

RECEIVED

FORM 202 Rev. 09/16

JUL 14 2021

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. 13-8077

APPLICATION FOR PERMIT

Department of Water Resources
Eastern Region

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Brent M. Cook Phone 801-361-6490
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address P.O. Box 33 City Thatcher
State ID ZIP 83283 Email brentmcook@gmail.com
2. Name of representative, if any Joshua Cook - Crowley Fleck & Assoc Phone 406-255-7246
Mailing address 48 Canyon Creek Road City Molt
State MT ZIP 59057 Email jcook@crowleyfleck.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Spring which is a tributary of Sinks (NWNENE)
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
12S	41E	19		NW	NE	NE	Franklin	Spring	

5. Water will be used for the following purposes:
- Amount 0.04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Pipe, cement holding tank, collection system, pipe to household dwelling (already constructed)
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100.00 Received by CH Receipt No. E047141 Date 7/14/2021

AMENDED

13-8077

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households One household
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	41E	19		D															

Total number of acres to be irrigated: 0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? No other water rights, domestic use is for in-house use only.

11. a. Who owns the property at the point of diversion? Brent M Cook
- b. Who owns the land to be irrigated or place of use? Brent M Cook
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. This application is to formally document a domestic water right established under permit 13-7536, which is now lapsed. The applicant learned about the expired water permit upon submission of an ownership change application filed after purchasing the property from Jed B. Cronquist.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Reviewed and approved via email

Signature of Applicant

Brent M. Cook

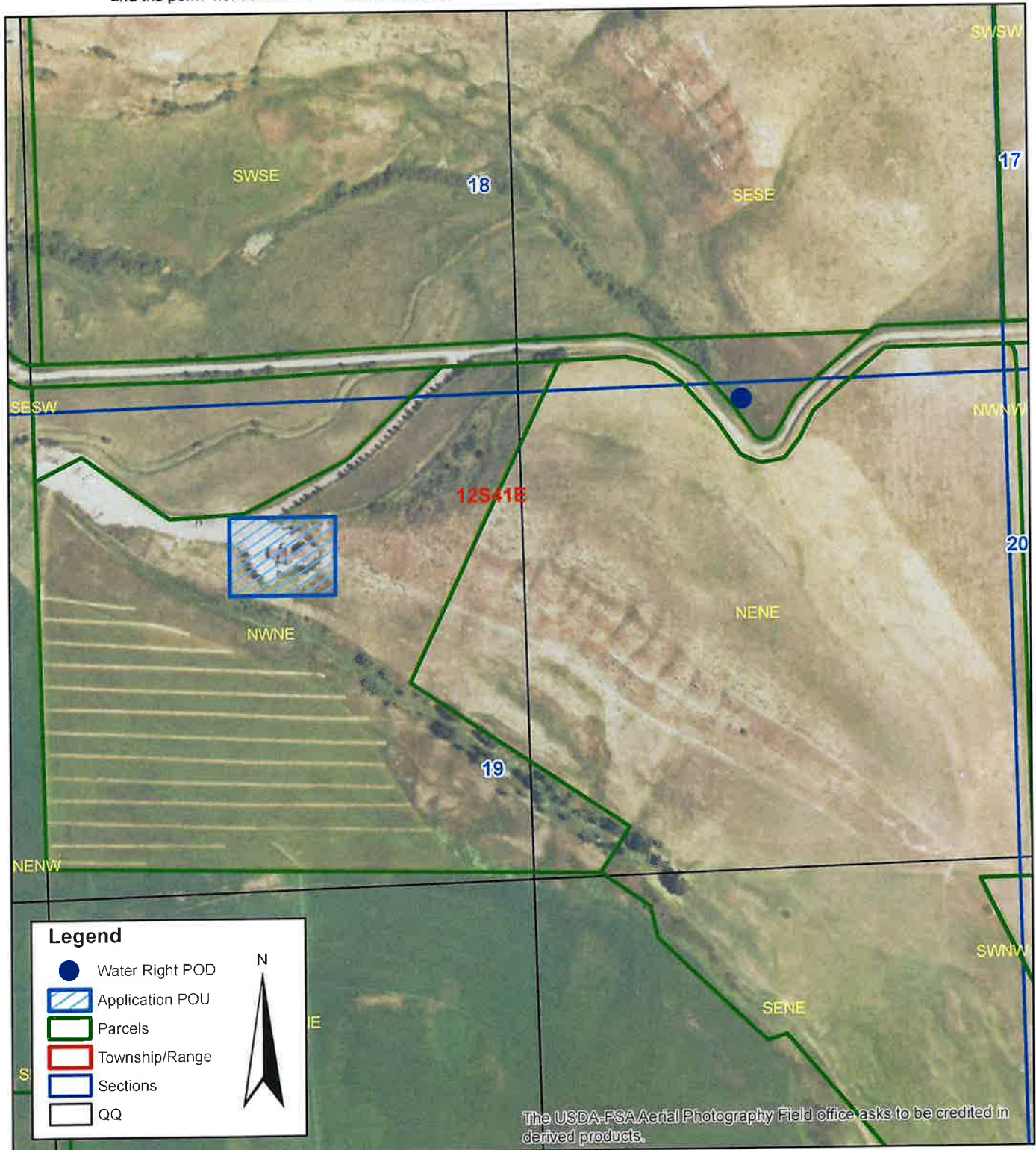
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Water Permit Application
Domestic
0.04 cfs

The map depicts the place of use for the water use listed above and the point(s) of diversion of this right as currently derived from the interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date Created: 7/13/2021



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STATE OF IDAHO

Ident. No. 13-8077

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Department of Water Resources
Eastern Region

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Brent M. Cook Phone 801 361-6490
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address P.O. Box 33 6848 E. Post Hollow Rd City Thatcher
 State ID ZIP 83283 Email brentmcook@gmail.com
2. Name of representative, if any Joselyn Cook - Crowley Fleck ASSOC Phone 406-255-7246
 Mailing address 48 Canyon Creek Rd City Molt
 State MT ZIP 59057 Email jcook@crowleyfleck.com
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☒ Send original correspondence to the applicant and copies to the representative.
- b. ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Spring which is a tributary of SINKS NW NENE
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
12S	41E	19		NW	NE	NE	Franklin	Spring	

5. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a)
- .04
- cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Pipe, Cement holding tank, Collection System, Pipe to Household dwelling (Already constructed)
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

SUPERCEDED

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by dxh Receipt No. E047141 Date 7/6/21

13-8077

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- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	41E	19	D	D															1.04
12S	41E	18															D		

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

- Who owns the property at the point of diversion? _____
- Who owns the land to be irrigated or place of use? _____
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

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The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Brent M. Cook
Signature of Applicant

Brent M. Cook
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

SUPERCEDED
Application for Permit

13-8077

Formerly # 13-07536
Water right POB Water right POB



NTF-108099
Brent M. Cook
6848 East Post Hollow Road
Thatcher, ID 83283

285560
Page 1 of 2

Recorded at the request of
Northern Title Company of Idaho
02 23 2021 04:05 PM Fee: \$15.00
CAMILLE LARSEN, RECORDER
By C. Carter Deputy
FRANKLIN COUNTY IDAHO

WARRANTY DEED

Jed B. Cronquist and Cindy R. Cronquist aka Cindy Cronquist, husband and wife and Jed B. Cronquist and Cindy R. Cronquist, as trustees of the Cronquist Revocable Trust

Grantor(s) of , County of , State of , hereby **CONVEY AND WARRANT** to

Brent M. Cook, a Married Man and Nathan J. Cook, a Married Man as Joint Tenants

Grantee(s) of Highland, County of Utah, State of Utah, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of ID:

*SEE ATTACHED EXHIBIT "A"

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this February 17, 2021.

Jed B. Cronquist
Jed B. Cronquist
Cindy R. Cronquist
Cindy R. Cronquist
Jed B. Cronquist
Jed B. Cronquist, Trustee
Cindy R. Cronquist
Cindy R. Cronquist, Trustee

State of ID)
County of Franklin)§

On February 17, 2021, before me, a Notary Public in and for said county and state, personally appeared Jed B. Cronquist and Cindy R. Cronquist and Jed B. Cronquist and Cindy R. Cronquist, as trustees of the Cronquist Revocable Trust, known or proved to me to be the person(s) who executed the foregoing instrument, and duly acknowledged to me that he/she/they executed the same.



Melanie Olsen
Notary Public
Resides: Preston, ID

EXHIBIT "A"

PARCEL 1:

A parcel of land located in Section 19, Township 12 South, Range 41 East, Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the North quarter corner of said Section 19, from which the Northeast corner of Section 19 bears North 89° 44' 07" East 2633.43 feet;
Thence North 89° 44' 07" East 1437.44 feet along the north line of said Section 19 to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";
Thence South 26° 21' 11" West 970.65 feet to a 5/8" rebar with cap;
Thence North 55° 09' 07" West 301.77 feet to a 5/8" rebar with cap;
Thence North 68° 46' 39" West 169.65 feet to a 5/8" rebar with cap;
Thence North 68° 51' 51" West 330.84 feet to a 5/8" rebar with cap;
Thence North 54° 02' 57" West 167.90 feet to a 5/8" rebar with cap;
Thence North 50° 32' 31" West 202.72 feet to a 5/8" rebar with cap set on the west line of the Northeast quarter of said Section 19;
Thence North 00° 03' 16" East 282.59 feet to the True Point of Beginning.

Subject to and together with a 10.00 foot wide access easement located in Section 19, Township 12 South, Range 41 East, Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the North quarter corner of said Section 19, from which the Northeast corner of Section 19 bears North 89° 44' 07" East 2633.43 feet;
Thence North 89° 44' 07" East 10.00 feet along the north line of said Section 19;
Thence South 00° 03' 16" West 290.86 feet;
Thence North 50° 32' 31" West 12.94 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173" set on the west line of the Northeast quarter of said Section 19;
Thence North 00° 03' 16" East 282.59 feet to the True Point of Beginning.

PARCEL 3:

A parcel of land located in Section 19, Township 12 South, Range 41 East, Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the Northeast corner of said Section 19, from which the North quarter corner of Section 19 bears South 89° 44' 07" West 2633.43 feet;
Thence South 89° 44' 07" West 399.08 feet along the north line of said Section 19 to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173", the True Point of Beginning;
Thence South 89° 44' 07" West 561.50 feet along said north line to the centerline of Post Hollow Road from which a 5/8" rebar with cap bears North 89° 44' 07" East 28.62 feet, said point being on a 300.00 foot radius non-tangent curve concave to the southwest whose center bears South 21° 46' 52" West;
Thence southeasterly along said curve through a central angle of 30° 54' 09" a distance of 161.81 feet (chord = South 52° 46' 03" East 159.85 feet);
Thence South 37° 18' 59" East 193.42 feet along said centerline of road to the beginning of a 70.00 foot radius curve concave to the northwest;
Thence southeasterly along said curve through a center angle of 110° 39' 16" a distance of 135.19 feet (chord = North 87° 21' 23" East 115.14 feet);
Thence North 32° 01' 45" East 61.66 feet along said centerline of road to the beginning of a 375.00 foot radius curve concave to the southeast;
Thence northeasterly along said curve through a central angle of 21° 46' 01" a distance of 142.47 feet (chord = North 42° 54' 46" East 141.61 feet);
Thence North 53° 47' 47" East 90.48 feet along said centerline to a point from which a 5/8" rebar with cap bears North 00° 15' 53" West 15.31 feet;
Thence North 00° 15' 53" West 38.40 feet to the True Point of Beginning.

Form 42-248/42-1409(6) Rev. 1/15

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-07536	Yes ☐	Yes ☐		Yes ☐	Yes ☐
Lapsed	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jed B. Cronquist
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Brent M. Cook Nathan J. Cook
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

6848 E Post Hollow Rd Thatcher Id. 83283
Mailing address City State ZIP

801-361-6490 brentmcook@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Feb. 23, 2021

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an

8. Signature: Brent Cook dotloop verified 02/24/21 10:24 AM MST HQAZ-FQ51-DXES-NEPY Title, if applicable Date
Signature: Nathan J Cook dotloop verified 02/24/21 10:03 AM MST 7SMH-VZMQ-L8HP-OWKC Title, if applicable Date

For IDWR Office Use Only: Returned/Refund Request Sent 3/23/2021
Received by JPS Date 3/1/2021 Receipt No. E041679 Receipt Amt. \$25
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by 13-8077 Processed by _____ Date _____

Brent M Cook

PO Box 33 - 6848 E. Post Hollow Road

Thatcher, Idaho 83283

Jonie Barg

3 May 2021

Idaho Department of Water Resources

900 N Skyline Suite A

Idaho Falls, ID 83402

Dear Ms. Jonie Barg,

Please find enclosed a new application for the water right associated with our recently purchased property. The former water right had expired and was number 13-07536 under the name of Jed B. Cronquist. My understanding is that the transfer of ownership from Mr. Cronquist to me could not occur because he had failed to keep the right current. I am informed that I needed to file a new application to obtain the water right. Please see the attached application for such. If there is a fee associated with this filing please call me and I will submit payment immediately. Thank you for your assistance,



Brent M Cook

6848 E. Post Hollow Road, PO Box 33

Thatcher, Idaho 83283

Cell 801 361 6490

Email: brentmcook@gmail.com

13-8077

Watts, Michelle

From: Brent Cook <brentmcook@gmail.com>
Sent: Tuesday, July 13, 2021 9:00 PM
To: Watts, Michelle
Subject: Re: IDWR Domestic Water Right Application

Yes I think your corrections are correct. Please submit and process. Thank you for your help

On Tue, Jul 13, 2021, 11:28 Watts, Michelle <Michelle.Watts@idwr.idaho.gov> wrote:

Mr. Cook,

Aaron Olson has relocated to the state office so I will be processing your permit application. I needed to make a couple of small corrections to the application received July 6. Below I explain the changes I made in the attached amended application. If everything is correct, please email me stating the amended application is good to go. I can then print this email confirmation and add it to the application instead of requiring another signature. I can then continue with the permitting process (advertising, review, and approval).

Changes made to application:

- Section 9: The place of use is just the house so this is just NW of the NE. You did not mention using this domestic water right for irrigation, so I placed a "0" in acres to be irrigated. Is this correct?
- Section 10: You had written "none" in Aaron's email. I'm assuming this both means no other water rights and no irrigation. Hence I stated "in-house use only".
- Section 12: I added an explanation for the permit application. Please feel free to change.

I have also created and attached a map to submit with this application. Does it reflect the proposed water right correctly? This is how it will be visually represented in our database. The spring is where we need the legal description to be defined to the 10 acre tract. Hence I tried to place the point, representing the where the water is diverted to the home, in the NW of the NE of the NE. I can change both the map and the legal description in the application if this is incorrect.

If you have any questions, please feel free to email or call.

June 9, 2021

Brent M Cook
PO BOX 33, 6848 E Post Hollow Road
Thatcher, ID 83283

Dear Mr. Cook,

We received your Application for Permit on May 7th of 2021. In order for us to continue processing your application, there are remaining items that will need to be completed. These items are as follows:

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated: _____

-To complete item 9:

Locate all water uses by writing in the townships, ranges and sections. Identify the uses within each 40-acre tract with the symbols shown on the table below. The number of acres to be irrigated in each 40-acre tract must be shown.

EXAMPLE:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	14E	21	40		4	4					4			40		40	40		172
		21	S		S	S	D				S			S					

Use Symbols:

Aesthetic – J
Domestic – D
Ground Water Recharge – E
Mining – X
Recreation – R

Commercial – C
Fire Protection – F
Heating – G
Municipal – M
Stockwater – S

Cooling – L
Fish Propagation – H
Industrial – I
Power – P
Wildlife – W

*Domestic may describe uses where the total use does not exceed 2,500 gal/day nor 0.04 cfs

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

Items 4. and 13. will also need to be corrected as discussed in our conversation over the phone.

Please complete these items and provide a completed application along with the associated fee of \$100 within the next 30 days. If you need any additional help with completing the application feel free to write back or give a call to our office at the number down below. If we do not receive the completed app or hear back from you within 30 days, the original application will be returned to you.

Thank you,

Aaron Olson - Water Resource Agent
Idaho Dept. of Water Resources
900 N Skyline Dr Ste A
Idaho Falls, ID 83402
(208) 525-7161
easterninfo@idwr.idaho.gov

CC: Joshua Cook



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 28, 2021

BRENT COOK
PO BOX 33
THATCHER, ID 83283-0033

RE: Application for Permit No. 13-8077

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on 8/4/2021 and 8/11/2021. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'CH' or similar initials.

Christina Henman
Administrative Assistant

CC:
JOSHUA COOK
CROWLEY FLECK & ASSOC
48 CANYON CREEK RD
MOLT, MT 59057-2234

Henman, Christina

From: Henman, Christina
Sent: Wednesday, July 28, 2021 11:34 AM
To: 'legals@prestoncitizen.com'
Subject: Legal Notice for Preston Citizen
Attachments: 13-8077 Preston Citizen.docx

LEGAL NOTICE DEPARTMENT
PRESTON CITIZEN
PO BOX 472
PRESTON, ID 83263

RE: Application for Permit No. 13-8077

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/23/2021. Your cooperation is appreciated.

Sincerely,

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8077

BRENT COOK

PO BOX 33

THATCHER, ID 83283-0033

Point of Diversion NWNENE S19 T12S R41E FRANKLIN County

Source SPRING Tributary SINKS

Use: DOMESTIC

01/01 to 12/31

0.04 CFS

Total Diversion:

0.04 CFS

Date Filed: 07-06-2021

Place Of Use: DOMESTIC

T12S R41E S19

NWNE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 8/23/2021. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/4/2021 and 8/11/2021