

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/16/2021

Water Right 34-14848

Owner Type **Name and Address**
Current Owner BURNS FAMILY TRUST
 1885 GREENGATE ST
 YUBA CITY, CA 95991-1288

Priority Date: 5/20/1984

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.030 CFS	
	Total Diversion		0.030 CFS	

Source and Point(s) of Diversion
GROUND WATER NENWSW Sec. 11, Twp 06N, Rge 25E, CUSTER County

Place of Use
IRRIGATION within CUSTER County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	25E	11															1.9	7.9	9.8

Right Acre Limit: 1.7

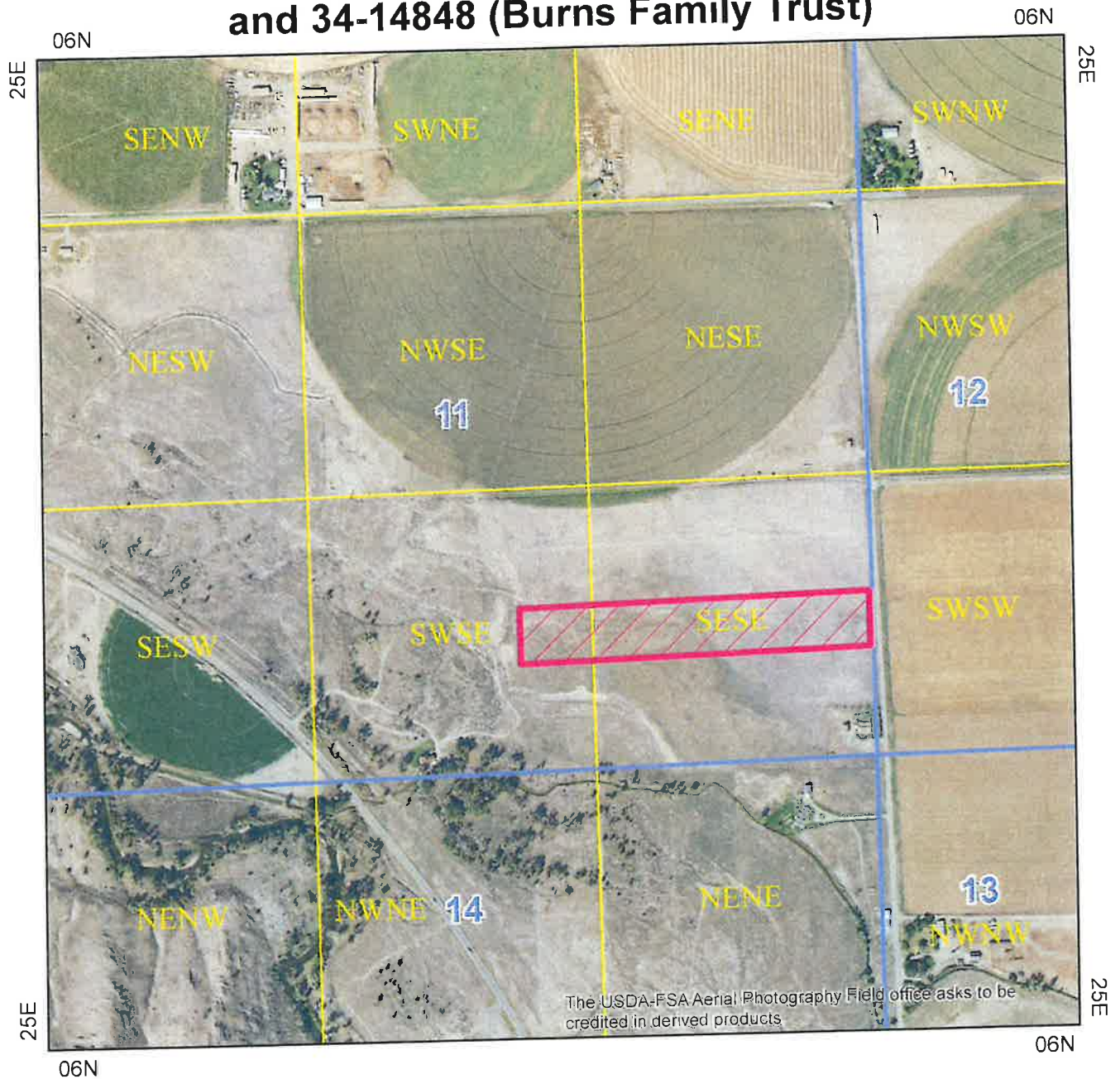
POU Total Acres: 9.8

Conditions of Approval:

1. X35 Rights 34-14845 and 34-14848 when combined shall not exceed a total diversion rate of 0.16 cfs and a total annual maximum diversion volume of 34.3 af at the field headgate.
2. X35 Rights 34-14839, 34-14842, 34-14845 and 34-14848 when combined shall not exceed a total diversion rate of 0.30 cfs and the irrigation of 9.8 acres.
3. THIS RIGHT IS FOR AN ENLARGEMENT OF 1.7 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.
4. THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 34-14845 PURSUANT TO SECTION 42-1426, IDAHO CODE.
5. C11 THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.
6. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

State of Idaho
Department of Water Resources

**Water Rights 34-14839, 34-14842, 34-14845
and 34-14848 (Burns Family Trust)**



-  Water Right POU
-  Townships
-  PLS Sections
-  Quarter Quarters

0 500 1,000 2,000 Feet

