

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 26 2021

Notice of Change in Water Right Ownership
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. **DB✓**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 22-562A OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
↳ 22-562A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
↳ 22-14408	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Frank and Corey Peterson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Daniel J. Papovich
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
4. 251 Broadway Keyport NO 07735-1102
Mailing address City State ZIP
- 732-900-9947 j.pap59@outlook.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Power of Attorney 4/26/21
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 4/26/2021 Receipt No. E046889 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JC Date 6/14/2021

**DURABLE POWER OF ATTORNEY, LIVING WILL, AND DURABLE POWER OF
ATTORNEY FOR HEALTH CARE OF DANIEL JOHN POPOVICH**

DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

This instrument is intended to constitute a General Durable Power of Attorney to conduct my business and financial affairs and provide for the orderly management of my fiscal affairs. I revoke any prior Durable Powers of Attorney, not including the Durable Power of Attorney For Health Care and Living Will which are attached and incorporated into this document, and signed contemporaneously herewith. In signing this document, I specifically revoke my prior designation of Richard Emel as my agent. I also understand that this General Durable Power of Attorney may be revoked by me at any time, as provided herein.

1. **Appointment of Attorney-in-Fact:** I, Daniel John Popovich, of 13846 South First East, Idaho Falls, ID 83404, hereby appoint the following individual(s) as my agent(s):

A. Janine M. Gittens-Popovich
251 Broadway
Keyport, NJ 07735-1102
(732) 900-9947

2. **Scope of Authority:** Upon the execution of this document, my agents shall have the power to act in my name, place and stead, in any way in which I myself could act, if I were personally present, with respect to the following matters and to the extent I am permitted by law to act through an agent:

A. **General Power:** To ask, demand, sue for, recover, collect, receive, and hold or possess and sign, endorse, execute, acknowledge or deliver such instruments in writing as may be necessary for all sums of money, debts, dues, bonds, notes, checks, drafts, accounts, deposit, devises, interests, dividends, stock certificates, certificates of deposit, annuities, pension and retirement benefits, insurance benefits and proceeds, documents of title, chose in action, personal and real property and all rights and demands whatsoever as are now, or shall hereafter become due, owing, payable, owned, or belonging to me, or in which I have or may acquire an interest. Also, to have all lawful means and legal and equitable remedies in my name for the collection and recovery of the foregoing; and may adjust, sell, compromise, and agree for the same; and to make, execute, and deliver for me, on my behalf and in my name, all endorsements, acceptances, releases, receipts, or other sufficient discharges for the same.

To pay and discharge all my debts and demands due to any person or persons.

To act in and for me and on my behalf with respect to any records, reports and statements, and to have full power and authority to do and perform all and every act and thing whatsoever necessary and proper to be done in the exercise of any of the rights and powers herein granted, and fully as I might or could do if personally present.

B. Real Estate: To grant, convey, sell, lease, purchase, acquire and possess any real or personal property, including but not limited to my residence, and any other real property whatsoever, or any interest therein which I now own or may acquire on such terms and conditions as are reasonable and proper, and deal with all or part of any of the foregoing property, and to execute and acknowledge any deed or other documents for this purpose.

To execute all releases, deeds of trust, and mark as paid in full any notes pertaining thereto.

To take any other reasonable actions to release my real property to purchasers.

To enter my residence or property and take any necessary steps to care for it.

C. Safe Deposit Boxes: To contract with any institution for the maintenance of a safe deposit box in my name or for which I am a co-tenant; to add to and remove from the contents of any such safe deposit box and to terminate any and all contracts for such boxes. No institution in which any safe deposit box may be located shall incur any liability to me or my estate as a result of permitting the Agent to exercise the powers granted.

D. Securities: To make, receive, sign, endorse, acknowledge, deliver, sell, assign, transfer and possess stocks, bonds and other securities standing in my name or belonging to me, including specifically the authority to buy and sell stocks, bonds (including United States Treasury Bonds) and other securities in my name and for my account and at such prices as he or she, in his or her discretion shall determine and to sign, execute and acknowledge and deliver in my name all transfers and assignments of stocks, bonds and other securities.

E. Conduct Business: To conduct or participate in any lawful business of whatever nature for me and in my name to incorporate, reorganize, merge, consolidate recapitalize, sell, liquidate or dissolve any business, to elect or employ officers, directors and agents, to carry out the provisions of any agreement for the sale of any business interest or the stock therein and to exercise voting rights with

respect to stock, either in person or by proxy. Carry out the provisions of any agreement for the sale of any business interest or the stock therein; and exercise voting rights with respect to stock, either in person or by proxy; and exercise stock options.

F. Retirement Programs: To deal with retirement plans, pensions and annuities, including, but not limited to, making individual retirement contributions electing payout options and borrowing from such retirement plans.

G. Taxes: To act with respect to any and all matters pertaining to any tax return or returns (including gift tax returns), tax or taxes now or hereafter assessed against me by the United States of America, or by any state, or any political subdivision thereof. To act in my name and on my behalf, to make and verify income and other tax returns, claims for refund, requests for extension of time, consents, petitions to the United States Tax Court or other Courts regarding tax matters and any and all other tax related documents.

H. Government Assistance: To execute on my behalf any documents that may be required to establish my eligibility for or qualify me for medical assistance, or claim benefits provided by any governmental agency or body, under the Medicaid program, Medicare program, Supplemental Social Security, or Social Security Disability Insurance or under any program that replaces or complements, in part or in whole any of the foregoing programs.

Also, to effectuate any transfers of my assets and income that may be required or permitted to establish my eligibility for or that may serve to facilitate establishing my eligibility for any such medical assistance program. I understand that those transfers may have the effect of transferring all of my property to my attorney-in-fact, who is also authorized to make gifts of my assets to my spouse, if any, my children and my grandchildren or to any other person or organization I may have named as a beneficiary under my will. If my attorney in fact makes gifts to minors, such gifts may be made directly to the minor, to a parent, guardian or next friend of the minor, or under the Uniform Gifts to Minors Act or the Uniform Transfers to Minors Act.

I. Gifting: To make gifts of my assets to such persons and institutions as shall appear to my attorney in fact to be consistent with my prior pattern of giving, or as shall be appropriate to reduce or eliminate Federal or State estate or inheritance taxes on my estate, or to reduce the exposure of my estate to nursing home expenses as provided in Paragraph 2. H above. This power shall authorize my attorney in fact to make gifts to him or herself. In making gifts as allowed in this document, my attorney in fact shall be mindful of transfer tax considerations, including, without limiting, the generality of the foregoing, the transfer tax exclusions available under Internal Revenue Code); provided that my attorney in fact may make gifts beyond the exclusion amount if deemed advisable. If my attorney in fact makes gifts to minors, such gifts may be made directly to the

minor, to a parent, guardian or next friend of the minor, or under the Uniform Gifts to Minors Act or the Uniform Transfers to Minors Act.

J. **Inheritance:** To renounce, disclaim, release or abandon part or all of any property or interest property to which I am or may become entitled, whether by gift, testate or intestate succession.

K. **Support:** To perform all acts reasonable and necessary to maintain my customary standard of living: to provide living quarters by purchase, lease, or other arrangement, or by payment of the operating costs of my existing living quarters, including interest, amortization payments, repairs, taxes, and so forth; to provide for the retention and payment of reasonably necessary domestic help for the maintenance and operation of my household; to finance or arrange for the purchase of other necessities, including but not limited to clothing, transportation, entertainment, and incidentals; and to provide medical care.

L. **Co-operation with Health Care Agent:** The agent under this Power of Attorney shall co-operate with any person I have designated as a health care agent to carry out my reasonable health care expectations, to the extent they are expressly set out in any health care directive I have executed and to the extent those expectations are known by the agent designated in this power.

3. **Disability:** This Power of Attorney **shall not** be affected by my disability, it being my intent that the authority conferred shall be exercisable notwithstanding my later disability or incapacity or uncertainty as to whether I am dead or alive, and shall have the same effect and inure to the benefit of and bind me and my heirs, devisees and personal representatives as if I were alive, competent and not disabled.

If protective proceedings for my person or estate should be commenced after the date this General Durable Power of Attorney is executed, then I nominate **one, or all of my named agents** as conservator, guardian of my estate, and guardian of my person.

4. **Interpretation:** This instrument is to be construed and interpreted as a General Power of Attorney, and the enumeration of specific items, acts, rights or powers herein does not limit or restrict the general powers herein granted to said Attorney-in-Fact. This instrument is executed and delivered in the State of Idaho and Idaho law shall govern the validity of the powers and the construction of its provisions.

5. **Consultation with Attorneys:** My Attorney in Fact shall have the right to consult freely with my attorneys, involved in my criminal or civil cases, for the purpose of directing said attorneys for my benefit and to receive information from my attorneys for my benefit. My Attorneys, shall communicate with my Attorney in Fact in the same manner as though they were communicating with me.

6. **Duration-Termination:** Subject to the following sub paragraphs, this Power of Attorney shall commence on the date it is signed and continue in full force and effect until (1) revoked in

writing or (2) until the appointment of a Conservator on my behalf (3) my agent's disability or death (4) or reliable intelligence of my death, whichever occurs first.

- A. *Revocation of Power by Grantor:* This Power of Attorney is not coupled with an interest and there is no agreement between Grantor and the Agent or Alternate Agent(s) limiting or restricting in any manner Grantor's right to revoke this Power of Attorney. In addition to any other method permitted by law, Grantor may revoke this Power of Attorney by destroying all executed copies of this Power of Attorney, or revoke the power granted to anyone or more of the Agent(s) or Alternate Agent(s) by giving written notice to such Agent or Alternate Agent via certified mail return receipt requested, overnight courier, or hand delivery, at the address set forth herein for such Agent or Alternate Agent, unless Grantor has knowledge that such Agent or Alternate Agent has a different address
- B. *Termination by Disability or Death of Agent:* The Grant of this Power of Attorney to any Agent shall terminate on such Agent's substantial disability or death.
- C. *Resignation of Agent:* Any Agent may resign by providing written notice to Grantor (or Grantor's guardian) with copy to the next named Agent or a court of competent Jurisdiction.
- D. *Validity of Acts Following Revocation:* Any act of the Agent between the revocation of this Power of Attorney and notice of that revocation to the Agent shall be valid unless the Agent, or other person claiming the benefit of the act, had actual knowledge of that revocation.

Any person may rely on this Power of Attorney until they receive actual or constructive notice that this Power of Attorney has been revoked or until the appointment of a Conservator on my behalf, or until reliable intelligence of my death, whichever occurs first. This provision is for the sole purpose of protecting third parties who act in good faith in relying on this Power of Attorney.

DATED this 16 day of October, 2020.


Daniel John Popovich

STATE OF IDAHO)
 : ss

County of Power)

On this 16 th day of October, 2020, before me the undersigned Notary Public in and for said State and County, personally appeared **Daniel John Popovich**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she/he executed it.

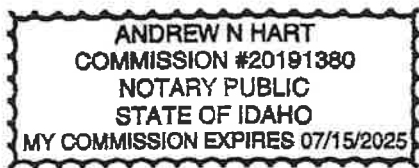
IN WITNESS WHEREOF, I have hereto set my hand and seal the day, month and year first in this Certificate written.



NOTARY PUBLIC FOR IDAHO

Residing at: Bennett

My Commission Expires: 7/15/25



RECORDING REQUESTED BY
First American Title Company

177981

RECEIVED

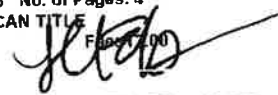
JUN 22 2006

TETON CO., ID
CLERK RECORDER

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 177981

DRIGGS, TETON, IDAHO
2006-06-22 03:11:23 No. of Pages: 4
Recorded for : FIRST AMERICAN TITLE
NOLAN G. BOYLE
Ex-Officio Recorder Deputy
Index to: DEED, WARRANTY



Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **167450-T (km)**

Date: **June 19, 2006**

For Value Received, **Frank C. Peterson, a single man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Daniel J. Popovich, a single man**, hereinafter called the Grantee, whose current address is **13846 South 1st East, Idaho Falls, ID 83404**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

177981

Date: 06/19/2006

Warranty Deed
- continued

File No.: 167450-T (km)


Frank C. Peterson

STATE OF Idaho)
SS.
COUNTY OF Teton)

On this 20 day of June, 2006, before me, a Notary Public in and for said State, personally appeared **Frank C. Peterson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Victor, Id
My Commission Expires: 8-19-2010

177981

Exhibit "A"

Real property in the County of Teton, State of Idaho, described as follows:

A PART OF LOT 1, BLOCK 3, TETON VIEW ESTATES SUBDIVISION, LOCATED IN SECTION 26, TOWNSHIP 4 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:

**COMMENCING AT THE SE CORNER OF SAID LOT 1;
THENCE N 89°58'54"W, 518.10 FEET ALONG THE SOUTH LINE OF SAID LOT 1 TO THE SW CORNER OF SAID LOT 1;
THENCE ALONG THE WEST LINE OF SAID LOT 1, 191.43 FEET ALONG A 1554.69 FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 07°03'18" AND A CHORD BEARING N 11°00'54"E, 191.31 FEET TO A POINT; THENCE N 89°27'45"E, 482.12 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE S 00°09'48"W, 192.48 FEET ALONG THE EAST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING.**

ALSO KNOWN AS LOT 1B, BLOCK 3, TETON VIEW ESTATES AS SHOWN ON THE RECORD OF SURVEY RECORDED NOVEMBER 6, 2003 AS INSTRUMENT NO. 158328.

177981

Deed Restrictions for Lots

1A, 1B, 2A, 2B-3A

1. No Modulares, Trailers, Motor Homes or cars stored on said property at any time.
2. Homes, Guest Houses and Garages to be made of logs or wood siding and framing. 1700 sq. ft or larger for homes 800 sq. ft. for guest houses. Garages maximum of 4 stalls. No wood sided modulares or any type of modular to be built on property.
3. No shiny roofs, white or aluminum and no plastics.
4. Said properties may be used only for residential purposes and for no other purpose.
5. No more than one main dwelling house and guest house may be built or constructed on each lot, and no lot can be subdivided to smaller lots.
6. All permanent buildings shall be set back a minimum of 35 feet from the front property line and a minimum of 20 feet from all other property lines.
7. Fences shall be lodge pole or a 4x4 all of wood, no solid fences and no plastics of any kind.
8. In the future, should a central water system be required you will be required to connect to the system.
9. Not cattle, sheep, pigs, horses or other animals may be maintained on any of the described property.
10. All sewage systems must have the approval of the Idaho State Sanitary Inspector to make sure it is large enough.
11. This lot may not be for the purpose of carrying on or maintaining any business, commercial or industrial activities.
12. No obnoxious or offensive activities shall be carried out on this property. Nor shall anything be done that may become an annoyance to any of the surrounding owners.
13. No signs of any kind shall be displayed to the public view on this lot except signs advertising said property for sale.
14. No portion of this property shall be used or maintained as a dumping ground for rubbish, trash, garbage or other waste. The same shall be kept only in a sanitary container.
15. For use of private road this lot will give access and right of way to next lot and so on. You will pay for snow removal and maintenance of road yearly.
16. Deed restrictions will apply to all property owners at all times upon resale.
17. Prior to any building or construction I will want to meet with the potential buyer.
18. All Lots must be weed controlled.

177981

Recorded at 9:58 o'clock a.m. Jan. 3, 1996
Reception No. 122544 Notary Public, Deputy Recorder

QUIT CLAIM DEED

THIS DEED, Made this 21st day of JUNE, 19 93
between

SUZAN PETERSON
of the *County of Jefferson and State of
Colorado, grantor(s), and

FRANK C PETERSON

whose legal address is 2214 Toniwood Lane - Palm Harbor
County of Pinellas and State of Florida

RECEIVED

JAN 03 1996

TETON Co. Id.
Notary Public

WITNESSETH, That the grantor(s), for and in consideration of the sum of

the receipt and sufficiency of which is hereby acknowledged, ha S NONE - FAMILY TRANSACTION Dollars
these presents do es sherelease, release, sell and QUIT CLAIM unto the grantee(s), his heirs, successors and assigns,
forever, all the right, title, interest, claim and demand which the grantor(s) ha S in and to the real property, together with
improvements, if any, situate, lying and being in the County of TETON and State of
Idaho, described as follows:

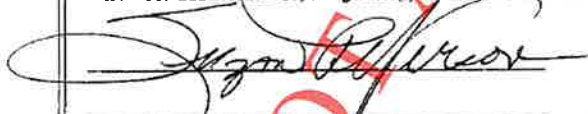
Lots 1, 2, 3, 4, Block 3, Teton View Estates
County of Teton, State if Idaho

Warranty Deed
Recorded 9-13-89
104768

also known by street and number as: unknown - vacant land

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in
anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor(s), either in law or equity,
to the only proper use, benefit and behoof of the grantee(s) his heirs and assigns forever.

IN WITNESS WHEREOF, The grantor(s) ha executed this deed on the date set forth above.



STATE OF COLORADO,

County of Jefferson

The foregoing instrument was acknowledged before me this 26th day of June, 1993,
by Suzan Peterson

My commission expires 03-16, 1994. Witness my hand and official seal.




Notary Public

*If in Denver, insert City and

122544

Name and Address of Person Creating Newly Created Legal Description (if 38-35-106.5, C.R.S.)

THIS INSTRUMENT IS FILED FOR RECORD BY
AMERICAN LAND TITLE CO. AS ATTORNEY
ONLY. IT HAS NOT BEEN EXAMINED AS
EXECUTION OR AS TO ITS EFFECT UPON
TITLE.

WARRANTY DEED

For Value Received LAND SYNDICATION CORPORATION, INC., a
Colorado Corporation, authorized to do business in Idaho,

the grantor, does hereby grant, bargain, sell and convey unto
FRANK PETERSON and SUSAN PETERSON,
P. O. Box 1053, Bailey, CO 80421

the grantees, the following described premises, to-wit:

Lots 1, 2, 3, and 4, Block 3, Teton View Estates,
Teton County, Idaho, as per the recorded plat
thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantees, that ~~the~~ it is the owner in fee simple of said premises; that said
premises are free from all incumbrances

and that ~~the~~ will warrant and defend the same from all lawful claims whatsoever.
Dated: This 26th day of February, 1981.

LAND SYNDICATION CORPORATION, INC.

attest

Aleene Goldsmith
Aleene Goldsmith - Secretary

by

Allen Goldsmith
Allen Goldsmith - President

STATE OF IDAHO

COUNTY OF Madison } ss.

On this 26th day of February in the
year 1981, before me, a Notary Public in and for said
State, personally appeared Aleene Goldsmith
known to me to be the secretary of the corporation
that executed the within instrument or the person
who executed the instrument on behalf of said corporation,
and acknowledged to me that such corporation executed
the same.

In WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Barbara Parker
Notary Public for the State of Idaho,
Residing at Teton, Idaho.

STATE OF IDAHO, COUNTY OF Teton
I hereby certify that this instrument was filed for record at
a request of American Land

10 minutes past 9 o'clock a.m.,
is 13th day of Sept.
59, in my office, and duly recorded in Book
Deeds at page microfilm

E. Wayne Schiess
Ex-Officio Recorder

Nora Hill

fee \$3.00
all to:

104769

Deputy.



INSTRUMENT NO.

THIS INSTRUMENT FILED FOR RECORD BY AMERICAN LAND TITLE CO. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

WARRANTY DEED

LAND SYNDICATION CORPORATION, INC.

A Colorado Corporation

grantor_____, of _____ Clark _____ County, and State
of Nevada _____, for and in consideration of **** TEN DOLLARS AND OTHER GOOD AND

VALUABLE CONSIDERATION ***** DOLLARS

in hand paid, receipt whereof is hereby acknowledged, CONVEY AND WARRANT TO Frank C. Peterson and
Susan Peterson, husband and wife

P. O. Box 1053, Bailey, CO 80421

grantee_____, of _____ Park _____ County and State of Colorado

the following described real estate, situate in _____ Teton _____ County and State
of Idaho hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State,
to-wit:

Lots 1, 2, 3, 4, Block 3, Teton View Estates, County of Teton, State of Idaho.

104768

FILED

AT THE REQUEST OF

American Land

AT 10 MINUTES PAST 9 a.m.

DATE Sept. 13, 1989

C. Wayne Schiese

CLERK OF RECORDER

BY Nora Hill

DEPUTY

WITNESS my hand on this 11th day of March, 1981.

LAND SYNDICATION CORPORATION, INC.



Allen Goldsmith
President

THE STATE OF Nevada } ss.
County of Clark }

On this 11th day of March, 1981, before me personally appeared

Allen Goldsmith as President of Land Syndication Corporation, Inc.
a corporation

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that
executed the same as his free act and deed.

Mildred Jean Strawn

My commission expires on the 20th day of December, A. D., 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Gary Spackman
Director

Brad Little
Governor

June 14, 2021

DANIEL J POPOVICH
251 BROADWAY
KEYPORT NJ 07735-1102

Re: Change in Water Right Ownership: 22-562 A (Split into 22-562 A and 22-14408),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: COREY L PETERSON
FRANK C PETERSON
WATER DISTRICT 1