



PROOF OF PUBLICATION The Challis Messenger

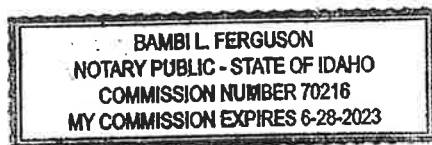
RECEIVED
MAY 17 2021
Department of Water Resources
Eastern Region

State of Idaho
County of Custer

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Challis Messenger, a newspaper of general circulation, published 1 day, Wednesday at Challis, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said The Challis Messenger for 2, first publication having been made on 05/06/2021 last publication having been made on 05/13/2021, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 13th day of May, 2021



Notary Public
My commission expires:

attached jurat

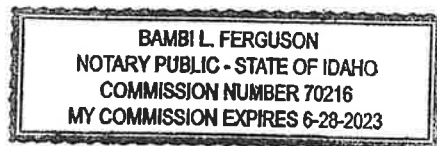
STATE OF IDAHO

ss.

COUNTY OF CUSTER

On this 13th day of May, 2021 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84908

LOY PEHRSON, 3624 W 3700 N, MOORE, ID 83255-8779; BYRON PEHRSON, 3624 W 3700 N, DARLINGTON, ID 83255-8779; ROCKY MOUNTAIN ENVIRONMENTAL ASSOC INC, C/O KRISTIN MOORE 482 CONSTITUTION WAY STE 303, IDAHO FALLS, ID 83402-3552 has filed Application No. 84908 for changes to the following water rights within BUTTE, CUSTER County(s): Right No(s). 34-12378, 34-13829, 34-2304, 34-4010, 34-7025; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in NENWSE Sec 32 T07N R25E for 1.09 cfs from Ground Water. The proposed place of use is in NESW and NWSE Sec 32 T07N R25E for 59.6 acres. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 5/24/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on 5/6/2021 and
5/13/2021 (95810-13475)

AFFIDAVIT OF PUBLIC ON

I, NANCY SCHOT
of The Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco, Idaho,
since March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated 5/6/2021

and ending with the issue dated 5/13/2021

JW #18656

STATE OF IDAHO

COUNTY OF BUTTE

On this 1st day of June

in the year of 2021, before me, a Notary
Public,

personally appeared

NANCY SCHOT
known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he/she
executed the same.

Thomas D. Campbell

Notary Public for Idaho

Residing at Arco, Idaho

My commission expires:



LEGAL NOTICE

See Legal Notices Online at idahopublicnotices.com

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 84908

LOY PETERSON, 3624 W 3700 N, MOORE, ID 83255-8779; BYRON PETERSON, 3624 W 3700 N, DARLINGTON, ID 83255-8779; ROCKY MOUNTAIN ENVIRONMENTAL ASSOC INC, C/O KRISTIN MOORE, 482 CONSTITUTION WAY STE 303, IDAHO FALLS, ID 83402-3552 has filed Application No. 84908 for changes to the following water rights within BUTTE, CUSTER County(s): 34-12378, 34-13829, 34-2304, 34-4010, 34-7025, to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/laps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in NENWSE Sec 32 T07N R25E for 1.09 cfs from Ground Water. The proposed place of use is in NESW and NWSE Sec 32 T07N R25E for 59.6 acres.

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GARY SPACKMAN, Director
Published on 5/6/2021 and 5/13/2021

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JUN 03 2021

Department of Water Resources
Eastern Region

SCANNED

JUN 04 2021