

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 15 2021
DEPARTMENT OF
WATER RESOURCES
JUL 13 2020
WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-2006	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: William R Shore
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Calvin & Myrna Fillmore
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 1775 E Dunwoody Court Meridian ID 83646
Mailing address City State Zip
- 208-941-2667 calvinfillmore@outlook.com myrnafillmore@outlook.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/5/2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Calvin Fillmore N/A 7/13/2021
Signature of new owner/claimant Title, if applicable Date
- Calvin Fillmore
Print name
- Signature: Myrna Fillmore N/A 7/13/2021
Signature of new owner/claimant Title, if applicable Date
- Myrna Fillmore
Print name

For IDWR Office Use Only:

Received by LE Date 07/13/2021 Receipt No. W049581 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 7-16-21

Instrument # 137713

COUNCIL, ADAMS, IDAHO
06-04-2021 11:02:10 AM No. of Pages: 3
Recorded for: TITLEONE BOISE
SHERRY WARD Fee: \$15.00
Ex-Officio Recorder :
Indexed to: DEED

Hellous

Order Number: 21414728

Warranty Deed

For value received,

Marcia McAlister as First-Alternate Trustee of the William Robert Shore Revocable Living Trust

the grantor, does hereby grant, bargain, sell, and convey unto

Calvin Fillmore and Myrna Fillmore, husband and wife, as community property with right of survivorship

whose current address is 1775 E Dunwoody Ct Meridian, ID 83646

the grantee, the following described premises, in Adams County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

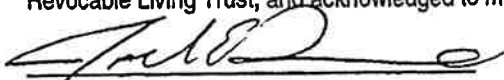
Dated: May 28, 2021

William Robert Shore Revocable Living Trust

By: Marcia McAlister, trustee by Delton Walker as attorney in fact
Marcia McAlister, trustee by Delton Walker as attorney in fact

State of Idaho, County of Washington. ss:

On this 3rd day of June 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Delton Walker, known to me to be the attorney in fact for Marcia McAlister known or identified to me to be the person whose name is subscribed to the within instrument, as First-Alternate Trustee of the William Robert Shore Revocable Living Trust, and acknowledged to me that he executed the same as Attorney of Fact for said Trustee.



Notary Public
Residing In: New Plymouth ID
My Commission Expires: 8-2-2024

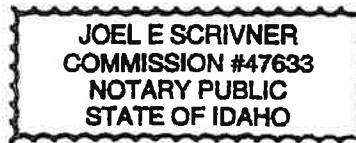


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Parcel 1

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho:

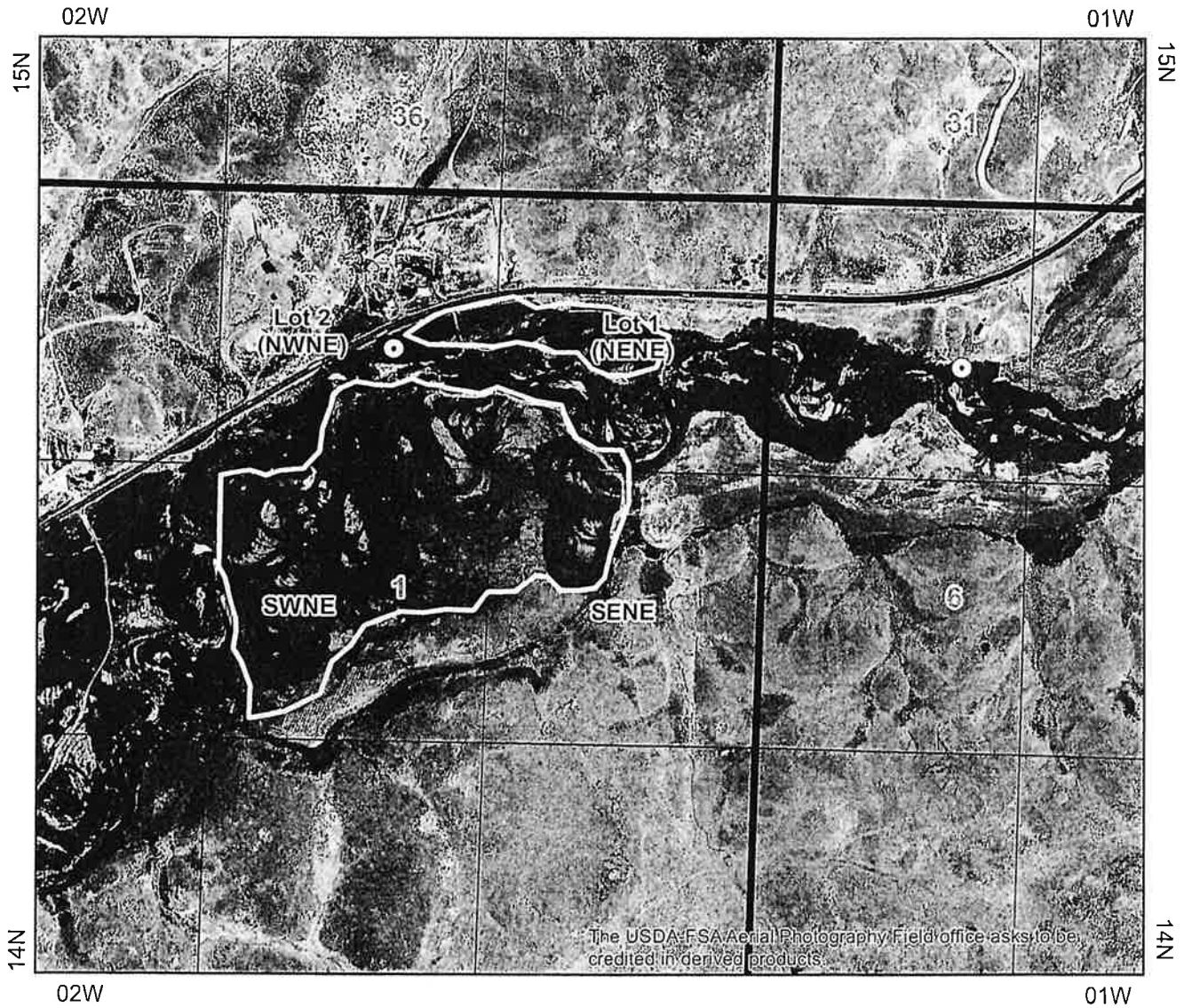
Section 6: SE1/4NW1/4, Government Lot 5, and all that part of Government Lots 3 and 4 lying South of U.S. Highway 95 as Now established. Subject to the right-of-way of U.S. Highway 95.

Parcel 2

Township 14 North, Range 2 West, Boise Meridian, Adams County, Idaho:

Section 1: S1/2NE1/4, and all that part of Government Lots 1 and 2 lying South of U.S. Highway 95 as Now established. Subject to the right-of-way of U.S. Highway 95.

State of Idaho
Department of Water Resources
Water Right License
67-2006



○ Point of Diversion

Place Of Use Boundary



Townships



PLS Sections



Quarter Quarters

0 0.1 0.2 0.4 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098
Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 16, 2021

CALVIN FILLMORE
MYRNA FILLMORE
1775 E DUNWOODY CT
MERIDIAN ID 83646-5235

Re: Change in Ownership for Water Right No(s): 67-2006

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 67A