

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JAN 25 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
71-26B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
71-27B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
71-10059	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Stanley Ranch LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JFL Trust IV dated February 28, 2017
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- P.O. Box 1400 Ketchum ID 83340
Mailing address City State ZIP
- Telephone 858-952-4463 Email mr.jesselurie@gmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SUPPORT DATA
IN FILE # 71-26B

8. Signature: [Signature] Trustee 1/21/21
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SC Date 1/25/21 Receipt No. 5038363 Receipt Amt. \$75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 2-18-21

Instrument # 259825

CHALLIS, CUSTER, IDAHO
02-16-2021 12:07:21 No. of Pages: 6
Recorded for: BLAINE COUNTY TITLE
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: KW

Instrument # 259682

CHALLIS, CUSTER, IDAHO
01-15-2021 12:41:28 No. of Pages: 5
Recorded for: BLAINE COUNTY TITLE
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TH

BCT

BLAINE COUNTY TITLE

ALLIANCE 527271

Being re-recorded to correct the Grantee mailing address.

WARRANTY DEED

FOR VALUE RECEIVED

Stanley Ranch LLC, an Idaho limited liability company, formerly known as Stanley Ranch, L.L.C., an Arizona limited liability company the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Jesse Lurie, Trustee of the JLF Trust IV dated February 28, 2017

the Grantee, whose current address is: ~~PO Box 1400, Ketchum, ID 83340~~
POB 14001 #318, Ketchum, ID 83340
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

Together with Idaho Department of Water Resources water right numbers 71-26B, 71-27B and 71-10059.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject to and those made, suffered or done by the Grantee; and subject to all existing patent reservations; restrictions in railroad deeds of record; easements and rights of way established and of record; protective covenants of record; zoning ordinances and applicable building codes, use restrictions, ordinances, laws and regulations of any governmental unit; general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable; and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated this 13th day of January, 2021

Stanley Ranch LLC,
an Idaho limited liability company

Laura A. Hudson, manager
By: Laura A. Hudson, Manager

Instrument # 259825

State of Idaho

County of Ada

This record was acknowledged before me on 13 day of January, 2021, by Laura A. Hudson, as Manager of Stanley Ranch LLC, an Idaho limited liability company.


Notary Public Danny Belden
My Commission Expires: 10/15/24

(STAMP)



File No. 527271

Exhibit 'A'

All of the following described real property located in Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, as follows:

Section 4, North Half Southwest Quarter, Southwest Quarter Northwest Quarter;

Section 5, Lots 1 and 2, South Half Northeast Quarter, West Half Southeast Quarter, Southwest Quarter, South Half Northwest Quarter;

Section 6: A parcel of land being a portion of the Southeast Quarter Northeast Quarter of Section 6, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, said parcel being more particularly described as follows:

Beginning at a G.L.O. Brass Cap which marks the East Quarter Corner of said Section 6 as shown on Record of Survey Instrument No. 247569, records of Custer County, Idaho, said Brass Cap being the real point of beginning;

Thence N. 89°25'16" W. along the South boundary of said Southeast Quarter Northeast Quarter 310.45 feet to a point on a line 66.00 feet Northeasterly of and parallel to the centerline of State Highway No. 21 as shown on the plans thereof (Project #25-6(2)) on file at the Idaho Transportation Department office;

Thence N. 49°36'31" W. along said parallel line 1302.09 feet to the West boundary of said Southeast Quarter Northeast Quarter.

Thence N. 00°53'17" E., 481.28 feet to a U.S.F.S. Aluminum Cap which marks the Northwest corner of said Southeast Quarter Northeast Quarter.

Thence S. 89°20'07" E., 1315.92 feet to a U.S.F.S. Aluminum Cap which marks the Northeast corner of said Southeast Quarter Northeast Quarter.

Thence S. 00°55'22" W., 1313.02 feet to the real point of beginning

Excepting Therefrom the following six parcels of land:

Parcel No. 1: A parcel of land in U.S. Government Lot 1, Section 5, Township 10 North, Range 13 East, Boise Meridian, more particularly described as follows: Commencing at the Northeast Corner of Section 5, Township 10 North, Range 13 East, Boise Meridian; thence South 89°46' West, 872.00 feet along the section line to the point of beginning; thence continuing South 89°46' West along the section line 436.00 feet; thence South 0°09' West 1000.00 feet; thence North 89°46' East 436.00 feet; thence North 0°09' East 1000.00 feet to the point of beginning.

Parcel No. 2: A parcel of land in U.S. Government Lot 1, Section 5, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, described as follows: Beginning at the Northeast Corner of Section 5, Township 10 North, Range 13 East, Boise Meridian; thence South 89°46' West along the section line 436.00 feet; thence South 0°09' West, 1000.00 feet; thence North 89°46' East 436.00 feet to the East Line of Section 5; thence North 0°09' East, 1000.00 feet along the East Line of Section 5 to the point of beginning.

Parcel No. 3: A parcel of land in U.S. Government Lot 1, Section 5, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, described as follows: Commencing at the Northeast Corner of Section 5, Township 10 North, Range 13 East, Boise Meridian; thence South 89°46' West, 436.00 feet along the section line to the point of beginning; thence continuing South 89°46' West along the section line 436.00 feet; thence South 0°09' West, 1000.00 feet; thence North 89°46' East 436.00 feet; thence North 0°09' East 1000.00 feet to the point of beginning.

Parcel No. 4: A fraction of the Southwest Quarter Southeast Quarter of Section 5 in Township 10 North, Range 13 East, Boise Meridian, more particularly described as follows, to-wit: Beginning at a steel pin which lies North 89°19' West along the section line, 1318.35 feet from the section corner common to Sections 5, 4, 8 and 9, Township 10 North, Range 13 East, Boise Meridian; thence continuing along the section line North 89°19' West, 649.45 feet to a steel pin; thence North 0°54' East, 859.76 feet to a steel pin on the Southerly Right-of-Way line of State Highway No. 21; thence South 80°49'15" East along said Right-of-Way line 656.66 feet to a steel pin; thence South 0°54' West, 762.70 feet to the point of beginning.

Parcel No. 5: A parcel of land in the Southwest Quarter Southeast Quarter, Section 5, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, more particularly described as follows, to-wit: Beginning at a steel pin which lies North 89°19' West, 1967.80 feet along the section line from the section corner common to Sections 4, 5, 8 and 9, Township 10 North, Range 13 East, Boise Meridian; thence continuing along said section line North 89°19' West, 484.97 feet; thence North 0°54' East, 932.17 feet to a point on the Southerly Right-of-Way line of State Highway 21; thence South 80°49' 15" East along said Right-of-Way line 490.00 feet; thence South 0°54' West, 859.76 feet to the point of beginning.

Parcel No. 6: A parcel of land in the Southwest Quarter Southeast Quarter, and Southeast Quarter Southwest Quarter Section 5, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho, more particularly described as follows, to-wit: Beginning at a steel pin which lies North 89°19' West 2452.77 feet along the section line for the section corner common to Sections 4, 5, 8 and 9, Township 10 North, Range 13 East, Boise Meridian; thence continuing along said section line North 89°19' West 230.03 feet to a steel pin which lies North 89°19' West, 47.03 feet from the South Quarter section corner of Section 5; thence North 0°54' East, 966.53 feet to a point on the Southerly Right-of-Way line of State Highway 21; thence South 80°49'15" East, along said Right-of-Way line 232.41 feet; thence South 0°54' West, 932.17 feet to the point of beginning.

And Also Excepting Therefrom the Following:

Parcels of land being on both sides of the center line of State Highway No. 21, Project No. FH-25-6(2) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the Southeast Quarter Northeast Quarter of Section 6 and the Southwest Quarter and the Southwest Quarter Southeast Quarter of Section 5, Township 10 North, Range 13 East, Boise Meridian, described as follows, to-wit:

Commencing at the West Quarter Corner of Section 5, Township 10 North, Range 13 East, Boise Meridian; thence Southerly along the West Line of said Section 5 a distance of 270.00 feet, more or less, to a point in a line parallel with and 66.00 feet Northeasterly from the Center Line of Said State Highway No. 21, Project No. FH-25-6(2) Highway Survey and being the real point of beginning; thence along said parallel line as follows: South 49°37'45" East - 725.00 feet, more or less, to a point opposite station 2994+80.74 of said Highway Survey, Southeasterly along a spiral curve left having a central angle of 4°00' a distance of 395.39 feet to a point opposite station 2998+80.74 of said Highway Survey, Southeasterly along a 2798.79 foot radius curve left 1132.87 feet to

Instrument # 259825

a point opposite station 3010+40.32 of said Highway Survey, Southeasterly along a spiral curve left having a central angle of $4^{\circ}00'$ a distance of 395.39 feet to a point opposite station 3014+40.32 of said Highway Survey, South $80^{\circ}49'15''$ East - 1692.00 feet, more or less, to a point in the Easterly Line of the Southwest Quarter Southeast Quarter of Section 5; thence Southerly along said Easterly line 134.00 feet, more or less, to a point in a line parallel with and 66.00 feet Southerly from the Center Line of said Highway Survey; Thence along said last parallel line as follows: North $80^{\circ}49'15''$ West 1713.00 feet, more or less, to a point opposite station 3014+40.32 of said Highway Survey, Northwesterly along a spiral curve right having a central angle of $4^{\circ}00'$ a distance of 404.61 feet to a point opposite station 3010+40.32 of said Highway Survey, Northwesterly along a 2930.79 foot radius curve right 1186.29 feet to a point opposite station 2998+80.74 of said Highway Survey, Northwesterly along a spiral curve right having a central angle of $4^{\circ}00'$ a distance of 404.61 feet to a point opposite station 2994+80.74 of said Highway Survey, North $49^{\circ}37'45''$ West 2330.00 feet, more or less, to a point in the West Line of the Southeast Quarter Northeast Quarter of Section 6, Township 10 North, Range 13 East, Boise Meridian; thence Northerly along said last West Line 172.00 feet, more or less, to a point in a line parallel with and 66.00 feet Northeasterly from the Center Line of said Highway Survey; thence South $49^{\circ}37'45''$ East along said last parallel line 1720.00 feet, more or less, to the real point of beginning.

Excepting from the above described parcel of land all that portion thereof lying in the Northeast Quarter Southeast Quarter of Section 6, Township 10 North, Range 13 East, Boise Meridian.

Highway Station Reference: 2970+95 to 2982+69 and 2988+11.96 to 3031+45.

Instrument # 259682

CHALLIS, CUSTER, IDAHO

01-15-2021 12:41:28

No. of Pages: 5

Recorded for: BLAINE COUNTY TITLE

Lura H. Baker

Fee: \$15.00

Ex-Officio Recorder Deputy: TH

BCT

BLAINE COUNTY TITLE

ALLIANCE 527271

WARRANTY DEED

FOR VALUE RECEIVED

Stanley Ranch LLC, an Idaho limited liability company, formerly known as Stanley Ranch, L.L.C., an Arizona limited liability company the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Jesse Lurie, Trustee of the JLF Trust IV dated February 28, 2017

the Grantee, whose current address is: PO Box 1400, Ketchum, ID 83340

the following described premises, to-wit:

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Together with Idaho Department of Water Resources water right numbers 71-26B, 71-27B and 71-10059.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject to and those made, suffered or done by the Grantee; and subject to all existing patent reservations; restrictions in railroad deeds of record; easements and rights of way established and of record; protective covenants of record; zoning ordinances and applicable building codes, use restrictions, ordinances, laws and regulations of any governmental unit; general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable; and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated this 13th day of January, 2021.

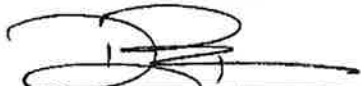
Stanley Ranch LLC,
an Idaho limited liability company

Laura A. Hudson, manager
By: Laura A. Hudson, Manager

State of Idaho

County of ADA

This record was acknowledged before me on 13 day of January, 2021, by Laura A. Hudson, as Manager of Stanley Ranch LLC, an Idaho limited liability company.


Notary Public Danny Belden
My Commission Expires: 10/15/24

(STAMP)



File No. 527271

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Highway Station Reference: 2970+95 to 2982+69 and 2988+11.96 to 3031+45.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

February 16, 2021

JFL TRUST IV
PO BOX 14001 #318
KETCHUM ID 83340-4991

Re: Change in Ownership for Water Right No(s): 71-26B; 71-27B & 71-10059

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note, the water rights currently identify Michael Lawrence of Givens Pursley LLP as the attorney. If this is no longer correct, the Department can remove and/or update the attorney on the water rights with your written authorization (letter or email correspondence: william.mills@idwr.idaho.gov). Identifying an attorney on a water right is not required, but does ensure that your attorney will receive copies of any correspondence related to the water rights.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

It should be noted that Michael Lawrence at Givens Pursley LLP is listed as the attorney of record on the water rights. If he or this firm is not your current attorney, you can send me an email (william.mills@idwr.idaho.gov) or mail the Department a letter indicating that you would like us to remove him from the water rights and/or add a different attorney or law firm if you wish.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills

Water Resource Agent, Senior

Enclosures

c: Givens Pursley LLP; Blaine County Title Co; Water Districts 71 & 170

Mills, Bill

From: Curt Chambers <curt@blainecountytitle.com>
Sent: Tuesday, February 16, 2021 12:14 PM
To: Mills, Bill
Cc: 'Sarah Lurie'
Subject: IDWR #71-28B, 71-27B and 71-10059 Corrected Mailing Address
Attachments: ReRecorded WD.pdf

Hi William,

I believe you spoke with the new water right holder for the above water rights and needed this corrected/rerecorded warranty deed to revise the mailing address for them.

Please let me know if you need anything further.

Thanks,

Curt

Curt Chambers

Escrow Officer

Blaine County Title, Inc.

State License No. 477261

Office (Main): 208.726.0700

Office (Direct): 208.806.3142

Mobile: 208.720.0309

eFax: 208.726.8406

e-mail: curt@blainecountytitle.com



Ketchum Office

360 Sun Valley Road

PO Box 3176

Ketchum, ID 83340

Hailey Office

The Meriwether Building

111 North First Ave Suite 2P



Driggs Office

The Colter Building

18 N. Main St. Suite 300

