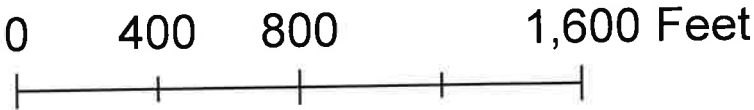


State of Idaho
Department of Water Resources

Water Right 23-11389 (After Split)



-  Water Right POU
-  Townships
-  PLS Sections
-  Quarter Quarters



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/14/2021

3. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
4. The pond established by the storage of water under this right shall not exceed a total capacity of 3.8 acre feet or a total surface area of 0.4 acres.
5. This right authorizes the diversion of an annual total of 4.2 af to be used for the initial filling of the pond and for the replacement of losses caused by evaporation from the pond.
6. The right holder shall install and maintain an impermeable liner in pond to eliminate seepage losses.
7. The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
8. 077 Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
9. 004 This right does not grant any right-of-way or easement across the land of another.
10. Use of this right is combined with water from Palisades Irrigation Co.
11. F01 Water is delivered through Palisades Canal.
12. U42 Place of use does not include federal public lands.
13. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
14. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
15. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.