

RECEIVED

JUL 30 2021

WATER RESOURCES
WESTERN REGION

ORIGINAL

Norman M. Semanko, ISB #4761
PARSONS BEHLE & LATIMER
800 West Main Street, Suite 1300
Boise, Idaho 83702
Telephone: 208.562.4900
Facsimile: 208.562.4901
NSemanko@parsonsbehle.com
ecf@parsonsbehle.com

RECEIVED

JUL 29 2021

DEPARTMENT OF
WATER RESOURCES

Attorneys for Island High Line Ditch Company

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION
FOR TRANSFER NO. 84986 (WATER
RIGHT NO. 63-34334) IN THE NAME OF
GREEN HEAD RANCH LLC

NOTICE OF PROTEST

Island High Line Ditch Company ("Protestant"), by and through its counsel of record, Norman M. Semanko of Parsons Behle & Latimer, files this Notice of Protest to the above-referenced Application for Transfer pursuant to Idaho Code § 42-222(1). The initial reasons for this protest are that the application fails to meet the criteria set forth in applicable provisions of law, including Idaho Code § 42-222(1), IDWR rules and/or guidance documents.

The Protestant reserves the right to oppose the Application for other reasons that may subsequently be discovered.

The Protestant further reserves the right to withdraw or otherwise settle its protest upon discussion with the Applicant.

///

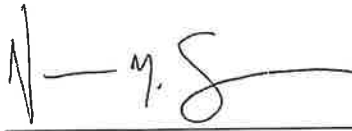
///

///

Receipt # C 110674
7-29-21 jmh

DATED this 29th day of July, 2021.

PARSONS BEHLE & LATIMER



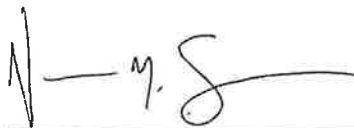
Norman M. Semanko

Attorney for Island High Line Ditch Company

CERTIFICATE OF SERVICE

I hereby certify that on this 29th day of July, 2021, I served the foregoing document on the parties listed below by their designated method of service.

<i>Original:</i> Idaho Department of Resources Idaho Water Center 322 East Front Street Boise, Idaho 83702-7374	☐ U.S. First Class Mail, Postage Prepaid ☐ U.S. Certified Mail, Postage Prepaid ☐ Federal Express ☒ Hand Delivery ☐ Electronic Mail or CM/ECF
<i>Copy:</i> Green Head Ranch LLC C/O T J Louderback 2415 San Ramon Valley Blvd STE 4380 San Ramon, CA 94583-5381	☒ U.S. First Class Mail, Postage Prepaid ☐ U.S. Certified Mail, Postage Prepaid ☐ Federal Express ☐ Hand Delivery ☐ Electronic Mail or CM/ECF
<i>Copy:</i> Michael P. Lawrence Givens Pursley LLP P.O. Box 2720 Boise, ID 83701-2720	☒ U.S. First Class Mail, Postage Prepaid ☐ U.S. Certified Mail, Postage Prepaid ☐ Federal Express ☐ Hand Delivery ☐ Electronic Mail or CM/ECF
<i>Copy:</i> SPF Water Engineering LLC C/O Scott King 300 E Mallard Dr. STE 350 Boise, ID 83706	☒ U.S. First Class Mail, Postage Prepaid ☐ U.S. Certified Mail, Postage Prepaid ☐ Federal Express ☐ Hand Delivery ☐ Electronic Mail or CM/ECF



Norman M. Semanko