PROOF OF PUBLICATION
Preston Citizen

RECEIVED

MAY 28 2021

Department of Water Resources
Eastern Region

7542 98520
IDAHO DEPT OF WATER RE-SOURCES/IF

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900 NORTH SKYLINE DRIVE
SUITE A 900 NORTH SKYLINE DRIVE
SUITE A
IDAHO FALLS ID 83402

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO }
}SS.
County of Franklin }

JENNIFER BIRCH
of Logan, Cache County, Utah being first duly sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Preston Citizen, a weekly Newspaper published in the City of Preston, in the County of Franklin, State of Idaho; that the said newspaper is in general circulation in the said County of Franklin, and in the vicinity of Preston, and has been uninterruptedly published said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following:
05/12/21, 05/19/21

NOTICE OF PROPOSED CHANGE OF TRANSFER NO. 84925

GREEN ACRE CANAL COMPANY LLC, C/ 3092 W 3000 S, WESTON, ID 83286 has fi 84925 for changes to the following water rig LIN County(s): Right No(s). 13-7048; to see of these rights and the proposed transfer, p research.idwr.idaho.gov/apps/waterrights/q The purpose of the transfer is to change a pc rights as follows: change place of use. Th of use is in Sec 5, 8, 17, and 18 T16S R39 within a 341-acre digital boundary. Right 13 diversion of 1.57 cfs from Bear River. For a tion concerning the property location, contac office at (208)525-7161. Protests may be sut the criteria of Idaho Code Sec. 42-222. Any pi proposed change must be filed with the Dep Resources, Eastern Region, 900 N SKYLINE HO FALLS ID 83402-1718 together with a prot for each application on or before 6/1/2021. The also send a copy of the protest to the applicar GARY SPACKMAN, Director
Published on 5/12/2021 and 5/19/2021
Ref. No. 98520

Jennifer Birch

STATE OF UTAH)
County of Cache)

On this 20th day of May, in the year of 2021 before me a Notary Public, personally appeared JENNIFER BIRCH, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Laurie Jackson

Notary Public for Utah
Residing at Cache County
My Commission expires 10-18-23

Notary Public - State of Utah
LAURIE JACKSON
Comm. #708582
My Commission Expires
October 18, 2023

98520

AD# 98520AD#

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 84925

GREEN ACRE CANAL COMPANY LLC, C/O JOHN JENSEN, 3092 W 3000 S, WESTON, ID 83286 has filed Application No. 84925 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-7048; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: change place of use. The proposed place of use is in Sec 5, 8, 17, and 18 T16S R39E for 101.2 acres within a 341-acre digital boundary. Right 13-7048 authorizes diversion of 1.57 cfs from Bear River. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 6/1/2021. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director
Published on 5/12/2021 and 5/19/2021
Ref. No. 98520