

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 02 2020

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-276A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Richard S. Spoolstra and Susan M. Spoolstra
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jason C. Cook and Jamie Cook
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 28796 Hexon Rd. Parma Idaho 83660
Mailing address City State ZIP
- jcook92619@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 28, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 10/26/2020
 Signature of new owner/claimant

Signature: [Signature] Title, if applicable _____ Date 10/26/2020
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by LE Date 11/02/2020 Receipt No. W048846 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 Approved by LE Processed by LE Date 11/11/2020

AFTER RECORDING MAIL TO:

Jason C. Cook and Jamie Cook
28796 Hexon Road
Parma, ID 83660

2018-018716
RECORDED
05/02/2018 04:04 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=2 LBERG \$15.00
TYPE: DEED
FIRST AMERICAN TITLE INSURANCE
ELECTRONICALLY RECORDED

WARRANTY DEED

File No.: **4101-3028012 (TK)**

Date: **April 28, 2018**

For Value Received, **Jacob V. Harper and Kimberly M. Harper, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Jason C. Cook and Jamie Cook, husband and wife**, hereinafter referred to as Grantee, whose current address is **28796 Hexon Road, Parma, ID 83660**, the following described premises, situated in **Canyon County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Canyon, State of Idaho, described as follows:

A parcel of land located in a portion of the Northwest Quarter of the Southwest Quarter of Section 8, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

Beginning at the Southeast corner of said Northwest Quarter of the Southwest Quarter, being the Point of Beginning; thence North 88°55'25" West 311.32 feet along the South line of said Northwest Quarter of the Southwest Quarter; thence leaving said South line North 00°09'49" East 482.79 feet; thence North 34°25'22" East 227.72 feet; thence South 49°07'34" East 234.12 feet to a point on the East line of said Northwest Quarter of the Southwest Quarter; thence along said East line South 00°27'06" East 523.28 feet to the Point of Beginning.

APN: 38740000 0

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

December 11, 2020

JASON C COOK
JAMIE COOK
28796 HEXON RD
PARMA ID 83660-6604

Re: Change in Ownership for Water Right No: 63-276A

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact us at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure

GIVENS PURSLEY LLP

Attorneys and Counselors at Law

601 W. Bannock Street
PO Box 2720
Boise, ID 83701
Telephone: 208-388-1200
Facsimile: 208-388-1300
www.givenspursley.com

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Samuel F. Parry

Randall A. Peterman
Jack W. Relf
Michael O. Roe
Jamie Caplan Smith
Robert B. White

William C. Cole (Of Counsel)

Kenneth L. Pursley (1940-2015)
James A. McClure (1924-2011)
Raymond D. Givens (1917-2008)

WATER RESOURCES
WESTERN REGION

November 2, 2020

Via Hand Delivery

Idaho Department of Water Resources
Western Regional Office
2735 W. Airport Way
Boise, ID 83705

Re: *Notice of Change in Water Right Ownership (63-276A)*

Dear Sir or Madam:

Enclosed please find a Notice of Change in Water Right Ownership regarding the water right number 63-276A for filing with the Idaho Department of Water Resources, along with a check in the amount of \$25.00 for the filing fee. Please file the above referenced documents and provide us with a conformed copy for our records. Should you have any questions or concerns, please contact us.

Sincerely,



Mary Banres

/mb
Enclosures
15383268.1 [14916-2]