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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10734	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Thomas & Norma Tapscott
3. New Owner(s)/Claimant(s): Name of current water right holder/claimant
Anne Christine Zender-Princeton/ Christina Zender
- New owner(s) as listed on the conveyance document Salmon Name connector ☐ and ☐ or ☐ and/or ID 83467
- 189 S St Charles Rd City christine.zender.do@gmail.com State ZIP
- Mailing address 208-446-5004 Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 30, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable Date June 3, 2021

Signature: Title, if applicable Date

For IDWR Office Use Only:

Received by SG Date 6/7/21 Receipt No. 5038622 Receipt Amt. \$125.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 Approved by Processed by [Signature] Date 6/16/21

Updated shape

Warranty Deed

For Value Received

Athella Huffman

Does hereby convey, release, remise and forever quit claim unto:

Christina Ann Zender, a single woman

Whose current address is:

**189 S Saint Charles St
Salmon ID 83467**

The following described property located in Lemhi County, Idaho to-wit:

PARCEL A:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 4, SECTION 18, GOVERNMENT LOT 1 SECTION 19, TOWNSHIP 21 N. RANGE 22 E, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION 18, FROM WHICH THE NORTH $\frac{1}{4}$ CORNER OF SAID SECTION BEARS N. $00^{\circ} 05' 59''$ E., 5285.36 FEET, THE BASIS OF BEARING OF THIS DESCRIPTOIN, RUN THENCE S. $02^{\circ} 26' 32''$ W. A DISTANCE OF 453.28 FT.;
THENCE N. $69^{\circ} 27' 55''$ W. A DISTANCE OF 302.43 FT.;
THENCE N. $01^{\circ} 53' 07''$ E. A DISTANCE OF 305.64 FT. TO THE POINT OF BEGINNING;
THENCE N. $83^{\circ} 02' 52''$ W., A DISTANCE OF 294.09 FT.;
THENCE N. $62^{\circ} 36' 12''$ W. A DISTANCE OF 171.71 FT.;
THENCE WEST A DISTANCE OF 553.58 FT. TO A POINT OF THE EASTERLY BANK OF THE SALMON RIVER;
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK;
N. $16^{\circ} 41' 25''$ W., 263.71 FT.; N. $04^{\circ} 39' 48''$ W., 143.17 FT.; N. $04^{\circ} 41' 56''$ E., 105.47 FT.;
THENCE N. $88^{\circ} 11' 31''$ E. A DISTANCE OF 721.59 FT.,;
THENCE N. $81^{\circ} 02' 35''$ E. A DISTANCE OF 91.39 FT.;
THENCE S. $29^{\circ} 34' 32''$ E. A DISTANCE OF 545.03 FT.,;
THENCE S. $01^{\circ} 05' 01''$ W. A DISTANCE OF 145.35 FT.,;
THENCE S. $01^{\circ} 53' 07''$ W. A DISTANCE OF 32.68 FT.,; TO THE POINT OF BEGINNING.

PARCEL B:

A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 18 AND THE NE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 19, TOWNSHIP 21 N. RANGE 22 E. BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S1/4 OF SAID SECTION 18 FROM WHICH THE N1/4 CORNER OF SAID SECTION BEARS N. 00° 05' 59" E., 5285.36 FT.; THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 31° 00' 32" W. A DISTANCE OF 50.75 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SOUTH ST. CHARLES STREET AND THE POINT OF BEGINNING;

THENCE N. 82° 30' 52" W. A DISTANCE OF 267.54 FT. TO A POINT ON THE EASTERLY BOUNDARY OF THE PROPERTY DESCRIBED AS INSTRUMENT NO. 165665 AS RECORDED AT THE LEMHI COUNTY COURTHOUSE.;

THENCE N. 01° 05' 01" E. ALONG SAID BOUNDARY A DISTANCE OF 30.19 FT.;

THENCE S. 82° 30' 52" E. A DISTANCE OF 267.19 FT. TO THE WESTERLY RIGHT-OF-WAY OF SOUTH ST. CHARLES STREET;

THENCE S. 00° 25' 30" W. ALONG SAID RIGHT-OF-WAY. A DISTANCE OF 30.23 FT. TO THE POINT OF BEGINNING.

PARCEL C

A 30 FT. WIDE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO PARCEL "A" WHICH LIES SOUTH OF THE FOLLOWING DESCRIBED LINE;

COMMENCING AT THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PARCEL "A", RUN THENCE N.83° 02' 52" W., ALONG THE SOUTHERLY BOUNDARY OF SAID PARCEL A DISTANCE OF 194.09 FT. TO THE POINT OF BEGINNING OF SAID EASEMENT;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BOUNDARY AND EASEMENT:

N. 83° 02' 52" W., 100.00 FT.; N. 62° 36' 12" W., 171.11 FT.; WEST 75.00 FT.

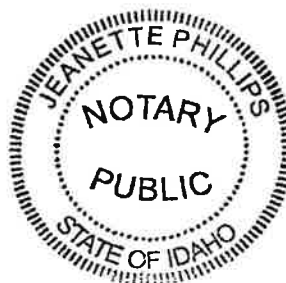
Dated: July 7th, 2016

Athella Huffman
Athella Huffman

STATE OF Idaho)
)ss
COUNTY OF Lemhi)

On this 7 day of July 2016, before me, a notary public in and for said State, personally appeared **Christina Ann Zender** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanette Phillips
Notary Public
Comm. Expires: 3/10/2020



Warranty Deed

Instrument # 302230

Pages: 3

LEMHI COUNTY, Idaho

Jul 07, 2016 10:06:46 am

Fee: \$ 16.00

For: ZENDER-PRINCETON

TERRI J. MORTON, Recorder

JEDWARDS. Deputy

For Value Received

Athella Huffman, a single woman

Does hereby convey, release, remise and forever quit claim unto:

Anne Christine Zender-Princeton

Whose current address is:

**408 Finstur St
Salmon ID 83467**

The following described property located in Lemhi County, Idaho to-wit:

A TRACT OF LAND IN LOTS 1 AND 2 OF BLOCK 6, SHOUP'S SUBDIVISION NO.1, OF THE SALMON CITY TOWNSITE, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS. TO-WIT:

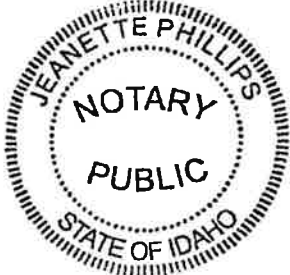
BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 1, RUN THENCE N. 28° 30' E. ALONG THE WESTERLY BOUNDARY OF LOT 1, A DISTANCE OF 125.0 FEET TO THE NORTHWESTERLY CORNER OF LOT1; THENCE S. 61° 30' E. ALONG THE NORTHERLY BOUNDARY OF LOTS 1 AND 2, A DISTANCE OF 110.0 FEET; THENCE S. 28° 30' W., 125.0 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF LOT 2; THENCE N. 61° 30' W. ALONG THE SOUTHERLY BOUNDARY OF LOTS 1 AND 2, A DISTANCE OF 110.0 FEET TO THE POINT BEGINNING.

Dated: July 7th, 2016


Athella Huffman

STATE OF Idaho)
)ss
COUNTY OF Lemhi)

On this 7 day of July, 2016 before me, a notary public in and for said State, personally appeared **Athella Huffman** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.




Notary Public
Comm. Expires: 3/10/2020



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 16, 2021

ANNE CHRISTINE ZENDER-PRINCETON
189 S SAINT CHARLES RD
SALMON ID 83467-5224

Re: Change in Ownership for Water Right No(s): 75-10734

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at
Amanda.veibell@idwr.idaho.gov (208) 287-4945.

Sincerely,

Amanda Johnson-Veibell
Technical Records Specialist 1

Enclosure(s)