

MAY 19 2021

SOUTH / NORTH

84998

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 87-12285

1. Name of applicant(s) Chad Bartlett Paula Bartlett Phone 208-669-0560
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address PO Box 74 City Potlatch
 State ID ZIP 83855 Email paula.bartlett324@gmail.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
41N	05W	14			SW	SW	Latah	Ground Water	0088162

5. Water will be used for the following purposes:
- Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Existing well-0088162
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 4.5 inches; proposed depth of well is 200 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 5/6/21; drilling firm Brett Uhlenkott Drilling;
 well was drilled for (well owner) Chad Bartlett Paula Bartlett; Drilling Permit No. 0088162

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by Ja Receipt No. N036994 Date 5-19-21

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households 1 household with up to 1/2 acre irrigation _____
 - Other; describe fully. _____
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
41N	5	14											D						

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____
11. a. Who owns the property at the point of diversion? Chad & Paula Bartlett
- b. Who owns the land to be irrigated or place of use? Chad & Paula Bartlett
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant

Chad Bartlett

Print Name (and title, if applicable)



Signature of Applicant

Paula Bartlett

Print Name (and title, if applicable)

NO 613975
AT THE REQUEST OF
MOSCOW TITLE, INC.
DATE AND HOUR
04-06-2021 12:04:00 PM
HENRIANNE K. WESTBERG
LATAH COUNTY RECORDER
Fee: \$15.00 BY [Signature]

This form furnished by: Moscow Title, Inc.
127 S. Washington St.
Suite # 1
Moscow, ID 83843

WARRANTY DEED

For Value Received

Dorris A Walker,

the Grantor(s) hereby grants, bargains, sells, conveys and warrants unto

Chad Bartlett and Paula Bartlett, as husband and wife

the Grantee(s) whose current address is: PO Box 74, Potlatch, ID 83843

the following described premises, to-wit:

Situate in Latah County, State of Idaho, to-wit:

The Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4) of Section 14, Township 41 North,
Range 5 West, B.M.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is
the owner in fee simple of said premises; that said premises are free from all encumbrances and that the
Grantor will warrant and defend the same from all lawful claims whatsoever

Dated this 5 day of APRIL, 2021

[Signature: Dorris A. Walker]
Dorris A Walker

State of Idaho
County of Latah

On this 5th day of April, 2021, before me the undersigned, a Notary Public, in
and for said State, personally appeared Dorris A Walker, known to me, and/or identified to me on the
basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument
and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature: Chris Storhok]
Notary Public Chris Storhok
Notary Resides in Latah County, Idaho
My Commission Expires: 7-16-2024

CHRIS STORHOK
COMMISSION NUMBER 2018-1290
NOTARY PUBLIC
State of Idaho
My Commission Expires 07/16/2024

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. D 0088162

Drilling Permit No. 899022

Water right or injection well # _____

2. OWNER: Chad Bartlett

Name Chad Bartlett

Address PO Box 74

City Potlatch State ID Zip 83855

3. WELL LOCATION:

Twp. 41 North ☒ or South ☐ Rge. 5 East ☐ or West ☒

Sec. 14 1/4 SW 1/4 SW 1/4

Gov't Lot _____ County Latah

Lat. 46 ° 53.473 (Deg. and Decimal minutes)

Long. 116 ° 56.182 (Deg. and Decimal minutes)

Address of Well Site 1316 Walker Rd

City Potlatch

(Give at least name of road - Distance to Road or Landmark)

Lot _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection

☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well

☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft³)	Placement method/procedure
Bentonite	12	38	17 sacks	top pour
Hole Plug				

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Linear	Threaded	Welded
10"	+2	128	250	Steel	☒	☐	☐	☒
4 1/2"	20	220	200	pvc	☐	☒	☐	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 128'

9. PERFORATIONS/SCREENS:

Perforations ☒ Y ☐ N Method Skid Saw

Manufactured screen ☐ Y ☒ N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
180	220	1/8x4	5	4 1/2"	pvc	200

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft³)	Placement method

11. FLOWING ARTESIAN:

Flowing Artesian? ☒ Y ☐ N Artesian Pressure (PSIG) .5

Describe control device well seal

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 195 Static water level (ft) 0

Water temp. (°F) 49° Bottom hole temp. (°F) _____

Describe access port _____

Well test: _____ Test method: _____

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Ball	Air	Flowing artesian
<u>200</u>	<u>60</u>	<u>60</u>	☐	☐	☒	☐
			☐	☐	☐	☐

Water quality test or comments: good

13. LITHOLOGIC LOG and/or repairs or abandonment:

Sore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
10	0	2	Dirt		☒
10	2	38	Soft brown potlatch bsalt		☒
6	38	128	Soft brown potlatch bsalt		☒
6	128	190	Medium gray potlatch bsalt		☒
6	190	215	Soft gray potlatch bsalt	☒	
6	215	220	Medium gray potlatch bsalt		☒

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IDWR / NORTH

Completed Depth (Measurable): 220

Date Started: 5-5-2021 Date Completed: 5-6-2021

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Brett Uhlenkott Drilling No. 709

*Principal Driller Brett Uhlenkott Date 5-10-21

*Driller Dustin Edger Date 5-10-21

*Operator II _____ Date _____

Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required.



Apply ▾

County, TR or Address



15

SESE

SWSW

Walker Rd

22

NENE

23

NWNW

-116.937117 46.890002 Degrees

300ft







State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 7, 2021

CHAD BARTLETT
PAULA BARTLETT
PO BOX 74
POTLATCH, ID 83855-0074

RE: Application for Permit No. 87-12285

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the MOSCOW PULLMAN DAILY NEWS on 6/17/2021 and 6/24/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Monday, June 7, 2021 3:16 PM
To: kwoodley@uidaho.edu; commisioners
Cc: 'Michelle Fuson'; 'jpiper@latah.id.us'
Subject: Request for Comments for WR#87-12285

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right Permit application. You can find copies of the application at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the applications is July 6, 2021.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the Permit application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819*

Alleman, Tammy

From: Alleman, Tammy
Sent: Monday, June 7, 2021 3:10 PM
To: legals
Subject: Legal Notice
Attachments: 87-12284 & 87-12285 Legal Notice.docx

Please publish the enclosed legal notice in the **Moscow Pullman Daily News** on the dates indicated **June 17th & June 24th, 2021** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **July 6, 2021**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

87-12284

HENDERSON LIVING TRUST
1106 N HENRY ST
POST FALLS, ID 83854-8623
Point of Diversion NENW
S25 T39N R06W
LATAH County
Source GROUND WATER
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Use: IRRIGATION
03/15 to 10/31 0.16 CFS
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.2 CFS
Date Filed: 05-24-2021
Place Of Use: DOMESTIC, IRRIGATION, STOCKWATER
T39N R06W S25 NENW
Total Acres: 8

87-12285

CHAD BARTLETT
PAULA BARTLETT
PO BOX 74
POTLATCH, ID 83855-0074
Point of Diversion SWSW
S14 T41N R05W
LATAH County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 05-19-2021
Place Of Use: DOMESTIC
T41N R05W S14 SWSW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 7/6/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/17/2021 and 6/24/2021

MEMORANDUM

To: Water Right Application for Chad Bartlett and/or Paula Bartlett

From: Luke Bates *JSB*

Date: 5/26/2021

Re: Application for a Permit to Appropriate Water within the State of Idaho.

An application for permit for irrigation use in the name of Chad Bartlett and/or Paula Bartlett was received on 5/19/2021. Initial review of the application found that the map provided by the applicant's did not clearly identify township and range PLSS values.

The applicant's provided a warranty deed that shows they are the current owners of the parcel associated with the domestic beneficial use applied for. The warranty deed legal description states "..... SW ¼ SW ¼ of Section 14, Township 41 North, Range 5 West, B.M." Using Latah county tax parcel search I was able to validate the warranty deed correlates with the parcel shown on the applicant's map.

Step No 9. of the application does not reference a cardinal direction for the Range PLSS designation, as applicants entered "5". Using the warranty deed legal description annotated above along with Arcmap parcel information, the range value of 5 West has been clarified and the application will be processed using Rge 5W for step No. 9.

Step No. 12 of the application was left blank. Department staff contacted the applicant by phone and email to inform them of the need to fill in data for step No. 12. The applicant's explained they thought step No. 8 sufficiently described their intent. The applicant's sent email correspondence adequately describing their water use plan for step No. 12, which will be used for application processing.

The information detailed above shall serve to clarify all deficiencies with the application, and the application will be processed with the received date serving as the priority date (5/19/2021).

Bates, Luke

From: Paula Bartlett <paula.bartlett324@gmail.com>
Sent: Wednesday, May 26, 2021 3:54 PM
To: Bates, Luke
Subject: Re: FW: IDWR application for permit

RECEIVED

MAY 26 2021

#12 water from well is used for domestic use and 1/2 acre of irrigation ☺

IDWR / NORTH

On Wed, May 26, 2021 at 3:52 PM Bates, Luke <Luke.Bates@idwr.idaho.gov> wrote: