

JUN 28 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. **NO WD**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>22-7279 -</u>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<u>22-13801</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: HATCH, JAMES

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): LAWRENCE AND ANTHONY AP HUGHE

New owner(s) as listed on the conveyance document

Name connector

☒ and ☐ or ☒ and/or6616 W 4000 NTETONIAID83452

Mailing address

City

State

ZIP

(307) 690-9136

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/19/2015

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation):

- \$25 per *undivided* water right.
- \$100 per *split* water right.
- No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 6/1/2021

Signature of new owner/claimant

Title, if applicable

Date

- Signature: [Signature] Title, if applicable: _____ Date: 6/1/2021

Signature of new owner/claimant

Title, if applicable

Date

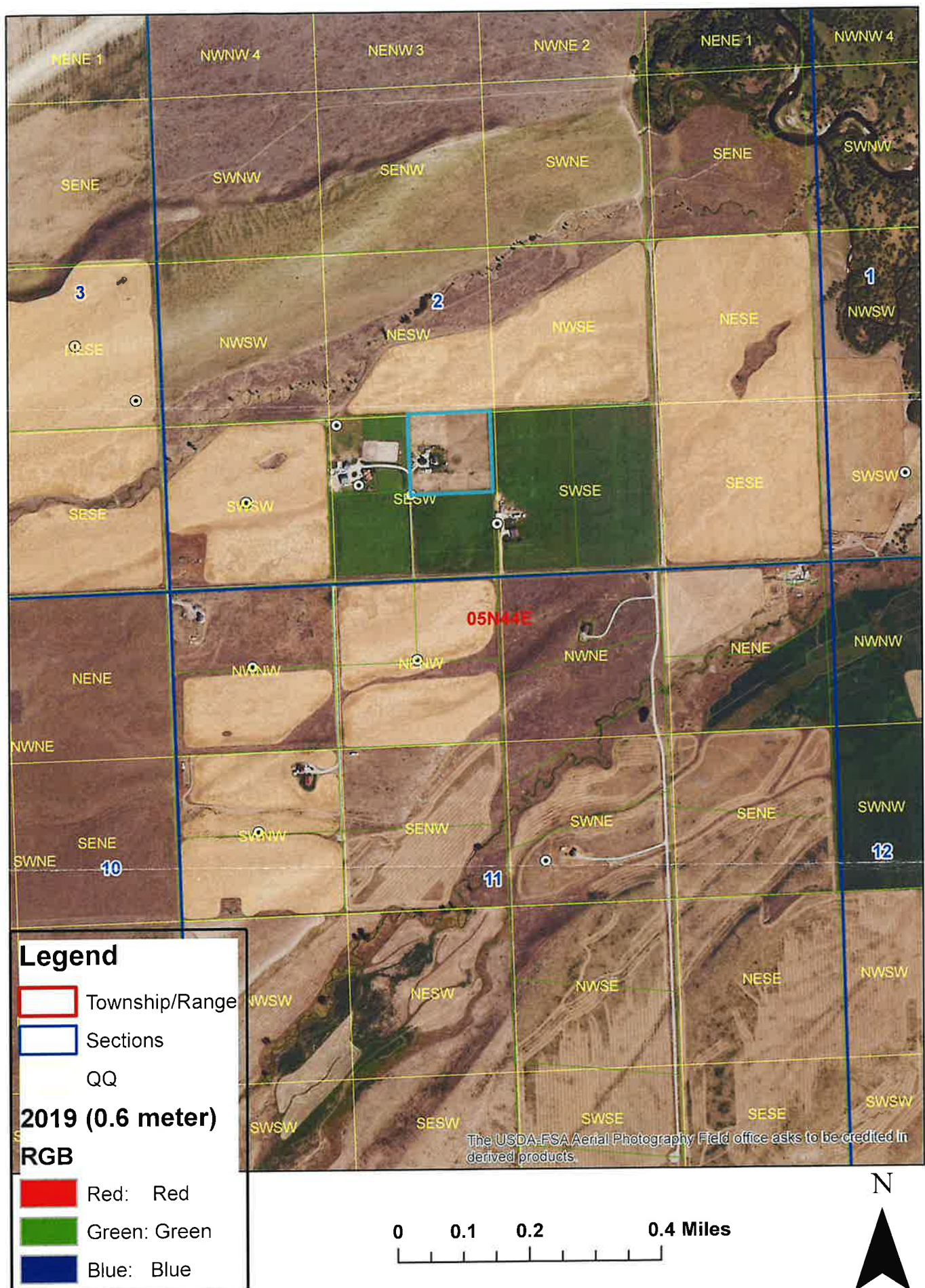
For IDWR Office Use Only:

Received by M. Jettis Date 6-29-21 Receipt No. E047119 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by MW Date 7/29/2021

Idaho Department of Water Resources





Re-Recorded to fix Grator Vesting

Instrument # 261274

TETON COUNTY, IDAHO
07-27-2020 11:05:00 No. of Pages: 2
Recorded for: ALLIANCE TITLE - DRIGGS OFFICE
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED CORRECTION

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 486923

FOR VALUE RECEIVED

Lawrence E AP Hughe, a married man as his sole and separate property
Who aquired title as Lawrence Pughe,
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Lawrence E AP Hughe and Autumn Dawn AP Hughe, husband and wife

whose current address is

6616 West 4000 North
Tetonia, ID 83452

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Parcel 1:

Part of the East Half Southeast Quarter (more properly described as E1/2 SE1/4
SW1/4), Section 2, Township 5 North, Range 44 East, Boise Meridian, Teton
County, Idaho, being further described as:

From the South Quarter corner of said Section 2,
N 00°05'21" E, 672.17 feet to the POINT OF BEGINNING; thence
West 661.18 feet to a point; thence
N 00°09'40" E, 648.64 feet to a point; thence
N 89°55'56" E, 660.36 feet to a point; thence
S 00°05'21" W, 649.42 feet to the POINT OF BEGINNING.

Parcel 2:

Easement for the benefit of Parcel 1 as created by Instrument recorded October 11,
2006 as Instrument No. 181228 for road and utility described as follows:

A 40 foot easement being further described as: From the South Quarter corner of
said Section 2, Township 5 North, Range 44 East, Boise Meridian, Teton County,
Idaho, thence
S 89°58'32" W, 642.02 feet to the center of said easement; thence
N 00°09'40" E, 672.48 feet to the POINT OF ENDING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 20, 2020

Lawrence E AP Hughe

State of Idaho) ss
County of Teton)

On this 20th day of July, 2020, before me, Jeanne Atkinson, a Notary Public in and for said state, personally appeared Lawrence E AP Hughe, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jeanne Atkinson
Jeanne Atkinson
Notary Public for the State of Idaho
Residing at: Teton County, ID
Commission Expires: March 21, 2025

JEANNE ATKINSON
COMMISSION NO. 61308
NOTARY PUBLIC
STATE OF IDAHO

AFTER RECORDING MAIL TO:

Lawrence Pughe

Tetonia, ID 83452

QUITCLAIM DEED

File No.: **551684-T (tm)**

Date: **June 22, 2015**

For Value Received, **Autumn Cameron, spouse of Lawrence Pughe**, do(es) hereby convey, release, remise, and forever quit claim unto **Lawrence Pughe, a married man as his sole and separate property**, whose address is **6616 W. 4000 N., Tetonia, ID 83452**, herein after called the Grantee, the following described premises situated in **Teton County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

together with its appurtenances.

Dated: June 25, 2015

APN: RP05N44E026750A

Quitclaim Deed - continued

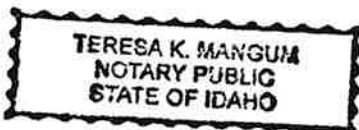
File No.: 551684-T (tm)

Date: 06/22/2015


Autumn Cameron

STATE OF Idaho)
SS.
COUNTY OF Teton)

On this 25 day of June, 2015, before me, a Notary Public in and for said State, personally appeared **Autumn Cameron**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.


Notary Public of Idaho
Residing at: Driggs ID
Commission Expires: 07-24-2015

APN: RP05N44E026750A

Quitclaim Deed - continued

File No.: 551684-T (tm)

Date: 06/22/2015

EXHIBIT A

PART OF THE E1/2SE1/4, SECTION 2, TOWNSHIP 5 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS: FROM THE S1/4 CORNER OF SAID SECTION 2, N 00°05'21"E, 672.17 FEET TO THE POINT OF BEGINNING; THENCE WEST 661.18 FEET TO A POINT; THENCE N 00°09'40"E, 648.64 FEET TO A POINT; THENCE N 89°55'56"E, 660.36 FEET TO A POINT; THENCE S 00°05'21"W, 649.42 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 40 FOOT ROAD AND UTILITY EASEMENT BEING FURTHER DESCRIBED AS: FROM THE S1/4 CORNER OF SAID SECTION 2, TOWNSHIP 5 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, S 89°58'32"W, 642.02 FEET TO THE CENTER OF SAID EASEMENT; THENCE N 00°09'40"E, 672.48 FEET TO THE POINT OF ENDING.

NOT A LEGAL COPY

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 237057
TETON COUNTY, IDAHO
06-29-2016 16:16:00 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - DRIGGS
MARY LOU HANSEN Fee: \$16.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **551684-T (tm)**

Date: **June 19, 2015**

For Value Received, **Net Prophet, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lawrence Pughe, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **6616 West 4000 North, Tetonia, ID 83452**, the following described premises, situated in **Teton County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 06/19/2015

Warranty Deed
- continued

File No.: 551684-T (tm)

EXHIBIT A

PART OF THE E1/2SE1/4, SECTION 2, TOWNSHIP 5 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS: FROM THE S1/4 CORNER OF SAID SECTION 2, N 00°05'21"E, 672.17 FEET TO THE POINT OF BEGINNING; THENCE WEST 661.18 FEET TO A POINT; THENCE N 00°09'40"E, 648.64 FEET TO A POINT; THENCE N 89°55'56"E, 660.36 FEET TO A POINT; THENCE S 00°05'21"W, 649.42 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 40 FOOT ROAD AND UTILITY EASEMENT BEING FURTHER DESCRIBED AS: FROM THE S1/4 CORNER OF SAID SECTION 2, TOWNSHIP 5 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, S 89°58'32"W, 642.02 FEET TO THE CENTER OF SAID EASEMENT; THENCE N 00°09'40"E, 672.48 FEET TO THE POINT OF ENDING.

NOT A LEGAL COPY



After Recording, Return to:
Net Prophet LLC
146 E Chubbuck Rd Suite C
Chubbuck, ID 83202

This instrument filed for record by Pioneer Title
Co. as an accommodation only. It has not been
examined as to its execution or as to its effect
upon the title.

June 17, 2015

TRUSTEE'S DEED

Northwest Trustee Services, Inc. (herein called Trustee) as successor trustee under the Deed of Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to Net Prophet LLC 146 E Chubbuck Rd Suite C, Chubbuck, ID 83202 (herein called Grantee) all of the real property situated in the County of Teton, State of Idaho, ("Property") described as follows:

Part of the E1/2SE1/4, Section 2, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho, being further described as: From the S1/4 corner of said Section 2, N 00 degrees 05'21"E, 672.17 feet to the Point of Beginning; thence West 661.18 feet to a point; thence N 00 degrees 09'40"E, 648.64 feet to a point; thence N 89 degrees 55'56"E, 660.36 feet to a point; thence S 00 degrees 05'21"W, 649.42 feet to the point of beginning. Together with a 40 feet road and utility easement being further described as: From the S1/4 corner of said Section 2, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho, S 89 degrees 58'32" W, 642.02 feet to the center of said easement; thence N 00 degrees 09'40"E, 672.48 feet to the point of ending.

This conveyance is made pursuant to the powers conferred upon the Trustee by the deed of trust between Martin B. Kribs and Blaire B. Kribs, husband and wife, as grantor for the benefit and security of Mortgage Electronic Registration Systems, Inc. solely as nominee for First Bank of Idaho, FSB DBA First Bank of the Tetons, as beneficiary, recorded December 6, 2006, as Instrument No. 183231, Mortgage Records of Teton County, Idaho ("Deed of Trust") and after the fulfillment of the conditions specified in the Deed of Trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which the Deed of Trust was given as security and the beneficiary made demand upon the Trustee to sell said property pursuant to the terms of the Deed of Trust.

Notice of default was recorded as Instrument No. 235042, Mortgage Records of Teton County, Idaho ("Notice of Default") and in the office of the Recorder of each other county in which the property described in the Deed of Trust, or any part thereof, is situated, the nature of such default being as set forth in the Notice of Default. The described default still existed at the time of sale.

(b) After recordation of the Notice of Default, the Trustee gave notice of the time and place of the sale of the Property by registered/certified mail, return receipt requested, by personal service upon the occupants of said real property and/or by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the Property is situated ("Notice of Sale"). Affidavits of mailing, service/posting and publication were recorded in the county or counties where the Property is situated at least 20 days prior to date of sale as Instrument No. 236173, 236174, 236175, Mortgage Records of Teton County, Idaho.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) and of the Affidavits referred to in paragraph (b) shall be and are incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) All requirement of law regarding the mailing, personal service, posting, publication and recording of the Notice of Default, notice of sale and all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of the Property.

Trustee, on June 12, 2015, at the time and place of sale fixed by the Notice of Sale or by publicly proclaimed postponement, sold the Property in one parcel at public auction to Grantee, the highest bidder, for the sum of \$331,501.00. The trustee's sale to Grantee was made subject to all prior liens and encumbrances. No person or

corporation offered to take any part of the Property constituting less than the Property's whole for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, The Trustee, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Assistant Vice President, this June 15, 2015.

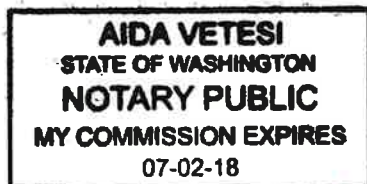
Northwest Trustee Services, Inc., Trustee

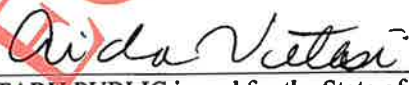
BY: 
Its: Deirdre Piggott; Assistant Vice President

STATE OF WASHINGTON)
) ss
COUNTY OF KING)

On this June 15, 2015, before me, a Notary Public in and for said State, personally appeared **Deirdre Piggott**, known to me to be the Assistant Vice President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




NOTARY PUBLIC in and for the State of
Washington, residing at King County
My commission expires: 07-02-18

NORTHWEST TRUSTEE SERVICES, INC.
P.O. BOX 997
BELLEVUE, WA 98009-0997

425-586-1900
FAX 425-586-1997

File No: 8193.20359

Client: Residential Credit Solutions, Inc.

Borrower: KRIBS, MARTIN and BLAIRE

SERVING WASHINGTON, OREGON, IDAHO, ALASKA & MONTANA

181228

Instrument # 181228

IRIGGS, TETON, IDAHO
006-10-11 09:31:29 No. of Pages: 2
Recorded for: A W ENGINEERING
JOLAN G. BOYLE
Ex-Officio Recorder Deputy
Index to: DEED, WARRANTY

WARRANTY DEED

RECEIVED

SEP 11 2006

TETON CO., ID
CLERK RECORDS

Warranty deed made this 12th day of September, 2006, between
MARTIN B. KRIBS AND BLAIR B. KRIBS of P.O. Box 460, Driggs, Idaho 83422 referred to
as Grantors, and MARTIN B. KRIBS AND BLAIR B. KRIBS of P.O. Box 460, Driggs, Idaho
83422 referred to as Grantees.

Grantors in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable
consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold,
and do hereby grant, bargain, sell and convey, and confirm unto Grantees and their heirs and
assigns forever, all the following described real estate situated in Teton County, Idaho:

PART OF THE E 1/2 SE 1/4 SW 1/4 SECTION 2, TOWNSHIP 5 NORTH,
RANGE 44 EAST, B.M., TETON COUNTY, IDAHO, BEING FURTHER
DESCRIBED AS:

FROM THE S 1/4 CORNER OF SAID SECTION 2, N 00°05'21" E, 672.17 FEET TO
THE POINT OF BEGINNING.

THENCE WEST, 661.18 FEET TO A POINT;

THENCE N 00°09'40" E, 648.64 FEET TO A POINT;

THENCE N 89°55'56" E, 660.36 FEET TO A POINT;

THENCE S 00°05'21" W, 649.42 FEET TO THE POINT OF BEGINNING.

CONTAINS 9.85 ACRES MORE OR LESS.

TOGETHER WITH A 40 FOOT ROAD AND UTILITY EASEMENT BEING FURTHER
DESCRIBED AS: FROM THE S 1/4 CORNER OF SAID SECTION 2, TWP. 5N., RNG. 44E.,
B.M., TETON COUNTY, IDAHO, S 89°58'32"W, 642.02 FEET TO THE CENTER OF SAID
EASEMENT; THENCE N 00°09'40"E, 672.48 FEET TO THE POINT OF ENDING.

To have and to hold, all and singular the above-described premises together with the
appurtenances unto Grantees and their heirs and assigns forever.

181228

And Grantors and their heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, their heirs, and assigns against Grantors and their heirs and against all and every person and persons whomsoever, lawfully claiming the same.

Restriction: The above parcel cannot be further split under the provisions of the Teton County Subdivision Ordinance, Article VII, Section 1-7-16: One Time Only Split of One Parcel of Land Parcel of Land, June 14, 1999.

Grantors have hereunto set their hand on the day and year first above written.



MARTIN B. KRIBS



BLAIR B. KRIBS

STATE OF WYOMING)

:SS

County of TETON)

On this 12th day of SEPTEMBER in the year of 2006, before me, a Notary Public in and for said State, personally appeared MARTIN B. KRIBS and BLAIR B. KRIBS known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

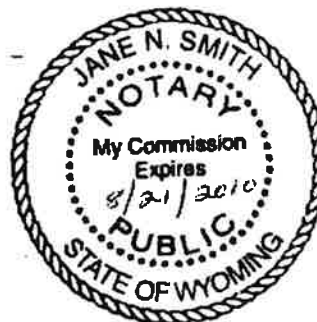


Notary Public for

Residing at:

My commission expires:

8/21/2010



181228

MAY 20 2005

WARRANTY DEED

TETON CO., ID
CLERK RECORDER

For Value Received **James E. Hatch Family Trust, James E. Hatch Trustee**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Martin B. Kribs and Blaire B. Kribs, husband and wife

whose address is: **PO Box 460, Driggs, ID 83422**

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

The E1/2SE1/4SW1/4 of Section 2, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho.

TOGETHER WITH all appurtenant water rights

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 5-20-05

James E. Hatch Family Trust, James E. Hatch, Trustee

BY:  JTE
James E. Hatch, Trustee

Instrument # 168140

DRIGGS, TETON, IDAHO

2005-05-20 09:30:42 No. of Pages: 1

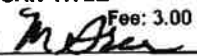
Recorded for : FIRST AMERICAN TITLE

NOLAN G. BOYLE

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Fee: 3.00





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 28, 2021

LAWRENCE E AP HUGHE
AUTUMN D AP HUGHE
6616 W 4000 N
TETONIA ID 83452-5028

Re: Change in Ownership for Water Right No(s): 22-13801

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

May 10, 2021

LAWRENCE E AP HUGHE
6616 W 4000 N
TETONIA, ID 83452

RE: Ownership of Water Right 22-7279

Dear Hughe:

We have been advised that you may be the current owners of the property and water rights referenced above.

When a change of ownership involving a water right occurs, a Notice of Change in Water Right Ownership form is required. I have enclosed a copy of this form for your convenience.

Please return the completed form along with the required support documentation and fee to my attention. I will be happy to update our records upon receipt of this information.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Jake Nebeker
Water Rights Agent