

RECEIVED

SEP 25 2020

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
78-7001	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Three Rocks LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Bruce Anderson Kissee and Luann Marie Kissee
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- PO Box 122 Cascade ID 83611
Mailing address City State ZIP
406-696-3097 brucekisssee@outlook.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/21/2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following REQUIRED items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Bruce Anderson Kissee
Signature of new owner/claimant

Signature: Luann Marie Kissee
Signature of new owner/claimant

Title, if applicable

Date

Title, if applicable

Date

For IDWR Office Use Only:

Received by LE Date 09/25/2020 Receipt No. W0418732 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by LE Processed by LE Date 01/11/2020

COPY

Instrument # 136107

COUNCIL, ADAMS, IDAHO

9-21-2020 02:30:48 PM No. of Pages: 6

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 15.00

WARRANTY DEED

aka ANN LOSTER

For Value Received, PATRICK KIMBELL and ANN KIMBELL, husband and wife; CARLOS CASTANEDA and ROCIO CASTANEDA, husband and wife; and GRANT CREMERS and GINA CREMERS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
BRUCE ANDERSON KISSEE and LUANN MARIE KISSEE, husband and wife

the grantees, whose current address is PO Box 122, Cascade, ID 83611

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors hereby covenants to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: September 14, 2020

PATRICK KIMBELL

ANN KIMBELL aka ANN LOSTER

CARLOS CASTANEDA

ROCIO CASTANEDA

GRANT CREMERS

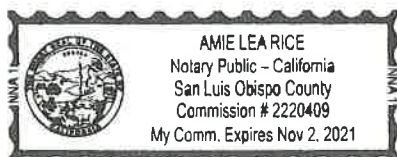
GINA CREMERS

STATE OF CA)

: ss

COUNTY OF San Luis Obispo

On this day of September, in the year of 2020, before me, a Notary Public in and for said State, personally appeared PATRICK KIMBELL and ANN KIMBELL aka ANN LOSTER known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same.



Amie Lea Rice
Notary Public
Residing at:
Commission expires:

#20-1436

WARRANTY DEED

For Value Received, PATRICK KIMBELL and ANN KIMBELL, husband and wife; CARLOS CASTANEDA and ROCIO CASTANEDA, husband and wife; and GRANT CREMERS and GINA CREMERS, husband and wife

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Date: September 14, 2020

PATRICK KIMBELL

ANN KIMBELL

CARLOS CASTANEDA

ROCIO CASTANEDA

GRANT CREMERS

GINA CREMERS

STATE OF

COUNTY OF

)
: ss
)

On this day of September, in the year of 2020, before me, a Notary Public in and for said State, personally appeared PATRICK KIMBELL and ANN KIMBELL known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public
Residing at:
Commission expires:

WARRANTY DEED

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Date: September 14, 2020

PATRICK KIMBELL

ANN KIMBELL

CARLOS CASTANEDA

ROCIO CASTANEDA

GRANT CREMERS

GINA CREMERS

STATE OF)

: ss

COUNTY OF)

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Notary Public
Residing at:
Commission expires:

EXHIBIT 'A'

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 34: All that part of the NE1/4NE1/4 lying West of the Little Salmon River in Adams County, Idaho.

EXCEPTING THEREFROM a parcel described as follows:

Beginning at a point coincident with the NE corner of Section 34, T22NR1EBM;

Thence South 89°57' West 578.9 feet to said Highway centerline at Station 354+49.0;

Thence South 00°03' East 449.0 feet to Highway Station 350+00;

Thence South 89°57' West 50.0 feet to a point which is the REAL POINT OF BEGINNING which is approximately 628.9 feet West and 449.0 feet South from the NE corner of Section 34, T22NR1EBM;

Thence South 89°57' West 212.8 feet to a point;

Thence North 00°03' East 200.0 feet;

Thence North 89°57' East 222.8 feet;

Thence South 00°03' East 100.00 feet;

Thence South 89°57' West 10.0 feet;

Thence South 00°03' East 100.0 feet to the REAL POINT OF BEGINNING.

EXCEPTING the right-of-way of U.S. Highway 95

EXCEPTING THEREFROM the following parcel:

Beginning at a point coincident with the NE corner of Section 34, T22NR1EBM;

Thence West along the Northern boundary line of Section 34, 601.140 feet to a point which is 48.7 feet South of and 10.0 feet East of highway right-of-way monument P.C. 355+11.8, which is the REAL POINT OF BEGINNING;

Thence South 00°26'33" East a distance of 15 feet;

Thence North 89°19'38" West a distance of 200 feet to a point 24 feet South of the Northern boundary line of Section 34;

Thence North 00°26'33" West 24 feet to a point on the Northern boundary line of Section 34;

Thence East along the Northern boundary line of Section 34 a distance of 200 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM all that portion deeded to the STATE OF IDAHO, IDAHO TRANSPORTATION DEPARTMENT, by and through the IDAHO TRANSPORTATION BOARD, recorded November 6, 1997 as Instr. No. 92971

COPY

Instrument # 136106

COUNCIL, ADAMS, IDAHO

9-21-2020 02:28:21 PM No. of Pages: 8

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

WARRANTY DEED

For Value Received, THREE ROCKS LLC, a California limited liability company, now inactive and completing closure of its business

the grantor, does hereby grant, bargain, sell and convey unto
PATRICK KIMBELL and ANN KIMBELL, husband and wife; CARLOS CASTANEDA and ROCIO CASTANEDA,
husband and wife; and GRANT CREMERS and GINA CREMERS, husband and wife

the grantees, whose current address is 905 Anchor Street, Moro Bay, CA 93442

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors hereby covenants to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: September 14, 2020

THREE ROCKS, LLC, a California limited liability company

BY: [Signature]
PATRICK JAMES KIMBELL, Member

BY: _____
CARLOS CASTANEDA, Member

BY: _____
GRANT BRYANT CREMERS, Member

STATE OF _____)
COUNTY OF _____) : ss

On this _____ day of September, in the year of 2020, before me, a Notary Public in and for said State, personally appeared PATRICK JAMES KIMBELL
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as one of the Manager/Members of THREE ROCKS LLC, a California limited liability company, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

SEE ATTACHED CERTIFICATE

Cmp

09-17-20

Notary Public
Residing at:
Commission expires:

**CALIFORNIA ALL-PURPOSE
CERTIFICATE OF ACKNOWLEDGMENT
(CALIFORNIA CIVIL CODE § 1189)**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF San Luis Obispo)

On 09/17/2020 before me, Christopher Patterson, Notary Public
(Date) (Here Insert Name and Title of the Officer)

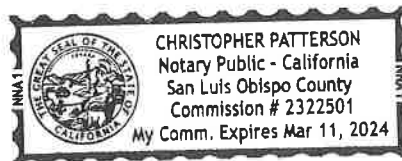
personally appeared - Patrick James Kimbell -
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christopher Patterson

Signature of Notary Public



(Notary Seal)

ADDITIONAL OPTIONAL INFORMATION

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Additional Information: _____

WARRANTY DEED

For Value Received, THREE ROCKS LLC, a California limited liability company, now inactive and completing closure of its business

the grantor, does hereby grant, bargain, sell and convey unto
PATRICK KIMBELL and ANN KIMBELL, husband and wife; CARLOS CASTANEDA and ROCIO CASTANEDA,
husband and wife; and GRANT CREMERS and GINA CREMERS, husband and wife

the grantees, whose current address is 905 Anchor Street, Moro Bay, CA 93442

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors hereby covenants to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: September 14, 2020

THREE ROCKS, LLC, a California limited liability company

BY: _____
PATRICK JAMES KIMBELL, Member

BY: _____
CARLOS CASTANEDA, Member

BY: _____
GRANT BRYANT CREMERS, Member

STATE OF

) : ss

COUNTY OF

On this _____ day of September, in the year of 2020, before me, a Notary Public in and for said State, personally appeared PATRICK JAMES KIMBELL known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as one of the Manager/Members of THREE ROCKS LLC, a California limited liability company, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public
Residing at:
Commission expires:

STATE OF California)

COUNTY OF San Luis Obispo)

: ss

On this 18 day of September, in the year of 2020, before me, a Notary Public in and for said State, personally appeared CARLOS CASTANEDA known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as one of the Manager/Members of THREE ROCKS LLC, a California limited liability company, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Notary Public
Residing at: 110 S. Mary Ave Ste 2 Nipomo, CA
Commission expires:

#20-1436

SEE ATTACHED FORM
FOR NOTARY CERTIFICATE.

STATE OF)

COUNTY OF)

: ss

On this day of September, in the year of 2020, before me, a Notary Public in and for said State, personally appeared GRANT BRYANT CREMERS known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as one of the Manager/Members of THREE ROCKS LLC, a California limited liability company, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public
Residing at:
Commission expires:

#20-1436

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Luis Obispo

On September 18, 2020 before me, Robert Mathews, Notary Public,

Date

personally appeared

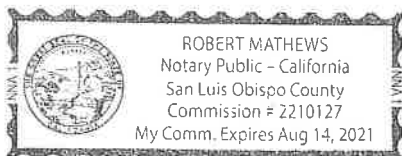
Carlos Castaneda

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document:

Warranty Deed

Document Date:

September 18, 2020

Number of Pages:

4

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other:

Signer Is Representing:

Signer's Name:

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other:

Signer Is Representing:

WARRANTY DEED

For Value Received, THREE ROCKS LLC, a California limited liability company, now inactive and completing closure of its business

the grantor, does hereby grant, bargain, sell and convey unto
PATRICK KIMBELL and ANN KIMBELL, husband and wife; CARLOS CASTANEDA and ROCIO CASTANEDA,
husband and wife; and GRANT CREMERS and GINA CREMERS, husband and wife

the grantees, whose current address is 905 Anchor Street, Moro Bay, CA 93442

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TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors hereby covenants to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: September 14, 2020

THREE ROCKS, LLC, a California limited liability company

BY: _____
PATRICK JAMES KIMBELL, Member

BY: _____
CARLOS CASTANEDA, Member

BY: _____
GRANT BRYANT CREMERS, Member

STATE OF CA)
COUNTY OF _____) : ss

On this _____ day of September, in the year of 2020, before me, a Notary Public in and for said State, personally appeared PATRICK JAMES KIMBELL known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as one of the Manager/Members of THREE ROCKS LLC, a California limited liability company, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public
Residing at:
Commission expires:

STATE OF)

: ss

COUNTY OF)

On this day of September, in the year of 2020, before me, a Notary Public in and for said State, personally appeared CARLOS CASTANEDA known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as one of the Manager/Members of THREE ROCKS LLC, a California limited liability company, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public
Residing at:
Commission expires:

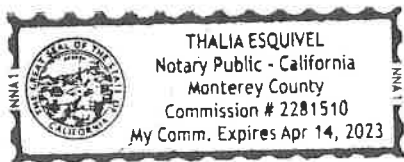
#20-1436

STATE OF CA)

: ss

COUNTY OF Monterey)

On this 16th day of September, in the year of 2020, before me, a Notary Public in and for said State, personally appeared GRANT BRYANT CREMERS known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as one of the Manager/Members of THREE ROCKS LLC, a California limited liability company, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Notary Public
Residing at:

Commission expires: 4/14/2023

#20-1436

EXHIBIT 'A'

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 34: All that part of the NE1/4NE1/4 lying West of the Little Salmon River in Adams County, Idaho.

EXCEPTING THEREFROM a parcel described as follows:

Beginning at a point coincident with the NE corner of Section 34, T22NR1EBM;

Thence South 89°57' West 578.9 feet to said Highway centerline at Station 354+49.0;

Thence South 00°03' East 449.0 feet to Highway Station 350+00;

Thence South 89°57' West 50.0 feet to a point which is the REAL POINT OF BEGINNING which is approximately 628.9 feet West and 449.0 feet South from the NE corner of Section 34, T22NR1EBM;

Thence South 89°57' West 212.8 feet to a point;

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Thence North 89°57' East 222.8 feet;

Thence South 00°03' East 100.00 feet;

Thence South 89°57' West 10.0 feet;

Thence South 00°03' East 100.0 feet to the REAL POINT OF BEGINNING.

EXCEPTING the right-of-way of U.S. Highway 95

EXCEPTING THEREFROM the following parcel:

Beginning at a point coincident with the NE corner of Section 34, T22NR1EBM;

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Thence South 00°26'33" East a distance of 15 feet;

Thence North 89°19'38" West a distance of 200 feet to a point 24 feet South of the Northern boundary line of Section 34;

Thence North 00°26'33" West 24 feet to a point on the Northern boundary line of Section 34;

Thence East along the Northern boundary line of Section 34 a distance of 200 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM all that portion deeded to the STATE OF IDAHO, IDAHO TRANSPORTATION DEPARTMENT, by and through the IDAHO TRANSPORTATION BOARD, recorded November 6, 1997 as Instr. No. 92971.

This sketch is made solely for the purpose of assisting in locating the premises. The Company assumes no liability for alleged loss or damage which may result from reliance on this map.

N88°56'59"W

N

1320.287

(701.387)

(578.9')

16-38 State of Idaho
here
Tax # 31 0100
212.8'

0200

NENE

Geneva K. Rice - 18.14 A.

Tax # 31

Rice, Steven C
Rice, Miles Michael
Brumley, Diane Irene
#83609 2/24/93

Idaho
County
(East of River)

U.S.
R.
ex
to

1325.621

E

1325.621

All 1/4
of R.
Id.

S89°11'00"E

(697.559')

1312.559

(565.1')

S00°25'06"W

COMPLIMENTS OF
Timberline Title & Escrow
THIS SKETCH IS FURNISHED TO ASSIST IN
PROPERTY LOCATION AND THE COMPANY
DOES NOT GUARANTEE ITS ACCURACY

Restrictions indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin are hereby deleted to the extent such restrictions violate 42 USC 3606 (c).

1331.044

(APPX) Little Salmon River
US Hwy 95

N89°18'07"W
327.177'
2.08 Acres NE of centerline
1580 AC
62577
1.25 Acres
(in 100' band)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

January 19, 2021

BRUCE A KISSEE
LUANN M KISSEE
PO BOX 122
CASCADE ID 83611-0122

Re: Change in Ownership for Water Right No: 78-7001

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Lynne Evans
Office Specialist II

Enclosure