

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 11 2021

Notice of Change in Water Right Ownership Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. WD 29H

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>29-14321 OK</u>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Ricki H Cornforth, Debra Hahn
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

RALPH YRIBAR Claudia J. Yribar
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

7228 N. 154th AVE. BENNINGTON NE 68007
Mailing address City State ZIP

402-955-9574 IDAHO2@COX.NET
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

5-10-2021

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following
- REQUIRED**
- items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Ralph Yribar
Signature of new owner/claimant

Title, if applicable

Date

6-7-21

- Signature:

Claudia J. Yribar
Signature of new owner/claimant

Title, if applicable

Date

6-7-21

For IDWR Office Use Only:

Received by JBDate 6/16/2021Receipt No. E047089Receipt Amt. \$25Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JBProcessed by MWDate 7/29/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

OFFICIAL RECORD BK# 0 FEE 15.00 DEPUTY KP
BANNOCK COUNTY IDAHO RECORDED AT REQUEST OF

First American Title - Pocatello

22110660 2021 May 10 PM 04:15
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **975846-P (cp)**

Date: **May 06, 2021**

For Value Received, **Ricki H. Cornforth and Debbra M. Hahn, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Ralph Yribar and Claudia J. Yribar Living Trust, dated February 26, 2018**, hereinafter called the Grantee, whose current address is **7228 N 154Th Ave, Bennington , NE 68007**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

LOT 106, LAVA RANCH PHASE 2, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Ricki H. Cornforth
Ricki H. Cornforth

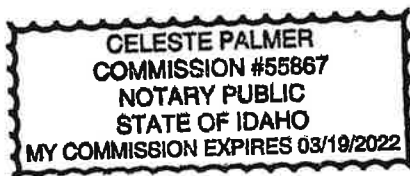
Debbra M. Hahn
Debbra M. Hahn

Instrument: 22110660 Page:0

STATE OF Idaho)
ss.

COUNTY OF Bannock)

On this 10th day of May, 2021, before me, a Notary Public in and for said State, personally appeared **Ricki H. Cornforth and Debbra M. Hahn**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Celeste Palmer
Notary Public for the State of Idaho
Residing at: Locality, ID
My Commission Expires: 3-19-22

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

OFFICIAL RECORD BK# 0
BANNOCK COUNTY IDAHO

FEE 15.00 DEPUTY JB
RECORDED AT REQUEST OF

First American Title - Pocatello

22112111

2021 May 28 AM 09:58

Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

Date: **May 12, 2021**

File No.: **977318-P (cp)**

For Value Received, **Jenny Wilson, an unmarried person**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Ralph Yribar and Claudia J. Yribar, Trustee's of The Ralph Yribar and Claudia J. Yribar Living Trust, dated February 26, 2018**, hereinafter called the Grantee, whose current address is **7228 N 154Th Ave, Bennington , NE 68007**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

LOT 107, LAVA RANCH PHASE 2, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF.

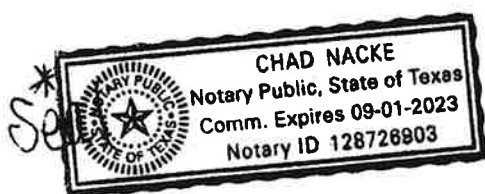
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

* Jenny Wilson
Jenny Wilson

STATE OF *Texas)
COUNTY OF *Denton)

On this *19th day of May, 2021, before me, a Notary Public in and for said State, personally appeared **Jenny Wilson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



* Chad Nacke
Notary Public for the State of Texas *
Residing at: 2731 Baskin Del Fld *
My Commission Expires: 09/01/2023 *

Stenography for the women
the very practical and simple
English is. I shall write

1990

BOUNDARY	DESCRIPTION
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1891

Young leaves and
stems water, cyano, with

R. Davis London

Hydrophyllum
Hydrophyllum

THIS SKETCH IS MADE SOLELY
FOR THE PURPOSE OF ASSISTING
IN THE PREPARATION OF THE PRELIMINARY

THE COMPANY ASSUMES NO LIABILITY FOR ALLEGED LOSS OF DAMAGE WHICH MAY RESULT ^{FROM THE} FROM RELIANCE ON THIS MAP.



COUNTY COMMISSIONERS CERTIFICATE

COUNTY RECORDERS CERTIFICATE

COUNTRY ENGINEERS' CERTIFICATE

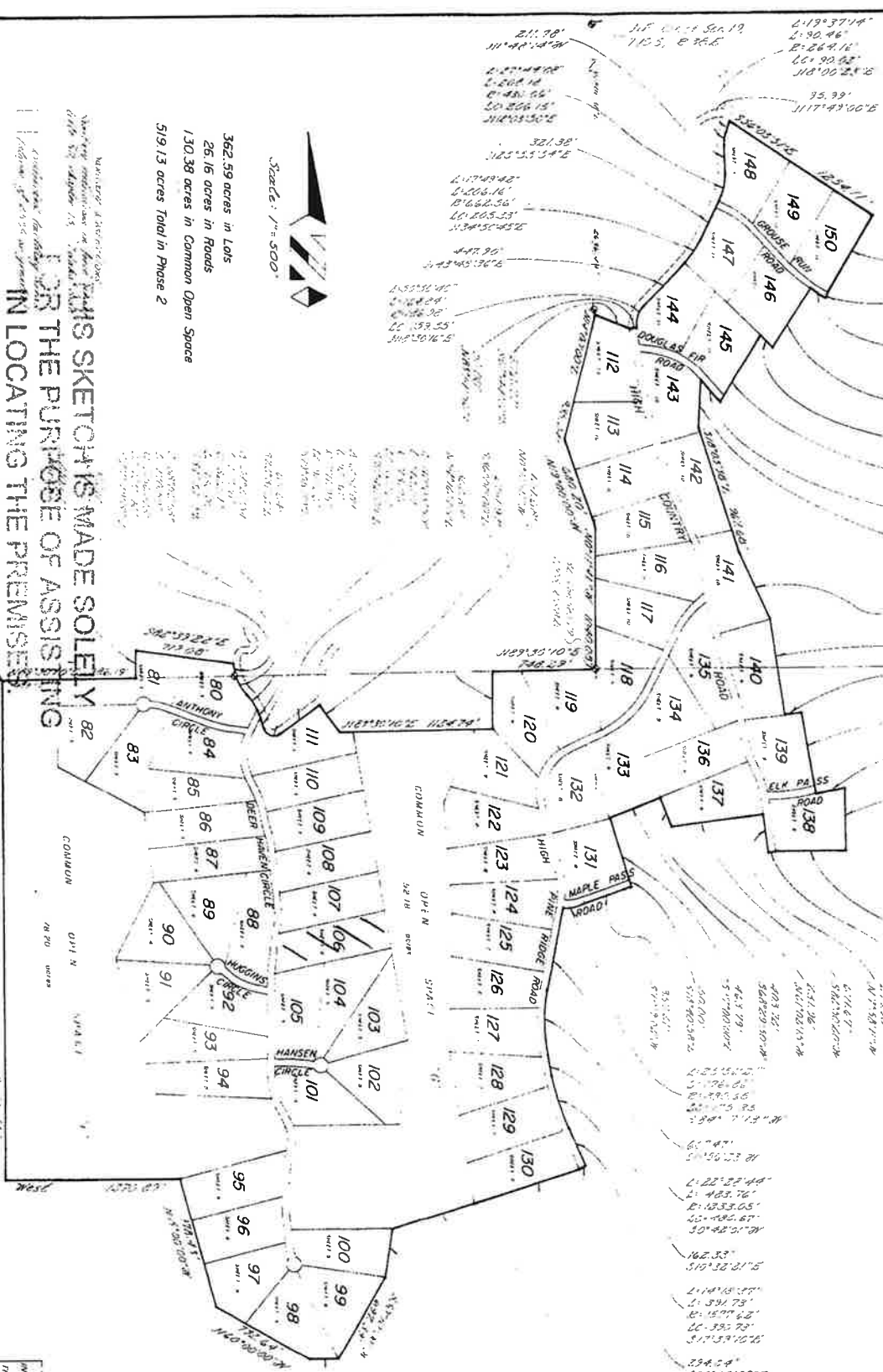
RESIDUAL IN Cc-685 11210⁰⁰

NOYALLES LE ROBERT N. LUNNY

[illegible]

Journal of Management Education 30(6)

KEY MAP



362.59 acres in Lots
26.16 acres in Roads
130.38 acres in Common Open Space
519.13 acres Total in Phase 2

Scale: 1" = 500'

LAVA RANCH
PHASE 2
THE COMPANY ASSUMES NO
LIABILITY FOR ALLEGED LOSS OR
DAMAGE WHICH MAY RESULT
FROM RELIANCE ON THIS MAP

THIS SKETCH IS MADE SOLELY
FOR THE PURPOSE OF ASSISTING
IN LOCATING THE PREMISES

SEE SHEET 3

85

86

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COMMON OPEN SPACE 'F'

COMMON OPEN SPACE 'G'



Scale: 1" = 100'

THE SKETCHES MADE SOLELY
FOR THE PURPOSE OF ASSISTING
IN LOCATING THE PREMISES.
THE COMPANY ASSUMES NO
LIABILITY FOR ALLEGED LOSS OR
INJURY WHICH MAY RESULT
FROM RELIANCE ON THIS MAP.

GREAT BASIN ENGINEERING
1000 N. 1000 E. SUITE 100
SALT LAKE CITY, UT 84143
PHONE: 581-1111
FAX: 581-1112

SEE SHEET 5

HUGGINS CIRCLE

DEER HAVEN CIRCLE

Boundary between
Huggett's and the
Huggett's Ranch is
shown on the map.

INSTRUMENT NO. 03685 REC'D
FILE 8:52 A.M. DATE 7-10-78
BOOK 10 PAGE 28
RECORDS OF BERNARD COUNTY
START OF BOUNDARY
RECORDED BY Jim E. Lickson
AT THE REQUEST OF
Lava Ranch

$\Delta = 27^{\circ} 45' 13''$
 $L = 151.59'$
 $LC = 150.11'$

A = 23° 12' 36"
L = 108.85'
LC = 108.11'

A. 28.37"
 L. 89.57"
 LC. 89.05"

A: 18° 53' 00"
L: 153.99'
LC: 153.31'

1263706"
L. 184.89'
Ls. 183.26'

C/PA

DE

107

5.02 ac.

1. 30. 41' 49"
 2. 150. 11'
 3. 1. 17. 0. 1'

280

106

5.48 / ac.

889.85

285.00'

59°32'29"E

THIS SKETCH IS MADE SOLELY IN VARYING RESTRICTIONS:

FOR THE PURPOSE OF *proceeding in force under*
Article 30, Chapter 13, Idaho Code.

1776: THE COMPANY ASSUMES NO LIABILITY FOR ALLEGED LOSS OF CORRECTED BUILDING ARREARS DAMAGE WHICH MAY RESULT FROM RELIANCE ON THIS MAP.

INSTRUMENT 603685
TIME 8:52 A.M. DATE 7-2-71
BOOK 10 PAGE
RECORDS OF BANNOCK CO
STATE OF IDAHO
T. 1 N. R. 10 E. S. 10

LOT 107

LAVA RANCH

PHASE 2

A PART OF SECTIONS 19, 20, 29, & 30, T10S, R38E, BOISE MERIDIAN

BANNOCK COUNTY, IDAHO

BOUNDARY DESCRIPTION

SURVEYORS CERTIFICATE

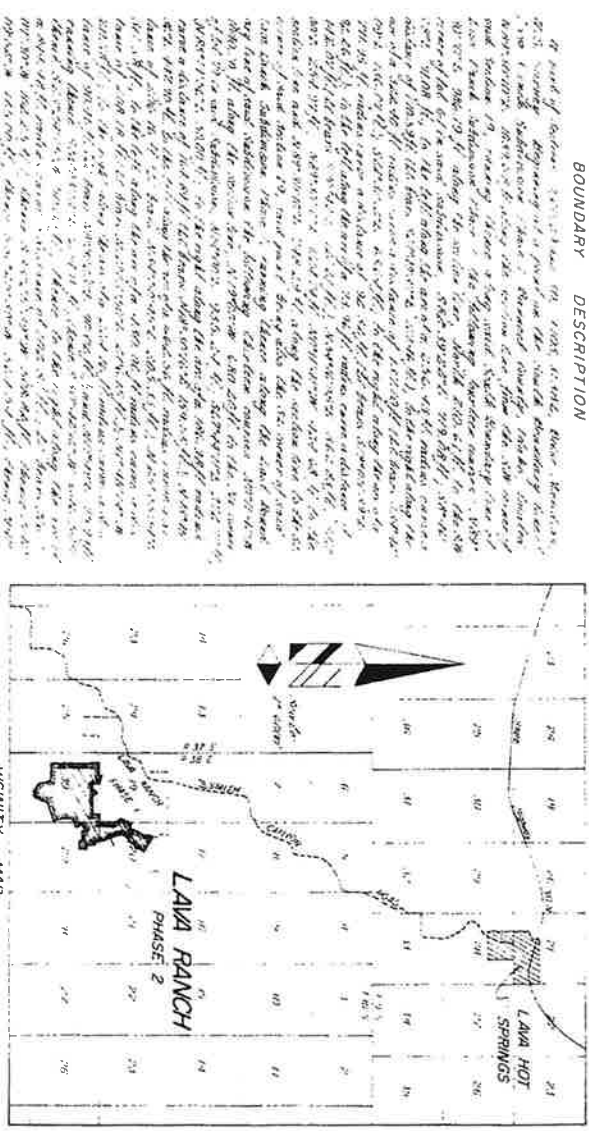
Surveyors Certificate

OWNERS DEDICATION

Owners Dedication

Surveyors Certificate

Surveyors Certificate



COUNTY COMMISSIONERS CERTIFICATE

COUNTY RECORDERS CERTIFICATE

COUNTY ENGINEERS CERTIFICATE

THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF ASSISTING THE COMPANY ASSUMES NO LIABILITY FOR ALLEGED LOSS OR DAMAGE WHICH MAY RESULT FROM RELIANCE ON THIS MAP.

IN LOCATING THE PREMISES. THE COMPANY ASSUMES NO LIABILITY FOR ALLEGED LOSS OR DAMAGE WHICH MAY RESULT FROM RELIANCE ON THIS MAP.

GREAT BASIN ENGINEERING, INC.

AT THE REQUEST OF Lava Ranch

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DOUGLAS FIR ROAD
PINE RIDGE ROAD
MAPLE PASS ROAD
ELK PASS ROAD
GRAND PRAIRIE ROAD

COMMON
SPACED

KEY MAP

Scale: 1" = 500'

1411

60385, FELD
 TIME 8:52 AM DATE 7-10-78
 BOOK 10 PAGE 28
 RECORDS OF HANCOCK COUNTY
 TITLED IN (JAN)
 WECOMING TOWNSHIP
 ALL THE HANCOCK CO
 Lava Ranch

855-16
1979

4. 279.45' 13"
L. 151.59'
Kc. 150.11'

$$\begin{array}{r} 6 = 98.73' \\ 123.12.32'' \\ \hline 7 = 50.05' \end{array}$$

1. 40.03.224"
2. 25.70'
3. 25.69
4. 25.22.32"

~~A = 2.3" - 19"
L = 150.11'
Lc = 19.07'~~

~~13~~
~~DEER~~

296.52'
HAVEN CIRCLE

108
5.00 ac.

107

502 00

106

THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE PREMISES. THE COMPANY ASSUMES NO LIABILITY FOR ALLEGED LOSS OR DAMAGE WHICH MAY RESULT FROM RELIANCE ON THIS MAP.

Have Ranch Phase 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 28, 2021

RALPH YRIBAR AND CLAUDIA J. YRIBAR LIVING TRUST
7228 N 154TH AVE
BENNINGTON, NE 68007-1493

Re: Change in Ownership for Water Right No(s): 29-14321 & 29-13869

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29H