

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

APR 23 2021

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-7484               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-11068              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: David RA Smith  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lazy S Ranches, LLC  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1819 East 1550 South Gooding ID 83330  
Mailing address City State ZIP  
(208) 934-4360  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 20, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☐ Filing fee (see instructions for further explanation):
    - o \$25 per *undivided* water right.
    - o \$100 per *split* water right.
    - o No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-7484

8. Signature: Mark A. Sabala Agent 4-20-21  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SC Date 4/23/21 Receipt No. 5038546 Receipt Amt. \$50.00  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by KA Date 5-25-2021

96044780

# WARRANTY DEED

For good and valuable consideration received, DC Smith Properties, LLC, an Idaho Limited Liability Company, hereinafter Grantor, does grant, bargain, sell, convey and confirm all its rights, titles, and interests now owned or here after acquired, unto Lazy S Ranches, LLC, an Idaho Limited Liability Company, Grantee, in the following described property situated in Gooding County Idaho, more particularly described as follows:

Refer to the legal description set forth on the Exhibit "A" attached hereto and incorporated herein by reference;

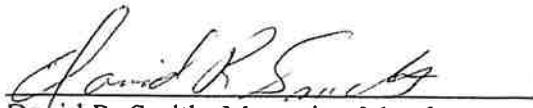
## Instrument # 272694

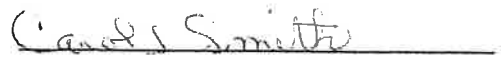
GOODING COUNTY, GOODING, IDAHO  
04-20-2021 15:38:52 No. of Pages: 3  
Recorded for: FIRST AMERICAN TITLE - JEROME  
DENISE GILL Fee: \$15.00  
Ex-Officio Recorder Deputy: JG  
Electronically Recorded by Simplifile

SUBJECT TO any encumbrances of record, reservations, restrictions and easements of record.

TO HAVE AND TO HOLD all and singular the above mentioned described premises, together with all the appurtenances, including 194 shares of Big Wood Canal Co. and American Falls Reservoir District No. 2 water stock, unto the Grantee and through its heirs and assigned forever.

WITNESS the hand of said Grantor, this 20 day of April, 2021.

  
David R. Smith, Managing Member  
DC Smith Properties, LLC

  
Carol J. Smith Managing Member  
DC Smith Properties, LLC

## Exhibit "A"

Parcel No. 1: Lots 1 and 2, less railroad, NE $\frac{1}{4}$  SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  NE $\frac{1}{4}$ ; SW $\frac{1}{4}$  NE $\frac{1}{4}$  less railroad, all in Section 4, Township 6, Range <sup>South</sup> 14 East, Boise Meridian, being approximately 220 acres, County of Gooding, State of Idaho.

RESERVING, CREATING AND CONVEYING from Parcel No. 1 a life estate unto David Ra Smith and Carol Jean Smith, husband and wife, remainder to Buyer, in the property more particularly described as follows:

A parcel of land in the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  described as follows:

Commencing at a found  $\frac{1}{2}$ -inch rebar marking the Southeast corner of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of said Section 4, from which point a set  $\frac{5}{8}$ -inch rebar with an aluminum cap imprinted "PLS 9858" marking the Southwest corner of the Northeast  $\frac{1}{4}$  of said Section 4 bears North 89 Degrees 19 Minutes 14 Seconds West at a distance of 2652.45 feet;

Thence along the Southerly boundary of said Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ , North 89 Degrees 19 Minutes 14 Seconds West, a distance of 793.33 feet to the POINT OF BEGINNING of this land description;

Thence continuing along said Southerly boundary, North 89 Degrees 19 Minutes 14 Seconds West, a distance of 199.92 feet to a point;

Thence North 04 Degrees 24 Minutes 35 Seconds East, a distance of 288.53 feet to a point;

Thence South 86 Degrees 32 Minutes 19 Seconds East, a distance of 199.53 feet to a point;

Thence South 04 Degrees 24 Minutes 35 Seconds West, a distance of 278.82 feet to the POINT OF BEGINNING.

Parcel No. 2: S $\frac{1}{2}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 33, Township 5, Range <sup>South</sup> 14 East, Boise Meridian, County of Gooding, State of Idaho.

Parcel No. 3: The NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 3, Township 6 South, Range 14 East, Boise Meridian, Gooding County, Idaho, EXCEPT: That portion of the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 3, Township 6 South, Range 14 East, Boise Meridian, Gooding County, Idaho, described as follows: Beginning at the SW corner of said NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; Thence, North along the West line thereof 460 feet to the POINT OF BEGINNING; Thence, 350 feet East parallel with the South line thereof; Thence, North 200 feet, parallel with said West line; Thence 350 feet West parallel with said South line, to a point which lies 660 feet South to the NW corner of the said NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; Thence South 200 feet more or less to the POINT OF BEGINNING.



0004145933

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0004145933

Date Filed: 1/28/2021 8:55:59 AM

| Certificate of Organization Limited Liability Company                                                                                                                          |                                                                                                                |      |         |               |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------|---------|---------------|-----------------------------------------|
| Select one: Standard, Expedited or Same Day Service (see descriptions below)                                                                                                   | Standard (filing fee \$100)                                                                                    |      |         |               |                                         |
| 1. Limited Liability Company Name                                                                                                                                              |                                                                                                                |      |         |               |                                         |
| Type of Limited Liability Company                                                                                                                                              | Limited Liability Company                                                                                      |      |         |               |                                         |
| Entity name                                                                                                                                                                    | Lazy S Ranches, LLC                                                                                            |      |         |               |                                         |
| 2. The complete street address of the principal office is:                                                                                                                     |                                                                                                                |      |         |               |                                         |
| Principal Office Address                                                                                                                                                       | 1819 E 1550 S<br>GOODING, ID 83330                                                                             |      |         |               |                                         |
| 3. The mailing address of the principal office is:                                                                                                                             |                                                                                                                |      |         |               |                                         |
| Mailing Address                                                                                                                                                                | 1819 E 1550 S<br>GOODING, ID 83330-5155                                                                        |      |         |               |                                         |
| 4. Registered Agent Name and Address                                                                                                                                           |                                                                                                                |      |         |               |                                         |
| Registered Agent                                                                                                                                                               | MARK A SABALA<br>Registered Agent<br>Physical Address<br>1819 E 1550 S<br>GOODING, ID 83330<br>Mailing Address |      |         |               |                                         |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.                                   |                                                                                                                |      |         |               |                                         |
| 5. Governors                                                                                                                                                                   |                                                                                                                |      |         |               |                                         |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Mark A Sabala</td><td>1819 E 1550 S<br/>GOODING, ID 83330-5155</td></tr></tbody></table> |                                                                                                                | Name | Address | Mark A Sabala | 1819 E 1550 S<br>GOODING, ID 83330-5155 |
| Name                                                                                                                                                                           | Address                                                                                                        |      |         |               |                                         |
| Mark A Sabala                                                                                                                                                                  | 1819 E 1550 S<br>GOODING, ID 83330-5155                                                                        |      |         |               |                                         |
| Signature of Organizer:                                                                                                                                                        |                                                                                                                |      |         |               |                                         |
| Mark A. Sabala                                                                                                                                                                 | 01/28/2021                                                                                                     |      |         |               |                                         |
| Sign Here                                                                                                                                                                      | Date                                                                                                           |      |         |               |                                         |

B0576-5925 01/28/2021 8:57 AM Received by ID Secretary of State Lawrence Denney



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

May 25, 2021

LAZY S RANCHES LLC  
C/O MARK SABALA  
1819 E 1550 S  
GOODING ID 83330-5155

Re: Change in Ownership for Water Right No(s): 37- 7484, 37-11068

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

You will notice that G Kent Taylor is copied on the letter, because he is listed as an attorney on water rights 37-7484 and 37-11068. The Department can remove the attorney from these water right records upon written request from you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9916.

Sincerely,

Kent Aasa  
Water Resource Agent, Senior

Enclosure(s)

Cc: WD 130

First American Title Gooding Instrument # 272694



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

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Sincerely,

Kent Aasa  
Water Resource Agent, Senior

Enclosure(s)

Cc: WD 130

First American Title Gooding Instrument # 272694



**First American Title Company**  
301 Main Street, Gooding, ID 83330  
Phone (208)934-4427 Fax (208)934-4741

**RECEIVED**  
**APR 23 2021**  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

Idaho Deptment of Water Resources  
650 Addison Avenue W, Ste 500  
Twin Falls, ID 83301

April 20, 2021  
File No.: 960447GO (lr)

Attn: Water Right Transfer  
Phone: 208-736-3033 Fax: 208-736-3037

Property: **1484 East 1850 South, Gooding, ID 83330**

Parcel No.: **RP06S14E040000A**

Our Check No. **12455** in the amount of **\$50.00**, representing **payment of the Water Right Transfer Fee.**

Legal Description of Property in question:

**TRACT I: (GOODING COUNTY)**

**PARCEL NO. 1:**

**TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO**

**SECTION 4: LOTS 1 AND 2; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$**

**EXCEPTING THEREFROM THE RAILROAD.**

**PARCEL NO. 2:**

**TOWNSHIP 5 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO**

**SECTION 33: S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$**

**PARCEL NO. 3:**

**TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO**

**SECTION 3: NW $\frac{1}{4}$ SW $\frac{1}{4}$**

**EXCEPTING THEREFROM THAT PORTION OF THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ , DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SW CORNER OF THE SAID NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
THENCE NORTH ALONG THE WEST LINE THEREOF 460 FEET TO THE POINT OF  
BEGINNING;  
THENCE 350 FEET EAST PARALLEL WITH THE SOUTH LINE THEREOF;  
THENCE NORTH 200 FEET PARALLEL WITH SAID WEST LINE;  
THENCE 350 FEET WEST PARALLEL WITH SAID SOUTH LINE, TO A POINT WHICH LIES**

**660 FEET SOUTH TO THE NW CORNER OF THE SAID NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;  
THENCE SOUTH 200 FEET MORE OR LESS TO THE POINT OF BEGINNING.**

Prior vested owner of property: **Tract I: DC Smith Properties, LLC, an Idaho limited liability company**

TO WHOM IT MAY CONCERN:

Please be advised that the above referenced property has been sold and title is now vested as follows:

**Lazy S Ranches, LLC, an Idaho limited liability company**

as per copy of 272694 recorded Warranty Deed attached hereto. Please change your records accordingly and bill the new owners at:

Mailing Address: **1819 East 1550 South, Gooding, ID 83330**

Sincerely,

Lisa Ritter  
Escrow Officer

lr/lr

**ACKNOWLEDGEMENT/LIMITED LIABILITY COMPANY**

STATE OF Idaho )  
COUNTY OF Gooding )  
ss.

On this 20 day of April, 2021, before me, a Notary Public in and for said State, personally appeared **David R. Smith and Carol J. Smith**, known or identified to me to be the person whose name is subscribed to the within Instrument as the Managers of the **DC Smith Properties, LLC, an Idaho limited liability company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **they** executed the same in said Limited Liability Company's name.



A handwritten signature in black ink, appearing to be "LR", written over a horizontal line.

Notary Public of Idaho  
Residing at: Gooding, ID  
Commission Expires: 10/8/2022