

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 85095

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) L2 LTD PARTNERSHIP

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 29 2021

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Department of Water Resources
Eastern Region

Name of Applicant(s) L2 LTD PARTNERSHIP Phone 2086040501
Mailing address 2990 North 800 East Montevue, ID 83435 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☒ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Rocky Mountain Environmental Associates, Inc Phone (208) 524-2353
Mailing address 482 Constitution, Suite 303, Idaho Falls, ID 83402 Email kristin.rmea@gmail.com

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☒ Send original correspondence to the applicant and copies to the representative.

☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Lewis Newman Partner
Signature of Applicant or Authorized Representative

Lewis Newman Partner
Print Name and Title if applicable

April 20 2021
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Applicant proposed to transfer 6 acres from corners under the same water right to an un-irrigated section of the same pivot location. All corners were irrigated within the last 5 years.

Additional Information to Support Application

The ownership on the water rights relative to this transfer application are not accurate. Water rights 31-11998, 31-12000, and 31-12002 are shown to be owned by L3 LTD Partnership on the current water right reports. L3 LTD Partnership has never owned these water rights.

Right 31-11998 is a split of parent right 31-7391. This right was developed by Ralph Bean and Lois Bean and assigned to Duane & Yvonne Allen when it was a permit. It was licensed to the Allen's, claimed by them, and then decreed to them in the SRBA.

Right 31-12000 is a split of parent right 31-2340. This right was developed by Lois Bean, licensed to her, and then claimed by and decreed to Duane & Yvonne Allen in the SRBA.

Right 31-12002 is a split of parent right 31-2383. This right was developed by Ralph Bean, licensed to him, and then claimed by and decreed to Duane & Yvonne Allen in the SRBA.

All three of these split rights were included in a Notice of Change in Water Right Ownership filed in 2003 by L2 LTD Partnership to change ownership from Duane & Yvonne Allen. However, the deed that was submitted was only the first page of a deed that was unsigned and unrecorded. Although L2 Limited Partnership really was buying the property, they had not yet received an executed deed. Based on the water right report of the parent rights, it appears that the ownership was indeed updated to L2 LTD Partnership.

In 2007, an Application for Transfer No. 73908 in the name of L3 LTD Partnership was filed. The deed that was provided with the transfer is the same unrecorded deed that was submitted with the ownership change for L2 LTD Partnership. In the final transfer approval, ownership of all portions of the rights involved in the transfer were changed to L3 LTD Partnership, who has never owned the property under water rights 31-11998, 31-12000, and 31-12002.

It appears that the ownership of the water rights should still be in the name of Duane & Yvonne Allen. A copy of the deed from Ralph and Lois Bean's estate to the Allen's is attached. It was only recently signed due to an oversight when the Allen's purchased the property from the Beans.

The Allen's are currently selling the place of use to L2 Limited Partnership. They are holding the note to the property and therefore, there is no deed conveying ownership to L2 Limited Partnership. The deed provided to IDWR with the ownership change form is a copy from the purchase documents that will be signed when the purchase price is fully paid. The Allen's have given their authorization for L2 Limited Partnership to make changes to the water rights. See Attachment #3.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	31-11998	3.72	Irrigation	4/15 to 10/15	Groundwater
☒ ☐	31-12000	3.07	Irrigation	4/01 to 10/31	Groundwater
☒ ☐	31-12002	2.13	Irrigation	4/01 to 10/31	Groundwater
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 8.92 cfs and/or 1561 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.12 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	33E	29	39	39	37.7	39					37.7	39	32	37.5	36.5	37.6	37	34	446
Total Acres (for irrigation use)																			446

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Water will be diverted to the POU via an existing POD. Pivot irrigation systems and measuring devices are already in use.
- b. Who owns the property at the point(s) of diversion? Duane and Yvonne Allen
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Applicant is purchasing the property. See Attachment #3.
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:
- It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
The corners proposed to be dried up will be retired from irrigation.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
No other water rights are the proposed or existing place of use or point of diversion, other than those included in this transfer application.
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
- | Yes | No | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

3/5/2021

Water Right Report

IDAHO Department of Water Resources



WATER RIGHT REPORT

3/5/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 31-11998

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	L 3 LTD PARTNERSHIP C/O LAVAR NEWMAN 2943 N 800 E MONTEVIEW, ID 83435 2086572252
Original Owner	LEWIS LA VAR NEWMAN
Original Owner	LOUISE J NEWMAN 2943 N 800 E MONTEVIEW, ID 83435-5069 2086572366

Priority Date: 05/04/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	3.72 CFS	486.1 AFA
Total Diversion			3.72 CFS	486.1 AFA

Location of Point(s) of Diversion:

GROUND WATER|NWNE|Sec. 29|Township 08N|Range 33E|JEFFERSON County
 Licensed Diversion Capacity: 9.33

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

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Water Right Report

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
08N	33E	29		NENE	38		NWNE	39		SWNE	37.7		SENE	39
				NESW	37.7		NWSW	39		SWSW	32		SESW	39
				NESE	39		NWSE	37.6		SWSE	39		SESE	29

Total Acres: 446

Conditions of Approval:

1. Rights 31-11998, 31-12000, and 31-12002 when combined shall not exceed a total annual diversion volume of 1561.0 af and the irrigation of 446 acres. Rights 31-12000 and 31-12002 are also diverted through the point(s) of diversion described above.
2. R30 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

Dates:

Licensed Date: 05/20/1997

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector: Or

Water District Number: 110

Generic Max Rate per Acre: 0.2

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 446

Combined Volume Limit: 1546.6

Combined Rate Limit: 8.92

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

3/5/2021

Water Right Report

IDAHO Department of Water Resources



WATER RIGHT REPORT

3/5/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 31-12000

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	L 3 LTD PARTNERSHIP C/O LAVAR NEWMAN 2943 N 800 E MONTEVIEW, ID 83435 2086572252
Original Owner	LEWIS LA VAR NEWMAN
Original Owner	LOUISE J NEWMAN 2943 N 800 E MONTEVIEW, ID 83435-5069 2086572366

Priority Date: 02/03/1955

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	3.07 CFS	1060.5 AFA
Total Diversion			3.07 CFS	1060.5 AFA

Location of Point(s) of Diversion:

GROUND WATER|NWNWNE|Sec. 29|Township 08N|Range 33E|JEFFERSON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	33E	29		NENE	38		NWNE	39		SWNE	37.7		SENE	39

<https://idwr.idaho.gov/apps/ExtSearch/RightReportAJ.asp?BasinNumber=31&TypeWaterRight=True&SplitSuffix=&SequenceNumber=12000>

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Water Right Report

			NESW	37.7	NWSW	39	SWSW	32	SESW	39
			NESE	39	NWSE	37.6	SWSE	39	SESE	29

Total Acres: 446

Conditions of Approval:

1. Use of this right with right no. 31-12002 is limited to a total combined diversion rate of 5.20 cfs and is limited to a combined annual diversion volume of 1060.5 AF
2. Right no. 31-12002 is also diverted through the point of diversion described above.
3. Use of this right with right 31-12002 is limited to the irrigation of a combined total of 303 acres in a single irrigation season
4. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 02/22/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 110

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 303

Combined Volume Limit: 1060.5

Combined Rate Limit: 5.2

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

3/5/2021

Water Right Report

IDAHO Department of Water Resources



WATER RIGHT REPORT

3/5/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 31-12002

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	L 3 LTD PARTNERSHIP C/O LAVAR NEWMAN 2943 N 800 E MONTEVIEW, ID 83435 2086572252
Original Owner	LEWIS LA VAR NEWMAN
Original Owner	LOUISE J NEWMAN 2943 N 800 E MONTEVIEW, ID 83435-5069 2086572366

Priority Date: 11/29/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	2.13 CFS	1060.5 AFA
Total Diversion			2.13 CFS	1060.5 AFA

Location of Point(s) of Diversion:

GROUND WATER|NWNWNE|Sec. 29|Township 08N|Range 33E|JEFFERSON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	33E	29		NENE	38		NWNE	39		SWNE	37.7		SENE	39

<https://idwr.idaho.gov/apps/ExtSearch/RightReportAJ.asp?BasinNumber=31&TypeWaterRight=True&SplitSuffix=&SequenceNumber=12002>

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3/5/2021

Water Right Report

			NESW	37.7	NWSW	39	SWSW	32	SESW	39
			NESE	39	NWSE	37.6	SWSE	39	SESE	29

Total Acres: 446

Conditions of Approval:

1. Use of this with right 31-12000 is limited to a combined total of 303 acres in a single irrigation season.
2. Use of this right with right no. 31-12000 is limited to a total combined diversion rate of 5.20 CFS and is limited to a total combined annual diversion volume of 1060.5
3. Right no. 31-12000 is also diverted through point of diversion described above.
4. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 02/22/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 110

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 303

Combined Volume Limit: 1060.5

Combined Rate Limit: 5.2

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ### C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

Ex47128 Receipt total
\$700.- / 200.- for this
application.

85095

Authorization for Water Right Applications

We, **Duane and Yvonne Allen**, currently own the property described as the SW1/4 and E1/2 of Section 29, Township 8 North, Range 33 East, as shown on Exhibit 1 attached. L2 Limited Partnership is purchasing this property from us. We are financing L2 LTD Partnership and a deed will be issued to them as soon as the debt has been fully paid. Until that time, the property will remain in our name on all county records. However, L2 LTD Partnership manages and operates the property, including all irrigation, agriculture, maintenance, taxes, and any other costs or responsibilities relative to the property. This letter grants all authority to L2 LTD Partnership to file any and all applications relevant to water rights for this property, including, but not limited to water right nos. 31-11998, 31-12000, and 31-12002. This may include transfers, water banking, or new applications for permit as may be required to update, correct, change, or maintain the water rights.

Dated this 25th day of June, 2021.


Duane Allen


Yvonne Allen

Exhibit 1

Instrument # 462959

RIGBY, JEFFERSON, IDAHO
 4-29-2021 11:04:01 AM No. of Pages: 3
 Recorded for : RIGBY ANDRUS & RIGBY LAW
 COLLEEN C. POOLE Fee: 15.00
 Ex-Officio Recorder Deputy
 Index to: DEED, PERSONAL REPRESENTATIVE

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, Made this 21st day of April, 2021, between **Jan Walker**, as Personal Representative of the **ESTATE OF RALPH DAVID BEAN**, with the estate in the Seventh Judicial District, Lemhi County, Idaho, under Case No. CV-2005-408 and **Jan Walker**, as Personal Representative of the **ESTATE OF LOIS ANN BEAN**, with the estate in the Seventh Judicial District, Bonneville County, Idaho, under Case No. CV-2015-504, the parties of the first part, and **Duane Allen and Yvonne Allen**, husband and wife, of 389 Jupiter Hills Dr., Idaho Falls, ID 83401, the parties of the second part,

WITNESSETH, That the said party of the first part, Jan Walker, as the duly appointed, qualified and acting Personal Representative of THE ESTATE OF RALPH DAVID BEAN and the duly appoint, qualified and acting Personal Representative of THE ESTATE OF LOIS ANN BEAN; does by these presents grant, convey, and confirm unto the said Duane Allen and Yvonne Allen, the said parties of the second part, and to their, successors and assigns forever, **all of said estate's interest** in and to the following described real property, located in Jefferson County, Idaho, to-wit:

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho

Section 29: SW1/4; E1/2

Excepting therefrom: County Road Right-of-Ways

Together with all water and water right appurtenant to the premises.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and

PERSONAL REPRESENTATIVE'S DEED - Page 1

\\192.168.1.2\public\SB\beanralph&lois.prd

Acknowledgment by Personal Representative

STATE OF IDAHO)
 ss.
County of Madison.)

On this 21st day of April, 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Jan Walker known to me to be the Personal Representative of the Estate of Lois Ann Bean, deceased, and acknowledged to me that she executed the same as such Personal Representative.

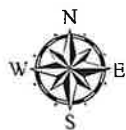


Mandy Davis
Notary Public for Idaho
Residing at: St. Anthony
My Commission expires: 06-24-23



2019 NAIP

- POD
- Added POU (6ac)
- Final POU
- Twn & Rng
- Section
- QQ



Proposed Water Right

L2 LTD Partnership

Project #: 14-0004
 Drawn by: AD
 Date: 3/29/2021



Rocky Mountain
ENVIRONMENTAL
 ASSOCIATES, INC.

85095



2019 NAIP

● POD

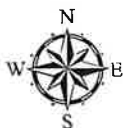
Transfer Acres

POU WR#: 31-11998, 12000, 12002

Twn & Rng

Section

QQ



Existing Water Right

L2 LTD Partnership

Project #: 14-0004

Drawn by: AD

Date: 3/23/2021



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