

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Notice of Change in Water Right Ownership JUN 29 2021

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check Resources you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-135230 ^{OK}	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-100000 ^{OK}	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-443E ^{OK}	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Frank Robert Johnson + Irene Fergus Johnson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Aaron L Hansen and Shannalee C. Hansen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 8551 W. Pocatello Creek Rd Pocatello ID 83201
Mailing address City State ZIP
- 208-390-6091 aaronshannalee@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 31, 2020
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Aaron Lee Hansen 6-19-2021
Signature of new owner/claimant Title, if applicable Date

Signature: Shannalee Hansen 6-19-2021
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by M. Potts Date 6-29-21 Receipt No. E047118 Receipt Amt. 75.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date _____



WARRANTY DEED

Order No.: 377259AM

FOR VALUE RECEIVED

Frank and Irene Johnson Family Trust dated December 15, 2014

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Aaron Hansen and Shannalee Hansen, husband and wife

whose current address is:

8551 Pocatello Creek Rd
Pocatello, ID 83201

the grantee(s), the following described premises, in Bannock County, Idaho,
TO WIT:

Parcel Number. R3851014700

Parcel 1A

A parcel of land in the NE1/4 NW1/4 of Section 20, Township 6 South, Range 35 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

**Beginning at the North 1/16 corner of Section 20, Township 6 South, Range 35 East, Boise Meridian;
thence West along the North 1/16 line of said section 122.9 feet thence North 0°04' West, 65.8 feet to the southerly right of way line of Pocatello Creek Road;
thence North 88°49' East along said right of way line 122.9 feet to the Meridional Center Line of said Section 20;
thence South 0°04' East along said Meridional Center Line, 68.0 feet more or less to the True Point of Beginning.**

SUBJECT to all rights of way, easements, reservations and restrictions of record against the above described real property.

ALSO:

Parcel 1B

A Parcel of land in the NE1/4 NW 1/4 of Section 20, Township 6 South, Range 35 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

**Commencing the North 1/16 corner of Section 20, Township 6 South, Range 35 East, Boise Meridian;
thence West along the North 1/16 line of said section 122.9 feet, to the true point of beginning;
thence North 0°04' West 65.8 feet more or less, to the Southerly right of way line of Pocatello Creek Road;
thence South 88°49' West along said right of way line 26.1 feet;
thence South 0°4' East 65.26 feet, more or less, to the North 1/16 line of said section;
thence East along the North 1/16 line of said Section, 26.1 feet to the true point of beginning.**

Parcel Number: R3851018100

Parcel 2

That portion of the SE1/4 NW1/4 Section 20, Township 6 South, Range 35 East, Boise Meridian, Bannock County, Idaho.

**Beginning at the North 1/16 corner of said Section 20; thence along the North 1/16 line, West 122.9 feet;
thence parallel to the longitudinal center line of said Section, South 1320 feet, more or less to the latitudinal line of said Section,
thence along said latitudinal center line, Easterly 122.9 feet to the center of said Section;
thence North 1320 feet to the Point of Beginning.**

Portion of RPR3851017800

Parcel 3

A parcel of land lying within the SE1/4NW1/4 of Section 20, Township 6 South, Range 35 East, Boise Meridian, Bannock County, Idaho.

Commencing at the North Quarter corner of said Section 20,

thence S 00°00'02" W 2658.20 feet along the longitudinal centerline of said Section 20 to the center quarter corner of said Section 20, thence along the latitudinal centerline of said Section 20, S 89°57'03" W 122.90' to the Point of ~~Beginning~~ Beginning;

Thence N 00°00'02" E 1328.92 feet parallel with and 122.90 feet westerly of the longitudinal centerline of said Section 20 to the North 16th line of said Section 20;

Thence S 89°51'57" W 26.10 feet along the above mentioned North 16th line;

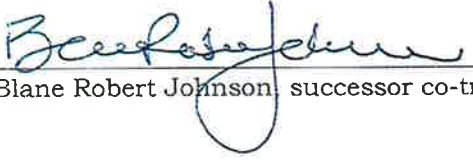
Thence S 00°20'28" W 1328.91 feet to the latitudinal centerline of said Section 20;

Thence N 89°57'03" E 34.00 feet along latitudinal of said Section 20 to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 28, 2020

Frank and Irene Johnson Family Trust dated December 15, 2014

By: 
Blane Robert Johnson, successor co-trustee

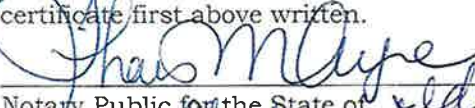
By: _____
Linda Lee Palmer, successor co-trustee

By: _____
Shanna Lynn Cuning, successor co-trustee

State of Idaho ss.
County of Bannock

On this 29 day of July, 2020, before me, Thais M Ayre a Notary Public in and for said state, personally appeared Blane Robert Johnson known or identified to me to be the person whose name is subscribed to the foregoing instrument as successor trustee of the Frank and Irene Johnson Family Trust dated December 15, 2014, and acknowledged to me that he/she/they executed the same as Successor Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Chubbuck, ID
Commission Expires: 6-13-25



thence S 00°00'02" W 2658.20 feet along the longitudinal centerline of said Section 20 to the center quarter corner of said Section 20, thence along the latitudinal centerline of said Section 20, S 89°57'03" W 122.90' to the Point of ~~Beginning~~; Beginning;

Thence N 00°00'02" E 1328.92 feet parallel with and 122.90 feet westerly of the longitudinal centerline of said Section 20 to the North 16th line of said Section 20;

Thence S 89°51'57" W 26.10 feet along the above mentioned North 16th line;

Thence S 00°20'28" W 1328.91 feet to the latitudinal centerline of said Section 20;

Thence N 89°57'03" E 34.00 feet along latitudinal of said Section 20 to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 28, 2020

Frank and Irene Johnson Family Trust dated December 15, 2014

By: _____
Blane Robert Johnson, successor co-trustee

By: Linda Lee Palmer
Linda Lee Palmer, successor co-trustee

By: _____
Shanna Lynn Cuning, successor co-trustee

State of Idaho ss.
County of Jefferson

On this 30 day of July, 2020, before me, Ashley Packer a Notary Public in and for said state, personally appeared Linda Lee Palmer known or identified to me to be the person whose name is subscribed to the foregoing instrument as successor trustee of the Frank and Irene Johnson Family Trust dated December 15, 2014, and acknowledged to me that he/she/they executed the same as Successor Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ashley Packer
Notary Public for the State of Idaho
Residing at: _____
Commission Expires: Residing in Rigby, Idaho
Commission Expires: 09-22-21



thence S 00°00'02" W 2658.20 feet along the longitudinal centerline of said Section 20 to the center quarter corner of said Section 20, thence along the latitudinal centerline of said Section 20, S 89°57'03" W 122.90' to the Point of Beginning, Beginning;

Thence N 00°00'02" E 1328.92 feet parallel with and 122.90 feet westerly of the longitudinal centerline of said Section 20 to the North 16th line of said Section 20;

Thence S 89°51'57" W 26.10 feet along the above mentioned North 16th line;

Thence S 00°20'28" W 1328.91 feet to the latitudinal centerline of said Section 20;

Thence N 89°57'03" E 34.00 feet along latitudinal of said Section 20 to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 28, 2020

Frank and Irene Johnson Family Trust dated December 15, 2014

By: _____
Blane Robert Johnson, successor co-trustee

By: _____
Linda Lee Palmer, successor co-trustee

By: Shanna Lynn Cuning
Shanna Lynn Cuning, successor co-trustee

State of Utah ss.
County of Cox

On this 30 day of July, 2020, before me, CASEY J WEESE a Notary Public in and for said state, personally appeared Shanna Lynn Cuning known or identified to me to be the person whose name is subscribed to the foregoing instrument as successor trustee of the Frank and Irene Johnson Family Trust dated December 15, 2014, and acknowledged to me that he/she/they executed the same as Successor Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Casey J Weese
Notary Public for the State of Utah
Residing at: Tremonton, UT
Commission Expires: 7/16/23





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 09, 2021

AARON L HANSEN
SHANNALEE HANSEN
8551 W POCA TELLO CREEK RD
POCA TELLO ID 83201-9043

Re: Change in Ownership for Water Right No(s): 29-443E, 29-1000 & 29-13523

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29A