

RECEIVED

FORM 202 Rev. 09/16
JUL 12 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 25-14497

Department of Water Resources
Eastern Region

1. Name of applicant(s) J&L Holdings, L.L.C. Phone 208-520-2580
 Name connector (check one): and or and/or
 Mailing address 2 N Landmark Lane Suite 4 City Rigby
 State Idaho ZIP 83442 Email silverck100@gmail.com
2. Name of representative, if any Aspen Engineering, Inc. - Ryan Loftus, P.E. Phone 208-542-1911
 Mailing address 10727 N. Yellowstone Hwy. City Idaho Falls
 State Idaho ZIP 83401 Email ryan@aspeneng.net
- a. Send all correspondence for this application to the representative and not to the applicant OR
 Send original correspondence to the applicant and copies to the representative.
- b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR
 The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply GROUNDWATER which is a tributary of N/A
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
4N	38E	36			SE	SE	Jefferson	Groundwater	Pepperwood Well #1
4N	38E	36			SE	SE	Jefferson	Groundwater	Pepperwood Well #2
4N	38E	36			NE	SE	Jefferson	Groundwater	Proposed New Well

5. Water will be used for the following purposes:
 Amount 0.51 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.51 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
 a. Describe type and size of devices used to divert water from the source. Existing groundwater wells located on Lot 9 Block 4 Pepperwood Crossing Division No. 1 and a new well located in Pepperwood Crossing Division No. 3
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? Yes No
- c. Proposed well diameter is 12 inches; proposed depth of well is 250 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? Yes No
- e. If well is already drilled, when? N/A; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 250.00 Received by CH Receipt No. E046667 Date 2/24/21

AMENDED

25-14497

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
 - d. Domestic; show number of households 133 Homes - Pepperwood Crossing Div. 3
 - e. Other; describe fully. _____

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	38E	36													D	D			

Total number of acres to be irrigated: 0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Irrigation water for lawns, common lots, and park from surface water via Ruby Canal. Cert # 1880 for 16 shares. Copy Attached.

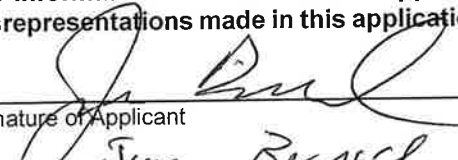
11. a. Who owns the property at the point of diversion? J&L Holdings, LLC
 b. Who owns the land to be irrigated or place of use? J&L Holdings, LLC
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Platted subdivision approved by Jefferson County, Idaho on December 8, 2008. Copy of reduced size plat attached.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).


14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



 Signature of Applicant
Jim Bernick

 Print Name (and title, if applicable)



 Signature of Applicant
Ryan Loftis - Engineer

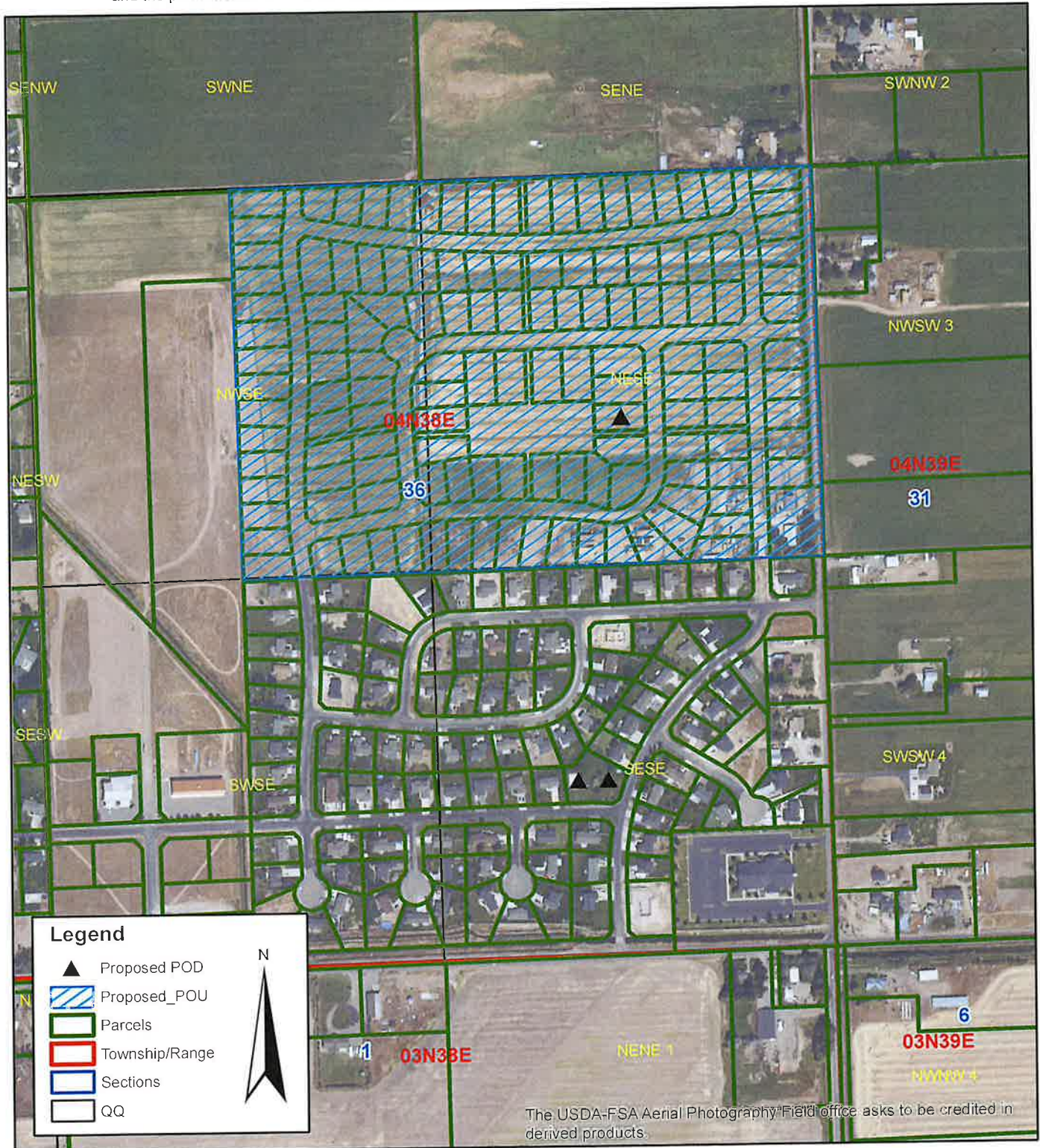
 Print Name (and title, if applicable)

Water Permit Application

Proposed Place of Use & Points of Diversion

Domestic

The map depicts the place of use for the water use listed above and the point(s) of diversion of this right as currently derived from the interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



PEPPERWOOD CROSSING SUBDIVISION

DIVISION NO. 3

JEFFERSON COUNTY, IDAHO

LOCATED IN THE SE 1/4 OF SECTION 36, T4N R38E, B.M.

NOTES:
 NOTE 1: This Subdivision falls outside the 500 year Flood Plain as per FEMA Map No. 1605-C0375 D.
 NOTE 2: The Basis of Bearing was obtained from Idaho Transportation Department record of Survey Instrument No. 39876.
 NOTE 3: All utility lines are shown as they exist. No utility lines are shown as they will be. All utility lines are shown as they exist.
 NOTE 4: All lots to be served by Central Water and Sewer.

BOUNDARY DESCRIPTION
 A Part of Lot 2000000 in Jefferson County, State of Idaho, Township 4 North, Range 38 East of the Boise Meridian, Section 36. More Particularly Described as Follows: Beginning at the Southeast Corner of Section 36, Township 4 North, Range 38 East, B.M.
 Thence N09°08'38"W along the East line of Section 36 for a Distance of 1555.60 feet to the True Point of Beginning.
 Thence S89°29'15"W for a Distance of 185.00 feet;
 Thence S09°08'58"E for a Distance of 235.50 feet to the Northwest Corner of Lot 1, Block 5 of Pepperwood Crossing Subdivision, Division No. 1, Jefferson County, Idaho.
 Thence S89°29'15"W along the North Line of said Subdivision for a Distance of 1780.82 feet to the Northwest Corner of Pepperwood Crossing Subdivision Division No. 2;
 Thence N09°08'35"W for a Distance of 1321.62 feet to the North line of the North Half (N 1/2) of the South East Quarter (SE 1/4) of Section 36.
 Thence N89°11'52"E along said North Line of said North Half (N 1/2) for a Distance of 1963.67 feet to the East Line of Section 36;
 Thence S09°08'58"E along said East line for a Distance of 1084.60 feet to the True Point of Beginning, Containing 58.58 Acres More or Less.

PUBLIC UTILITY EASEMENT NOTE

Utilities shall have the right to install, maintain, and operate their equipment above and below ground and all other facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable for the installation, maintenance, and operation of such facilities within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE.

HEALTH DEPARTMENT CERTIFICATE

I Herby Certify that the Sanitary Restrictions Required by Idaho Code Title 50, Chapter 13, have been satisfied based on the DEQ approval of the design plans and specifications and the conditions imposed on the developer for continued installation of sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water or drinking water or sewer facilities have been installed. Building construction or if the allowed with appropriate building permits those facilities. If the developer fails to construct, facilitate or meet the other conditions of DEQ, then sanitary restrictions are in force, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1336, and no construction of any building or shelter requiring drinking water or sewer/septic facilities shall be allowed.

Raymond A. Keating REHS
 E.I.S. No. 242
 Date 11 Sept 09

SURVEYOR'S CERTIFICATE

I, Kevin L. Thompson, a Registered Professional Land Surveyor in the State of Idaho, do Herby Certify that the survey of this subdivision, designated as the PEPPERWOOD CROSSING SUBDIVISION, Division No. 3, Jefferson County, Idaho, was made by me or under my direction, and that said subdivision is truly and correctly sited as required by Law and in accordance with the accompanying Plat.



Kevin L. Thompson
 P.L.S. License No. 10563
 Date 3-19-07

EXAMINING SURVEYOR'S CERTIFICATE

I Herby Certify that I have Examined this Subdivision Plat and find it to be Analytically Correct and Acceptable as Required in Section 50-1205 of the Idaho State Code.

Deanna L. Jones
 Deanna L. Jones
 P.L.S. License No. 760
 Date 3/21/07

Curve No.	Delta	Radius	Area
C1	01°14'00"	4230.00'	90.84'
C2	01°16'52"	4230.00'	94.36'
C3	01°20'00"	4230.00'	98.37'
C4	01°23'16"	4230.00'	102.87'
C5	01°26'48"	4230.00'	107.86'
C6	01°30'20"	4230.00'	113.34'
C7	01°34'00"	4230.00'	119.32'
C8	01°37'52"	4230.00'	125.80'
C9	01°41'52"	4230.00'	132.78'
C10	01°45'56"	4230.00'	140.26'
C11	01°50'00"	4230.00'	148.24'
C12	01°54'08"	4230.00'	156.72'
C13	01°58'20"	4230.00'	165.70'
C14	02°02'36"	4230.00'	175.18'
C15	02°06'56"	4230.00'	185.16'
C16	02°11'20"	4230.00'	195.64'
C17	02°15'48"	4230.00'	206.62'
C18	02°20'20"	4230.00'	218.10'
C19	02°24'56"	4230.00'	230.08'
C20	02°29'36"	4230.00'	242.56'
C21	02°34'20"	4230.00'	255.54'
C22	02°39'08"	4230.00'	269.02'
C23	02°44'00"	4230.00'	283.00'
C24	02°48'56"	4230.00'	297.48'
C25	02°53'56"	4230.00'	312.46'
C26	02°59'00"	4230.00'	327.94'
C27	03°04'08"	4230.00'	343.92'
C28	03°09'20"	4230.00'	360.40'
C29	03°14'36"	4230.00'	377.38'
C30	03°19'56"	4230.00'	394.86'
C31	03°25'20"	4230.00'	412.84'
C32	03°30'48"	4230.00'	431.32'
C33	03°36'20"	4230.00'	450.30'
C34	03°41'56"	4230.00'	469.78'
C35	03°47'36"	4230.00'	489.76'
C36	03°53'20"	4230.00'	510.24'
C37	03°59'08"	4230.00'	531.22'
C38	04°05'00"	4230.00'	552.70'
C39	04°10'56"	4230.00'	574.68'
C40	04°16'56"	4230.00'	597.16'
C41	04°23'00"	4230.00'	620.14'
C42	04°29'08"	4230.00'	643.62'
C43	04°35'20"	4230.00'	667.60'
C44	04°41'36"	4230.00'	692.08'
C45	04°47'56"	4230.00'	717.06'
C46	04°54'20"	4230.00'	742.54'
C47	05°00'48"	4230.00'	768.52'
C48	05°07'20"	4230.00'	795.00'
C49	05°13'56"	4230.00'	822.08'
C50	05°20'36"	4230.00'	849.76'
C51	05°27'20"	4230.00'	878.04'
C52	05°34'08"	4230.00'	906.92'
C53	05°41'00"	4230.00'	936.40'
C54	05°47'56"	4230.00'	966.48'
C55	05°54'56"	4230.00'	997.16'
C56	06°02'00"	4230.00'	1028.44'
C57	06°09'08"	4230.00'	1060.32'
C58	06°16'20"	4230.00'	1092.80'
C59	06°23'36"	4230.00'	1125.88'
C60	06°30'56"	4230.00'	1159.56'
C61	06°38'20"	4230.00'	1193.84'
C62	06°45'48"	4230.00'	1228.72'
C63	06°53'20"	4230.00'	1264.20'
C64	07°01'00"	4230.00'	1300.38'
C65	07°08'48"	4230.00'	1337.26'
C66	07°16'40"	4230.00'	1374.84'
C67	07°24'36"	4230.00'	1413.12'
C68	07°32'36"	4230.00'	1452.10'
C69	07°40'40"	4230.00'	1491.78'
C70	07°48'48"	4230.00'	1532.16'
C71	07°56'56"	4230.00'	1573.24'
C72	08°05'16"	4230.00'	1615.02'
C73	08°13'40"	4230.00'	1657.50'
C74	08°22'08"	4230.00'	1700.68'
C75	08°30'40"	4230.00'	1744.56'
C76	08°39'16"	4230.00'	1789.14'
C77	08°48'00"	4230.00'	1834.42'
C78	08°56'56"	4230.00'	1880.40'
C79	09°05'56"	4230.00'	1927.08'
C80	09°15'00"	4230.00'	1974.46'
C81	09°24'08"	4230.00'	2022.54'
C82	09°33'20"	4230.00'	2071.32'
C83	09°42'36"	4230.00'	2120.80'
C84	09°51'56"	4230.00'	2170.98'
C85	10°01'20"	4230.00'	2221.86'
C86	10°10'48"	4230.00'	2273.44'
C87	10°20'20"	4230.00'	2325.72'
C88	10°29'56"	4230.00'	2378.70'
C89	10°39'36"	4230.00'	2432.38'
C90	10°49'20"	4230.00'	2486.76'
C91	10°59'08"	4230.00'	2541.84'
C92	11°09'00"	4230.00'	2597.62'
C93	11°18'56"	4230.00'	2654.10'
C94	11°28'56"	4230.00'	2711.28'
C95	11°39'00"	4230.00'	2769.16'

Line No.	Bearing	Distance
L1	S45°08'58"E	28.28'
L2	N44°51'42"E	28.00'
L3	S45°08'58"E	28.18'
L4	N49°23'54"W	27.87'
L5	S39°19'11"W	65.00'
L6	N45°08'58"W	20.00'
L7	N89°25'10"E	28.29'
L8	N39°4'59"E	29.01'
L9	N48°48'01"W	30.19'
L10	S89°29'14"W	30.19'
L11	N45°08'58"E	20.00'
L12	N89°23'54"W	27.87'
L13	N45°08'58"E	20.00'
L14	N89°23'10"E	29.44'
L15	N89°23'10"E	20.00'
L16	N89°3'15"E	27.79'
L17	S37°56'21"W	20.00'
L18	S52°1'60"E	28.82'
L19	N09°48'52"W	10.27'
L20	N45°08'58"E	10.27'
L21	N89°08'58"W	10.86'

SURVEYOR
 Kevin L. Thompson, P.L.S.
 213 Parkview Way
 Rigby, ID 83442
 (208) 745-8771

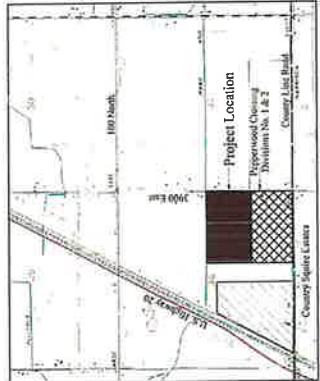
LAND DEVELOPER
 Jim Bernard
 1944 Parkview North
 Rigby, ID 83442
 (208) 745-7979

WATER RIGHTS STATEMENT

Water rights and assessment obligations are not appurtenant to the lands included within this plat.

VICINITY MAP

(No Scale)



TREASURER'S AND ASSESSOR'S CERTIFICATE

We, the Undesignated County Treasurer and County Assessor in and for the County of Jefferson, State of Idaho, having reviewed this Plat as per the Requirements of Idaho Code 50-1308, do Herby Certify that all County taxes for the Property shown and described on this Plat as being Subdivided, are Current.

Deanna L. Jones
 Deanna L. Jones
 Jefferson County Treasurer
 Parcel Number 379689
 Date 8-1-2007

RECORDER'S CERTIFICATE

I Herby Certify that the Forgoing Plat of the PEPPERWOOD CROSSING SUBDIVISION, Division No. 3, Jefferson County, Idaho, was Filed for Recording in the Office of the Recorder for Jefferson County on this 24th Day of September, 2007, at 10:35.

Instrument Number: 379689
 Jefferson County Recorder: *Christina Beutler*

COUNTY APPROVAL

The Forgoing Final Plat has been Approved by the Jefferson County, Idaho, by Resolution Adopted this 8th Day of December, 2008.
 County Commissioner Chairman: *Burt Olavson*

PLANNING AND ZONING COMMISSION

The Forgoing Final Plat has been Approved by the Jefferson County Planning and Zoning Commission
 Chairman: *Mark E. Clark*
 Date: 7 Nov 2008

TE THOMPSON ENGINEERING, INC.
 CONSULTING ENGINEERS
 RIGBY, IDAHO 83442

FINAL PLAT

LOCATED IN THE SE 1/4 OF SECTION 36, TOWNSHIP 4 NORTH, RANGE 38 EAST, JEFFERSON COUNTY, IDAHO

Project Name:	Jim Bernard	Scale	N/A
Job Number:	2004-53	Sheet	1
CoGo File:	Bernard19m(Cnty/Road)	Of	2
Date	March 19, 2007	Surveyor	K.L.T.
Drawn By:	J.W.T.		

On this 9th Day of September, 2008, before me, the undersigned, Notary Public, JIM BERNARD, known and identified to me to be the managing member of the said partnership, known as PEPPERWOOD CROSSING SUBDIVISION, L.L.C., whose names are subscribed to the within Instrument, and Acknowledged to me that they executed the same.

Notary Public: *Jim Bernard*
 My Commission Expires on: 6-27-2014



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PEPPERWOOD CROSSING SUBDIVISION

DIVISION NO. 3

JEFFERSON COUNTY, IDAHO

LOCATED IN THE SE 1/4 OF SECTION 36, T4N R38E, B.M.

ACREAGE
 Total Subdivision: 58.58 Acres
 135 Total Lots: 4688 Acres
 5 Common Lots: 2.51 Acres
 Dedicated County Road: 1.70 Acres

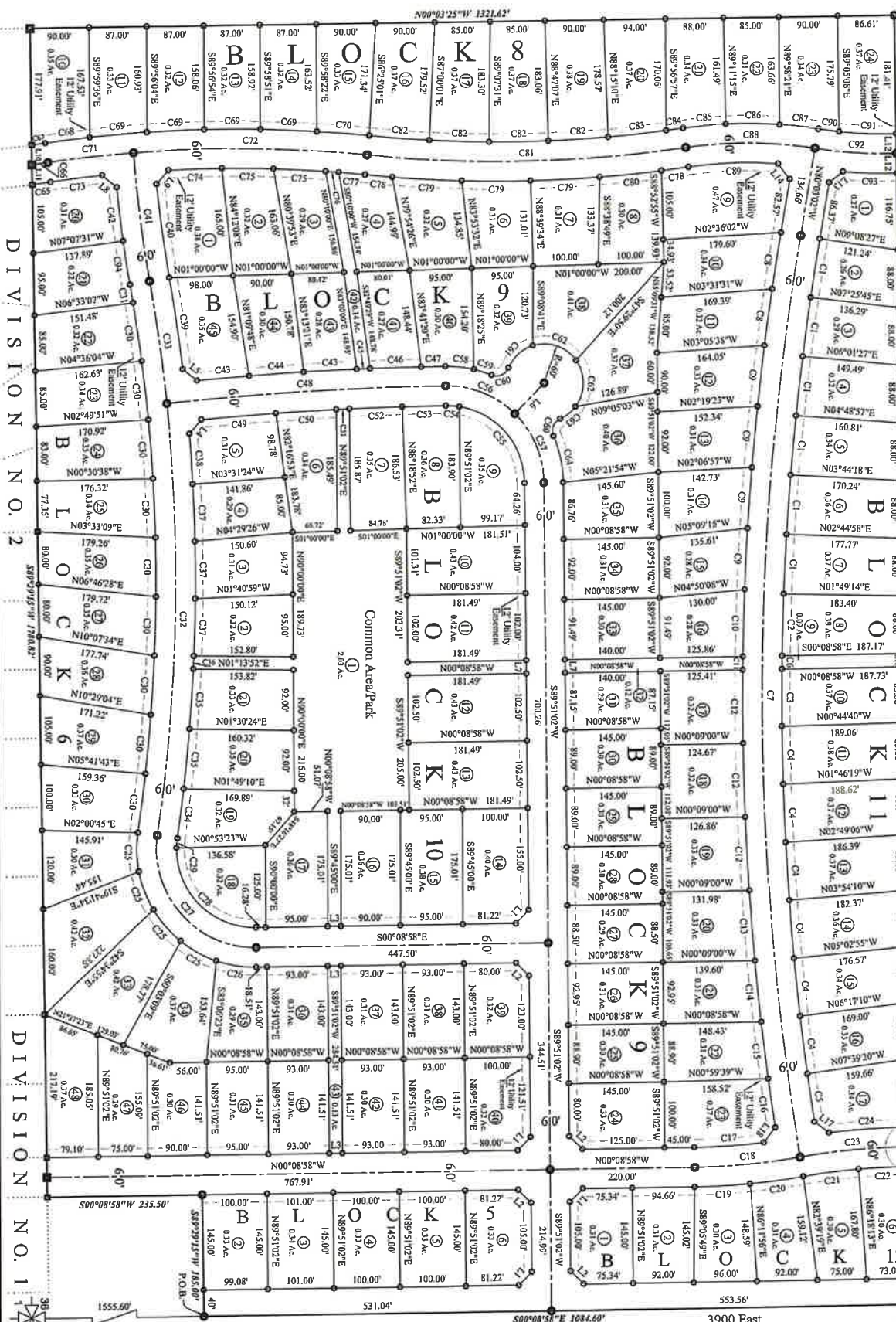
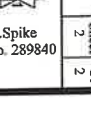
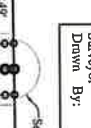
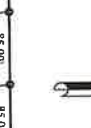
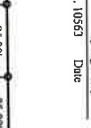
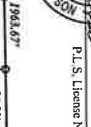
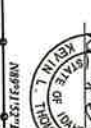
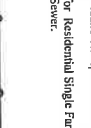
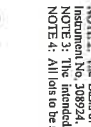
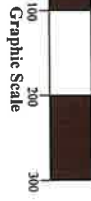
LEGEND
 1/2" Utility Easement
 12" Utility Easement
 36" Water Easement
 48" Water Easement
 60" Water Easement
 72" Water Easement
 84" Water Easement
 96" Water Easement
 108" Water Easement
 120" Water Easement
 132" Water Easement
 144" Water Easement
 156" Water Easement
 168" Water Easement
 180" Water Easement
 192" Water Easement
 204" Water Easement
 216" Water Easement
 228" Water Easement
 240" Water Easement
 252" Water Easement
 264" Water Easement
 276" Water Easement
 288" Water Easement
 300" Water Easement

NOTES:
 This Subdivision file outside the 500' year Flood Plain as per FEMA Map No. 16051C169C.
 NOTE 1: The Basis of Bearing was obtained from Idaho Transportation Department Record of Survey Instrument No. 208924.
 NOTE 2: The intended use of the Subdivision is for Residential Single Family Dwelling Units.
 NOTE 3: All lots to be served by Central Water and Sewer.

SURVEYOR'S CERTIFICATE
 I, Kevin L. Thompson, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that the information herein is true and correct, and was obtained from the records of the Idaho State Department of Lands, and that the same are correct and true to the best of my knowledge and belief.
 Kevin L. Thompson
 Registered Professional Land Surveyor
 No. 10561
 State of Idaho
 P.L.S. License No. 10561 Date 5-17-09

FINAL PLAT
 LOCATED IN THE SE 1/4 OF SECTION 36, TOWNSHIP 4 NORTH, RANGE 38 EAST, JEFFERSON COUNTY, IDAHO
 Project Name: Jun Bernard
 Job Number: 2004-53
 Cadd File: Bernard/Jun(Cityland)
 Date: March 19, 2007
 Surveyor: K.L.T.
 Drawn By: J.W.T.

Scale: 1" = 100'
 Sheet: 2
 OF: 2



5/8" Rod w/A1. Cap
 Inst. No. 269931

NUMBER
1880

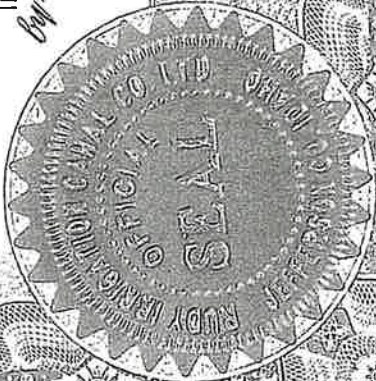
SHARES
-16-

RUDY IRRIGATION CANAL COMPANY, LTD.

Incorporated under the Laws of Idaho, January 27, 1904.

This Certifies Jim Bernard is the owner of
Sixteen Shares of the Capital Stock of
Rudy Irrigation Canal Company, Ltd.
transferable only on the books of the Corporation by the holder hereof in
person or by Attorney upon surrender of this Certificate properly endorsed.

IN WITNESS WHEREOF, the said Corporation, has caused this Certificate to be signed
By its duly authorized officers, and its Corporate Seal to be hereunto affixed
this 26th day of December A.D. 1920 18



[Signature]
PRESIDENT

[Signature]
SECRETARY

N 3800 E

Pepperwood Crossing 3

EXISTING
WED LOT

E Ash Ln

Pepperwood Crossing 2

N White Pine Ln

Commercial Park Ln

2nd St



N Courtland Ln

Coak Ln

Pepperwood Crossing 1

N Maple Cir

N Birch Cir

N Oak Cir

RP04N38E369500

E 145 N

25-14497

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. _____

RECEIVED
FEB 24 2021

1. Name of applicant(s) J&L Holdings, L.L.C. Phone 208-520-2580
Name connector (check one): and or and/or
Mailing address 2 N Landmark Lane Suite 4 City Rigby
State Idaho ZIP 83442 Email silverck100@gmail.com

2. Name of representative, if any Aspen Engineering, Inc. - Ryan Loftus, P.E. Phone 208-542-1911
Mailing address 10727 N. Yellowstone Hwy. City Idaho Falls
State Idaho ZIP 83401 Email ryan@aspeneng.net

- a. Send all correspondence for this application to the representative and not to the applicant OR
 Send original correspondence to the applicant and copies to the representative.
- b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR
 The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply GROUNDWATER which is a tributary of N/A

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
4N	38E	36			SE	SE	Jefferson	Groundwater	Pepperwood Well #1
4N	38E	36			SE	SE	Jefferson	Groundwater	Pepperwood Well #2
4N	38E	36			NE	SE	Jefferson	Groundwater	Proposed new Well

5. Water will be used for the following purposes:

- Amount 0.5145 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.5145 cubic feet per second (cfs) and/or (b) 372.48 acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Existing groundwater wells located on Lot 9 Block 4 Pepperwood Crossing Division No. 1 and a new well located in Pepperwood Crossing Division No. 3
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? Yes No
- c. Proposed well diameter is 12 inches; proposed depth of well is 250 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? Yes No
- e. If well is already drilled, when? N/A; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 250.00 Received by cth Receipt No. E046667 Date 2/24/21

SUPERCEDED

25-14497

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - d. Domestic; show number of households 133 homes - Pepperwood Crossing Div. 3
 - e. Other; describe fully. _____

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
4N	38E	36															D	D		D	

Total number of acres to be irrigated: 0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? IRRIGATION WATER FOR LAWNS COMMON COMMON LOTS AND PARK FROM SURFACE WATER VIA RUDY CANAL. CERT #1880 FOR 16 SHARES. COPY ATTACHED
11. a. Who owns the property at the point of diversion? T&L HOLDINGS, LLC.
 b. Who owns the land to be irrigated or place of use? T&L HOLDINGS, LLC
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Platted Subdivision approved by Jefferson County, Idaho on December 8, 2008. Copy of Reduced size plat attached.
13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
 Signature of Applicant
Jim Bernard mago.
 Print Name (and title, if applicable)

[Signature]
 Signature of Applicant
Jim Bernard mago.
 Print Name (and title, if applicable)



25-14497



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 28, 2021

J&L HOLDINGS
2 N LANDMARK LN STE 4
RIGBY, ID 83442-5339

RE: Application for Permit No. 25-14497

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the JEFFERSON STAR on 8/4/2021 and 8/11/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'C Henman'.

Christina Henman
Administrative Assistant

CC:
ASPEN ENGINEERING
C/O RYAN LOFTUS
10727 N YELLOWSTONE HWY
IDAHO FALLS, ID 83401-5355

Henman, Christina

From: Henman, Christina
Sent: Wednesday, July 28, 2021 11:34 AM
To: 'info@jeffersonstarnews.com'
Subject: Legal Notice for Jefferson Star
Attachments: 25-14497 Jefferson Star.docx

LEGAL NOTICE DEPARTMENT
JEFFERSON STAR
PO BOX 37
RIGBY, ID 83442

RE: Application for Permit No. 25-14497

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/23/2021. Your cooperation is appreciated.

Sincerely,

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
25-14497

J&L HOLDINGS
2 N LANDMARK LN STE 4

RIGBY, ID 83442-5339

Point of Diversion NESE S36 T04N R38E JEFFERSON County

Source GROUND WATER Tributary

Point of Diversion SESE S36 T04N R38E JEFFERSON County

Source GROUND WATER Tributary

Point of Diversion SESE S36 T04N R38E JEFFERSON County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31

0.51 CFS

Total Diversion:

0.51 CFS

Date Filed: 02-24-2021

Place Of Use: DOMESTIC

T04N R38E S36

NESE,NWSE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 8/23/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/4/2021 and 8/11/2021