

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Received
April 12, 2021

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. DB✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 22-7644	Yes ☒	Yes ☐	22-7644	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	22-14414	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Monroe Dustin

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Dustin Family Trust

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

1804 Garnet Ave, Ste 460 San Diego CA 92109
Mailing address City State ZIP
619-980-6233 christyrosenberg65@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/26/2006

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Christy Rosenberg Trustee, Dustin Family Trust 4/6/2021
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 4/14/2021 Receipt No. E046842 Receipt Amt. \$100.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 7/2/2021

WARRANTY DEED

Warranty deed made this 19 day of February, 2021 between THE DUSTIN FAMILY TRUST of 1804 Garnet Avenue, Suite 460, San Diego, CA. 92109 referred to as Grantor, and THE DUSTIN FAMILY TRUST of 1804 Garnet Avenue, Suite 460, San Diego, CA. 92109 referred to as Grantee.

Grantor in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does hereby grant, bargain, sell and convey, and confirm unto Grantee and its heirs and assign forever, all the following described real estate situated in Teton County, Idaho:

SEE EXHIBIT "A"

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its heirs and assigns forever.

And Grantor and its heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, its heirs, and assigns against Grantor and its heirs and against all and every person and persons whomsoever, lawfully claiming the same.

Grantor has hereunto set his hand on the day and year first above written.

Christy Rosenberg
THE DUSTIN FAMILY TRUST, Christy Rosenberg, Successor Trustee

STATE OF California)
County of San Diego)
SS)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On this 19 day of February in the year of 2021, before me, a Notary Public in and for said State, personally appeared CHRISTY ROSENBERG, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Darius Talley
Notary Public

Residing at: UPS Store, 1804 Garnet Ave, San Diego, California

My commission expires: 03/23/2022

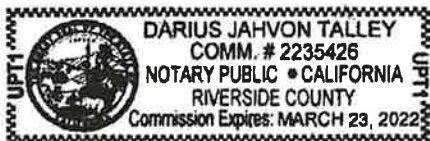


EXHIBIT A

Parcel 1

THE NORTH HALF SOUTHWEST QUARTER SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 45 E., B.M., TETON COUNTY, IDAHO BEING FURTHER DESCRIBED AS:
FROM THE SOUTH QUARTER CORNER OF SAID SECTION 30 N 00°09'19"E, 661.13 FEET TO THE POINT OF BEGINNING;

THENCE N 00°09'19"E, 661.13 FEET TO A POINT;

THENCE S 89°28'14"E, 1321.55 FEET TO A POINT;

THENCE S 00°08'00"W, 661.21 FEET TO A POINT;

THENCE N 89°28'01"W, 1321.80 FEET TO THE POINT OF BEGINNING.

CONTAINS 20.06 ACRES.

SUBJECT TO AND TOGETHER WITH A 24 FOOT WIDE COUNTY ROAD AND UTILITY EASEMENT ALONG THE NORTH PROPERTY BOUNDARY BEING WITHIN THE 60 FOOT WIDE COUNTY ROAD AND UTILITY EASEMENT W5750S.

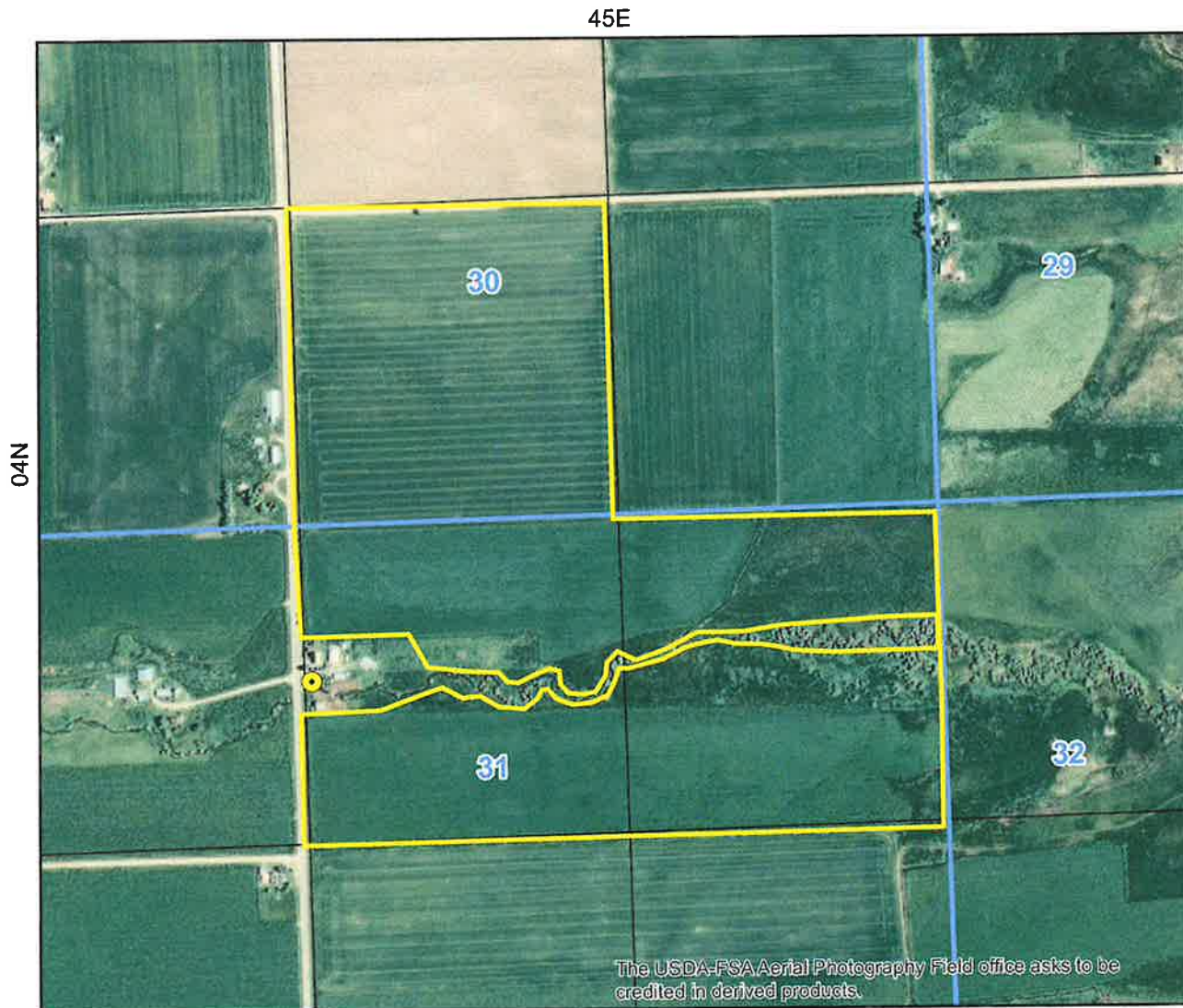
SUBJECT TO AND TOGETHER WITH A COUNTY ROAD AND UTILITY EASEMENT ALONG THE WEST PROPERTY BOUNDARY VARYING IN WIDTH FROM 5 FEET WIDE ON THE NORTH END ALONG THE FENCELINE TO 1.5 FEET WIDE ON THE SOUTH END BEING WITHIN THE 60 FOOT WIDE COUNTY ROAD AND UTILITY EASEMENT S4500W.

State of Idaho
Department of Water Resources

Water Right
22-7644

IRRIGATION

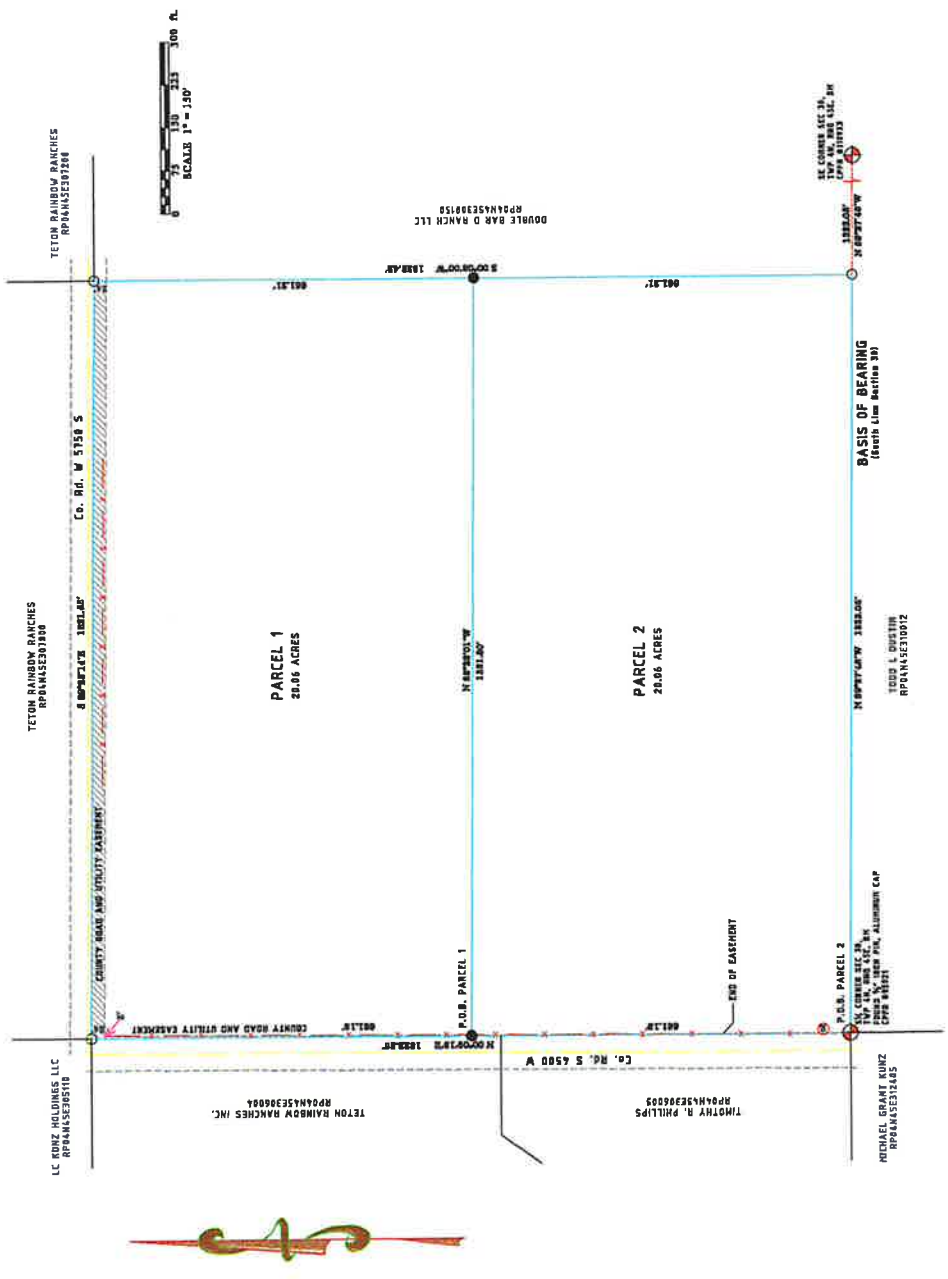
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles





LEGEND	
SECTION CORNER	INCREASING SIZE
POB'S - 1/4, 1/2, 3/4, 1/8, 1/16, 1/32, 1/64, 1/128, 1/256, 1/512, 1/1024, 1/2048, 1/4096, 1/8192, 1/16384, 1/32768, 1/65536, 1/131072, 1/262144, 1/524288, 1/1048576, 1/2097152, 1/4194304, 1/8388608, 1/16777216, 1/33554432, 1/67108864, 1/134217728, 1/268435456, 1/536870912, 1/1073741824, 1/2147483648, 1/4294967296, 1/8589934592, 1/17179869184, 1/34359738368, 1/68719476736, 1/137438953472, 1/274877906944, 1/549755813888, 1/1099511627776, 1/2199023255552, 1/4398046511104, 1/8796093022208, 1/17592186044416, 1/35184372088832, 1/70368744177664, 1/140737488355328, 1/281474976710656, 1/562949953421312, 1/1125899906842624, 1/2251799813685248, 1/4503599627370496, 1/9007199254740992, 1/18014398509481984, 1/36028797018963968, 1/72057594037927936, 1/144115188075855872, 1/288230376151711744, 1/576460752303423488, 1/1152921504606846976, 1/2305843009213693952, 1/4611686018427387904, 1/9223372036854775808, 1/18446744073709551616, 1/36893488147419103232, 1/73786976294838206464, 1/147573952589676412928, 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State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 13, 2021

THE DUSTIN FAMILY TRUST
1804 GARNET AVE PMB 460
SAN DIEGO CA 92109-3352

Re: Change in Water Right Ownership: 22-7644 (Split into 22-7644 and 22-14414),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: MONROE DUSTIN