

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 12 2021
DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10630 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bobby Jenkins
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Justin Mettler TAMMY METTLER
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- Mailing address: P.O. BOX 140 City: CLAYTON State: ID ZIP: 83227
Telephone: 208-838-2677 / 208-431-4711 Email: JUSTIN.METTLER@GMAIL.COM

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 18, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Justin Mettler Title, if applicable: _____ Date: 6-3-2021
 Signature: Tammy Mettler Title, if applicable: _____ Date: 6-3-21

For IDWR Office Use Only:

Received by: CH Date: 6/3/21 Receipt No. E047033 Receipt Amt. 125.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by dy Date: 7/22/2021

State of Idaho
Department of Water Resources

Water Right

75-10030

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 6/24/2021



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



State of Idaho) SS No. 241250
County of Lemhi)
This instrument was filed for record at the request
of Cooper & Larsen
at 11:00 o'clock A m 7-16 1999
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Terri J. Morton
Fee 3.00
Return to _____

NOTICE OF AGREEMENT

Notice is hereby given that C. Joan Cook, a married woman dealing with her sole and separate property and identified as the "Party of the First Part" and Bobby G. Jenkins, as Trustee of the Bobby G. Jenkins Trust and identified as the "Party of the Second Part," entered into an Agreement to Buy and Sell Real Estate.(Agreement) pertaining to certain real property located in Lemhi County, Idaho, and more particularly described as that portion of Lot 2, North Fork Estates, lying and existing to the west of the North Fork River. Cook executed said Agreement on December 17, 1997. Her address is P.O. Box 1374, Salmon, Idaho 83467. Jenkins executed said Agreement on December 18, 1997. His address is P.O. Box 6, Salmon, Idaho 83466.

DATED this 14th day of July, 1999.

COOPER & LARSEN, CHARTERED

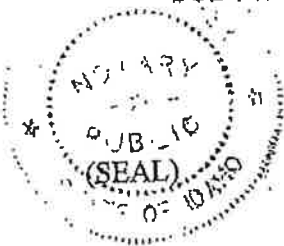
James P. Price
JAMES P. PRICE
Attorney for C. Joan Cook

STATE OF IDAHO)
 :SS
County of Bannock)

James P. Price, being first duly sworn, deposes and states that he is an attorney for C. Joan Cook; that he has read the foregoing document, knows the contents thereof, and that the facts therein stated are true to the best of his knowledge and belief.

James P. Price

SUBSCRIBED AND SWORN TO before me this 14th day of July, 1999.



Natalie Shepper
NOTARY PUBLIC FOR IDAHO
Residing at: Idaho
My Commission expires: 1/24/03

FILED FOR RECORD AT REQUEST OF: Lemhi Title & Abstract Box J Salmon, Idaho 83467	THIS SPACE PROVIDED FOR RECORDER'S USE State of Idaho) SS No. County of Lemhi This instrument was filed for record at the request of <u>Lemhi Title</u> at <u>4:16 o'clock P.M.</u> <u>11-13</u> <u>2000</u> and duly filmed and indexed in the records of Lemhi County Terri J. Morton Ex-Officio Recorder By <u>[Signature]</u> Deputy Fee <u>15.00</u> Return to <u>P.T.</u>
WHEN RECORDED RETURN TO: Questa Mortgage ATTN: Leslie Kay P.O. Box 1856 Bigfork, MT 59911	

MORTGAGE

THIS MORTGAGE, made and entered into this 12th day of November, 2000, by and between CLARA JOAN COOK, an unmarried woman as her sole and separate property, of 9817 E. Fairchild, Stockton, California 95215, Mortgagor, and STEPHEN S. ELLIS, M.D., P.C. EMPLOYEES AMENDED AND RESTATED PENSION PLAN, of P.O. Box 1530, Hamilton, Montana 59840, an undivided 28% interest, FAMILY DENTAL GROUP, P.C., PROFIT SHARING PENSION PLAN, of P.O. Box 278, Lolo, Montana 59487, an undivided 28% interest, LEWIS LUMBER, INC. MONEY PURCHASE PENSION PLAN, of P.O. Box 905, Hamilton, Montana 59840, an undivided 10% interest, and THOMAS H. BOONE, TRUSTEE OF THE BOONE, KARLBERG AND HADDON EMPLOYEES PROFIT SHARING TRUST, c/o First Interstate Bank Trust Department, P.O. Box 4667, Missoula, Montana 59806-4667, an undivided 34% interest, Mortgagee.

WITNESSETH: That Mortgagor for and in consideration of the sum of THREE HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$350,000.00), in hand paid by Mortgagee, the receipt of which is hereby acknowledged, does hereby mortgage unto Mortgagee, and Mortgagee's successors and assigns forever, as security for the payment of the amounts set forth below and the performance of the other terms and conditions established herein, the following described real estate situated in the County of Lemhi, State of Idaho:

TRACT I:

A parcel of land located in Lot 2, North Fork Acres, the SW1/4NW1/4 and the NW1/4SW1/4, Section 16, T. 24 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the W1/4 corner of said Section 16, from which the NW corner of said SW1/4NW1/4 bears N 00°17'06" E a distance of 1334.03 ft. the Basis of Bearing of this description, run thence N 01°59'04" E a distance of 384.61 ft. to a point on the easterly right-of-way of U.S. Highway 93 and the POINT OF BEGINNING; Thence S 89°49'01" E along the northerly boundary of said Lot 2 a distance of 953.71 ft. to a point in the center of the North Fork of the Salmon River; Thence the following courses and distances along said centerline:
 S 08°21'01" E 41.87 ft.; S 09°24'10" W 197.11 ft.;
 S 03°25'07" W 181.53 ft.; S 18°16'44" E 140.99 ft.;
 S 09°54'18" W 334.59 ft.; S 29°56'21" W 184.33 ft. to a point on the southerly boundary of the NW1/4NW1/4 of said section;
 Thence S 89°23'19" W along said boundary 167.80 ft. to the SW corner of said NW1/4NW1/4SW1/4;
 Thence S 00°17'18" W along the easterly boundary of the SW1/4NW1/4SW1/4 of said section 189.32 ft. to a point in the center of said river;
 Thence the following courses and distances along said centerline:
 S 57°01'44" W 35.46 ft.; S 67°01'43" W 176.19 ft.;
 S 35°39'02" W 89.68 ft.;
 Thence N 79°07'00" W 350.95 ft. to a point on the easterly right-of-way of U.S. Highway 93;
 Thence the following courses and distances along said right-of-way:
 228.48 ft. along a curve to the right having a chord
 N 12°56'12" W 227.88 ft., a delta of 14°27'59" and a radius
 of 904.93 ft.; 194.76 ft. along a spiral curve to the right
 having a chord of N 01°46'13" W 194.75 ft.;
 N 00°12'12" E 912.36 ft. to the POINT OF BEGINNING.

TRACT II:

A parcel of land located in Lot 2, North Fork Acres, the NW1/4SW1/4, Section 16, T. 24 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the W1/4 corner of said Section 16, from which the NW corner of said SW1/4NW1/4 bears N 00°17'06" E a distance of 1334.03 ft. the Basis of Bearing of this description, run thence N 01°59'04" E a distance of 384.61 ft. to a point on the easterly right-of-way of U.S. Highway 93;
 Thence the following courses and distances along said right-of-way:
 S 00°22'12" W 912.36 ft.; 194.76 ft. along a spiral curve
 to the left having a chord of S 01°46'13" E 194.75 ft.;
 228.48 ft. along a curve to the left having a chord of
 S 12°56'12" E 227.88 ft., a delta of 14°27'59" and a radius
 of 904.93 ft. to the POINT OF BEGINNING;
 Thence S 79°07'00" E a distance of 350.95 ft. to a point on
 the center of the North Fork of the Salmon River;
 Thence the following courses and distances along said centerline:
 S 20°14'23" W 119.33 ft.; S 06°04'22" W 106.16 ft.;
 S 26°54'55" W 87.28 ft. to a point on the easterly
 right-of-way of U.S. Highway 93;
 Thence the following courses and distances along said right-of-way:
 32.73 ft. along a spiral curve to the right having a chord of
 N 46°05'23" W 32.73 ft.; 398.19 ft. along a curve to the
 right having a chord of N 32°46'52" W 394.98 ft., a delta of
 25°12'41" and a radius of 904.93 ft. to the POINT OF
 BEGINNING.

Together with all and singular the tenements, hereditaments, appurtenances, easements, water and all other rights belonging, or in any way appertaining thereto, and all plumbing, lighting, heating, cooking, ventilating, elevating, watering and irrigation apparatus and fixtures now on or hereafter belonging thereto, all of which are hereby deemed to be fixtures and a part and parcel of said real estate, together with the rents, issues and profits of the said premises, as security for the full performance of the terms, covenants and conditions hereafter set forth.

And Mortgagor does hereby covenant with Mortgagee, and Mortgagee's successors and assigns, that Mortgagor will warrant and defend said premises against the lawful claims of all persons whomsoever, and Mortgagor hereby relinquishes all right of dower and all right of Homestead, accruing or to accrue, in and to all of said premises, and Mortgagor hereby covenants with Mortgagee that Mortgagor is lawfully "seized" and in possession of said premises and the same are free from all encumbrances.

Said Mortgagor does covenant and agree to pay all taxes and assessments against the property hereby mortgaged before the same become delinquent; to keep the buildings on the said premises fully insured; to pay all prior liens and encumbrances and interest thereon when due.

PROVIDED ALWAYS, that these presents are upon the express condition that if said Mortgagor, or Mortgagor's heirs, executors or administrators, shall pay or cause to be paid to the said Mortgagee, or Mortgagee's successors or assigns, the full sum of Three Hundred Fifty Thousand and No/100 Dollars (\$350,000.00), evidenced by that certain promissory note, hereinafter referred to as "Note", dated November 10, 2000, and which is due in full on November 10, 2003, then these presents shall become void, otherwise, they shall remain in full force and effect. Said Note contains provisions for payment of attorney's fees in case of default. A release of the mortgage shall be made at the sole expense of Mortgagor on the full payment of the Note and indebtedness secured hereunder.

TO PROTECT THE SECURITY OF THIS MORTGAGE, AND FOR OTHER PURPOSES, MORTGAGOR AGREES:

1. To deliver to, pay for and maintain with Mortgagee until the indebtedness secured hereby is paid in full, such evidence of title as Mortgagee may require, including abstracts of title or policies of title insurance and any extensions or renewals thereof or supplements thereto.
2. To pay before delinquent all taxes and assessments, including interest and penalties, affecting said premises and improvements; to pay and discharge all encumbrances, charges and liens on said premises which at any time are, or appear to be, prior or superior hereto.
3. To pay immediately and without demand all sums expended hereunder by Mortgagee, with interest from date of expenditure at the rate of fifteen percent (15%) per annum until paid, and the payment thereof shall be secured hereby.
4. To keep said property in good condition and repair; not to remove or demolish any building thereon; to complete and restore promptly in a good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor and shall comply with all laws, covenants and restrictions affecting said property.
5. To comply with all environmental laws, rules and regulations pertaining to the Property. Mortgagor represents, warrants and agrees that:
 - a. Except as previously disclosed and acknowledged in writing to Mortgagee, no Hazardous Substance is or will be located, stored or released on or in the Property. This restriction does not apply to small quantities of Hazardous Substances that are generally recognized to be appropriate for the normal use and maintenance of the Property.
 - b. Except as previously disclosed and acknowledged in writing to Mortgagee, Mortgagor and every tenant have been, are, and shall remain in full compliance with any applicable Environmental Law.
 - c. Mortgagor shall immediately notify Mortgagee if a release or threatened release of a Hazardous Substance occurs on, under or about the Property or there is a violation of any Environmental Law concerning the Property. In such an event, Mortgagor shall take all necessary remedial action in accordance with any Environmental Law.
 - d. Mortgagor shall immediately notify Mortgagee in writing as soon as Mortgagor has reason to believe there is any pending or threatened investigation, claim or proceeding relating to the release or threatened release of any Hazardous Substance on the violation of any Environmental Law.

As used in this section, (1) Environmental Law means, without limitation, the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), 42

U.S.C. 9601 et seq.), and all other federal, state and local laws, regulations, ordinances, court orders, attorney general opinions or interpretive letters concerning the public health, safety, welfare, environment or a hazardous substance; and (2) Hazardous Substance means any toxic, radioactive or hazardous material, waste, pollutant or contaminant which has characteristics which render the substance dangerous or potentially dangerous to the public health, safety, welfare or environment. The term includes, without limitation, any substance defined as "hazardous material," "toxic substances," "hazardous waste" or "hazardous substance" under any Environmental Law.

6. To provide and maintain insurance of such type or types and amounts on the improvements located on the real property, as will protect the full unpaid balance due Mortgagee hereunder. In the event of loss, all proceeds shall either be utilized to discharge the indebtedness due Mortgagee or shall be utilized to rebuild the damaged or destroyed improvements. Failure of Mortgagor to maintain insurance pursuant to this paragraph shall constitute a default under this Mortgage.

7. Should Mortgagor fail to make any payment or to do any act as herein provided, then Mortgagee, without obligation so to do and without notice to or demand upon Mortgagor and without releasing Mortgagor from any obligation hereof, may make or do the same in such manner and to such extent as Mortgagee may deem necessary to protect the security hereof. Mortgagee is authorized to enter upon said property for such purposes.

IT IS MUTUALLY AGREED THAT:

8. Without affecting the liability of any person, including Mortgagor, for the payment of any indebtedness secured hereby, or the lien of this Mortgage on the remainder of the property for the full amount of any indebtedness unpaid, Mortgagee is empowered as follows, without notice:

- a. Release any person liable for payment of any of the indebtedness,
- b. Extend the time or otherwise alter the terms of payment of any of the indebtedness,
- c. Release any property securing the indebtedness.

Mortgagee may also, at any time and from time to time:

- a. Consent to the making of any map or plat of the property,
- b. Join in any subordination or other agreement affecting this Mortgage or lien or charge thereof,
- c. Join in granting any easement or creating any restrictions thereon.

9. Mortgagor shall pay all taxes, assessments and other charges, fines, and impositions attributable to the property which may attain a priority over this Mortgage by Mortgagor making payment, when due, directly to the payee thereof. Mortgagor shall promptly furnish to Mortgagee all notices of amounts due under this paragraph, and in the event Mortgagor shall make payment directly, Mortgagor shall promptly furnish to Mortgagee receipts evidencing such payments. Mortgagor shall promptly discharge any lien which has priority over this Mortgage; provided, that Mortgagor shall not be required to discharge any such lien so long as Mortgagor shall agree in writing to the payment of the obligation secured by such lien in a manner acceptable to Mortgagee, or shall in good faith contest such lien by, or defend enforcement of such lien in, legal proceedings which operate to prevent the enforcement of the lien or forfeiture of the Property or any part thereof.

Mortgagee may make or cause to be made reasonable entries upon and inspections of the Property, provided that Mortgagee shall give Mortgagor notice prior to any such inspection specifying reasonable cause therefor related to Mortgagee's interest in the Property.

Any forbearance by Mortgagee in exercising any right or remedy hereunder, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any such right or remedy. The procurement of insurance or the payment of taxes or other liens or charges by Mortgagee shall not be a waiver of Mortgagee's right to accelerate the maturity of the indebtedness secured by this Mortgage.

All remedies provided in this Mortgage are distinct and cumulative to any other right or remedy under this Mortgage or afforded by law or equity, and may be exercised concurrently, independently or successively.

10. As additional security, Mortgagor hereby assigns to Mortgagee the rents of the property provided that Mortgagor shall, prior to acceleration under Paragraph #11 hereof, or abandonment of the property, have the right to collect and retain such rents as they become due and payable. Upon acceleration under Paragraph #11 hereof or abandonment of the property, Mortgagee shall be entitled to enter upon, take possession and manage the property and collect the rents of the property, including those past due. All rents collected by Mortgagee shall be applied first to payment of the cost of management of the property and collection of rents, including, but not limited to, any receivers' fees, premiums on receivers' bonds, and reasonable attorneys' fees, and then to the sums secured by this Mortgage. Mortgagee shall be liable to account only for those

rents actually received. Failure or discontinuance of Mortgagee at any time or from time to time to collect any such monies shall not in any manner affect the subsequent enforcement by Mortgagee of the right, power, and authority to collect the same. Nothing contained herein, nor the exercise of the right by Mortgagee to collect, shall be, or be construed to be, an affirmation by Mortgagee of any tenancy, lease or option, nor an assumption of liability under, nor subordination of the lien or charge of this Mortgage to any such tenancy, lease or option. The entering upon and taking possession of said property, the collection of such rents, issues, and profits, or the proceeds of fire or other insurance policies, or compensation or awards for any taking of damage of said property, and the application or release thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

11. Time is of the essence hereof. Upon default by Mortgagor in the payment of any indebtedness secured hereby or in the performance of any agreement hereunder, Mortgagee, prior to acceleration, shall mail notice by certified mail, return receipt requested to Mortgagor at Mortgagor's address set forth in Paragraph #15 hereof, or to such other address as Mortgagee may designate in writing to Mortgagee, which notice shall specify: (1) The default; (2) The action required to cure such default; (3) A date, not less than thirty (30) days from the date notice is mailed to Mortgagor, by which such default must be cured; and (4) That failure to cure such default on or before the date specified in the notice may result in acceleration of the sum secured by this Mortgage and sale of the property. The notice shall further inform Mortgagor of the right to reinstate after acceleration of the right to bring a court action to assert the nonexistence of default or any other defense of Mortgagor to acceleration and sale. If the default is not cured on or before the date specified in the notice, Mortgagee at Mortgagee's option may declare all of the sums secured by this Mortgage to be immediately due and payable without further demand and may invoke the power of sale and any other remedies permitted by applicable law. Mortgagee shall be entitled to collect all reasonable costs and expenses incurred in pursuing the remedies provided by this Mortgage, including but not limited to reasonable attorneys' fees.

12. Except as may be otherwise provided herein, Mortgagor agrees to pay to Mortgagee the costs and expenses, including a reasonable attorney's fee, incurred by either of them in instituting, prosecuting or defending any Court action in which Mortgagor does not prevail, if such action involves the interpretation hereof or performance hereunder by a party hereto or the breach of an provision hereof by a party hereto, including but not limited to an action to obtain possession of the above described property.

13. This Mortgage shall apply to, inure to the benefit of and bind all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. All obligations of Mortgagor hereunder are joint and several. The term "Mortgagee" shall mean the owner and holder, including any pledgee, of the note secured hereby. In this Mortgage, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

14. If all or any part of the Property of an interest therein is sold or transferred by Mortgagor without Mortgagee's prior written consent, excluding (a) the creation of a lien or encumbrance subordinate to this Mortgage, (b) the creation of a purchase money security interest for household appliances, (c) a transfer by devise, descent or by operation of law upon the death of a joint tenant or (d) the grant of any leasehold interest of three years or less not containing an option to purchase, Mortgagee may, at Mortgagee's option, declare all the sums secured by this Mortgage to be immediately due and payable. Mortgagee shall have waived such option to accelerate if, prior to the sale or transfer, Mortgagee and the person to whom the Property is to be sold or transferred reach agreement in writing that the credit of such person is satisfactory to Mortgagee and that the interest payable on the sums secured by this Mortgage shall be at such rate as Mortgagee shall request. If Mortgagee has waived the option to accelerate provided in this paragraph, and if Mortgagor's successor in interest has executed a written assumption agreement accepted in writing by Mortgagee, Mortgagee shall release Mortgagor from all obligations under this Mortgage and Note.

If Mortgagee exercises such option to accelerate, Mortgagee shall mail Mortgagor notice of acceleration in accordance with the provisions of this Mortgage. Such notice shall provide a period of not less than 30 days from the date the notice is mailed within which Mortgagor may pay the sums declared due. If Mortgagor fails to pay such sums prior to the expiration of such period, Mortgagee may, without further notice or demand on Mortgagor, invoke any remedies permitted by this Mortgage and applicable state laws.

15. Mortgagor requests that a copy of any notice of default and of any other notice be mailed to the following address:

Clara Joan Cook
9817 E. Fairchild
Stockton, California 95215

245775

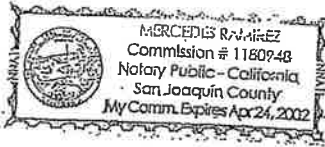
IN WITNESS WHEREOF, the Mortgagor has caused this instrument to be executed the day and year first hereinabove written.

Clara Joan Cook Nov 8, 2000
Clara Joan Cook

STATE OF CALIFORNIA)
County of San Joaquin : ss)

This instrument was acknowledged before me on the 08th day of November, 2000, by Clara Joan Cook.

(SEAL)



[Signature]
Notary Public for the State of California
Residing at: Stockton, CA
My Commission Expires: April 24, 2002

Cole

260083

SHERIFF'S DEED

THIS INDENTURE, made this 9 day of September, 2004, between Brett S. Barsalou, Sheriff of Lemhi County, State of Idaho, and;

1. Stephen S. Ellis, M.D., P.C. Employees Amended and Restated Pension Plan, of P.O. Box 1530, Hamilton, Montana, 59840 (an undivided 28% interest);
2. Family Dental Group, P.C., Profit Sharing Pension Plan, of P.O. Box 278, Lolo, Montana, 59487 (an undivided 28% interest);
3. Lewis Lumber, Inc., Money Purchase Pension Plan, of P.O. Box 905, Hamilton, Montana, 59840 (An undivided 10% interest);
4. Thomas H. Boone, Trustee of the Boone, Karlberg and Haddon Employees Profit Sharing Trust, c/o First Interstate Bank Trust Department, P. O. Box 4667, Missoula, Montana 59806-4667 (An undivided 34% interest).

WHEREAS, in and by that certain decree of foreclosure rendered by the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Lemhi, on the 21st day of May, 2003, and entered on the 22nd day of May, 2003, in a certain action then pending in said court, wherein STEPHEN S. ELLIS, M.D., P.C. EMPLOYEES AND RESTATED PENSION PLAN, FAMILY DENTAL GROUP, P.C. PROFIT SHARING PENSION PLAN, LEWIS LUMBER, INC. MONEY PURCHASE PENSION PLAN, THOMAS H. BOONE, TRUSTEE OF THE BOONE, KARLBERG AND HADDON EMPLOYEES PROFIT SHARING TRUST, as plaintiff's, and C. Joan Cook, also known as Clara Joan Cook, Hammond Engineering & Development Company, Inc., dba Hedco, Inc. & Dennis Regan & Pamela Regan, husband and wife, were defendants, and of which said decree a copy, with and order of sale therefore, was delivered to then sheriff, Brett S. Barsalou, for execution, it was, among other things, ordered, adjudged and decreed, that all and singular the mortgaged premises described in the complaint in said action, and specifically described in said decree, be sold at public auction by said Sheriff, in the manner required by law, and according to the course and practice of said court; that any of the parties to said action might become the

purchaser at such sale; and that said Sheriff execute the usual certificate and deeds to the purchaser(s), as required by law;

AND WHEREAS, said Sheriff did, at the hour of 11:00 o'clock a.m. on the 1st day of July, 2003, after due public notice had been given as required by the laws of this state, and the course and practice of said court, duly sell at public auction, in front of the courthouse in the County of Lemhi, Idaho, pursuant to said decree, and the provisions of law, the real property said decree mentioned; at which sale the real property in said decree, and hereinafter described, was fairly struck off to said **STEPHEN S. ELLIS, M.D., P.C. EMPLOYEES AND RESTATED PENSION PLAN (an undivided 28% interest), FAMILY DENTAL GROUP, P.C. PROFIT SHARING PENSION PLAN (an undivided 28% interest), LEWIS LUMBER, INC. MONEY PURCHASE PENSION PLAN (an undivided 10% interest), THOMAS H. BOONE, TRUSTEE OF THE BOONE, KARLBERG AND HADDON EMPLOYEES PROFIT SHARING TRUST (an undivided 34% interest)**, for the sum of Five Hundred and Eight, Nine Hundred Seventy One Thousand & 86/100ths (\$ \$508,971.86) Dollars, lawful money of the United States, it being the highest bidder, and that the highest sum bidden for the same;

AND WHEREAS, said **STEPHEN S. ELLIS, M.D., P.C. EMPLOYEES AND RESTATED PENSION PLAN, FAMILY DENTAL GROUP, P.C. PROFIT SHARING PENSION PLAN, LEWIS LUMBER, INC. MONEY PURCHASE PENSION PLAN, THOMAS H. BOONE, TRUSTEE OF THE BOONE, KARLBERG AND HADDON EMPLOYEES PROFIT SHARING TRUST**, thereupon paid to said Sheriff said sum of money so bidden by them;

AND WHEREAS, said Sheriff thereupon made and issued the usual certificate, in duplicate of said sale, in due form of law, and delivered one thereof to each of said purchasers, and caused the other to be filed and recorded in the Recorder's office of the County of Lemhi, Idaho as Instrument No. 255053;

AND WHEREAS, more than one (1) year has elapsed since the date of said sale, and no redemption has been made of the real property so sold, as aforesaid, by or on behalf of said defendants or by or on behalf of any other person;

NOW, said Brett S. Barsalou, Sheriff, in order to carry into effect the sale so made by said Sheriff as aforementioned, in pursuance of said decree, and in conformity to the statute in such case made and provided, and also, in
 Sheriff's Deed - p. 2

consideration of the premises and of said sum of Five Hundred and Eight, Nine Hundred Seventy One Thousand & 86/100ths (\$ \$508,971.86) Dollars, lawful money of the United States, so bidden and paid to him by said purchasers, STEPHEN S. ELLIS, M.D., P.C. EMPLOYEES AND RESTATED PENSION PLAN (an undivided 28% interest), FAMILY DENTAL GROUP, P.C. PROFIT SHARING PENSION PLAN (an undivided 28% interest), LEWIS LUMBER, INC. MONEY PURCHASE PENSION PLAN (an undivided 10% interest), THOMAS H. BOONE, TRUSTEE OF THE BOONE, KARLBERG AND HADDON EMPLOYEES PROFIT SHARING TRUST (an undivided 34% interest), the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said purchasers, and to their successors and assigns forever, the following described real property:

TRACT 1:

A parcel of land located in Lot 2, North Fork Acres, the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, T. 24 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the W $\frac{1}{4}$ corner of said Section 16, from which the NW corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ bears N 00 degrees 17' 06" E a distance of 1334.03 ft. the Basis of Bearing of this description, run thence N 01 degrees 59' 04" E a distance of 384.61 ft. to a point on the easterly right-of-way of U. S. Highway 93 and the POINT OF BEGINNING;

Thence S 89 degrees 49' 01" E along the northerly boundary of said Lot 2 a distance of 953.71 ft. to a point in the center of the North Fork of the Salmon River;

Thence the following courses and distances along said centerline:

S 08 degrees 21' 01" E 41.87 ft.; S 09 degrees 24' 10" W 197.11 ft.;

S 03 degrees 25' 07" W 181.53 ft.; S 18 degrees 16' 44" E 140.99 ft.;

S 09 degrees 54' 18" W 334.59 ft.; S 29 degrees 56' 31" W 184.33 ft.

to a point on the southerly boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section;

Thence S 89 degrees 23' 39" W along said boundary 167.80 ft. to the SW corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence S 00 degrees 17' 18" W along the easterly boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section 189.32 ft. to a point in the center of said river;

Thence the following courses and distances along said centerline;

S 57 degrees 01' 44" W 35.46 ft.; S 67 degrees 01' 43" W 176.19 ft.;

S 35 degrees 39' 02" W 89.68 ft.;

Thence N 79 degrees 07' 00" W 350.95 ft. to a point on the easterly right-of-way of U. S. Highway 93;

Thence the following courses and distances along said right-of-way;

228.48 ft. along a curve to the right having a chord

N 12 degrees 56' 32" W 227.88 ft., a delta of 14 degrees 27' 59" and a radius of 904.93 ft.;

194.76 ft. along a spiral curve to the right having a chord of N 01 degrees 46' 13" W 194.75 ft.;

N 00 degrees 12' 12" E 912.36 ft. to the POINT OF BEGINNING.

TRACT II:

A parcel of land located in Lot 2, North Fork Acres, the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, T. 24 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the W $\frac{1}{4}$ corner of said Section 16, from which the NW corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ bears N 00 degrees 17' 06" E a distance of 1334.03 ft. the Basis of Bearing of this description, run thence N 01 degrees 59' 04" E a distance of 384.61 ft. to a point on the easterly right-of-way of U.S. Highway 93; Thence the following courses and distances along said right-of-way;

S 00 degrees 12' 12" W 912.36 ft.; 194.76 ft. along a spiral curve to the left having a chord of S 01 degrees 46' 13" E 194.75 ft.;

228.48 ft. along a curve to the left having a chord of

S 12 degrees 56' 32" E 227.88 ft., a delta of 14 degrees 27' 59" and a radius of 904.93 ft. to the POINT OF BEGINNING;

Thence S 79 degrees 07' 00" E a distance of 350.95 ft. to a point on the center of the North Fork of the Salmon River;

Thence the following courses and distances along said centerline;

S 28 degrees 14' 23" W 119.33 ft.; S 06 degrees 04' 22" W 106.16 ft.;

S 26 degrees 54' 55" W 87.28 ft. to a point on the easterly right-of-way of U.S. Highway 93;

Thence the following courses and distances along said right-of-way;
 32.73 ft. along a spiral curve to the right having a chord of N 46 degrees 05'
 23" W 32.73 ft.; 398.19 ft. along a curve to the right having a chord of N
 32 degrees 46' 52" W 394.98 ft., a delta of 25 degrees 12' 41" and a radius
 of 904.93 ft. to the POINT OF BEGINNING.

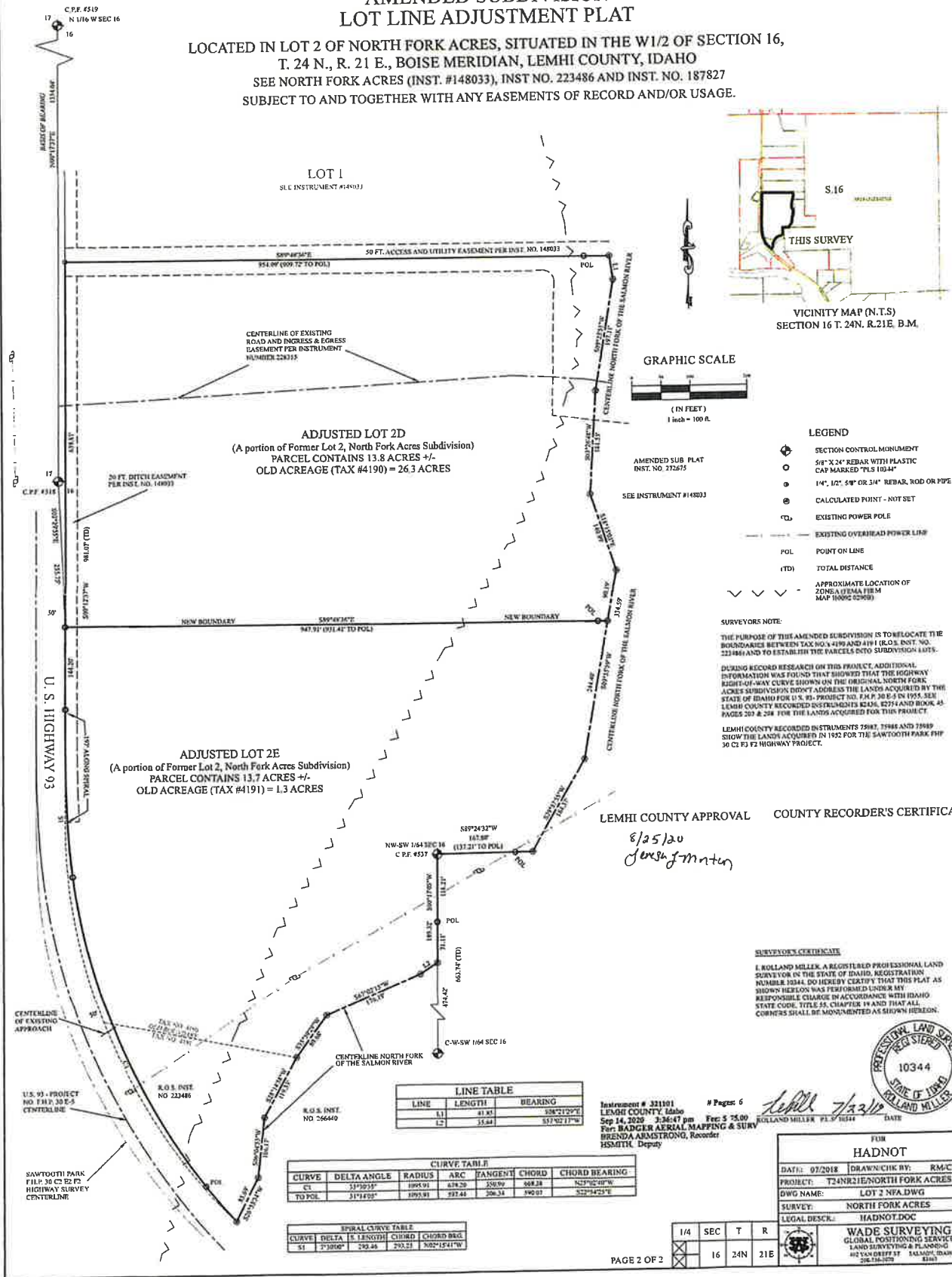
Together with all and singular the tenements, hereditaments, appurtenances, easements, water and all other rights belonging, or in any way appertaining thereto, and all plumbing, lighting, heating, cooking, ventilating, elevating, watering and irrigation apparatus and fixtures now on or hereafter belonging thereto, all of which are hereby deemed to be fixtures and a part and parcel of said real estate, together with the rents, issues and profits of the said premises.

TO HAVE AND TO HOLD, all and singular, the premises above mentioned and described, and hereby conveyed or intended so to be, together with the appurtenances, to said;

1. Stephen S. Ellis, M.D., P.C. Employees Amended and Restated Pension Plan, of P.O. Box 1530, Hamilton, Montana, 59840 (an undivided 28% interest);
 2. Family Dental Group, P.C., Profit Sharing Pension Plan, of P.O. Box 278, Lolo, Montana, 59487 (an undivided 28% interest);
 3. Lewis Lumber, Inc., Money Purchase Pension Plan, of P.O. Box 905, Hamilton, Montana, 59840 (An undivided 10% interest);
 4. Thomas H. Boone, Trustee of the Boone, Karlberg and Haddon Employees Profit Sharing Trust, c/o First Interstate Bank Trust Department, P. O. Box 4667, Missoula, Montana 59806-4667 (An undivided 34% interest);
- as purchasers, their successors and assigns forever.

AMENDED SUBDIVISION LOT LINE ADJUSTMENT PLAT

LOCATED IN LOT 2 OF NORTH FORK ACRES, SITUATED IN THE W1/2 OF SECTION 16,
T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO
SEE NORTH FORK ACRES (INST. #148033), INST. NO. 223486 AND INST. NO. 187827
SUBJECT TO AND TOGETHER WITH ANY EASEMENTS OF RECORD AND/OR USAGE.



Amended North Fork Acres Lot 2 Book 13 Page 6

Warranty Deed

For Value Received

SHARON I. FISBECK, a married person dealing with her sole and separate property
the grantor, do es hereby grant, bargain, sell and convey unto

DAVID D. BARTON, a single person
whose current address is

1010 CANADO ROAD
SAN RAFAEL, CA 94903

the grantee, the following described premises, in LEMHI County Idaho, to wit:

LOT 3 OF NORTH FORK ACRES ACCORDING TO THE OFFICIAL PLAT
THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE NO.
25, RECORDS OF LEMHI COUNTY, IDAHO.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER THE
EXISTING ROAD AND BRIDGE ACROSS LOT 2 OF NORTH FORK ACRES
FOR ACCESS TO LOT 3.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS ACROSS THE
EXISTING ROAD LOCATED IN THE NORTHWEST OF LOT 3 OF ACCESS
TO A PORTION OF THE NORTHEAST OF LOT 2.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said
Grantee, that She is the owner in fee simple of said premises; that they are free from all incumbrances

and that She will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 28, 1995

Sharon I. Fisbeck
SHARON I. FISBECK

State of Idaho)
County of Lemhi)

SS No. 228315

This instrument was filed for record at the request of
Alliance Title
2:48 o'clock P.M. 12-1-95
and duly filed and indexed in the records of Lemhi

County

Alberta Wiederrick
Ex-Officio Recorder

Deposy

STATE OF IDAHO, COUNTY OF Nez Pearce
On this 28th day of NOVEMBER, 19 95
before me, a notary public in and for said State, personally appeared

SHARON I. FISBECK

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.

Elaine M. Lewis
Notary Public
Residing at Clarkston, WA, Idaho
Comm. Expires 09/02/98

ALLIANCE

LM
LM

Instrument # 324606 # Pages: 2
LEMHI COUNTY, Idaho
Jun 18, 2021 3:23:57 pm Fee: \$ 15.00
For: LEMHI TITLE
BRENDA ARMSTRONG, Recorder
KLINGER, Deputy

Warranty Deed

For Value Received

Stephen S. Ellis, M.D., P.C. Employees Amended and Restated Pension Plan, an undivided 28% interest, Douglas S. Hadnot and Susan K. Hadnot as joint tenants, an undivided 28% interest, Marlene C. Lewis, an undivided 10% interest, and H. Boone and Randy J. Cox, Trustees of Group of Four LLC Profit Sharing Plan, an undivided 34% interest

the grantor, does hereby grant, bargain, sell and convey unto

Justin Mettler and Tammy Mettler, husband and wife

Whose current address is:

**PO Box140
Clayton, ID 83227**

the grantee, the following described premises, to-wit:

See Exhibit 'A'

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 18, 2021

Douglas S. Hadnot
Douglas S. Hadnot

STATE OF Idaho)
COUNTY OF Lenhi) ss

Susan K. Hadnot
Susan K. Hadnot

On this 18 day of June, 2021, before me, a notary public in and for said State, personally appeared Douglas S. Hadnot and Susan K. Hadnot known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Angela Morton
Notary Public

Residing at: _____

Comm. Expires: _____

ANGELA MORTON
Notary Public - State of Idaho
Commission Number 20203462
My Commission Expires 09-08-2026

Exhibit 'A'

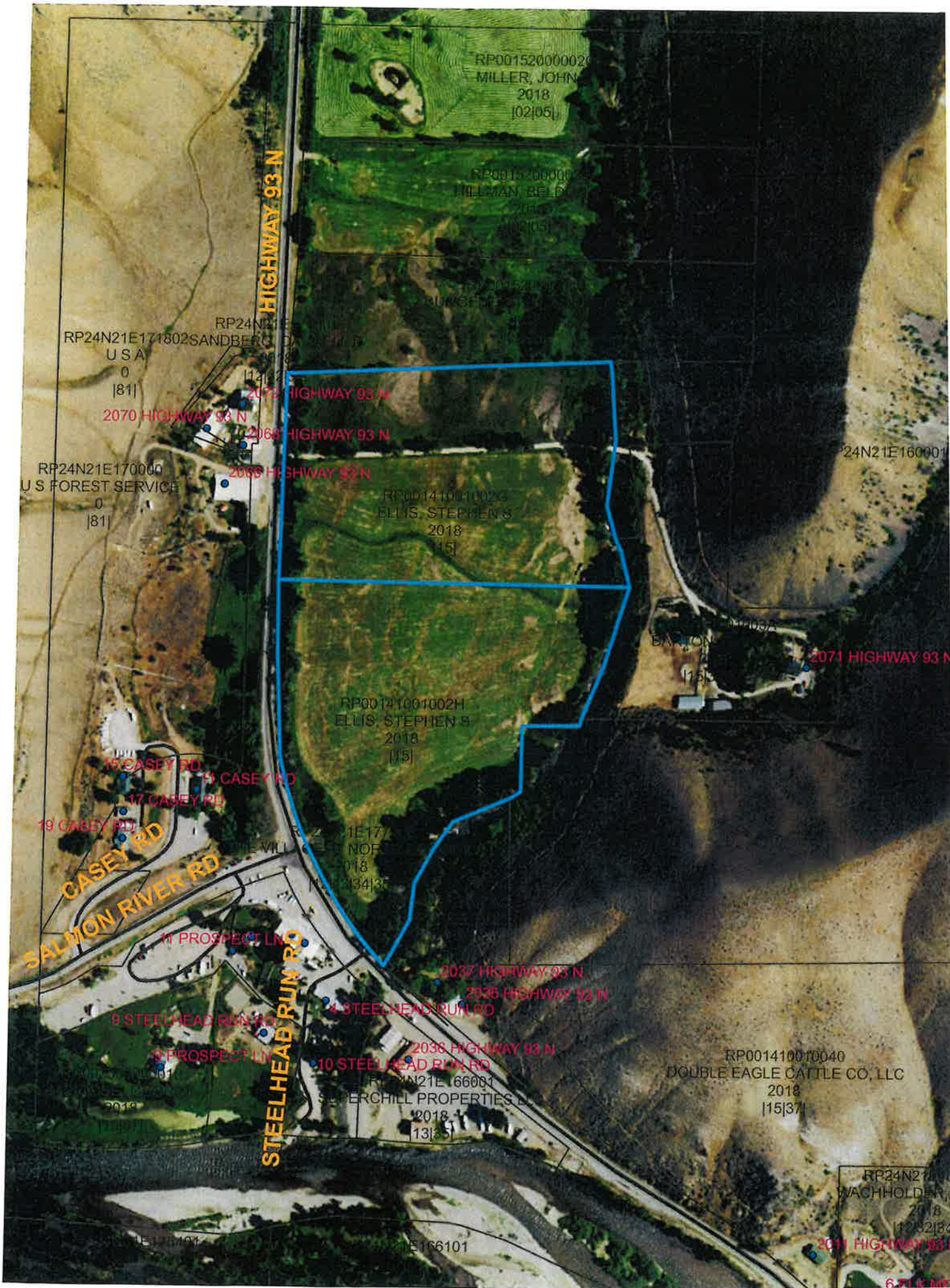
A parcel of land located in Lot 2, North Fork Acres, the SW 1/4 NW 1/4 and the NW 1/4 SW 1/4, Section 16, T. 24 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

ADJUSTED LOT 2E PER AMENDED SUBDIVISION LOT LINE ADJUSTMENT PLAT, LOCATED IN LOT 2 OF NORTH FORK ACRES.

ALSO:

A parcel of land located in Lot 2, North Fork Acres, the SW 1/4 NW 1/4 and the NW 1/4 SW 1/4, Section 16, T. 24 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

ADJUSTED LOT 2D PER AMENDED SUBDIVISION LOT LINE ADJUSTMENT PLAT, LOCATED IN LOT 2 OF NORTH FORK ACRES.



RP001520000020
MILLER, JOHN
2018
[02|05]

RP001520000020
HILLMAN, BELL
2018
[02|03]

RP24N21E171802
SANDBERG, O
2018
[12|22]

2070 HIGHWAY 93 N

2064 HIGHWAY 93 N

2066 HIGHWAY 93 N

RP24N21E170000
U.S. FOREST SERVICE
0
[81]

RP001410010023
ELLIS, STEPHEN S
2018
[15]

24N21E160001

RP00141001003A
BAXTON
2018
[15]

2071 HIGHWAY 93 N

RP00141001002H
ELLIS, STEPHEN S
2018
[15]

15 CASEY RD
13 CASEY RD

17 CASEY RD

19 CASEY RD

CASEY RD

SALMON RIVER RD

11 PROSPECT LN

9 STEELHEAD RUN RD

8 PROSPECT LN

2037 HIGHWAY 93 N

2035 HIGHWAY 93 N

4 STEELHEAD RUN RD

2036 HIGHWAY 93 N

10 STEELHEAD RUN RD

RP24N21E166001
SUPERCHILL PROPERTIES
2018
[13|35]

RP001410010040
DOUBLE EAGLE CATTLE CO, LLC
2018
[15|37]

RP24N21E166001
WACHHOLDER, J
2018
[12|34]

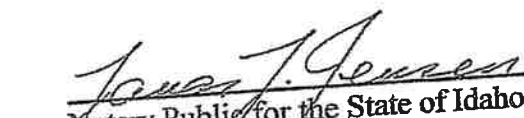
2011 HIGHWAY 93 N

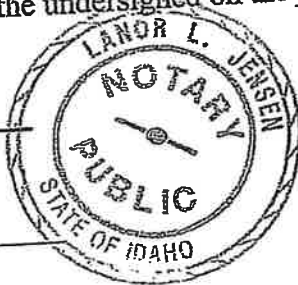
6.71 E MFL

IN WITNESS WHEREOF, said grantor, as Sheriff aforesaid, hereunto sets
his hand the day and year first above written.


Brett S. Barsalou
SHERIFF OF LEMHI COUNTY
STATE OF IDAHO

Subscribed and Sworn to before the undersigned on the 9 day of September, 2004.


Notary Public for the State of Idaho
Commission Expires: 6-1-10



County of Lemhi) SS No. 260083
This instrument was filed for record at the request
of Bret Barsalou
at 9:45 o'clock Am 9 Sep 2004
and duly filed and indexed in the records of Lemhi
County Terri J. Merton
Ex-Officio Recorder
By K. Baunmet Deputy
Fee 18.00
Return to Hand delivered

NORTH FORK ACRES

Located in W¹/₂NW⁴, N²SW⁴,
& Lots 2 & 4, T.24 N., R.21 E. B.M.
Lemhi County, Idaho

CERTIFICATE OF OWNER

This is to certify that the undersigned is the owner in fee simple of the following described property:

BLOCK 1.
A parcel of land located in the W¹/₂NW⁴ and the N¹/₂SW⁴ of Section 16, T.24N., R.21E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the Northwest Section Corner of said Section 16, a distance of 50.00 feet on a bearing of S.89°48'30"E. to a point on the Easterly R.O.W. of U.S. Highway No. 93; Thence S. 1°14'40"W., 939.97 feet along said R.O.W. to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 1284.18 feet on a bearing of S.89°48'30"E. to a point on the East boundary of the W¹/₂NW⁴.

Thence S. 0°14'19"W., 1568.55 feet along said boundary; Thence S. 89°38'19"W., 333.77 feet to a point on the east bank of the North Fork of the Salmon River.

Thence the following courses and distances along said bank: S. 9°47'14"E., 135.00 feet; S. 6°47'14"E., 166.00 feet; S. 10°26'07"W., 522.12 feet

Thence S. 89°25'19"W., 277.78 feet to the center of the NW¹/₄SW⁴; Thence S. 0°15'38"W., 165.00 feet to a point on the centerline of the North Fork of the Salmon River;

Thence the following courses and distances along said center of the North Fork of the Salmon River: S. 6°0'30"W., 150.00 feet; S. 59°40'39"W., 199.08 feet; S. 0°00'32"W., 130.14 feet; S. 25°30'00"W., 101.46 feet

S. 2°56'39"E., 86.71 feet to a point on the easterly R.O.W. of U.S. Highway No. 93;

Thence the following courses and distances along said easterly R.O.W.: 795.72 feet along a curve concave to the northeast having a radial of N. 43°25'40"E., 974.50 feet and a central angle of 46°47'03";

N. 0°12'43"E., 981.07 feet; N. 1°14'40"E., 1344.69 feet to the REAL POINT OF BEGINNING.

BLOCK 2.
A parcel of land located in Government Lots 2 and 4, Section 16, T.24N., R.21E., B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the Southeast corner of said Lot 4, a distance of 725.30 feet on a bearing of N. 0°15'02"E., along the east boundary of Lot 4 to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 586.05 feet continuing on a bearing of N. 0°15'02"E. to the northeast corner of said Lot 4.

Thence S. 89°08'55"W., 1375.13 feet along the north boundary of Lots 2 and 4 to a point on an existing ditch;

Thence the following courses and distances along said ditch: S. 51°06'02"E., 65.07 feet; S. 35°18'24"E., 38.80 feet; S. 76°11'31"E., 48.50 feet; S. 8°02'06"E., 67.73 feet; S. 63°28'11"E., 29.71 feet; S. 22°43'31"E., 33.72 feet; S. 42°27'10"E., 65.97 feet; S. 18°35'33"E., 33.91 feet; S. 39°47'29"E., 203.60 feet; S. 69°43'16"E., 2.96 feet

Thence S. 40°45'W., 64.35 feet to a point on the easterly R.O.W. of U.S. Highway No. 93;

Thence the following courses and distances along said R.O.W. 122.38 feet along a curve concave to the northeast having a radial of N. 33°08'59"E. 250.00 feet and a central angle of 2°44'59";

S. 57°36"E., 385.58 feet; 358.00 feet along a curve concave to the southwest having a radial of S. 32°24'W., 1550.00 feet and a central angle of 13°14';

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of Lemhi County, Idaho on this 31 day of Aug. 1979.

Elmer Adams Attest Clerk
Louie Demick Chairman

148033 COUNTY RECORDERS' CERTIFICATE

State of Idaho SS
County of Lemhi

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 5 day of Sept. 1979 at 11:11 a.m., and duly recorded in Plat Book 5, at Page 25.

Elmer Adams Ex-Officio Recorder

SANITARY RESTRICTIONS

The Sanitary Restrictions of Section 20-1326 Idaho Code, is hereby certified as satisfied subject to the following requirements: The seller of any portion of this subdivision shall deliver to the possessor of the purchaser a copy of the SANITARY REGULATIONS AND RECOMMENDATIONS as attached hereto and hereby made a legal and binding instrument upon all portions of this subdivision.

There shall not be any kind of construction or placement of dwellings upon any of the lots of this subdivision until a valid individual sewage disposal permit has been obtained from the District Seven Health Department for said lots.

By James S. Johnston Date August 23, 1979
Title Engineer



johnston · couch
engineers · surveyors
salmon · idaho

State of Idaho SS
County of Lemhi

On this 31 day of May, 1979, before me, a Notary Public in and for said State, personally appeared James S. Johnston, known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James S. Johnston
Notary Public for the State of Idaho

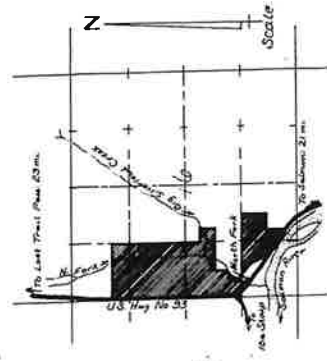


COUNTY PLANNING AND ZONING

COMMISSIONER'S ACCEPTANCE

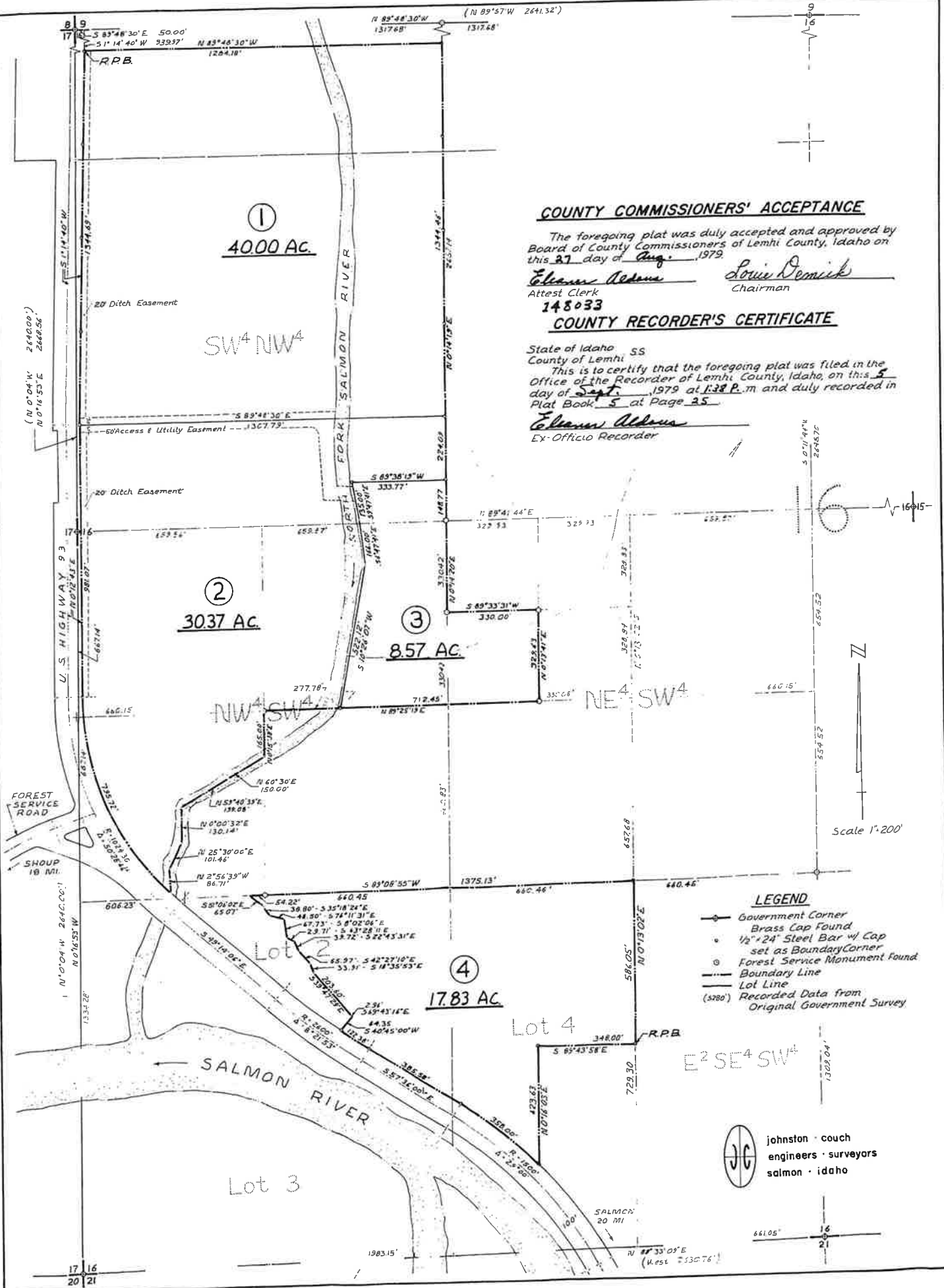
This plat was accepted and approved by the Planning and Zoning Commission of Lemhi County, Idaho, on this day of May, 1979.

Chairman



VICINITY MAP

Scale 1"=2000'



COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by Board of County Commissioners of Lemhi County, Idaho on this 27 day of Aug., 1979.

Edmund Adams
Attest Clerk

Louis Demick
Chairman

148033

COUNTY RECORDER'S CERTIFICATE

State of Idaho ss
County of Lemhi

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho, on this 4 day of Sept., 1979 at 1:38 P.m. and duly recorded in Plat Book 5 at Page 25.

Edmund Adams
Ex-Officio Recorder



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

July 23, 2021

Gary Spackman
Director

JUSTIN L METTLER
TAMMY J METTLER
PO BOX 140
CLAYTON ID 83227-0140

Re: Change in Ownership for Water Right No: 75-10030

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debbi.judd@idwr.idaho.gov.

Sincerely,

A handwritten signature in blue ink that reads 'Debbi Judd'.

Debbi Judd
Technical Records Specialist

Enclosures