

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUN 14 2021
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-26962 ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Edna W. Wilson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): David C Thomasson

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☒ and/or

1318 Lone Star Road

Nampa

ID

83657

Mailing address

City

State

ZIP

208-869-5282

davethomasson88@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: September 30, 2019

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: David C Thomasson

Signature of new owner/claimant

Title, if applicable

Date

6-10-21

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by W

Date

6-14-21

Receipt No.

0110514

Receipt Amt.

\$ 25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9 _____

Approved by _____

Processed by gmk

Date

6-16-21

2000 APR 28 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-26962

NAME AND ADDRESS: EDNA W WILSON
1319 LONESTAR RD
NANPA, ID 83651

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1930

POINT OF DIVERSION: T03N R02W S20 SWSSE Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

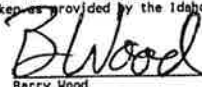
PLACE OF USE: Domestic T03N R02W S20 SESE Within Canyon County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, It is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

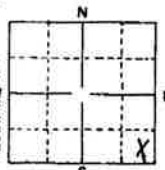

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Vin Sachtyen</u> Address <u>Manpa, Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>70</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other Discharge G.P.M. <u>30</u> Draw Down <u>3</u> Hours Pumped <u>24</u>																																																																																																		
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes/No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>8"</td><td>0</td><td>1</td><td>Top Soil</td><td></td></tr><tr><td>"</td><td>1</td><td>10</td><td>Hard Pan</td><td></td></tr><tr><td>"</td><td>10</td><td>18</td><td>clay</td><td></td></tr><tr><td>4"</td><td>18</td><td>25</td><td>" "</td><td></td></tr><tr><td></td><td>25</td><td>57</td><td>clay</td><td></td></tr><tr><td></td><td>57</td><td>68</td><td>clay</td><td></td></tr><tr><td></td><td>68</td><td>85</td><td>sand</td><td></td></tr><tr><td></td><td>85</td><td>102</td><td>" "</td><td></td></tr><tr><td></td><td>102</td><td>104</td><td>clay</td><td></td></tr><tr><td></td><td>104</td><td>120</td><td>sand</td><td></td></tr><tr><td></td><td>120</td><td>145</td><td>clay</td><td></td></tr><tr><td></td><td>145</td><td>165</td><td>sand</td><td></td></tr><tr><td></td><td>165</td><td>174</td><td>Brown sand, gravel</td><td></td></tr><tr><td></td><td>174</td><td>180</td><td>med. sand</td><td></td></tr><tr><td></td><td>180</td><td>190</td><td>Red gravel, sand</td><td></td></tr><tr><td></td><td>190</td><td>230</td><td>fine sand</td><td></td></tr><tr><td></td><td>230</td><td>234</td><td>clay</td><td></td></tr><tr><td></td><td>234</td><td></td><td>fine white sand</td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water Yes/No	From	To	8"	0	1	Top Soil		"	1	10	Hard Pan		"	10	18	clay		4"	18	25	" "			25	57	clay			57	68	clay			68	85	sand			85	102	" "			102	104	clay			104	120	sand			120	145	clay			145	165	sand			165	174	Brown sand, gravel			174	180	med. sand			180	190	Red gravel, sand			190	230	fine sand			230	234	clay			234		fine white sand	
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																																				
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>234</u> feet Casing schedule: ☐ Steel ☐ Concrete Thickness <u>250</u> inches Diameter <u>6</u> inches From <u>2</u> feet To <u>233</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal ☐ Cement grout <u>Benoit</u> ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Shurry pit ☐ Temporary surface casing ☒ Overbore to seal depth																																																																																																				
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> SE 1/4 SE 1/4 Sec. <u>20</u> T. <u>3</u> N. R. <u>2</u> W		10. Work started <u>10-20-80</u> finished <u>11-10-80</u>																																																																																																		
		11. DRILLERS CERTIFICATION Firm Name <u>Marlin Witt</u> Firm No. <u>180</u> Address <u>6016 Airport Rd</u> Date <u>3-3-81</u> Signed by (Firm Official) <u>Marlin Witt</u> and (Operator) <u>Marlin Witt</u>																																																																																																		

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

ELECTRONICALLY RECORDED
ON 12/19/2019 11:36 AM
BY CANYON COUNTY RECORDER

2019-061885
RECORDED
12/19/2019 11:36 AM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=4 HCRETAL \$15.00
TYPE: DEED
TITLEONE BOISE
ELECTRONICALLY RECORDED

2019-046373
RECORDED
09/30/2019 12:52 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=3 EHOWELL \$15.00
TYPE: DEED
TITLEONE BOISE
ELECTRONICALLY RECORDED



Order Number: 19345403

This document is being re-recorded to correct the legal

Warranty Deed

For value received,

Gary Mingus and Heather Mingus, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

David C. Thomasson, a married man

whose current address is 1115 E. 5th Street Meridian, ID 83642

the grantee, the following described premises, in Canyon County, Idaho, to wit:

A parcel of land being a portion of the SE1/4SE1/4 of Section 20, Township 3 North Range 2 West, Boise Meridian, Nampa, Canyon County Idaho, more particularly described as follows:

Commencing at the Southeast corner of the SE1/4SE1/4; thence
North 89°36'52" West a distance of 1167.32 feet along the South boundary of the SE1/4SE1/4 to THE POINT OF
BEGINNING; thence
North 89°36'52" West a distance of 163.65 feet along the South boundary of the SE1/4SE1/4; thence
North 00°03'04" East a distance of 315.94 feet along the West boundary of the SE1/4SE1/4; thence
South 89°56'50" East a distance of 163.59 feet; thence
South 00°02'26" West a distance of 316.89 feet to THE POINT OF BEGINNING.

ALSO this parcel is subject to and together with a 10.00 foot wide drainage easement more particularly described as follows:

Beginning at the Southwest corner of the SE1/4SE1/4; thence

Order Number: 19345403

Warranty Deed - Page 1 of 3

ELECTRONICALLY RECORDED
STAMPED HEREIN. SEE NOW!
WARRANTY DEED AND NOTICE OF
THE ORIGINAL DOCUMENT

2019-046373	
RECORDED	
09/30/2019 12:52 PM	
CHRIS YAMAMOTO	
CANYON COUNTY RECORDER	
Pgs=3 EHOWELL	\$15.00
TYPE: DEED	
TITLEONE BOISE	
ELECTRONICALLY RECORDED	



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Order Number: 19345403

Warranty Deed - Page 1 of 3

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT



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Commencing at the Southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence
North 89°36'52" West a distance of 1167.32 feet along the South boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ to THE POINT OF
BEGINNING; thence
North 89°36'52" West a distance of 163.65 feet along the South boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence
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South 89°56'50" East a distance of 163.59 feet; thence
South 00°02'26" West a distance of 316.89 feet to THE POINT OF BEGINNING.

ALSO this parcel is subject to and together with a 10.00 foot wide drainage easement more particularly described as follows:

Beginning at the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence

North 00°03'04" East a distance of 315.94 feet along the West boundary of the SE¼SE¼; thence
South 89°56'50" East a distance of 575.82 feet to a point on the approximate centerline of the Joseph Drain; thence
South 22°41'18" East a distance of 10.84 feet along the approximate centerline of the Joseph Drain; thence
leaving the approximate centerline of the Joseph Drain, North 89°56'50" West a distance of 570.01 feet; thence
South 00°03'04" West a distance of 306.00 feet along the West boundary of the SE¼SE¼ to a point on the South
boundary of the SE¼SE¼; thence
North 89°36'52" West a distance of 10.00 feet along the South boundary to THE POINT OF BEGINNING of said
easement. Excepting therefrom that portion lying within ^{dedicated} ~~dedicated~~ right of way
recorded Sept. 23, 2019 as Instrument No. 2019-044704
To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever.
And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of
said premises; that they are free from all encumbrances except those to which this conveyance is expressly made
subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements,
right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations,
general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not
due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the
context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: September 29, 2019

Gary Mingus
Gary Mingus

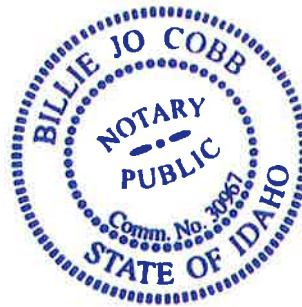
Heather Mingus
Heather Mingus

State of Idaho, County of Canyon, ss.

On this 23rd day of September in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Gary Mingus and Heather Mingus, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public
Residing In:
My Commission Expires:
(seal)

Residing at Meridian, Idaho
Commission Expires: 11/12/2022



SCHEDULE C
Legal Description

A parcel of land being a portion of the SE1/4SE1/4 of Section 20, Township 3 North Range 2 West, Boise Meridian, Nampa, Canyon County Idaho, more particularly described as follows:

Commencing at the Southeast corner of the SE1/4SE1/4; thence
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South 89°56'50" East a distance of 163.59 feet; thence
South 00°02'26" West a distance of 316.89 feet to THE POINT OF BEGINNING.

ALSO this parcel is subject to and together with a 10.00 foot wide drainage easement more particularly described as follows:

Beginning at the Southwest corner of the SE1/4SE1/4; thence
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leaving the approximate centerline of the Joseph Drain, North 89°56'50" West a distance of 570.01 feet; thence
South 00°03'04" West a distance of 306.00 feet along the West boundary of the SE1/4SE1/4 to a point on the South boundary of the SE1/4SE1/4; thence
North 89°36'52" West a distance of 10.00 feet along the South boundary to THE POINT OF BEGINNING of said easement.

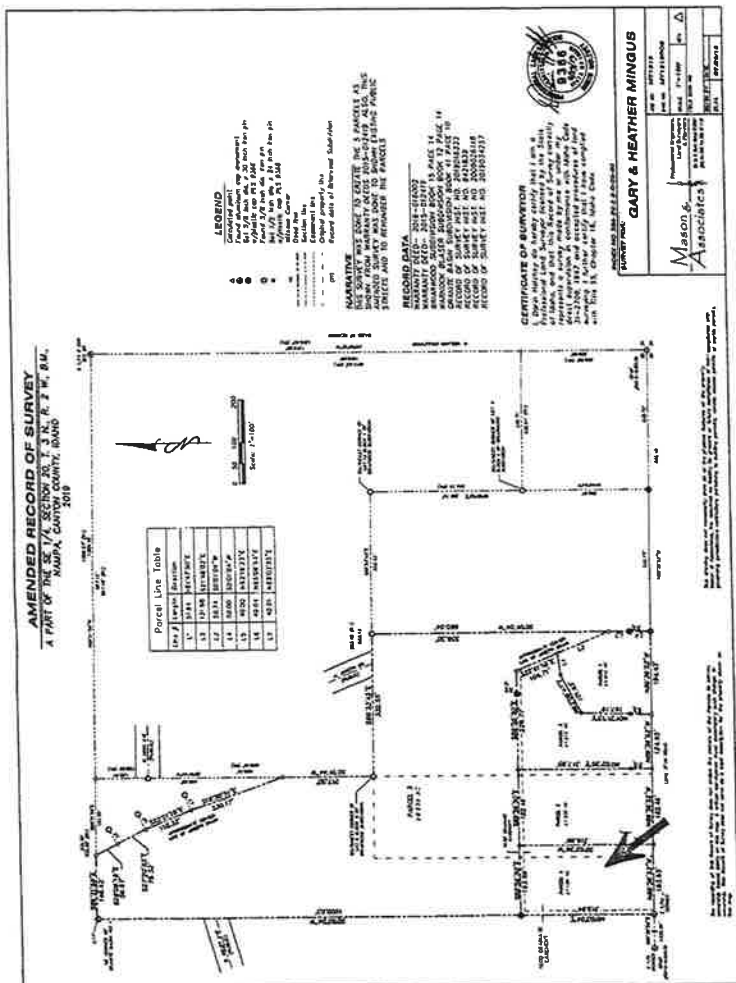
Excepting therefrom that portion lying within dedicated right of way recorded Sept. 23, 2019 as Instrument No. 2019-044704.

NOT OFFICIAL
SEE ORIGINAL IN RECORDER'S
OFFICE

2019-040425
RECORDED
08/29/2019 03:51 PM



CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pg#1 DLSTEPHENS \$5.00
SURVEY
MASON & ASSOCIATES





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 16, 2021

DAVID C THOMASSON
1318 LONE STAR RD
NAMPA ID 83651-7610

Re: Change in Ownership for Water Right No(s): 63-26962

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)