

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED ✓
MAR 01 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

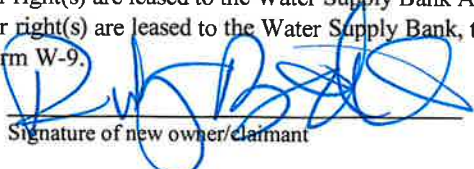
1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-17509	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-17572	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: C.E. Brackett Cattle Co., an Idaho Corporation
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): 7 R Livestock, Inc., an Idaho Corporation
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 2480 East 2900 North Twin Falls Idaho 83301
Mailing address City State ZIP
- 208-731-8835 sevenrlivestock@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 26, 2021.
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 47-17509

8. Signature:  Ruby Brackett, President February 26, 2021
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SC Date 3/1/21 Receipt No. 5038432 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by JB Date 3-11-2021

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, **C.E. Brackett Cattle Co.**, an Idaho Corporation, organized and existing under the laws of the State of Idaho, GRANTOR, hereby grant, bargain, sell, and convey, unto **7 R Livestock, Inc.**, an Idaho Corporation, organized and existing under the laws of the State of Idaho, whose current address is 2480 East 2900 North, Twin Falls, Idaho 83301, the following described real property located in Twin Falls County, State of Idaho, more particularly described in Exhibit "A", which is attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

TOGETHER with all buildings and improvements thereon.

TOGETHER with any and all right, title, and interest to the range and grazing rights to, and further defined as follows:

- A) Within the boundary of the Loughmiller Allotment (Allotment Number ID04076), within the Burley Field Office, Twin Falls District Office, Idaho, Bureau of Land Management, U.S. Department of the Interior, including: (1) any and right, title, and interest to the Grazing Preference and to the Permitted Use to the extent of 610 Animal Unit Months ("AUMs") of Permitted Use, of which 610 AUMs are Active Use and 0 AUMs are Suspended Use; (2) any and all right, title, and interest to the associated public lands range improvements within the boundary of said allotment; and, (3) any and all right, title, and interest to range water, water rights, and privileges of every name, kind, character, and description appurtenant to and used in connection with said range and grazing rights, said grazing permit, and said range improvements.
- B) Within the boundary of the Salmon Tract-U2 Allotment (Allotment Number ID04109), within the Burley Field Office, Twin Falls District Office, Idaho, Bureau of Land Management, U.S. Department of the Interior, including: (1) any and right, title, and interest to the Grazing Preference and to the Permitted Use to the extent of 105 Animal Unit Months ("AUMs") of Permitted Use, of which 105 AUMs are Active Use and 0 AUMs are Suspended Use; (2) any and all right, title, and interest to the associated public lands range improvements within the boundary of said allotment; and (3) any and all right, title, and interest to range water, water rights, and privileges of every name, kind, character, and description appurtenant to and used in connection with said range and grazing rights, said grazing permit, and said range improvements.

TOGETHER with any and all right, title and interest to reservoirs, ditches, or other rights of way authorized under various pre-1976 Federal Grants upon or across the public lands, including any and all right, title and interest to water and water rights of every name, kind, character, and description appurtenant to and used in connection with said Grants.

TOGETHER with any and all water and water rights of any kind, name or nature, including but not limited to, the rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, stock water companies, and all other means for the diversion or use of water appurtenant to said legally described real property or any part thereof, for irrigation, stockwatering, domestic or any other use, together with all permits, certificates, proofs and other evidences of water rights or privileges filed and of record with the Division of Water Resources, State of Idaho, including Water Rights 47-17509 and 47-17572, and filed and of record with Salmon River Canal Company, Limited in the form of stock certificate numbers #4947 - 101 shares, #4948 - 500 shares, #4858 - 175 shares, #4859 - 201.16 shares, and #4901 - 100 shares, for a total of 1,077.16 shares of the capital stock of the Salmon River Canal Company, Limited.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO the following encumbrances:

- (1) All taxes or special assessments, including those for 2019, 2020, 2021, and thereafter, which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices to such proceedings whether or not shown by the records of such agency, or by the public records.
- (2) All Liens, levies and assessment of any and all irrigation districts for 2019, 2020, 2021, and thereafter, including but not limited to the *American Falls Reservoir* and the rights, powers, and easements of said district as provided by law.
- (3) Liens, levies and assessment of any and all irrigation districts for 2019, 2020, 2021, and thereafter, including but not limited to the *Salmon River Canal Company* and the rights, powers, and easements of said district as provided by law.
- (4) A Mortgage to secure an indebtedness as shown below and any other obligations secured thereby: Mortgagor: C.E. Brackett Cattle Co., a Corporation. Mortgagee: Northwest Farm Credit Services, FLCA. Dated: May 6, 2013. Recorded: May 8, 2013. Instrument No.: 2013-010077.
- (5) A Mortgage to secure an indebtedness as shown below and any other obligations secured thereby: Mortgagor: C.E. Brackett Cattle Co., a Corporation. Mortgagee: Northwest Farm Credit Services, FLCA. Dated: May 6, 2013. Recorded: May 8, 2013. Instrument No.: 2013-010078.
- (6) A Financing Statement filed in the Office of the County Recorder to secure an

indebtedness as shown below and any other obligations secured thereby:
Debtor: C.E. Brackett Cattle Co. Secured Party: Farm Credit Services of
America, PCA. Recorded: October 31, 2016. Instrument No.: 2016-019072.

(7) A Financing Statement filed in the Office of the County Recorder to secure an
indebtedness as shown below and any other obligations secured thereby:

Debtor: Messner Farms, LLC. Secured Party: Diversified Financial Services,
LLC. Recorded: December 2, 2019. Instrument No.: 2019-020647.

(8) A Financing Statement filed in the Office of the County Recorder to secure an
indebtedness as shown below and any other obligations secured thereby:

Debtor: Messner Farms, LLC. Secured Party: Diversified Financial Services,
LLC. Recorded: February 7, 2020. Instrument No.: 2020-002450.

The officer who signs this Deed hereby certifies that this Deed and the transfer
represented thereby was duly authorized by Resolution dated February 26, 2021, of the Board of
Directors and Shareholders of the Grantor at a lawful meeting duly held and attended by a
quorum.

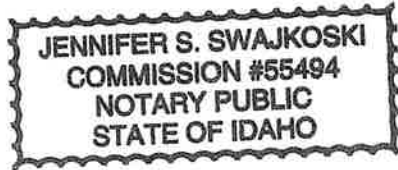
IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto
affixed by its duly authorized officer this 26th day of February, 2021.

C.E. BRACKETT CATTLE CO.

by 
Chester Earl Brackett, President

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

I, Jennifer S. Swajkoski a notary public, do hereby certify that on this 26th day of February, 2021, personally appeared before me, Chester Earl Brackett, who, being by me first duly sworn, declared that he is the President of C.E. Brackett Cattle Co., that he signed the foregoing Corporate Warranty Deed as President of the corporation, and that the statements therein contained are true.



Jennifer S. Swajkoski
NOTARY PUBLIC IN AND
FOR THE STATE OF IDAHO.
Residing at Base, Idaho.
My Comm. Exp. 12/17/21

Exhibit "A"

PARCEL NO. 4:
TOWNSHIP 11 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 27: NW¼ SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Commencing at the Northwest corner of said Section 27, from which the North one-quarter corner of said Section 27 bears South 89°51'38" East 2645.01 feet; Thence South 89°51'38" East along the North boundary of the NW¼ of said Section 27 for a distance of 40.00 feet to a point on the East right-of-way boundary of Highway U.S. 93 and being the TRUE POINT OF BEGINNING;
Thence continuing South 89°51'38" East along the North boundary of the NW¼ of said Section 27 for a distance of 240.00 feet;
Thence South 00°24'25" East for a distance of 721.86 feet;
Thence North 89°53'40" West for a distance of 246.52 feet to a point on the East right-of-way boundary of Highway U.S. 93;
Thence North 00°06'37" East along the East right-of-way boundary of Highway U.S. 93 for a distance of 721.98 feet to the TRUE POINT OF BEGINNING.

Tract No. 2:

Beginning at the North quarter corner of said Section 27, from which the Northeast corner of said section bears North 89°51'40" West 2645.00 feet, which shall be the TRUE POINT OF BEGINNING;
Thence South 00°00'40" East 599.47 feet along and with the East line of the NE¼NW¼ of said Section 27 to the Southeast corner of the herein described tract;
Thence North 87°40'28" West 208.76 feet;
Thence North 41°26'23" West 183.26 feet;
Thence North 46°29'09" West 174.56 feet;
Thence North 57°41'40" West 236.48 feet;
Thence North 00°08'20" East 208.64 feet to the North line of Section 27 and also the Northwest corner of the herein described tract;
Thence South 89°51'40" East 655.72 feet along and with the North line of Section 27 to the POINT OF BEGINNING.

Tract No. 3:

Commencing at the Northwest corner of said Section 27, from which the North one-quarter corner of said Section 27 bears South 89°51'38" East 2645.01 feet; Thence South 89°51'38" East along the North boundary of the NW¼ of said Section 27 for a distance of 1276.00 feet to the TRUE POINT OF BEGINNING;
Thence continuing South 89°51'38" East along the North boundary of the NW¼ of said Section 27 for a distance of 418.00 feet;
Thence South 03°14'51" West for a distance of 208.95 feet;
Thence North 89°13'58" West for a distance of 359.86 feet;
Thence North 02°19'05" West for a distance of 74.25 feet;
Thence North 27°37'14" West for a distance of 92.50 feet;
Thence North 00°31'52" West for a distance of 48.67 feet to the TRUE POINT OF BEGINNING

Tract No. 4:

Commencing at the North ¼ corner of said Section, from which the Northeast corner of said section bears North 89°51'40" West 2645.00 feet; Thence North 89°51'40" West 1765.00 feet to the Northeast corner and POINT OF BEGINNING of the herein described tract;
Thence South 00°00'40" East 118.00 feet;
Thence South 70°09'51" West 155.07 feet;
Thence South 57°29'10" West 300.00 feet;
Thence South 46°11'42" West 225.00 feet;
Thence North 89°51'40" West 35.00 feet;
Thence North 00°24'27" West 489.00 feet to the North line of Section 27 and also the Northwest corner of the herein described tract;
Thence South 89°51'40" East 600.00 feet along and with the North line of Section 27 to the POINT OF BEGINNING.

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PARCEL NO. 5:
TOWNSHIP 11 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 27: E $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{4}$ SAVE AND EXCEPT the following described:

Commencing at the Northeast corner of said Section 27 from which the East one-quarter corner bears South 00°12'02" West 2648.12 feet; said Northeast corner of Section 27 being the TRUE POINT OF BEGINNING;
Thence South 00°12'02" West along the East boundary of the NE $\frac{1}{4}$ of Section 27 for a distance of 2648.12 feet to the East one-quarter corner of Section 27;
Thence South 00°00'51" West along the East boundary of the SE $\frac{1}{4}$ of Section 27 for a distance of 2644.80 feet to the Southeast corner of said Section 27;
Thence South 89°59'33" West along the South boundary of the SE $\frac{1}{4}$ of Section 27 for a distance of 2646.88 feet to the South one-quarter corner of said Section 27;
Thence North 00°00'19" West along the West boundary of the SE $\frac{1}{4}$ of Section 27 for a distance of 1918.33 feet;
Thence North 89°57'28" East for a distance of 763.51 feet;
Thence North 00°00'19" West parallel with the West boundary of the E $\frac{1}{4}$ of Section 27 for a distance of 3372.96 feet to a point on the North boundary of the NE $\frac{1}{4}$ of said Section 27;
Thence North 89°57'28" East along the North boundary of the NE $\frac{1}{4}$ of Section 27 for a distance of 1893.79 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 6:
TOWNSHIP 11 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 36: E $\frac{1}{2}$

PARCEL NO. 7:
TOWNSHIP 12 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 3: Lot 1, W $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL NO. 8:
TOWNSHIP 12 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 4: Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SAVE AND EXCEPT that part of Lot 3 and that part of SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying East of the East line of the former Union Pacific Railroad right-of-way

PARCEL NO. 9:
TOWNSHIP 12 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 9: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 10:
TOWNSHIP 12 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 11: N $\frac{1}{2}$ NE $\frac{1}{4}$

State of Idaho
Department of Water Resources

Water Right 47-17509

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.25 0.5 1 Miles

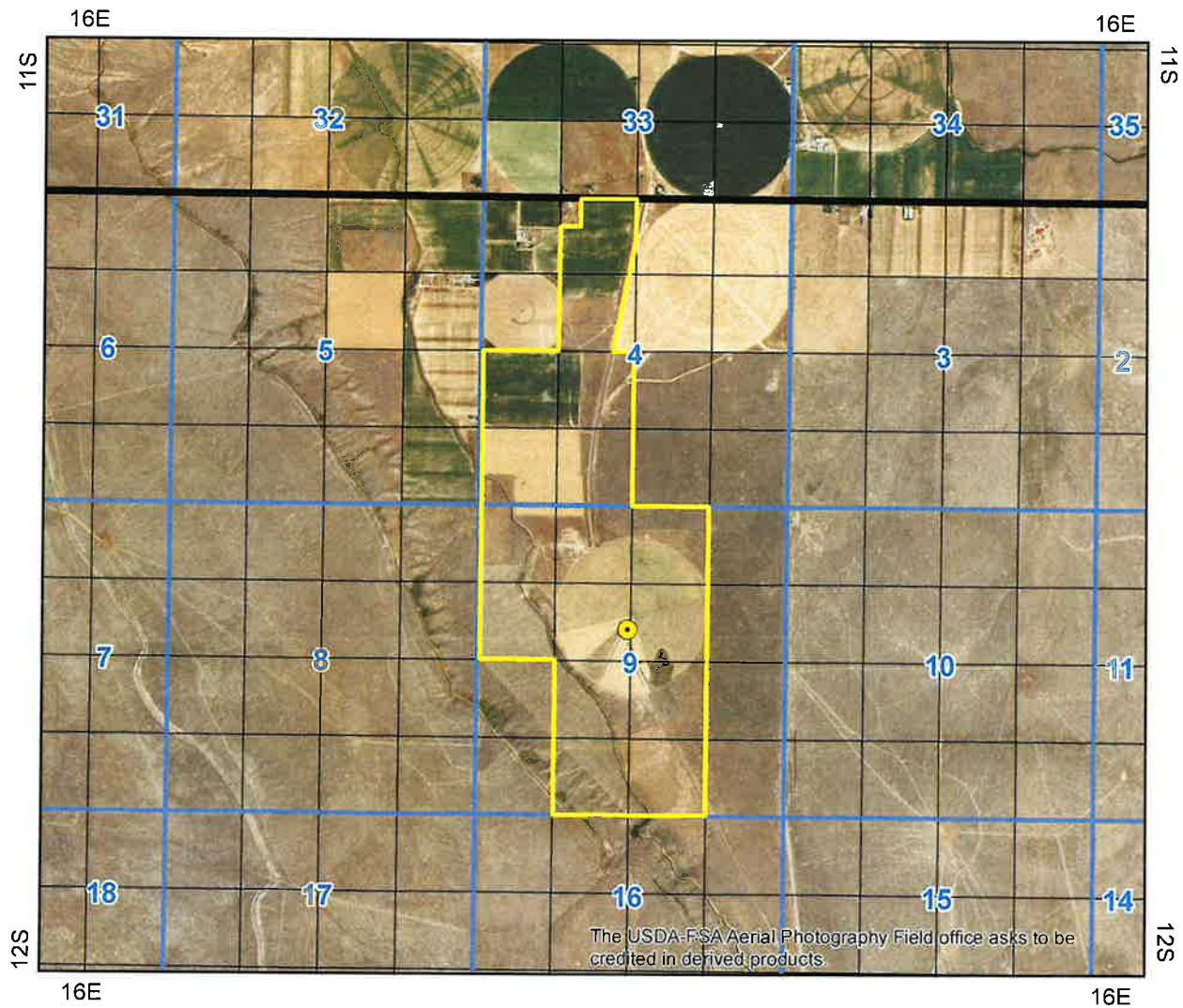


State of Idaho
Department of Water Resources

Water Right 47-17509

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.35 0.7 1.4 Miles

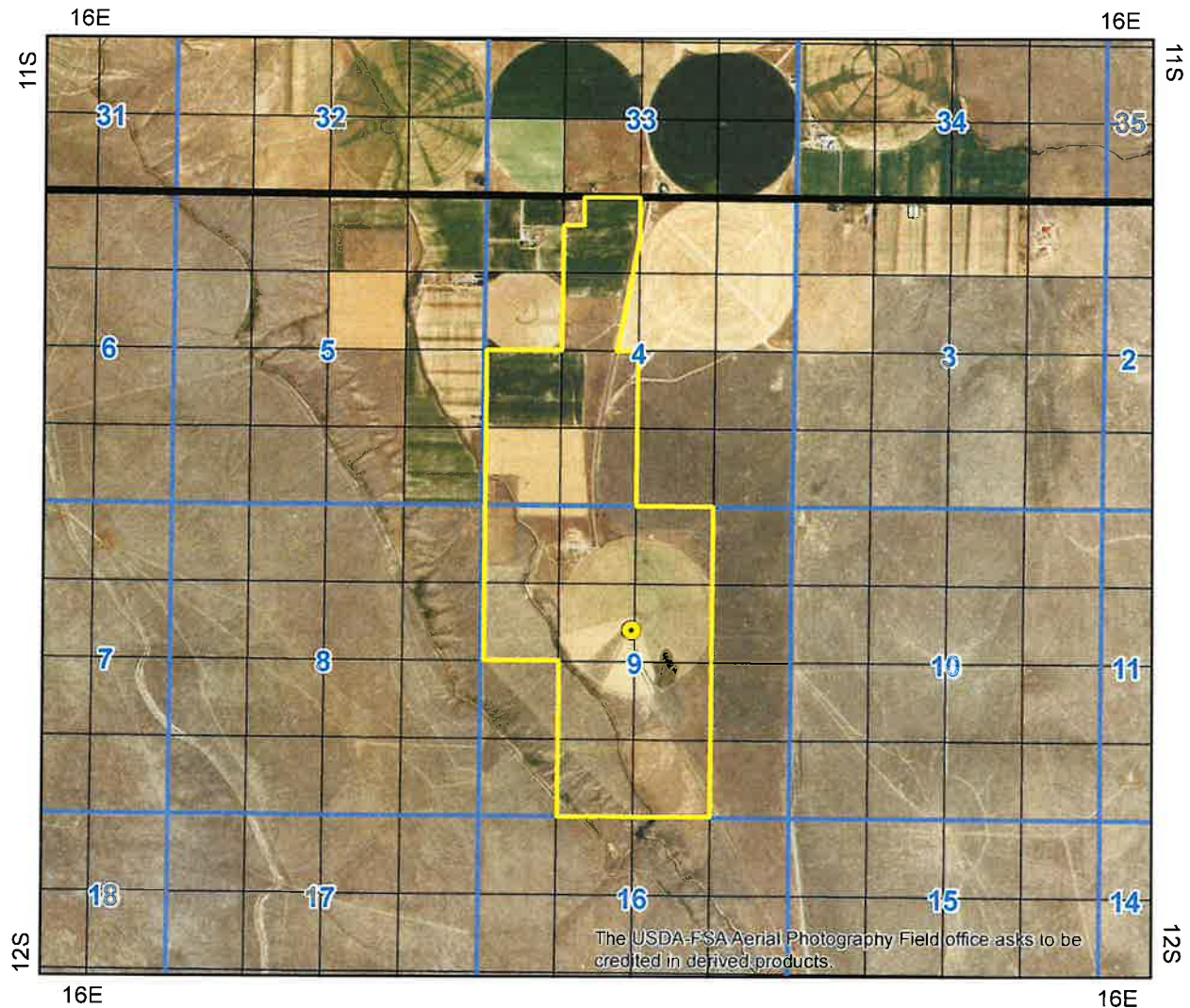


State of Idaho
Department of Water Resources

Water Right 47-17572

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.35 0.7 1.4 Miles



State of Idaho
Department of Water Resources

Water Right 47-17572

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- ▬ Townships
- ▬ PLS Sections
- ▬ Quarter Quarters

0 0.35 0.7 1.4 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

March 11, 2021

7 R LIVESTOCK INC
2480 E 2900 N
TWIN FALLS ID 83301-0601

Re: Change in Ownership for Water Right No(s): 47-17509 and 47-17572

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Bitzenburg'.

Jim Bitzenburg
Senior Water Resource Agent

Enclosure(s)

Cc: Schroeder Law, Boise