

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 19 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-06828 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Phyllis Bartolini (Donald J. Bartolini - deceased)
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Richard and Kerri Macdonald
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

1846 N. Chaucer Way Eagle ID 83616
Mailing address City State Zip
(208) 794-9998 macrose6@msn.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 8, 2021

6. Do you own the land identified as the water right place of use? Yes No
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Richard K. Macdonald 7/14/2021
Signature of new owner/claimant Title, if applicable Date
Print name
Signature: [Signature] Kerri R. Macdonald 7/14/2021
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by Ku Date 7-19-21 Receipt No. 6110627 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 7/22/2021

Special Warranty Deed for Water Rights

I, Phyllis Bartolini, ("GRANTOR") of 2526 Sundown Circle, Bullhead City, AZ 86442-8763 do hereby sell, grant, bargain, assign, and convey unto Richard and Kerri Macdonald, husband and wife ("GRANTEES"), whose address is 1846 N. Chaucer Way, Eagle, ID 83616, and to Grantees' heirs, and signs forever, all of the Grantor's right title and interest in the water rights or portions thereof described as Water Right 65-06828 hereto (collectively the "Water Rights"). Grantor hereby covenants and warrants to Grantee as follows:

- (A) Grantor is the owner of the Water Rights;
- (B) Grantor has not conveyed any of the Water Rights to anyone other than the Grantees;
- (C) The Water Rights are free from all liens, claims, or encumbrances; and
- (D) Grantor has the authority to convey the Water Rights to Grantees.

Grantor makes no other covenants or warranties to the Water Rights.
NO LAND IS INCLUDED IN OR CONVEYED BY THIS WATER RIGHT CONVEYANCE.

IN WITNESS WHEREOF, the undersigned has caused its name to be hereunto subscribed.

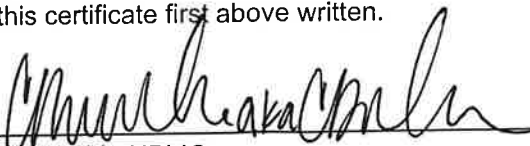
DATED this 8 day of July, 2021

Signature: 
Phyllis Bartolini

STATE of Arizona
COUNTY of Mohave

On this 8 day of July, 2021, before me, a Notary Public for the said County and State, personally appeared, Phyllis Bartolini, known or identified to me to be Phyllis Bartolini.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLIC

Residing at: 1751 Hwy 95 Ste. 35 Bullhead City, AZ

My commission expires: 09/20/2021



STATE OF ARIZONA

CERTIFICATION OF VITAL RECORD

ORIGINAL
STATE COPY

STATE OF ARIZONA DEPARTMENT OF HEALTH SERVICES-BUREAU OF VITAL RECORDS CERTIFICATE OF DEATH

State File Number
102-2019-058506

1. DECEDENT'S LEGAL NAME (FIRST, MIDDLE, LAST, SUFFIX)		2. AKA'S (IF ANY)		3. DATE OF DEATH	
DONALD, JULIUS, BARTOLINI				12/22/2019	
4. SEX	5. SOCIAL SECURITY NUMBER	6. DATE OF BIRTH	7. AGE		
MALE		04/30/1942	77 YEARS		
8. CITY/TOWN, COUNTY AND ZIP OR LOCATION OF DEATH					
BULLHEAD CITY, MOHAVE, 86442					
9. PLACE OF DEATH (TYPE OF PLACE OF DEATH AND FACILITY NAME/ADDRESS)					
INPATIENT - WESTERN ARIZONA REGIONAL MEDICAL CTR					
10. BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY)		11. MARITAL STATUS		12. NAME OF SURVIVING SPOUSE PRIOR TO FIRST MARRIAGE (FIRST, MIDDLE, LAST, SUFFIX)	
OAK PARK, ILLINOIS		MARRIED		PHYLLIS, ABERNATHY	
13. DECEDENT'S USUAL RESIDENCE ADDRESS (STREET, CITY, COUNTY, STATE, ZIP)					
2526 SUNDOWN CIRCLE, BULLHEAD CITY, MOHAVE, AZ, 86442					
14. DECEDENT'S HISPANIC ORIGIN(S)		15. DECEDENT'S RACE(S)		16. EVER IN ARMED FORCES	
NO, NOT SPANISH/HISPANIC/LATINO		WHITE		YES	
18. FATHER'S NAME (FIRST, MIDDLE, LAST, SUFFIX)		19. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (FIRST, MIDDLE, LAST, SUFFIX)		17. OCCUPATION	
BRUNO, BARTOLINI		JENNIE, SORDILI		ELEVATOR REPAIRMAN	
20. INFORMANT'S NAME (FIRST, MIDDLE, LAST, SUFFIX)				21. RELATIONSHIP	
PHYLLIS, BARTOLINI				SPOUSE	
22. INFORMANT'S MAILING ADDRESS					
2526 SUNDOWN CIRCLE, BULLHEAD CITY, AZ, 86442					
23. NAME AND ADDRESS OF FUNERAL FACILITY OR RESPONSIBLE PERSON			24. FUNERAL DIRECTOR'S NAME OR RESPONSIBLE PERSON		25. LICENSE NUMBER
DIMOND & SONS SILVER BELL CHAPEL 2620 SILVER CREEK ROAD, BULLHEAD CITY, AZ, 86442			RICHARD, UNDERWOOD		FUN-001141
26. METHOD(S) OF DISPOSITION		27. NAME AND LOCATION OF 1ST DISPOSITION FACILITY		28. NAME AND LOCATION OF 2ND DISPOSITION FACILITY	
CREMATION		MOHAVE CREMATION SERVICE BULLHEAD CITY, AZ, US			
MEDICAL CERTIFICATION SECTION CAUSE OF DEATH PART I					
29. A. IMMEDIATE CAUSE OF DEATH				30. APPROXIMATE INTERVAL	
SYSTOLIC CONGESTIVE HEART FAILURE				7 DAYS	
31. B. DUE TO OR AS A CONSEQUENCE OF:				32. APPROXIMATE INTERVAL	
ACUTE MYOCARDIAL ATTACK				7 DAYS	
33. C. DUE TO OR AS A CONSEQUENCE OF:				34. APPROXIMATE INTERVAL	
35. D. DUE TO OR AS A CONSEQUENCE OF:				35. APPROXIMATE INTERVAL	
CAUSE OF DEATH-PART II					
37. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN PART I:		38. INJURY?	39. INJURY AT WORK?	40. MANNER OF DEATH	
		NO		NATURAL DEATH	
		41. TIME OF DEATH	42. WAS AN AUTOPSY PERFORMED?	43. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?	
		18:01	NO		
CAUSE AND MANNER CERTIFICATION					
TO THE BEST OF MY KNOWLEDGE, THE INFORMATION ABOVE IS CORRECT AND THE DEATH OCCURRED DUE TO THE CAUSE(S) AND MANNER STATED.		44. NAME OF PERSON COMPLETING CAUSE OF DEATH		45. DATE CERTIFIED	
		NADIM, KHATIB		12/23/2019	
46. CERTIFIER'S ADDRESS					
2755 SILVER CREEK ROAD #109, BULLHEAD CITY, AZ, 86442					

Date Registered: 12/24/2019

Date Issued: 12/26/2019

VS-49 Rev. 12/2017



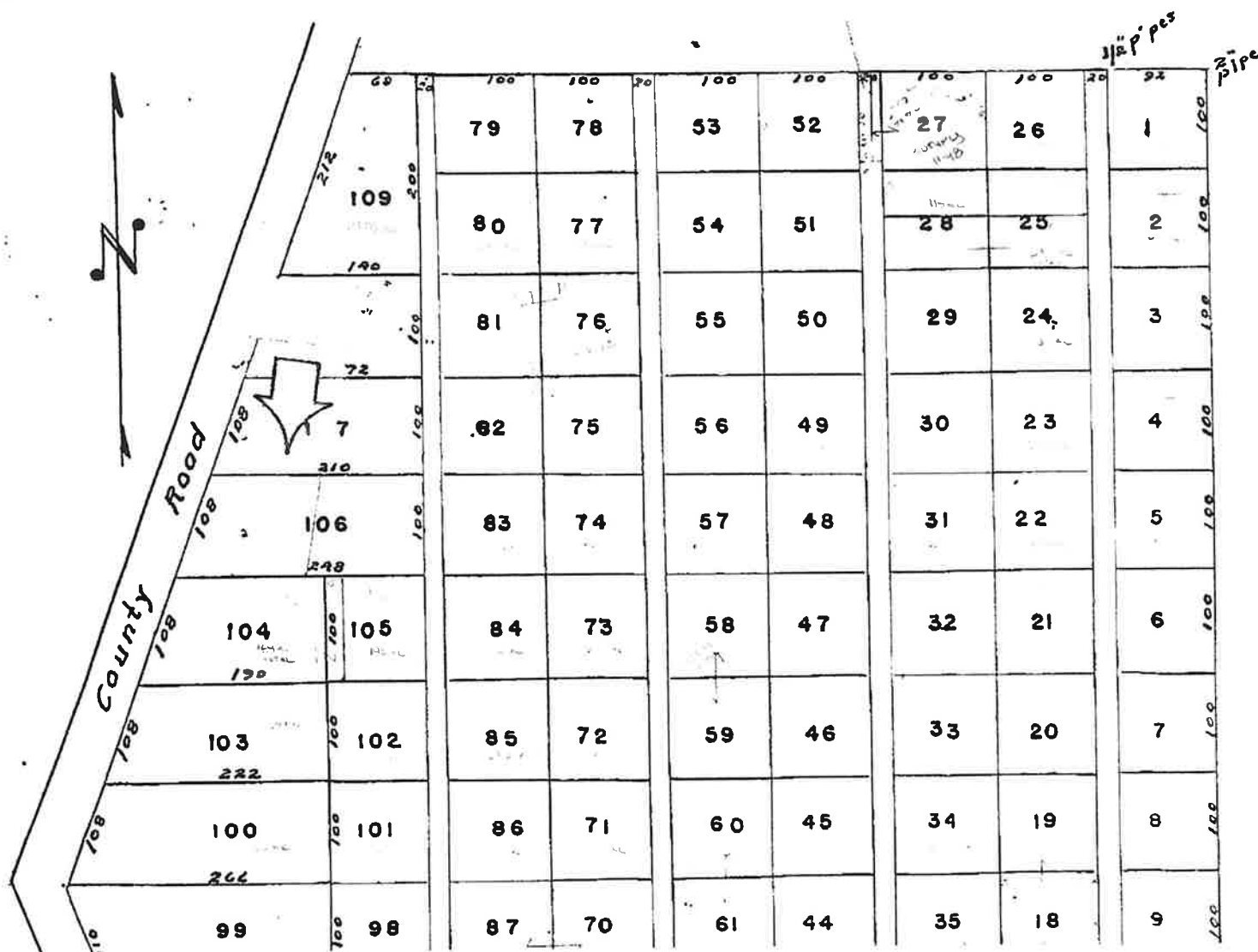
This is a true certification of the facts on file with the Arizona Department of Health Services, Bureau of Vital Records, PHOENIX, ARIZONA.
Revised 07/2016

Krystal Colburn
KRYSTAL COLBURN
ASSISTANT STATE REGISTRAR

ARIZONA DEPARTMENT OF HEALTH SERVICES

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



M.
GRATTO
SUB-DIVIS
33 T
Valley
Sci

State of Idaho }
County of Valley } ss

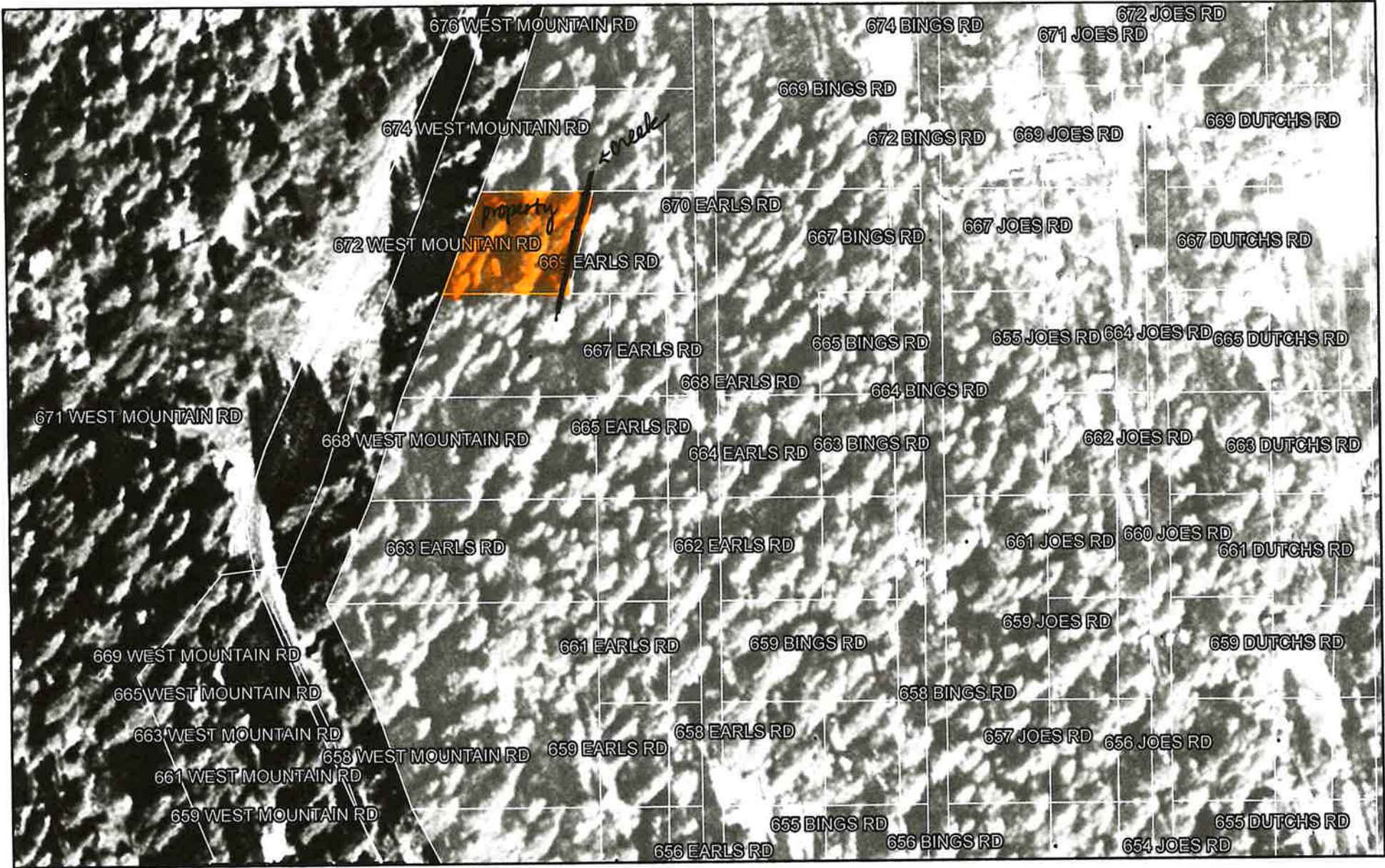
I Geo W Knowles do here
correct description o,
Map to wit, commencing
Tp 19 N R 3 E B.M. thence N
Section 1320 ft. to the NEC
section thence West on t.
The County Road Right o;
East line of Road Right o
thence East on the South l
point of beginning.

And I do further certi
from an actual survey
were set by me as show

Subscribed and Sworn t

Approved and accepted
Valley County Idaho th
T. J. J. J.
Clerk

Assessor's Map & Parcel Viewer

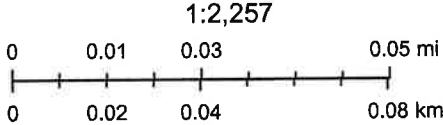


7/14/2021, 3:40:46 PM

Address Points

Parcel Summary & Improvement Report

Valley County Boundary



Maxar, Microsoft

Valley County
Maxar, Microsoft |

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

5/19/2014

WATER RIGHT NO. 65-6828

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DONALD BARTOLINI
Current Owner	PHYLLIS BARTOLINI
	19009 LAUREL PARK RD #59
	DOMINGUEZ HILLS, CA 90220
	(213)604-8650
Original Owner	LESTER E MC CLINTICK
Original Owner	VIRGINIA E MC CLINTICK
	BOX 187
	KUNA, ID 83634

Priority Date: 06/07/1970

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CAMPBELL CREEK	NORTH FORK PAYETTE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	1.2 AFA
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

CAMPBELL CREEK|SESE|Sec. 03|Township 13N|Range 03E|VALLEY County

Place(s) of use:

Place of Use Legal Description: DOMESTIC VALLEY County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
13N	03E	3		SESE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. 32-00 RP 00097000106BT PROPERTY ALSO KNOWN AS LOT 106, GRATTON BERNARD SUBDIVISION

Dates:

Licensed Date:

Decreed Date: 09/25/1998

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 65

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 65-06828

NAME AND ADDRESS: DONALD BARTOLINI
PHYLLIS BARTOLINI
19009 LAUREL PARK RD #59
DOMINGUEZ HILLS, CA 90220

SOURCE: CAMPBELL CREEK TRIBUTARY: CASCADE RESERVOIR
QUANTITY: 0.04 CFS
 1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/07/1970

POINT OF DIVERSION: T13N R03E S03 SESE Within Valley County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
			1.20 AFY

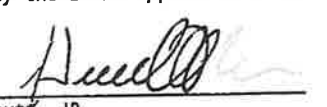
PLACE OF USE: Domestic Within Valley County
 T13N R03E S03 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Gary Spackman
Director

Brad Little
Governor

July 23, 2021

RICHARD MACDONALD
KERRI MACDONALD
1846 N CHAUCER WAY
EAGLE ID 83616-3552

Re: Change in Ownership for Water Right No: 65-6828

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debbi.judd@idwr.idaho.gov.

Sincerely,

A handwritten signature in blue ink that reads 'Debbi Judd'.

Debbi Judd
Technical Records Specialist

Enclosures

c. Water District 65 – *via email*