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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

JUN 14 2021

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Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 74-7195               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 74-16180              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 74-16179              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 74-507B               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Michael R. and Christine I. Cooper  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Patrick and Gloria Barris  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 24 Bowman Lane Salmon Id 83467  
Mailing address City State ZIP  
530 521 0821 gbarris@csuchico.edu  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 21, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

74-507B

8. Signature: Patrick Barris 6-8-21  
Signature of new owner/claimant Title, if applicable Date  
Signature: Gloria Barris 6/8/21  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by JB Date 6/8/2021 Receipt No. E047050 Receipt Amt. \$100. -  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by Jmh Date 6-15-21

Instrument No. 0000324315  
 County Lemhi  
 Date: May 21, 2021  
 Time: 12:23 PM

# Warranty Deed

*For Value Received*

**Michael R. Cooper and Christine I. Cooper, husband and wife**

the grantors, do hereby grant, bargain, sell and convey unto

**Patrick H. Barris and Gloria Barris, husband and wife**

Whose current address is:

**24 Bowman Lane  
 Salmon, ID 83467**

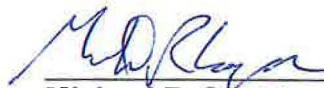
the grantee, the following described premises, to-wit:

**See Attached Exhibit 'A'**

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

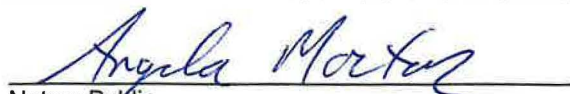
Dated: May 20, 2021

  
 Michael R. Cooper

  
 Christine I. Cooper

STATE OF Idaho )  
 ) ss  
 COUNTY OF Lemhi )

On this 20 day of May, 2021, before me, a notary public in and for said State, personally appeared **Michael R Cooper and Christine I Cooper** known to me or proved to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

  
 Notary Public  
 Residing at: \_\_\_\_\_  
 Comm. Expires: \_\_\_\_\_

ANGELA MORTON  
 Notary Public - State of Idaho  
 Commission Number 20203462  
 My Commission Expires 09-08-2026

### Exhibit 'A'

A parcel of land located in the SE1/4 of Section 13 and the E1/2NE1/4 of Section 24, T. 20 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Commencing at the NE Corner of said Section 24, from which the E1/4 Corner of said section bear South a distance of 2626.98 ft., the Basis of Bearing of this description, run thence S 89°57'39"W along the northerly boundary of said section a distance of 25.68 ft. to a point on the centerline of Lemhi Road;

Thence the following courses along said centerline;

S 04°34'33"E 42.62 ft.; S 00°30'25"W 258.54 ft. to the POINT OF BEGINNING;

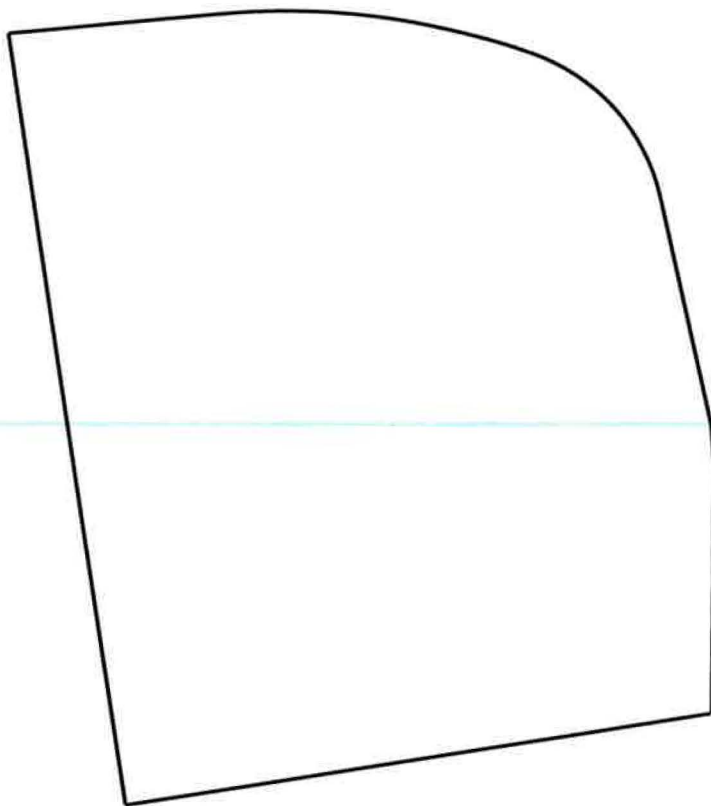
Thence S 81°05'41"W a distance of 617.62 ft.;

Thence N 08°54'17"W a distance of 812.32 ft. to a point on the centerline of Lemhi Road;

Thence the following courses along said centerline;

N 84°38'15"E 218.34 ft.; 326.18 ft. along a curve to the right having a delta of 24°08'16", a radius of 774.26 ft. and a chord bearing of S 83°17'37"E for 323.78 ft.; S 71°13'30"E 6.22 ft.; 213.08 ft. along a curve to the right having a delta of 58°24'43", a radius of 209.01 ft. and a chord bearing of S 42°01'09"E for 203.97 ft.; S 12°48'47"E 240.97 ft.; S 04°34'33"E 42.62 ft.; S 00°30'25"W 258.54 ft. to the POINT OF BEGINNING;





6/8/2021

Scale: 1 inch= 200 feet

File:

Tract 1: 13.6374 Acres, Closure: n00.1247w 301.02 ft. (1/10), Perimeter=3037 ft.

01 /ne,24,20n,23e  
02 /s89.5739w 25.68  
03 s04.3433e 42.62  
04 s00.3025w 258.54  
05 s81.0541w 617.62  
06 n08.5417w 812.32  
07 n84.3815e 218.34  
08 Rt, r=774.26, delta=024.0816, arc=326.18, chord=s83.1737e 323.78  
09 s71.1330e 6.22

10 Rt, r=209.01, delta=058.2443, arc=213.18, chord=s42.0109e 203.97  
11 s12.4847e 240.97  
12 s04.3433e 42.62  
13 s00.3025w 258.54



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

June 15, 2021

GLORIA BARRIS  
PATRICK H BARRIS  
24 BOWMAN LN  
SALMON ID 83467-5049

Re: Change in Ownership for Water Right No(s): 74-507B, 74-7195, 74-16179 & 74-16180

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley".

Jean Hersley  
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 74G