

RECEIVED

MAY 20 2021

JUL 13 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPARTMENT OF
WATER RESOURCESDEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
3-2050 ✓	Yes ☒	<i>no + update</i> Yes ☒		Yes ☐	Yes ☐
3-4002 ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐
3-10235 ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐
		Yes ☐		Yes ☐	Yes ☐
		Yes ☐		Yes ☐	Yes ☐

3-4002 split into 3-4002 & 3-10288

3-10235 split into 3-10235 & 3-10289

2. Previous Owner's Name: Clarence E Howell / Karen S Howell
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): George Adams and/or Cheryl D Adams
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 18813 S Windy City Rd Mulino OR 97042
Mailing address City State ZIP
503.826.4645 gcadams@bctonline.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 5, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 3-4002

8. Signature: [Signature] Title, if applicable _____ Date 7/6/21
Signature: [Signature] Title, if applicable _____ Date 7/6/21

For IDWR Office Use Only:

Received by [Signature] Date 5-20-21 Receipt No. C110413 Receipt Amt. \$ 300-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☒ No ☐
Name on W-9 George H and Cheryl D Adams Approved by _____ Processed by _____ Date _____



TitleOne

a title & escrow co.

Order Number: 21402943

Warranty Deed

For value received,

Clarence E. Howell and Karen S. Howell, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

George Adams and Cheryl Adams, husband and wife

whose current address is 18813 S. Windy City Road Mulino, OR 97042

the grantee, the following described premises, in Payette County, Idaho, to wit:

Land in Section 2, Township 9 North, Range 5 West of the Boise Meridian, Payette County, Idaho. All of Lot 4 and that portion of Lot 3 and the SW1/4 of the SE1/4 in said Section 2, which lie West of the right-of-way of the Oregon Short Line Railroad and South of the following described line:

Commencing at the South 1/4 Corner of Section 2, Township 9 North, Range 5 West of the Boise Meridian, Payette County, Idaho, from which the Southeast corner of said section bears S89°42'30"E 2647.65 feet,
Thence, N35°33'03"E 1831.86 feet to the POINT OF BEGINNING and a point on the Right of Way line of the existing Oregon Short Line Railroad,
Thence, N69°10'57"W 40.44 feet;
Thence, N82°55'08"W 215.39 feet;
Thence, N73°49'01"W 71.32 feet;
Thence, N77°36'10"W 261.94 feet;
Thence, N79°28'27"W 32.17 feet;
Thence, N74°31'57"W 284.71 feet;

Order Number: 21402943

Warranty Deed - Page 1 of 3

Land in Section 2, Township 9 North, Range 5 West of the Boise Meridian, Payette County, Idaho. Being 12 feet on each side of the centerline of the existing driveway and described as follows;

Commencing at the South 1/4 Corner of Section 2, Township 9 North, Range 5 West of the Boise Meridian, Payette County, Idaho, from which the Southeast corner of said section bears S89°42'30"E 2647.65 feet, Thence, S89°42'30"E, a distance of 454.82 feet to the POINT OF BEGINNING, said point being on the center of an existing gravel access road,

Thence, along said centerline the following seven calls, N20°58'09"E, a distance of 457.97 feet;

Thence, N22°38'09"E, a distance of 409.66 feet;

Thence, N20°58'49"E, a distance of 104.56 feet;

Thence, N16°52'58"E, a distance of 102.45 feet;

Thence, N23°35'22"E, a distance of 119.82 feet;

Thence, N21°01'10"E, a distance of 223.85 feet;

Thence, N21°53'20"E, a distance of 194.98 feet to the POINT OF TERMINATION.

The sidelines of all of the herein before described centerline to be lengthened or shortened so as to intersect at the angle points and abutting property lines. The herein described centerline to be based on and controlled by the existing gravel driveway.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Clarence E. Howell
Clarence E. Howell

Karen S. Howell
Karen S. Howell

State of Idaho, County of Washington, ss.

On this 5 day of March in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Clarence E. Howell and Karen S. Howell, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Kathy McDonald
Notary Public

Residing In: Weiser

My Commission Expires:

(seal)

5-27-2023

KATHY MCDONALD
COMMISSION #20638
NOTARY PUBLIC
STATE OF IDAHO

Instrument # 435012

PAYETTE COUNTY

2021-03-05 12:43:31 PM No. of Pages: 3

Recorded for: TITLEONE BOISE

LINDSEY BRATCHER Fee: \$15.00

Ex-Officio Recorder Deputy Melody Capener

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

**TitleOne**

a title & escrow co.

Order Number: 21402943

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Land in Section 2, Township 9 North, Range 5 West of the Boise Meridian, Payette County, Idaho. All of Lot 4 and that portion of Lot 3 and the SW1/4 of the SE1/4 in said Section 2, which lie West of the right-of-way of the Oregon Short Line Railroad and South of the following described line:

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Thence, N35°33'03"E 1831.86 feet to the POINT OF BEGINNING and a point on the Right of Way line of the existing Oregon Short Line Railroad,
Thence, N69°10'57"W 40.44 feet;
Thence, N82°55'08"W 215.39 feet;
Thence, N73°49'01"W 71.32 feet;
Thence, N77°36'10"W 261.94 feet;
Thence, N79°28'27"W 32.17 feet;
Thence, N74°31'57"W 284.71 feet;

Order Number: 21402943

Warranty Deed - Page 1 of 3

Subject to the following easement described as follows:

Centerline Description of a 24 ft. Wide Easement

Land in Section 2, Township 9 North, Range 5 West of the Boise Meridian, Payette County, Idaho. Being 12 feet on each side of the centerline of the existing driveway and described as follows;

Commencing at the South 1/4 Corner of Section 2, Township 9 North, Range 5 West of the Boise Meridian, Payette County, Idaho, from which the Southeast corner of said section bears S89°42'30"E 2647.65 feet, Thence, S89°42'30"E, a distance of 454.82 feet to the POINT OF BEGINNING, said point being on the center of an existing gravel access road,

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Thence, N22°38'09"E, a distance of 409.66 feet;

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Thence, N21°01'10"E, a distance of 223.85 feet;

Thence, N21°53'20"E, a distance of 194.98 feet to the POINT OF TERMINATION.

The sidelines of all of the herein before described centerline to be lengthened or shortened so as to intersect at the angle points and abutting property lines. The herein described centerline to be based on and controlled by the existing gravel driveway.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: February 26, 2021

Clarence E. Howell
Clarence E. Howell

Karen S. Howell
Karen S. Howell

State of Idaho, County of Washington ss.

On this 5 day of March in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Clarence E. Howell and Karen S. Howell, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Kathy McDonald
Notary Public

Residing In: Weiser

My Commission Expires:
(seal)

5-27-2023





RE-13 COUNTER OFFER # 1 (1,2,3 etc.)

THIS COUNTER OFFER SUPERSEDES ALL PRIOR COUNTER OFFERS

JULY 2019 EDITION
Page 1 of 1



THIS IS A LEGALLY BINDING CONTRACT, READ THE ENTIRE DOCUMENT, INCLUDING ANY ATTACHMENTS.
IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY AND/OR ACCOUNTANT BEFORE SIGNING.

Today's Date: February 11, 2021

This is a COUNTER OFFER to the Purchase and Sale Agreement Dated: February 6, 2021

ADDRESS: 12201 N River Rd

ID#: Adams River

BUYER: George & Cindy Adams

SELLER: Clarence E & Karen S Howell

The parties accept all of the terms and conditions in the above-designated Purchase and Sale Agreement with the following changes:
☒ This is a **SELLER** counter offer. The SELLER reserves the right to withdraw this offer or accept any other offers prior to the receipt of a true copy of signed acceptance of this Counter Offer within the time frame specified herein.
☐ This is a **BUYER** counter offer. The undersigned BUYER reserves the right to withdraw this offer at any time prior to the receipt of a true copy of signed acceptance of this Counter Offer within the time frame specified herein.

1. Sale price to be \$875,000.

2. Included in the sale are four wheel lines, Reinke center pivot, 10HP pump, 40 HP pump.

3. The main sprinkler line from the pumping site on the Snake River covers the whole place however the property that is not being sold is presently irrigated from a well. If the seller were to need water from the pumping station on the river seller will pay their portion of the power bill. Buyer & seller to determine what that amount would be.

4. There is no charge for the water out of the river only cost is power bill to run the pumps.

5. Title One - Payette to do title work and closing.

6. Seller to keep 2021 wheat crop as there is a contract for part of the crop already in place. However this is a negotiable item with buyer & seller working out the details outside of closing.

7. Part of the access road to the property is on the railroad right of way. The part that is on the railroad right of way is south of the property. All of the roads on the property are owned by the seller.

8. Included with this counter offer are, FEMA information, survey showing lot line adjustment, road maintenance & use agreement.

To the extent the terms of this Counter Offer modify or conflict with any provisions of the Purchase and Sale Agreement including all prior Addendums, the terms in this Counter Offer shall control. All other terms of the Purchase and Sale Agreement including all prior Addendums not modified by this Counter Offer shall remain the same. Buyer and Seller acknowledge the down payment and/or loan amount on Page 1 of Purchase & Sale Agreement may change if purchase price is changed as part of this Counter Offer. If original offer has expired, has been revoked and/or acceptance is late, then mutual execution of this Agreement shall constitute consent to revive and retender the original offer. Upon its execution by both parties, this agreement is made an integral part of the aforementioned Agreement.

If a signed acceptance is not delivered on or before (date): February 17, 2021 at 5:00 ☐ A.M. ☒ P.M.
this Counter Offer shall be deemed to have expired.

DELIVERY: Delivery shall be to the agent/broker working with the maker of the Counter Offer in person, by mail, facsimile or electronic transmission of any signed original document, and retransmission of any signed original document. Retransmission of any signed facsimile or electronic transmission shall be deemed to be the same as delivery of an original.

SELLER Clarence E Howell Date 2-11-21 Time 3:59 ☐ A.M. ☒ P.M.

SELLER Karen S Howell Date 2-11-21 Time _____ ☐ A.M. ☐ P.M.

BUYER _____ Date _____ Time _____ ☐ A.M. ☐ P.M.

BUYER _____ Date _____ Time _____ ☐ A.M. ☐ P.M.

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JULY 2019 EDITION

RE-13 COUNTER OFFER

Page 1 of 1

Serial#: 033280-700161-3079801

Prepared by: Rodney C Panlke | Select Properties LLC | rod@selectpropertiesllc.com | 2085492112

Form
Simplicity

 Place of Use

POD

River Rd

US Hwy 95

NE 25th Ave

Book 12 Page 82

LEGEND

- | | | | |
|-------|--------------------------------------|-----|---|
| — | NEW BOUNDARY LINE | () | DATA OF RECORD |
| - - - | SECTIONAL LINE (SPC) | ⊕ | MONUMENT AS NOTED |
| - . - | PARCEL LINE OF RECORD (NOT SURVEYED) | ● | SET 50'±30' REAR WITH ORANGE PLASTIC CAP MARKED PLS 14443 |
| - - - | LEINA LIMITS | △ | CALCULATED POINT/SET TEMPORARY STAKE |
| × × × | FENCE LINE | | |

REFERENCE TABLE

- WARRANTY DEED INSTRUMENT NO. 1970M & OULTE CLAIM DEED INST. NO. 041M29
FEMA SURVEY (11/01/01) PERFORMED FOR BUTCH HOWELL, FILED IN THE OFFICE OF CK3, LLC, & ON FILE WITH FEMA
RECORD OF SURVEY FOR PRICE AND THOMAS BY A.L.S. INSTRUMENT NO. 1970M



LINE No.	LENGTH	BEARING
L1	40.44	N69° 10' 57"W
L2	215.39	N82° 55' 08"W
L3	71.32	N73° 49' 01"W
L4	261.94	N77° 36' 10"W
L5	32.17	N79° 28' 27"W
L6	284.71	N74° 31' 57"W
L7	14.76	N40° 53' 02"W
L8	149.14	N47° 32' 58"E
L9	296.91	N21° 36' 40"E

APPROXIMATE WEST LINE GOVERNMENT
LOTS 1-4. (WATER BOUNDARY)

T. 10 N. WASHINGTON COUNTY
1 T. 9 N. PAYETTE COUNTY

NORTHEAST CORNER OF SECTION 2.
FOUND ALUM. CAP.
CP&F INST. NO. 309452

GOVT LOT 1

BASIS OF BEARINGS (R2)
S0°14'07"W 4971.19
S0°16'47"W 4971.20 (R3)

Instrument # 416372 Book 12 Page 82
STATE OF IDAHO, PAYETTE COUNTY
8-21-2018 03:59:21 PM No. of Pages: 1
Recorded for : CK3 LLC
BETTY J DRESSEN
EX-Officio Recorder Deputy
Index to: RECORD OF SURVEY
Betty J. Dresen

SURVEYOR'S NARRATIVE & CERTIFICATE

THIS SURVEY WAS MADE AT THE REQUEST OF BUTCH HOWELL FOR THE PURPOSE OF ESTABLISHING A CLEAR CORNER BETWEEN HIS EXISTING PARCELS AND TO STAKE ON THE GROUND WITH TEMPORARY STAKES THE FEMA (LOAN) AREA FOR BUILDING PURPOSES. CONTROL FOR THIS SURVEY WAS RECOVERED AS SHOWN AND IS BASED ON THE FEMA SURVEY PROJECT FOR MR. HOWELL THAT WAS COMPLETED IN 2014 BY CJD SHOWN AS (R2). ADDITIONALLY REFERENCE WAS MADE TO THE SURVEY COMPLETED BY CJD SHOWN AS (R3). THE SOUTH LINE OF 58.14 WAS RETRACED AS SHOWN AND VARIED 0. DISTANCE FROM (R3). ADDITIONAL SURVEYS TO THE SOUTH WERE REVIEWED TO VERIFY THIS RETRACED LINE. THE RIVER SHOWN HERE WAS GRAPHICALLY PLOTTED FROM THE PAYETTE COUNTY GIS MAP DATA. THE CENTERLINE OF THE RAIL ROAD WAS TIED AND USED TO SHOW THE 50' RIGHT OF WAY.

THE NEW BOUNDARY LINE BETWEEN MR. HOWELLS PARCELS (SHOWN AS PARCEL 1 & 2) WAS ESTABLISHED 0.5 FEET SOUTHERLY FROM AN EXISTING FENCE LINE AT THE REQUEST OF MR. HOWELL. THE CLOSING MONUMENT NEAR THE RIVER WAS SET NEAR THE TOP OF BANK AND DOES NOT REPRESENT THE WEST LINE OF GOVERNMENT LOT 2, WHICH IS A WATER BOUNDARY AND IS SUBJECT TO ACCRETION AND EROSION. THIS SURVEY DID NOT INCLUDE ANY WORK RELATING TO THE COMPLEX ISSUES OF WATER BOUNDARIES. IT IS MR. HOWELLS INTENTION THAT EACH PARCEL WILL HAVE RIVER FRONTAGE AS SHOWN

THE PORTION OF THE FEMALOWA DESCRIPTION LYING ON THE NEW PARCEL 1 WAS RETRACED BASED ON THE DESCRIPTION PREPARED BY CKJ IN 2014 THIS REPRESENTS THE BUILDABLE AREA FOR PARCEL 1. THESE LINES WERE STAKED ON THE GROUND WITH TEMPORARY STAKES AS SHOWN ON THE MAP.

NEW DESCRIPTIONS WERE PROVIDED TO MR. HOWELL FOR PARCELS 1 & 2 BASED ON THIS SURVEY.

PLANCE C. KING, A REGISTERED PROFESSIONAL LAND SURVEYOR HEREBY CERTIFY THAT THE SURVEY WAS COMPLETED ON 8/16/2018, THAT THE SURVEY WAS MADE BY ME, OR UNDER MY DIRECTION, THAT THE MONUMENTS ARE AS SHOWN AND THAT THIS LMP IS A TRUE AND ACCURATE REPRESENTATION OF SAID SURVEY

SURVEYOR'S NOTE

THIS RECORD OF SURVEY DOES NOT GUARANTEE COMPLIANCE OR NON-COMPLIANCE WITH ANY ZONING ORDINANCES AS SET FORTH BY PAYETTE COUNTY. IT IS THE RESPONSIBILITY OF THE PROPERTY OWNER TO VERIFY CURRENT COUNTY ORDINANCES AND INSURE THAT A BUILDING PERMIT CAN BE ISSUED. THIS RECORD OF SURVEY CAN NOT BE USED SOLELY IN THE COURTSHIP OF OWNERSHIP.



SURVEY INDEX No. 954-02-0 (1-0-00-00)

CERTIFICATE OF COUNTY RECORDER

SURVEY FOR:

BUTCH HOWELL

CK3, LLC



**CIVIL-STRUCTURAL-ELECTRICAL ENGINEERING,
SURVEYING & PLANNING**

ONTARIO HERMISTON
368 SW 5TH AVE. 945 W. ORCHARD AVE.
ONTARIO, OR 97914 HERMISTON, OR 97838
PHONE (541) 889-5411 PHONE (541) 567-2345
FAX (541) 889-2074 FAX (541) 567-2305
WEB: CSMC.NET

CHECKED BY: ADP	FIELDBOOK No.: D-320	PAGE(S): 27-31
DRAWN BY: ADP	DWG FILE No.: B-1261	
APPROVED BY: LCK	FILENAME: V118035.dwg	JOB No.: V118035
DATE: 8/17/2018	DATE REVISED:	SHEET: 1 of 1

MEMORANDUM

TO: Sascha Marston
FROM: Jean Hersley
DATE: July 15, 2021
RE: **Refund: one right not updated**

Please refund \$100.

NAME: GEORGE ADAMS
18813 S WINDY CITY RD
MULINO OR 97042

RECEIPT #: C110413

Thank you.

Jean

Hersley, Jean

From: Hersley, Jean
Sent: Thursday, July 15, 2021 1:56 PM
To: IdwrPayable
Subject: Refunds.doc
Attachments: Refunds.doc

Please process the attached refund. Thank you.

Jean



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little

Governor

July 15, 2021

Gary Spackman

Director

CHERYL D ADAMS
GEORGE ADAMS
18813 S WINDY CITY RD
MULINO OR 97042-9741

Re: Change in Water Right Ownership: 3-4022 (Split into 3-4022 and **3-10288**), 3-10235 (Split into 3-10235 and **3-10289**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

The ownership of water right 3-2050 was not updated. This right is located in Township 11N, Range 06W, Section 34, SWNE. The deed you provided conveys land located in Township 09N, Range 05W, Section 2. A refund of \$100 has been requested and will be sent to you under separate cover from the Idaho State Controller's Office within 10 days.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley

Technical Records Specialist 2

Enclosure(s)

c: Clarence E Howell
Karen S Howell



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 29, 2021

GEORGE H ADAMS
CHERYL ADAMS
18813 S WINDY CITY RD
MULINO OR 97042-9741

RE: Change in Ownership Water Right No(s): 3-10235, 3-4022, 3-2050

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Signature-George and/or Cheryl need to sign the Notice of Change in Water Right Ownership form. Please sign the form and return to the Department
- Water right 3-2050 is located in Township 11N, Range 06W, Section 34, SWNE. The deed you provided only lists land conveyed in Township 9N, Range 05W, Section 2. The ownership of water right 3-2050 will not be updated and a refund will be requested unless you can provide additional deeds conveying the land and/or water right in that location.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)