

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 13-7984
Exam Date: 07/06/2020

1. Current Owner:
GRIFFETH RANCHES LLC 775 S 1ST E PRESTON ID 83263
2. Accompanied by: Seth Christensen
Phone No: (208) 589-9988
Address: 2211 W 2800 S Weston ID 83286
Relationship to permit Holder: New land owner/ water right owner

3. **SOURCE:**
SPRING

Tributary
BEAR RIVER

Method of Determination: Site visit

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NO Overlap
2. Other water rights with the same point-of-diversion: NO Overlap

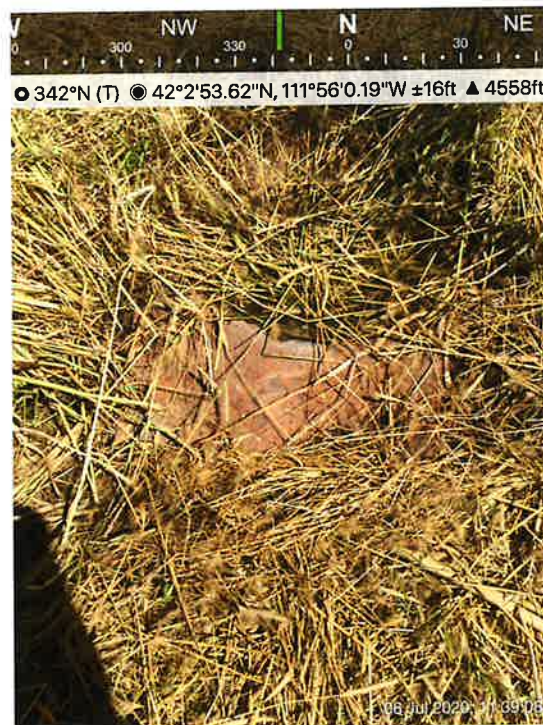
Water Right No.	Source	Purpose of Use	Basis
13-7811	Spring	Bear River	License

Comments: Two homes divert water from same spring box.

C. DIVERSION AND DELIVERY SYSTEM1. **LOCATION OF POINT(S) OF DIVERSION:**

SPRING NW¼ NW¼ SW¼, Sec. 8, Twp 16S, Rge 39E, B.M. FRANKLIN County (Beginning of Stream Flow)

Method of Determination: GPS and aerial photography.



PLACE OF USE: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	39E	8										X							

Method of Determination: Aerial photography/ GPS



3. Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.
- Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.
- ☒ Aerial Photo Attached (required for irrigation of 10+ acres).
- ☒ Photo of Diversion and System Attached

4.

D. FLOW MEASUREMENTS

Measurements: No Measurement taken.

E. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: Domestic water right for 0.04 cfs. No measurement taken. Q = 0.04 cfs as permitted.

F. VOLUME CALCULATIONS

1. Volume Calculations for irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

1 Home in-house use only = 0.6 af.

G. NARRATIVE/REMARKS/COMMENTS

Spring box located at the bottom of hill SW of home. Water from the spring box is pumped (1 HP) up the house. This spring provides water to two homes. This water right provides water to home located at 2211 W 2800 S. Water right 13-7811 provides water to home located at 2289 W 2800 S. In-house use only. No irrigation occurring around home. Seth Christensen is the new owner of property at POD and POU. Seth Christensen filed an ownership change application. The ownership for this water right will be updated through licensing.

Have conditions of permit approval been met? ☒ Yes ☐ No**H. RECOMMENDATIONS****1. Recommended Amounts**

<u>Beneficial Use</u>	<u>Period of Use</u>	<u>Rate of Diversion</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

Totals: 0.04 CFS 0.6 AF

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

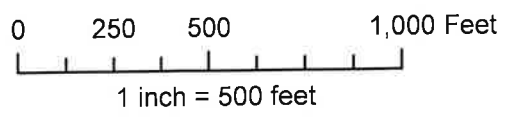
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ None

I. AUTHENTICATION Blake Jordan - Water Rights SupervisorField Examiner's Name Blake Jordan Date 7/21/2021

Reviewer _____ Date _____



- 13-7984_Point_of_Diversion
- 13-7984_Place_of_Use
- Township/Range
- Sections
- QQ



RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 07 2021

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-7984	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Griffeth Ranches LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Seth Christensen and Hailey Christensen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 2211 W. 2800 S. Weston ID 83286
Mailing address City State ZIP
- 208-589-9988 seth@christensengenetics.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 09/07/2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: 5 May 21
Signature of new owner/claimant Date

Signature: Hailey G. Christensen Title, if applicable: 05/05/2021
Signature of new owner/claimant Date

For IDWR Office Use Only:

Received by: [Signature] Date: 5/7/2021 Receipt No.: E046925 Receipt Amt.: \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If was forwarded to the State Office for processing W-9 received? Yes ☐ No ☐

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NTF-88573
Seth Joseph Christensen
3504 S. 1600 W.
Preston, Id 83243

Recorded at the request of
Northern Title
Time 1:07 Amount \$ 15.00

SEP 10 2018

SHAUNA L. GREGG, RECORDER
By C. Bair Deputy
Franklin County, Idaho

WARRANTY DEED

Griffeth Ranches, LLC

Grantor(s) of Preston, County of Franklin, State of Idaho, hereby **CONVEY AND WARRANT** to

Seth Joseph Christensen and Hailey Griffeth Christensen, husband and wife

Grantee(s) of Preston, County of Franklin, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of ID:

*SEE ATTACHED EXHIBIT "A"

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this September 7, 2018.

Greg Griffeth
Greg Griffeth, Member

State of Idaho }
County of Franklin }§

On 7th day of September, 2018, personally appeared before me, a Notary Public, Greg Griffeth, who, being by me duly sworn, did say that he is the Member of Griffeth Ranches, LLC and that said instrument was signed in behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.



Monique Bair
Notary Public
Resides: Preston, Idaho
Commission Expires: 6-19-2024

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Exhibit "A"

PARCEL 1:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.
SECTION 8: SOUTHWEST QUARTER

EXCEPTING THEREFROM: BEGINNING AT A POINT 145 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, RUNNING THENCE SOUTH 200 FEET; THENCE EAST 300 FEET; THENCE NORTH 200 FEET; THENCE WEST 300 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING: BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 8; THENCE EAST 30.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF 2400 WEST; THENCE NORTH $00^{\circ} 06' 57''$ WEST 1.00 FOOT TO A 5/8" REBAR WITH CAP LABELED "A.A. HUDSON, PLS 4735", THE TRUE POINT OF BEGINNING; THENCE SOUTH $88^{\circ} 24' 20''$ EAST 430.91 FEET ALONG A FENCE LINE TO A 5/8" REBAR WITH CAP; THENCE SOUTH $00^{\circ} 06' 57''$ EAST 777.15 FEET TO A 5/8" REBAR WITH CAP SET ON THE NORTH BANK OF A DRAINAGE DITCH; THENCE SOUTH $61^{\circ} 31' 07''$ WEST 489.49 FEET ALONG SAID NORTH BANK TO A 5/8" REBAR WITH CAP SET ON SAID EAST RIGHT-OF-WAY LINE OF 2400 WEST, A COUNTY ROAD; THENCE NORTH $00^{\circ} 06' 57''$ WEST 676.57 FEET ALONG SAID RIGHT-OF-WAY TO THE SOUTH LINE OF THAT TRACT OWNED BY CARL W. AND SAUNDRA B. CLARK, RECORDED UNDER MICROFILM INSTRUMENT NUMBER 177735, IN THE OFFICIAL RECORDS OF FRANKLIN COUNTY; THENCE EAST 269.30 FEET; THENCE NORTH 200.00 FEET; THENCE WEST 269.71 FEET TO SAID RIGHT-OF-WAY LINE; THENCE NORTH $00^{\circ} 06' 57''$ WEST 146.00 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE TRUE POINT OF BEGINNING.

SUBJECT TO A RIGHT-OF-WAY OVER THE NORTH 50 FEET FOR INGRESS AND EGRESS.

ALSO EXCEPT PORTIONS DEEDED TO THE WEST CACHE IRRIGATION COMPANY, A CORPORATION, IN BOOK 4 OF DEEDS, PAGE 200 RECORDED JUNE 25, 1900, RECORDS OF FRANKLIN COUNTY, IDAHO.

ALSO INCLUDING: THE WEST 20 RODS OF THE SOUTHEAST QUARTER, AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST, OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.

ALSO INCLUDING:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO. SECTION 8: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8, THENCE SOUTH 2640 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, THENCE EAST 825 FEET, MORE OR LESS, TO THE WEST BANK OF WEST CACHE CANAL, THENCE NORTHEASTERLY ALONG SAID CANAL TO THE SECTION LINE, APPROXIMATELY 1650 FEET EAST OF THE POINT OF BEGINNING, THENCE WEST 1650 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO SECTION 8: BEGINNING AT A POINT 330 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8 AND RUNNING THENCE SOUTH 378 FEET; THENCE EAST 2310 FEET; THENCE NORTH 378 FEET; THENCE WEST 2310 FEET TO THE POINT OF BEGINNING.

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EXCEPTING THERFROM:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO
SECTION 8: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF
SECTION 8, AND RUNNING THENCE NORTH 587 FEET; THENCE EAST 2970 FEET; THENCE SOUTH
587 FEET; THENCE WEST 2970 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO
SECTION 8: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 8 AND RUNNING THENCE SOUTH 768 FEET TO THE TRUE
POINT OF BEGINNING, THENCE EAST 1100 FEET; THENCE SOUTH 990 FEET; THENCE EAST 880
FEET; THENCE SOUTH 330 FEET, THENCE WEST 1980 FEET; THENCE NORTH 1320 FEET TO THE
TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO
SECTION 8: COMMENCING AT A POINT 587 FEET NORTH OF THE SOUTHWEST CORNER OF THE
SOUTHWEST QUARTER OF SECTION 8 AND RUNNING THENCE NORTH 587 FEET; THENCE EAST
2970 FEET; THENCE SOUTH 587 FEET; THENCE WEST 2970 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 8,
THENCE NORTH 1174 FEET TO THE POINT OF BEGINNING, THENCE NORTH 330 FEET, THENCE
EAST 2970 FEET, THENCE SOUTH 330 FEET, THENCE WEST 2970 FEET TO THE POINT OF
BEGINNING.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39
EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO AND RUNNING THENCE SOUTH 0° 52' 10"
WEST 768.00 FEET; THENCE SOUTH 89° 38' 58" EAST 1100.00 FEET TO THE TRUE POINT OF
BEGINNING; RUNNING THENCE SOUTH 89° 38' 58" EAST, 477.42 FEET; THENCE SOUTH 0° 27' 48"
EAST 689.38 FEET; THENCE SOUTH 18° 33' 19" WEST 316.48 FEET; THENCE NORTH 89° 38' 54" WEST
397.30 FEET; THENCE NORTH 0° 52' 10" EAST 989.98 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM:

TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO
SECTION 8: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 8, THENCE SOUTH 330 FEET; THENCE EAST 2310 FEET;
THENCE SOUTH 378 FEET; THENCE EAST 490 FEET, MORE OR LESS, TO THE WEST BANK OF THE
WEST CACHE CANAL; THENCE NORTHEASTERLY 742 FEET, MORE OR LESS, TO THE SECTION
LINE; THENCE WEST 2970 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE
SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 88° 25' 17" EAST
490.95 FEET; THENCE SOUTH 0° 06' 57" EAST 48.13 FEET; THENCE SOUTH 88° 25' 17" EAST, 209.00
FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 88° 25' 17" EAST 209.00
FEET; THENCE SOUTH 0° 06' 57" EAST 209.00 FEET; THENCE NORTH 88° 25' 17" WEST 209.00 FEET;
THENCE NORTH 0° 06' 57" WEST 209.00 FEET TO THE TRUE POINT OF BEGINNING.
TOGETHER WITH A 60 FOOT RIGHT OF WAY WHOSE CENTERLINE IS DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE

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SOUTHEAST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 0° 06' 57" EAST 18.13 FEET; THENCE SOUTH 88° 25' 17" EAST 30.19 FEET TO THE EAST LINE OF 2400 WEST STREET (COUNTY ROAD) AND THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 88° 25' 17" EAST 878.84 FEET.

EXCEPTING THEREFROM:

A PART OF THE NORTH HALF OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, AND RUNNING SOUTH 00° 52' 10" WEST 708.00 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE SOUTH 89° 38' 58" EAST 1576.03 FEET TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE SOUTH 89° 38' 58" EAST 1157.09 FEET TO THE WEST LINE OF THENCE WEST CACHE CANAL; THENCE SOUTH 35° 48' 29" WEST 117.49 FEET ALONG SAID CANAL; THENCE SOUTH 42° 26' 56" WEST 229.96 FEET ALONG SAID CANAL; THENCE SOUTH 46° 31' 08" WEST 414.46 FEET ALONG SAID CANAL; THENCE SOUTH 36° 27' 35" WEST 92.42 FEET ALONG SAID CANAL; THENCE SOUTH 18° 43' 27" WEST 182.83 FEET ALONG SAID CANAL; THENCE SOUTH 5° 26' 29" WEST 343.34 FEET ALONG SAID CANAL; THENCE SOUTH 1° 09' 10" EAST 236.51 FEET ALONG SAID CANAL; THENCE NORTH 89° 38' 51" WEST 107.95 FEET; THENCE NORTH 00° 52' 10" EAST 330.00 FEET; THENCE NORTH 89° 38' 51" WEST 119.53 FEET; THENCE NORTH 20° 32' 50" EAST 353.39 FEET; THENCE NORTH 60° 43' 57" WEST 204.02 FEET; THENCE NORTH 89° 38' 58" WEST 209.56 FEET; THENCE NORTH 00° 27' 48" WEST 619.71 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A 60 FOOT RIGHT-OF-WAY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST, BOISE MERIDIAN AND RUNNING SOUTH 00° 52' 10" WEST 708.00 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE SOUTH 89° 38' 58" EAST 30.00 FEET TO THE EAST LINE OF 2400 WEST STREET AND THE TRUE POINT OF BEGINNING; AND RUNNING THENCE SOUTH 89° 38' 58" EAST 1546.03 FEET; THENCE SOUTH 00° 27' 48" EAST 60 FEET; THENCE NORTH 89° 38' 58" WEST 1547.42 FEET TO THE EAST LINE OF 2400 WEST STREET; THENCE NORTH 00° 52' 10" EAST 60 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM:

PART OF THE EAST HALF OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST, OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 88° 25' 17" EAST 490.05 FEET; THENCE SOUTH 0° 06' 57" EAST 48.13 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 88° 25' 17" EAST 209.00 FEET; THENCE SOUTH 0° 06' 57" WEST 209.00 FEET; THENCE NORTH 88° 25' 17" WEST 209.00 FEET THENCE NORTH 0° 06' 57" EAST 209.00 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A 60 FOOT RIGHT-OF-WAY WHOSE CENTERLINE IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 0° 06' 57" EAST 18.13 FEET; THENCE SOUTH 88° 25' 17" EAST 30.19 FEET TO THE EAST LINE OF 2400 WEST STREET (COUNTY ROAD) AND THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH 88° 25' 17" EAST 669.84 FEET.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH 0° 52' 10" WEST 768.00 FEET (SOUTH BY RECORD); THENCE SOUTH 89° 38' 58" EAST 1100.00 FEET (EAST BY RECORD); THENCE SOUTH 0° 52' 10" WEST 990.00 FEET (SOUTH BY RECORD); THENCE SOUTH 89° 38' 58" EAST 460.47 FEET (EAST BY RECORD) TO

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TRUE POINT OF BEGINNING; RUNNING THENCE NORTH $18^{\circ} 33' 19''$ EAST 306.81 FEET;
THENCE NORTH $0^{\circ} 27' 48''$ WEST 138.87 FEET; THENCE SOUTH $89^{\circ} 38' 58''$ EAST 149.55 FEET;
THENCE SOUTH $60^{\circ} 43' 57''$ EAST 204.02 FEET; THENCE SOUTH $20^{\circ} 32' 50''$ WEST 353.39 FEET;
THENCE NORTH $89^{\circ} 38' 58''$ WEST 300.00 FEET TO THE TRUE POINT OF BEGINNING.
TOGETHER WITH A 60 FOOT RIGHT-OF-WAY WHOSE CENTERLINE IS DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE
SOUTHWEST QUARTER OF SAID SECTION 8, AND RUNNING THENCE SOUTH $0^{\circ} 06' 57''$ EAST 18.13
FEET; THENCE SOUTH $88^{\circ} 25' 17''$ EAST 30.19 FEET TO THE EAST LINE OF 2400 WEST STREET
(COUNTY ROAD) AND THE TRUE POINT OF BEGINNING; RUNNING THENCE SOUTH $88^{\circ} 25' 17''$
EAST 1067.86 FEET; THENCE NORTHEASTERLY ALONG A CURVE TO THE LEFT WHOSE CHORD
BEARS NORTH $55^{\circ} 04' 01''$ EAST, A 175.00 FOOT RADIUS AND AN ARC LENGTH OF 223.04 FEET;
THENCE NORTH $18^{\circ} 33' 19''$ EAST 1173.46 FEET, THENCE NORTH $0^{\circ} 27' 48''$ WEST 133.85 FEET.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 16
SOUTH, RANGE 39 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, AND MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 8, FROM WHICH THE WEST
QUARTER CORNER OF SECTION 8 BEARS SOUTH $00^{\circ} 52' 10''$ WEST; THENCE SOUTH $00^{\circ} 52' 10''$
WEST 2088.00 FEET ALONG THE WEST BOUNDARY OF SECTION 8;

THENCE SOUTH $89^{\circ} 38' 57''$ EAST 1638.31 FEET TO A $5/8''$ REBAR AND CAP LABELED " ALLEN
LAND SURVEYING, PLS 9163" THE POINT OF BEGINNING.

THENCE SOUTH $89^{\circ} 38' 57''$ EAST 341.69 FEET TO A $5/8''$ REBAR AND CAP (PLS 1961); THENCE
SOUTH $00^{\circ} 52' 10''$ WEST 177.41 FEET TO A $5/8''$ REBAR AND CAP (PLS 1961); THENCE SOUTH $86^{\circ} 12'$
 $49''$ WEST 171.48 FEET TO A $5/8''$ REBAR AND CAP; THENCE NORTH $41^{\circ} 20' 38''$ WEST 254.15 FEET TO
THE POINT OF BEGINNING.

SUBJECT TO A RIGHT-OF-WAY FOR INSTALLATION AND MAINTENANCE OF AN UNDERGROUND
WATER PIPE LINE FROM ITS SOURCE EXTENDING IN A NORTHERLY DIRECTION TO THE
INTERSECTION WITH THE SOUTH BOUNDARY OF THE ABOVE DESCRIBED PROPERTY.