Form 42-248/42-1409(6) Rev. 1/15

RECEIVED
APR 05 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-577CJ	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-11262	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: River Bend Partners One c/o Peter O'Brien
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lauren Nicole Moore, Trustee
New owner(s) as listed on the conveyance document — Name connector ☐ and ☐ or ☐ and/or

PO Box 6656 — Mailing address
Ketchum — City
ID — State
83340 — ZIP
269-275-1191 — Telephone
4eachother@comcast.net — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 13, 2021.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☒ Filing fee (see instructions for further explanation):
      - $25 per *undivided* water right.
      - $100 per *split* water right.
      - No fee is required for pending adjudication claims.

   SUPPORT DATA
   IN FILE # 37-577CJ

   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [signature] — Signature of new owner/claimant; Trustee — Title, if applicable; 3/20/21 — Date

Signature: _____ — Signature of new owner/claimant; _____ — Title, if applicable; _____ — Date

For IDWR Office Use Only:
Receipted by SG Date 4/5/21 Receipt No. S038509 Receipt Amt. $50.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by KA Date 5-24-21

Instrument # 680768
HAILEY, BLAINE, IDAHO
03-25-2021 5:12:45 PM No. of Pages: 4
Recorded for: PIONEER TITLE COMPANY OF BLAINE COUNT
JOLYNN DRAGE Fee: $15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

PioneerTitleCo.
GOING BEYOND

491 N. Main Street, Suite 102
Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT

File No. 756972 /JD

WARRANTY DEED

For Value Received Peter K. O'Brien, a married man as his sole and separate property, and Alberta P. O'Brien, an unmarried woman, and Michael O'Brien, an unmarried man

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Lauren Nicole Moore, as Trustee of the Living Trust of Lauren Nicole Moore dated December 16, 2008

hereinafter referred to as Grantee, whose current address is PO Box 6656 Ketchum, ID 83340

The following described premises, to-wit:

Lot 16 of RIVER BEND SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 137015, records of Blaine County, Idaho.
Along with Water Right Nos. 37-577CJ and 37-11262 associated with said property.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 13, 2021

Peter K. O'Brien

Alberta P. O'Brien

Michael O'Brien

State of California, County of _____

This record was acknowledged before me on _____ by Alberta P. O'Brien and Michael O'Brien.

_____
Signature of notary public
Commission Expires:_____

State of Idaho, County of Ada

This record was acknowledged before me on 3/23/2021 by Peter K. O'Brien.

April Ashby
Signature of notary public
Commission Expires: 1/24/2024

APRIL ASHBY
COMMISSION #46273
NOTARY PUBLIC
STATE OF IDAHO

PioneerTitleCo.
GOING BEYOND

491 N. Main Street, Suite 102
Ketchum, ID 83340

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Dated: March 13, 2021

Peter K. O'Brien

Alberta P. O'Brien

Alberta P. O'Brien

Michael O'Brien

State of California, County of San Mateo

This record was acknowledged before me on 3/22/21 by Alberta P. O'Brien and Michael O'Brien.

Signature of notary public
Commission Expires: 8/29/23

S102 JASMINE ALEXIA GARCIA
COMM. # 2303304
NOTARY PUBLIC - CALIFORNIA
SAN MATEO COUNTY
My Comm. Expires Aug. 29, 2023 S102

State of Idaho, County of _____

This record was acknowledged before me on _____ by Peter K. O'Brien.

Signature of notary public
Commission Expires: _____

CERTIFICATE OF OWNERS

This is to certify that the undersigned and Glenn-Dale Ranches, Inc. are the owners of the real property hereinafter described, being a part of Section 18, T.3N., R.18E., B.M., Blaine County, Idaho, and more particularly described as follows:

Beginning at the 1/4 Section corner between Sections 18 and 17, T.3N., R.18E., B.M.; thence N.0°45'E., 345.64 feet; thence N.1°18'E., along a fence Line 537.33 feet; thence N.12°18'W., 60.56 feet to a point on the Westerly right-of-way line of U.S. Highway 93; thence following said right-of-way Line 240.92 feet on a curve Left whose radius is 11,420 feet, central angle is 1°12' and Long Chord is 240.82 feet bearing N.25°55'W. to the point of tangency; thence continuing on said right-of-way Line N.26°31'W., 189.90 feet; thence following the High Water Line of Big Wood River the following Courses: S.76°45'W., 124.06 feet; S.45°00'W., 343.65 feet; S.44°49'30"W., 231.22 feet; S.18°54'40"W., 114.16 feet; S.2°43'30"W., 105.12 feet; S.4°58'10"E., 115.43 feet; S.10°33'40"E., 120.03 feet; S.19°20'10"E., 120.81 feet; S.19°23'20"E., 94.80 feet; S.14°40'E., 127.48 feet; S.15°34'E., 92.59 feet; S.6°40'W., 5.26 feet; thence Leaving said High Water Line and S.67°30'51"E., 595.53 feet to the Point of beginning.

The Owners do hereby dedicate to the Public for Public use forever the streets and public ways as shown on said Plat. Public Utility and drainage easements are not dedicated to the Public, but easements and the right to build and maintain said Public Utilities, where required, to service all lots and parcels within this platting is perpetually reserved.

GLENN-DALE RANCHES, Inc.
Owner

By: [signature] Attest: [signature]
ITS' PRESIDENT ITS' SECRETARY

[signature] Vera Housel
[signature] [signature]
[signature] [signature]
[signature] [signature]
[signature] [signature]
[signature] [signature]
[signature] [signature]
OWNERS

ACKNOWLEDGMENT

STATE OF IDAHO } ss.
COUNTY OF Twin Falls

On this 27th day of August, 1969, before me the undersigned, a Notary Public in and for said State, Personally appeared Glenn D. Gould and J. Dale Gould, known to me to be the President and Secretary, respectively, of the Corporation which executed the within Instrument and acknowledged to me that said Corporation did execute the same.

IN WITNESS WHEREOF, I have set my hand and affixed my seal the day and year in this certificate first above written.

[signature]
NOTARY PUBLIC
My Commission Expires: Jan. 2, 1973

ACKNOWLEDGMENT

STATE OF IDAHO } ss.
COUNTY OF

On this 9th day of March, 1970, before me, the undersigned, a Notary Public in and for said State, personally appeared

[signature] ABME OWNERS, SEE BELOW
[signature]

known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my seal the day and year in this certificate first above written.

[signature]
NOTARY PUBLIC
My Commission Expires:

As To G. Webster, Gordon Webster, Phil Gillis, C. M. Housel, Vera Housel, Steven Housel, Carma Housel; Subscribed and Sworn to this 11th day of October, 1970.

[signature]
NOTARY PUBLIC
Comm Expires: 10/30/73

CERTIFICATE OF SURVEYOR

I, Joel C. Olsen, do certify that I am a Registered Land Surveyor in the State of Idaho and made the survey of the Land as described in the Certificate of Owners, and that this plat is a true and correct representation of said survey as made and staked by me on said Land, and is in conformity with the State of Idaho Code relating to Plats and Surveys.

[signature]
Feb. 24, 1970

ACKNOWLEDGMENT

STATE OF IDAHO } ss.
COUNTY OF ADA

On this 24th day of Feb., 1970, before me the undersigned, a Notary Public in and for said State, Personally appeared Joel C. Olsen, known to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my seal the day and year in this certificate first above written.

[signature]
NOTARY PUBLIC
My Commission Expires: 12 15 71

COUNTY COMMISSIONERS' APPROVAL

Accepted and Approved this ____ day of ____, 1970, by the Board of County Commissioners of Blaine County, Idaho.

CHAIRMAN

COUNTY SURVEYORS' CERTIFICATE

This is to certify that I have examined this plat of River Bend Subdivision and have determined that it conforms with the Laws of the State of Idaho relating thereto.

[signature]
COUNTY SURVEYOR

COUNTY RECORDERS' CERTIFICATE

I hereby certify that this Instrument was filed for record at the request of [illegible] at ____ minutes past ____ O'clock L.M. this ____ day of ____, 1970, in my office, and was duly recorded in Book ____ of Plats at Page 11.

[signature]
DEPUTY
EX-OFFICIO RECORDER

ACKNOWLEDGMENT

STATE OF IDAHO } ss.
COUNTY OF

On this ____ day of ____, 1970 before me, the undersigned, a Notary Public in and for said State, personally appeared

known to me to be the persons whose names are subscribed to the within Instrument and acknowledged to me that they did execute the same.

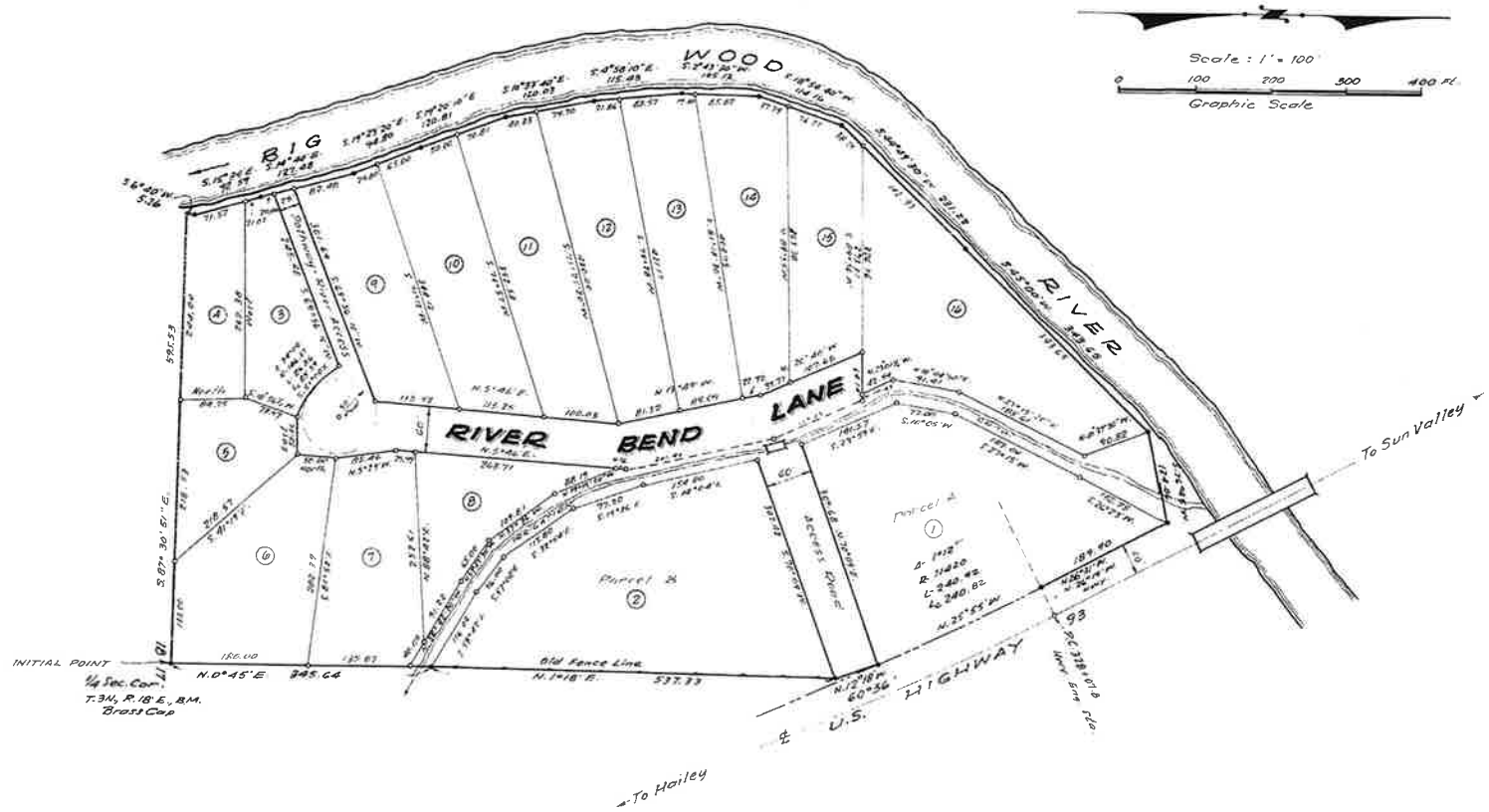
IN WITNESS WHEREOF, I have set my hand and affixed my seal the day and year in this Certificate first above written.

My Commission Expires: NOTARY PUBLIC

RIVER BEND SUBDIVISION

A Part of Section 18, T. 3 N., R. 18 E., B.M., Blaine County, Idaho

Joel C. Olsen
Land Surveyor
Boise, Idaho



LEGEND

- • Steel Pins on Boundary Points
- ° " " " All other Points
- (1) Lot Numbers

State of Idaho
Department of Water Resources

Water Right

37-577CJ

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

0 0.02 0.04 0.08 0.12 0.16
Miles

Date created: 3/19/2021

Legend
- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

State of Idaho
Department of Water Resources

Water Right

37-577CJ

FISH PROPAGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

0 0.02 0.04 0.08 0.12 0.16
Miles

Legend
- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

Date created: 3/19/2021

State of Idaho
Department of Water Resources

Water Right

37-577CJ

FIRE PROTECTION

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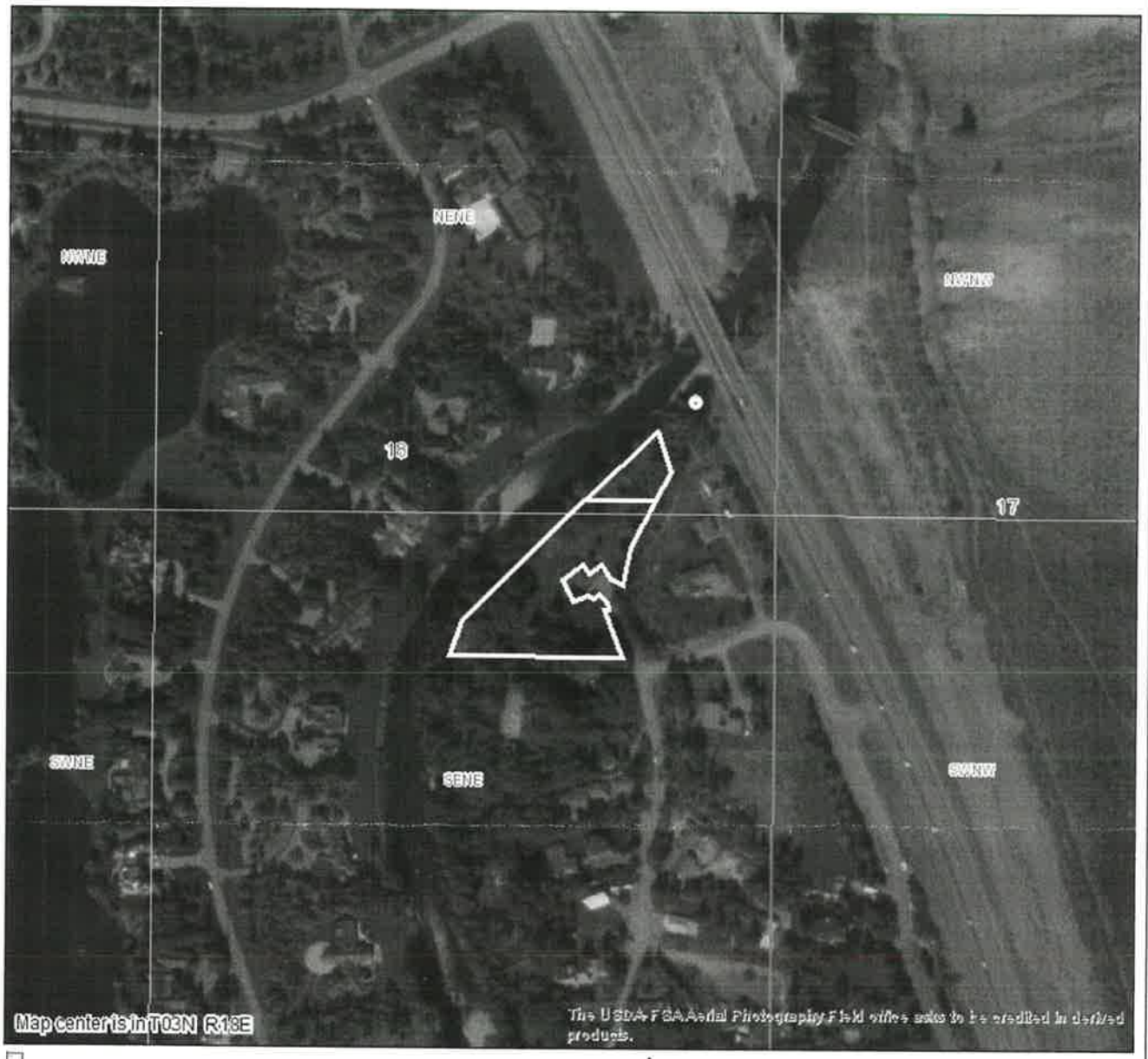

0 0.02 0.04 0.08 0.12 0.16
Miles

Date created: 3/15/2021

Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

N

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

May 24, 2021

LIVING TRUST OF LAUREN NICOLE MOORE
C/O Lauren Nicole Moore Trustee
PO BOX 6656
KETCHUM ID 83340-6656

Re: Change in Ownership for Water Right No(s): 37-577CJ and 37-11262

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9916.

Sincerely,

Kent Aasa
Water Resource Agent, Senior

Enclosure(s)
Cc: WD 37
Pioneer Title Ketchum Instrument # 680768

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

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Kent Aasa
Water Resource Agent, Senior

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