand Dollars, lawful Money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said parties of the second part, to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

\$2.20 Cancelled Documentary Stamps affixed.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

Instrument # 200331

BEAR LAKE COUNTY

2008-01-02

03:04:57 No. of Pages: 1

Recorded for: SMITH KNOWLES, P.C.

KERRY HADDOCK

Ex-Officio Recorder Deputy

Fee: 3.00

Index to: QUIT CLAIM DEED

When recorded return to:

M. Darin Hammond
SMITH KNOWLES, P.C.
4723 Harrison Blvd., Suite 200
Ogden, Utah 84403

Mail tax notice to:

Dayle Mattson
Peachtree Place 214
4607 South Midland Dr.
West Haven, Utah 84401

QUIT CLAIM DEED

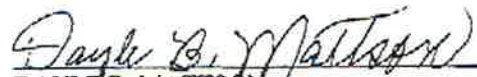
DAYLE B. MATTSON, as "Grantor", hereby QUIT-CLAIMS any and all of her interest in and to the property described herein to DAYLE MATTSON FAMILY, LLC, a Utah LLC whose address is 5147 South 3550 West, Roy, Utah 84067, as "Grantee", FOR THE SUM OF TEN DOLLARS & OTHER GOOD & VALUABLE CONSIDERATION, the following described tract of land in Bear Lake County, State of Idaho:

IN THE SOUTHEAST QUARTER OF SECTION TWENTY-EIGHT (28) IN TOWNSHIP FIFTEEN (15) SOUTH OF RANGE FORTY-THREE (43) EAST OF BOISE MERIDIAN IDAHO.

BEGINNING AT THE SOUTHEAST CORNER OF SECTION TWENTY-EIGHT (28) POINT OF BEGINNING THENCE WEST EIGHTY (80) RODS THENCE NORTH ONE HUNDRED SIXTY RODS (160) TO A QUARTER SECTION LINE THENCE EAST EIGHTY (80) RODS, THENCE SOUTH ONE HUNDRED SIXTY (160) RODS TO POINT OF BEGINNING CONTAINING EIGHT (80) ACRES MORE OR LESS.

ALL MINERAL, GAS AND OIL RIGHTS INCLUDED

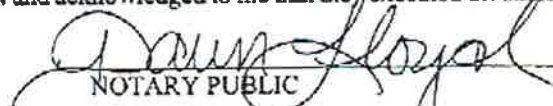
In Witness whereof, this 28TH day of December 2007.


DAYLE B. MATTSON

STATE OF UTAH)
 : ss
COUNTY OF WEBER)

On 28th day of December 2007, the undersigned Notary Public in and for said State, personally appeared, DAYLE B. MATTSON and acknowledged to me that they executed the same.




NOTARY PUBLIC



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 03, 2021

EDWARD ROBERT KING
JENNIFER L KING
2351 W 2200 S
WEST HAVEN UT 84401-1011

Re: Change in Ownership for Water Right No(s): 11-7587

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 11